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**Win Or Else** Larry E. Holmes.2024-04-30 In Win or Else, Larry E. Holmes shows us how Soviet football culture regularly disregarded official ideological and political imperatives and skirted the boundaries between socialism and capitalism. In the early 1920s, the Soviet press denounced football as a bourgeois sport that was injurious to both mind and body. Within that same decade, however, it blew up, becoming the most popular spectator sport in the USSR and growing into a fiercely competitive business with complex regional and national bureaucracies, a strong international presence, and a conviction that victory on the field was also a victory of Soviet supremacy. Writing as both historian and fan, Holmes focuses his study on the provincial Kirov team Dinamo from 1979 to 1985, when the club played at both its worst and its best. Spurred by a dismal 1979 season, the team's administrators and regional authorities had two options: obey Moscow's edict to reduce expenditures on professional sports or seek out new—and often illicit—funding sources to fill out a team of champions. Drawing on rich archival materials as well as newspapers and interviews with former players, Win or Else reveals the foundations of Soviet sports culture—and the hazards that teams faced both in victory and in loss.

*Catalogue of the Library of the Philosophical Society of the U.S* .1875

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Cultivating the Masses David L. Hoffmann.2011-10-18 Under Stalin's leadership, the Soviet government carried out a massive number of deportations, incarcerations, and executions.

Paradoxically, at the very moment that Soviet authorities were killing thousands of individuals, they

were also engaged in an enormous pronatalist campaign to boost the population. Even as the number of repressions grew exponentially, Communist Party leaders enacted sweeping social welfare and public health measures to safeguard people's well-being. Extensive state surveillance of the population went hand in hand with literacy campaigns, political education, and efforts to instill in people an appreciation of high culture. In *Cultivating the Masses*, David L. Hoffmann examines the Party leadership's pursuit of these seemingly contradictory policies in order to grasp fully the character of the Stalinist regime, a regime intent on transforming the socioeconomic order and the very nature of its citizens. To analyze Soviet social policies, Hoffmann places them in an international comparative context. He explains Soviet technologies of social intervention as one particular constellation of modern state practices. These practices developed in conjunction with the ambitions of nineteenth-century European reformers to refashion society, and they subsequently prompted welfare programs, public health initiatives, and reproductive regulations in countries around the world. The mobilizational demands of World War I impelled political leaders to expand even further their efforts at population management, via economic controls, surveillance, propaganda, and state violence. Born at this moment of total war, the Soviet system institutionalized these wartime methods as permanent features of governance. Party leaders, whose dictatorship included no checks on state power, in turn attached interventionist practices to their ideological goal of building socialism.

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## **Table of Contents 7576**

1. Understanding the eBook 7576
  - The Rise of Digital Reading 7576
  - Advantages of eBooks Over Traditional Books
2. Identifying 7576
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an 7576
  - User-Friendly Interface
4. Exploring eBook Recommendations from 7576
  - Personalized Recommendations
  - 7576 User Reviews and Ratings
  - 7576 and Bestseller Lists
5. Accessing 7576 Free and Paid eBooks
  - 7576 Public Domain eBooks
  - 7576 eBook Subscription Services
  - 7576 Budget-Friendly Options
6. Navigating 7576 eBook Formats
  - ePub, PDF, MOBI, and More
  - 7576 Compatibility with Devices
  - 7576 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of 7576
  - Highlighting and Note-Taking 7576
  - Interactive Elements 7576
8. Staying Engaged with 7576
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
- Following Authors and Publishers 7576
9. Balancing eBooks and Physical Books 7576
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection 7576
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine 7576
  - Setting Reading Goals 7576
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of 7576
  - Fact-Checking eBook Content of 7576
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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