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<u>Legends of Our Times</u> Morgan Baillargeon, Leslie Tepper. 2011-11-01 Throughout the world, the cowboy is an instantly recognized symbol of the North American West. Legends of Our Times breaks the stereotype of 'cowboys and Indians' to show an almost unknown side of the West. It tells the story of some of the first cowboys -- Native peoples of the northern Plains and Plateau. Through stories, poetry, art, and reminiscences in this lavishly illustrated work, Native people invite the reader on a fascinating journey into the world of ranching and rodeo. The book also presents the special relationship between Native people and animals such as the horse, buffalo, deer, and dog, which have always played an important role in Native spiritual and economic life. By the midnineteenth century, Native people were highly valued for their skills in horse breeding and herding, and could take advantage of new economic opportunities in the emerging ranching industry. Faced with limited resources, competition for land, and control by governments and Indian agents, many Native people still managed to develop their own herds or to find work as cowboys. As the ways of the Old West changed, new forms of entertainment and sport evolved. Impresarios such as Buffalo Bill Cody invented the Wild West show, employing Native actors and stunt performers to dramatize scenes from the history of the West and to demonstrate the friendly competitions that cowboys enjoyed at the end of a long round-up or cattle drive. The popularity of rodeos also grew within Native communities, and arenas were built on many reserves. Native rodeos are still held, while many Native competitors ride in professional rodeos as well. Today, Plains and Plateau peoples proudly continue a long tradition of cowboying. Legends of Our Times is a celebration of their rich contribution to ranching and rodeo life.

Practising Community-Based Participatory Research Shauna MacKinnon.2018-04-01 There is increasing pressure on university scholars to reach beyond the "ivory tower" and engage in collaborative research with communities. But what exactly is community-based participatory research (CBPR) and what does engagement look like? This book presents stories about CBPR from Manitoba Research Alliance projects in marginalized communities. Bringing together experienced researchers with new scholars and community practitioners, the stories describe the impetus for the projects, how they came to be implemented, and how CBPR is still being used within the community. By providing space for researchers and their collaborators to share the stories behind their research, this book offers rich insights into the power and practice of CBPR. Bulletin Index-digest System .1981

A Logical Arrangement of Ohio School Laws Thomas Howard Winters.1924

Every Inch a Woman Carellin Brooks.2011-11-01 What makes the textual image of a woman with a penis so compelling, malleable, and persistent? The phallic woman can be a ribald joke, a fantastical impossibility, a masculine usurper, an ultimately unthreatening sexual style, an interrogation into the I of the author, or an examination of female culpability. Every Inch a Woman takes note of a proliferation of phallic feminine figures in disparate North American and European texts from the end of the nineteenth century onward. Carellin Brooks traces this phallic-woman motif backward to the sexological case study, and forward to newspaper accounts of testosterone-taking third-sexers. Brooks examines both high and low literature, pornography, postmodern theory, and writing.

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<u>Contesting Elder Abuse and Neglect</u> Joan R. Harbison.2016-09-01 The mistreatment of diverse older people in varying ways is categorized in many societies as "elder abuse and neglect," yet this concept has not been subjected to rigorous critical inquiry. Instead, it has most often represented

the interests of professionals, academics, and governments, while policy makers and researchers frequently disregard the complexity of issues that fall under the designation. The first comprehensive, scholarly critique of the topic, Contesting Elder Abuse and Neglect is an important, much-needed contribution that encourages new thinking, policies, and action regarding the treatment of older people.

Directory of Metalworking Machinery. Rev. 1947 United States. War Assets Administration.1947 Results of the Spectroscopic and Photographic Observations Royal Greenwich Observatory.1921

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<u>Preparation and Discussion of the Draper Catalogue</u> Edward Charles Pickering.1891 <u>Journal</u> Missouri. State Board of Equalization.1905

Ohio School Laws, 1922 Ohio.1922

On the Side of the Angels Andrew Thompson.2017-03-15 When it comes to upholding human rights both at home and abroad, many Canadians believe that we have always been "on the side of the angels." This book tells the story of Canada's contributions – both good and bad – to the development and advancement of international human rights law at the Commission on Human Rights from 1946 to 2006. In it, Canada's reputation is examined through its involvement in a number of contentious human rights issues – political, civil, racial, women's, and Indigenous. An indepth historical overview of six decades of Canadian engagement within the UN human rights system, this book offers new insights into the nuances, complexities, and contradictions of Canada's human rights policies.

Wages for Housework Louise Toupin.2018-10-24 In this first-ever international history of the influential feminist movement Wages for Housework, Louise Toupin draws on extensive archival research and interviews with the movement's founders and activists from Italy, England, Germany, Switzerland, the United States, and Canada. Featuring previously unpublished conversations with Silvia Federici and Mariarosa Dalla Costa, the book highlights the power and originality of the movement, detailing its theoretical and organizational innovations around the unrecognized forms of labour performed largely by women. Wages for Housework is a major contribution to the history of feminist and anti-capitalist movements and a provocative intervention into contemporary conversations about the changing nature of work and the gendered labour market.

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The Equity Myth Frances Henry, Enakshi Dua, Carl E. James, Audrey Kobayashi, Peter Li, Howard Ramos, Malinda S. Smith. 2017-06-09 The university is often regarded as a bastion of liberal democracy where equity and diversity are vigorously promoted. In reality, the university still excludes many people and is a site of racialization that is subtle, complex, and sophisticated. This book, the first comprehensive, data-based study of racialized and Indigenous faculty members' experiences in Canadian universities, challenges the myth of equity in higher education. Drawing on a rich body of survey data, interviews, and analysis of universities' stated policies, leading scholars scrutinize what universities have done and question the effectiveness of their employment equity programs. They also make important recommendations as to how universities can address racialization and fulfill the promise of equity in the academy.

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Canadian Books in Print 2002 Edited by Butler Marian, Marian Butler. 2002-02 Containing more than 48000 titles, of which approximately 4000 have a 2001 imprint, the author and title index is extensively cross-referenced. It offers a complete directory of Canadian publishers available, listing the names and ISBN prefixes, as well as the street, e-mail and web addresses.

Opinions of the Attorney General of Ohio Ohio. Attorney General's Office.1927

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