

Annual Report of the Weather Bureau for the Year1914

The Book of Salsa César Miguel Rondón.2008 Rondón tells the engaging story of salsa's roots in Puerto Rico, Cuba, Colombia, the Dominican Republic, and Venezuela, and of its emergence and development in the 1960s as a distinct musical movement in New York. Rondón presents salsa as a truly pan-Caribbean phenomenon, emerging in the migrations and interactions, the celebrations and conflicts that marked the region. Although salsa is rooted in urban culture, Rondón explains, it is also a commercial product produced and shaped by professional musicians, record producers, and the music industry. --from publisher description.

The Mystery of Samba Hermano Vianna.2000-11-09 Samba is Brazil's national rhythm, the foremost symbol of its culture and nationhood. To the outsider, samba and the famous pre-Lenten carnival of which it is the centerpiece seem to showcase the country's African heritage. Within Brazil, however, samba symbolizes the racial and cultural mixture that, since the 1930s, most Brazilians have come to believe defines their unique national identity. But how did Brazil become the Kingdom of Samba only a few decades after abolishing slavery in 1888? Typically, samba is represented as having changed spontaneously, mysteriously, from a repressed music of the marginal and impoverished to a national symbol cherished by all Brazilians. Here, however, Hermano Vianna shows that the nationalization of samba actually rested on a long history of relations between different social groups--poor and rich, weak and powerful--often working at cross-purposes to one another. A fascinating exploration of the invention of tradition, *The Mystery of Samba* is an excellent introduction to Brazil's ongoing conversation on race, popular culture, and national identity.

All about Tank Cars Standard Tank Car Company.1921

Dyestuffs. Hearings ... on H.R. 8078 United States Congress Senate Committ.2015-09-18 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work.As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Sessional Papers Great Britain. Parliament. House of Commons.1906

Callaghan's Illinois Statutes, Annotated, 1913-1916 Illinois.1916

Directory of Corporate Affiliations .1987 Described as Who owns whom, the family tree of every major corporation in America, the directory is indexed by name (parent and subsidiary), geographic location, Standard Industrial Classification (SIC) Code, and corporate responsibility.

The Other Founders Saul Cornell.2012-12-01 Fear of centralized authority is deeply rooted in American history. The struggle over the U.S. Constitution in 1788 pitted the Federalists, supporters of a stronger central government, against the Anti-Federalists, the champions of a more localist vision of politics. But, argues Saul Cornell, while the Federalists may have won the battle over ratification, it is the ideas of the Anti-Federalists that continue to define the soul of American politics. While no Anti-Federalist party emerged after ratification, Anti-Federalism continued to help define the limits of legitimate dissent within the American constitutional tradition for decades. Anti-Federalist ideas also exerted an important influence on Jeffersonianism and Jacksonianism. Exploring the full range of Anti-Federalist thought, Cornell illustrates its continuing relevance in the

politics of the early Republic. A new look at the Anti-Federalists is particularly timely given the recent revival of interest in this once neglected group, notes Cornell. Now widely reprinted, Anti-Federalist writings are increasingly quoted by legal scholars and cited in Supreme Court decisions--clear proof that their authors are now counted among the ranks of America's founders.

Wars within a War Joan Waugh, Gary W. Gallagher. 2009-06-01 Comprised of essays from twelve leading scholars, this volume extends the discussion of Civil War controversies far past the death of the Confederacy in the spring of 1865. Contributors address, among other topics, Walt Whitman's poetry, the handling of the Union and Confederate dead, the treatment of disabled and destitute northern veterans, Ulysses S. Grant's imposing tomb, and Hollywood's long relationship with the Lost Cause narrative. The contributors are William Blair, Stephen Cushman, Drew Gilpin Faust, Gary W. Gallagher, J. Matthew Gallman, Joseph T. Glatthaar, Harold Holzer, James Marten, Stephanie McCurry, James M. McPherson, Carol Reardon, and Joan Waugh.

Jean Anderson's Preserving Guide Jean Anderson. 2012-08-15 In this classic work, born of the back-to-the-land movement, Jean Anderson teaches you how to enjoy the bounty of your own garden, farmer's markets, and roadside stands--all year round. With Anderson at your side, you'll learn which fruits and vegetables are best for canning, freezing, and pickling and, along the way, learn how to insure food safety. Best of all, you'll find you're having fun, saving money, and eating well. Jean Anderson's Preserving Guide not only provides easy-to-follow directions for preserving whatever you grow but also dishes up more than 100 original recipes--for such tried-and-true classics as piccalilli and corn relish and more adventurous fare like caponata, frozen pasta sauce, and carrot marmalade. This step-by-step guidebook brings the expertise of a hands-on master to a whole new do-it-yourself generation of gardeners, cooks, and food lovers.

United States and Canadian Railroads ... United States Railroad Administration. 1919

A People's Army Fred Anderson. 2012-12-01 A People's Army documents the many distinctions between British regulars and Massachusetts provincial troops during the Seven Years' War. Originally published by UNC Press in 1984, the book was the first investigation of colonial military life to give equal attention to official records and to the diaries and other writings of the common soldier. The provincials' own accounts of their experiences in the campaign amplify statistical profiles that define the men, both as civilians and as soldiers. These writings reveal in intimate detail their misadventures, the drudgery of soldiering, the imminence of death, and the providential world view that helped reconcile them to their condition and to the war.

Umatilla Reclamation Project. Hearing ... on H.R. 8078 United States. U.S. Congress. House. Committee on irrigation and reclamation. 1940

International Catalogue of Scientific Literature . 1904

Report Ohio. Bureau of Labor Statistics. 1904

Annual Report Philippines. Weather Bureau. 1914 Includes observations made at the Manila observatory and at stations throughout the islands.

Patents for Inventions. Abridgments of Specifications Great Britain. Patent Office. 1896

Flock Record of Hampshire-Down Sheep . 1911

Dyestuffs. Hearings ... on H.R. 8078 United States. Congress. Senate. Committee on Finance. 1920

Annual Report of the Auditor General of the State of Michigan for the Year Ending June 30 Michigan. Auditor General's Dept, Michigan. Auditor General's Office. 1875

American Curiosity Susan Scott Parrish. 2012-12-01 Colonial America presented a new world of natural curiosities for settlers as well as the London-based scientific community. In *American Curiosity*, Susan Scott Parrish examines how various peoples in the British colonies understood and represented the natural world around them from the late sixteenth century through the eighteenth. Parrish shows how scientific knowledge about America, rather than flowing strictly from metropole to colony, emerged from a horizontal exchange of information across the Atlantic. Delving into an understudied archive of letters, Parrish uncovers early descriptions of American natural phenomena as well as clues to how people in the colonies construed their own identities through the natural

world. Although hierarchies of gender, class, institutional learning, place of birth or residence, and race persisted within the natural history community, the contributions of any participant were considered valuable as long as they supplied novel data or specimens from the American side of the Atlantic. Thus Anglo-American nonelites, women, Indians, and enslaved Africans all played crucial roles in gathering and relaying new information to Europe. Recognizing a significant tradition of nature writing and representation in North America well before the Transcendentalists, American Curiosity also enlarges our notions of the scientific Enlightenment by looking beyond European centers to find a socially inclusive American base to a true transatlantic expansion of knowledge.

Joint Documents of the State of Michigan Michigan.1875

Parliamentary Papers Great Britain. Parliament. House of Commons.1906

Record of Commissioners' Attendances, Appendices, Index, and Analysis of Evidence Great Britain. Royal Commission on Ecclesiastical Discipline.1906

Rethinking Aging Nortin M. Hadler, M.D..2011-09-12 For those fortunate enough to reside in the developed world, death before reaching a ripe old age is a tragedy, not a fact of life. Although aging and dying are not diseases, older Americans are subject to the most egregious marketing in the name of successful aging and long life, as if both are commodities. In *Rethinking Aging*, Nortin M. Hadler examines health-care choices offered to aging Americans and argues that too often the choices serve to profit the provider rather than benefit the recipient, leading to the medicalization of everyday ailments and blatant overtreatment. *Rethinking Aging* forewarns and arms readers with evidence-based insights that facilitate health-promoting decision making. Over the past decade, Hadler has established himself as a leading voice among those who approach the menu of health-care choices with informed skepticism. Only the rigorous demonstration of efficacy is adequate reassurance of a treatment's value, he argues; if it cannot be shown that a particular treatment will benefit the patient, one should proceed with caution. In *Rethinking Aging*, Hadler offers a doctor's perspective on the medical literature as well as his long clinical experience to help readers assess their health-care options and make informed medical choices in the last decades of life. The challenges of aging and dying, he eloquently assures us, can be faced with sophistication, confidence, and grace.

Patents for Inventions .1902

Annual Report of the Auditor General of the State of Michigan for the Year .1875

International Catalogue of Scientific Literature, 1901-1914 .1905

Acts of the Parliament of Queensland Passed During the Year ... Queensland.1917

International Catalogue of Scientific Literature .1902

The Queensland Statutes Queensland.1917

Stewart's Purdon's Digest Pennsylvania.1923

Adapting to a New World James Horn.2012-12-01 Often compared unfavorably with colonial New England, the early Chesapeake has been portrayed as irreligious, unstable, and violent. In this important new study, James Horn challenges this conventional view and looks across the Atlantic to assess the enduring influence of English attitudes, values, and behavior on the social and cultural evolution of the early Chesapeake. Using detailed local and regional studies to compare everyday life in English provincial society and the emergent societies of the Chesapeake Bay, Horn provides a richly textured picture of the immigrants' Old World backgrounds and their adjustment to life in America. Until the end of the seventeenth century, most settlers in Virginia and Maryland were born and raised in England, a factor of enormous consequence for social development in the two colonies. By stressing the vital social and cultural connections between England and the Chesapeake during this period, Horn places the development of early America in the context of a vibrant Anglophone transatlantic world and suggests a fundamental reinterpretation of New World society.

Annual Report [scientific] of the Weather Bureau ... Philippines. Weather Bureau.1914

Elementary Theory and Calculation of Iron Bridges and Roofs August Ritter.1879

Annual Report of the Auditor General Michigan. Office of the Auditor General.1875

Soil Survey .1923

Flock Record of Hampshire-Down Sheep American Hampshire Sheep Association.1911

Revolutionary Conceptions Susan E. Klepp.2017-11-01 In the Age of Revolution, how did American women conceive their lives and marital obligations? By examining the attitudes and behaviors surrounding the contentious issues of family, contraception, abortion, sexuality, beauty, and identity, Susan E. Klepp demonstrates that many women--rural and urban, free and enslaved--began to radically redefine motherhood. They asserted, or attempted to assert, control over their bodies, their marriages, and their daughters' opportunities. Late-eighteenth-century American women were among the first in the world to disavow the continual childbearing and large families that had long been considered ideal. Liberty, equality, and heartfelt religion led to new conceptions of virtuous, rational womanhood and responsible parenthood. These changes can be seen in falling birthrates, in advice to friends and kin, in portraits, and in a gradual, even reluctant, shift in men's opinions. Revolutionary-era women redefined femininity, fertility, family, and their futures by limiting births. Women might not have won the vote in the new Republic, they might not have gained formal rights in other spheres, but, Klepp argues, there was a women's revolution nonetheless.

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