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Challenging Past And Present Ellen P. Conant.2006-01-01 The complex and coherent development of Japanese art during the course of the nineteenth century was inadvertently disrupted by apolitical event: the Meiji Restoration of 1868. Scholars of both the preceding Edo (1615-1868) and the succeeding Meiji (1868-1912) erashave shunned the decades bordering this arbitrary divide, thus creatingan art-historical void that the former view as a period of waning technical and creative inventiveness and the latter as one threatened Meiji reforms and indiscriminate westernization and modernization. Challenging Past and Present, to the contrary, demonstrates that the period 1840-1890, as seen progressively rather than retrospectively, experienced a dramatic transformation in the visual arts, which in turnmade possible the creative achievements of the twentieth century Catalogue of Printed Books British Museum.1882

<u>Index to Proceedings of the Security Council</u> United Nations.2019-10-15 The Index to Proceedings of the Security Council is a bibliographic guide to the proceedings and documentation of the Security Council. This issue covers the seventy-third year of the Council including its commissions, committees and ad hoc committees. The Index is divided in two parts comprising the Subject Index and Index to Speeches. The Index is prepared by the UN Dag Hammarskjöld Library as one of the products of the United Nations Bibliographic Information System.

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Japan's Medieval Population William Wayne Farris.2006-01-01 Japan's Medieval Population will be required reading for specialists in pre-modern Japanese history, who will appreciate it not only for its thought-provoking arguments, but also for its methodology and use of sources. It will be of interest as well to modern Japan historians and scholars and students of comparative social and economic development.--BOOK JACKET.

Education Fever Michael J. Seth.2002-09-30 In the half century after 1945, South Korea went from an impoverished, largely rural nation ruled by a succession of authoritarian regimes to a prosperous, democratic industrial society. No less impressive was the country's transformation from a nation where a majority of the population had no formal education to one with some of the world's highest rates of literacy, high school graduates, and university students. Drawing on their premodern and colonial heritages as well as American education concepts, South Koreans have been largely

successful in creating a schooling system that is comprehensive, uniform in standard, and universal. The key to understanding this educational transformation is South Korean society's striking, nearly universal preoccupation with schooling-what Korean's themselves call their education fever. This volume explains how Koreans' concern for achieving as much formal education as possible appeared immediately before 1945 and quickly embraced every sector of society. Through interviews with teachers, officials, parents, and students and an examination of a wide range of written materials in both Korean and English, Michael Seth explores the reasons for this social demand for education and how it has shaped nearly every aspect of South Korean society. He also looks at the many problems of the Korean educational system: the focus on entrance examinations, which has tended to reduce education to test preparation; the overheated competition to enter prestige schools; the enormous financial burden placed on families for costly private tutoring; the inflexibility created by an emphasis on uniformity of standards; and the misuse of education by successive governments for political purposes.

H.R. 8248, to Amend the Federal Property and Administrative Services Act of 1949 to Provide an Orderly Program of Decentralization and Relocation of Facilities and Personnel of Executive Agencies United States. Congress. House. Committee on Government Operations, Frederick Albert Gutheim. 1962

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Gaijin Yokozuna Mark Panek.2006-05-31 At the age of eighteen, Chad Rowan left his home in rural Hawai'i for Tokyo with visions of becoming a star athlete in Japan's national sport, sumo. But upon his arrival he was shocked less by the city crowds and the winter cold than by having to scrub toilets and answer to fifteen-year-olds who had preceded him at the sumo beya. Rowan spoke no Japanese. Of Japanese culture, he knew only what little his father, a former tour bus driver in Hawai'i, had

been able to tell him as they drove to the airport. And he had never before set foot in a sumo ring. Five years later, against the backdrop of rising U.S.-Japan economic tension, Rowan became the first gaijin (non-Japanese) to advance to sumo's top rank, yokozuna. His historic promotion was more a cultural accomplishment than an athletic one, since yokozuna are expected to embody highly prized Japanese values such as hard work, patience, strength, and hinkaku, a special kind of dignity thought to be available only to Japanese. He was promoted ahead of his two main rivals, the brothers Koji and Masaru Hanada, who had been raised in the sumo beya run by their father, the former sumo great Takanohana I. Perhaps the defining moment of the gaijin's unique success occurred at the 1998 Nagano Olympics, when Rowan, chosen to personify Japanese to one of the largest television audiences in history, performed a sacred sumo ritual at the opening ceremony. Gaijin Yokozuna chronicles the events leading to that improbable scene at Nagano and beyond, tracing Rowan's life from his Hawai'i upbringing to his 2001 retirement ceremony. Along the way it briefly examines the careers of two Hawai'i-born sumotori who paved the way for Rowan, Jesse Kuhaulua (Takamiyama) and Salevaa Atisanoe (Konishiki). The author shares stories from family members, coaches, friends, fellow sumo competitors, and of course Rowan himself, whom he accompanied on three Japan-wide exhibition tours. The work is further informed by volumes of secondary source material on sumo, Japanese culture, and local Hawai'i culture.

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