

# Das Neue Kirchliche Eherecht

*Die Form Der Eheschliessung* Alexandra Maschwitz.2013-12-11 Neben einem Bedürfnis nach Individualisierung der Form der Eheschließung ist derzeit ein zunehmendes Auseinanderfallen des staatlichen und des religiösen Eheverständnisses festzustellen. Die Einführung der gleichgeschlechtlichen Ehe in Schweden zeigt exemplarisch, vor welche Herausforderungen eine Veränderung des staatlichen Ehebegriffs in einem System der fakultativen Zivileheschließung, d.h. einem System, in dem auch die religiöse Eheschließung eine staatlich wirksame Ehe begründen kann, nicht nur den Staat, sondern insbesondere die betroffenen Religionsgemeinschaften stellt. Dass die Regelung ...

*Eherecht und Ehegerichtsbarkeit in der Reformationszeit* Ralf Frassek.2005 English summary: Ralf Frassek examines the legal solutions found by Saxony in the 16th century in order to fill the vacuum which had arisen in matrimonial law. As a result of the Reformation, matrimonial law had become irrelevant due to Luther's rejection of canon law on the one hand and the disappearance of the bishops' matrimonial jurisdiction on the other hand. The question of jurisdiction and the occasional juxtaposition of various decision-makers led to the creation of the Wittenberg Concord. According to this, early Protestant matrimonial law was taken from three sources of law: the legal content which was established in the church rules, the expert opinions given by theological authorities and the legal decisions handed down by the matrimonial courts, mainly those of the Wittenberg Concord. German description: Ralf Frassek untersucht, welche juristischen Lösungen Kursachsen im 16.

Jahrhundert fand, um das entstandene Vakuum um das Eherecht zu füllen. Als Folge der Reformation war dem Eherecht gleich in zweifacher Hinsicht der Boden entzogen: einerseits durch Luthers Ablehnung des kanonischen Rechts, andererseits durch das Verschwinden der Ehegerichtsbarkeit der Bischöfe. Der sich konstituierende Territorialstaat des 16. Jahrhunderts war gefordert, etwas Neues an die Stelle des alten Rechts und der alten Gerichtsbarkeit treten zu lassen. Die Frage nach der Zuständigkeit und das zeitweilige Nebeneinander verschiedener Entscheidungsträger führte zur Schaffung des Wittenberger Konsistoriums. Das frühe evangelische Eherecht wurde danach aus drei Rechtsquellen gespeist: aus den in den Kirchenordnungen fixierten Rechtsinhalten, aus der Gutachtertätigkeit der theologischen Autoritäten und aus der Rechtsprechung der Ehegerichte, allen voran des Wittenberger Konsistoriums.

*Die Stellung der Frau im islamisch-sunnitischen und römisch-katholischen Eherecht* Ursula Hepperle.2006

**Dummodo non determinet voluntatem** Félix Menéndez Díaz.2014-06-01

**Annual Legal Bibliography** Harvard Law School. Library.1981

**Von Barmherzigkeit und Recht will ich singen** Bernhard Sven Anuth, Bernd Dennemarck, Stefan Ihli.2020-07-10 Zum Ende des Sommersemesters 2020 scheidet Professor Dr. Dr. Andreas Weiß nach über 20 Jahren als Hochschullehrer aus dem universitären Lehrbetrieb an der Theologischen Fakultät der Katholischen Universität Eichstätt-Ingolstadt aus. Zu diesem Anlass würdigen ihn Kolleginnen und Kollegen, Schülerinnen und Schüler sowie Freundinnen und Freunde mit dieser Festschrift. Neben zahlreichen kirchenrechtlichen Beiträgen, die sich schwerpunktmäßig jenen Forschungsgebieten widmen, die er kanonistisch bearbeitet hat, enthält die Festschrift ganz unterschiedliche theologische Beiträge von Eichstätter Fakultäts- sowie Diakonskolleg\*innen von

Andreas Weiß, der neben seiner akademischen Tätigkeit auch als Ständiger Diakon in Rottenburg sehr geschätzt wurde und wird.

Theologische Quartalschrift .1919

*Schweizerisches Staatskirchenrecht* Dieter Kraus.1993 Revision of the author's thesis (doctoral--Juristische Fakult'at, Universit'at T'ubingen, 1991).

*Lehrbuch des katholischen Kirchenrechts mit besonderer Berücksichtigung der partikulären Gestaltung desselben in Österreich* Karl Gross.1922

Studia Canonica .1975

Archiv für katholisches Kirchenrecht .1875

*Marriage in Canon Law* Ladislas M. Orsy.1988

Papst Johannes Paul II. Heinz-Lothar Barth.2007

*Reservatio Papalis* Monica-Elena Herghelegiu.2008 The Pontiff's power of reservation has existed for centuries: it began to develop in the Middle Ages as the papacy established itself as head of the medieval Church and the entire Christianity. This monograph is an analysis of the new system of papal reservations in relation to the Bishops as described in the 1983 Code of Canon Law and in the legal prescriptions of the Roman Catholic Church. The study highlights the cases which the Pontiff reserves to himself, removing them from the responsibility of the diocesan bishops, who continue to exercise the power they possess in their own right.

**The Origins of the German Principalities, 1100-1350** Graham A. Loud,Jochen

Schenk.2017-07-06 The history of medieval Germany is still rarely studied in the English-speaking world. This collection of essays by distinguished German historians examines one of most important themes of German medieval history, the development of the local principalities. These became the

dominant governmental institutions of the late medieval Reich, whose nominal monarchs needed to work with the princes if they were to possess any effective authority. Previous scholarship in English has tended to look at medieval Germany primarily in terms of the struggles and eventual decline of monarchical authority during the Salian and Staufener eras – in other words, at the failure of a centralised monarchy. Today, the federalised nature of late medieval and early modern Germany seems a more natural and understandable phenomenon than it did during previous eras when state-building appeared to be the natural and inevitable process of historical development, and any deviation from the path towards a centralised state seemed to be an aberration. In addition, by looking at the origins and consolidation of the principalities, the book also brings an English audience into contact with the modern German tradition of regional history (Landesgeschichte). These path-breaking essays open a vista into the richness and complexity of German medieval history.

*Das neue kirchliche Eherecht* Reinhold Sebott.2005

**Die konkludente Konvalidation der Ehe** Georg Dietlein.2014-09-24 Jährlich eröffnen in Deutschland über 1.000 Katholiken ein Ehenichtigkeitsverfahren, um ihre kirchliche Ehe für von Anfang an nichtig erklären zu lassen und unter Umständen neu zu heiraten. Etwa zwei Drittel der Ehenichtigkeitsprozesse haben Erfolg. Grund für die Nichtigkeit der Ehe ist meist ein Mangel im Ehekonsens der Partner zum Zeitpunkt der Eheschließung. Die vorliegende Arbeit untersucht Möglichkeiten der Bestätigung und Heilung von Ehen, die wegen Ehekonsensmangels von Anfang an nichtig sind, sich aber später zu Ehen im vollständigen katholischen Sinne entwickeln.

**Marriage in the Christian and Igbo Traditional Context** Emmanuel Okonkwo.2003  
Frankfurt/M., Berlin, Bern, Bruxelles, New York, Oxford, Wien. Traditional marriage and Christian

marriage rites presently exist as two distinct ceremonies in some parts of Africa. Is there no way of bringing the two together to avoid any form of duplication or multiplication of rite? More so because the Church has always implicitly recognised matrimonial institution as a cultural product. The answer to the above question is located in the whole issue of inculturation. A process that successfully flourished in the Western civilisation and consequently influenced the teaching of the Church on marriage. The answer to our question seeks to establish a marriage rite where couples will genuinely experience the happy marriage between culture and Church. A marriage rite that will fulfil both the traditional and Christian demands. Contents: Concrete steps towards the inculturation of Christian sacramental and Igbo traditional marriage.

**What is Marriage?** Theodore Mackin.1982

*Kollisionsrechtliche Probleme christlich-islamischer Ehen* Hubert Kotzur.1988 Originally presented as the author's thesis (doctoral)--Universit'at T'ubingen, 1987.

*Christliche Ethik in moderner Gesellschaft* Josef Römelt.2016-09-13 Christliche Ethik in moderner Gesellschaft gibt in einfacher Weise einen Überblick über die Fragestellungen, die die Theologische Ethik heute bewegen; es werden Antworten vorgestellt und diskutiert, die die Moratltheologie zu geben versucht. Bd. 2 widmet sich den ethischen Verantwortungsbereichen, v.a. Medizinethik, Sexual- bzw. Beziehungsethik, ökologische Ethik sowie Gesellschafts- und Kulturethik, Kirche und Ökumene.

EWIGE ORDNUNG IN SICH VERÄNDERNDER GESELLSCHAFT? Markus Graulich,Ralph Weimann.2018-07-02 Das Thema des göttlichen Rechts - sei es als Naturrecht, sei es als Offenbarungsrecht - ist jüngst wieder neu in den Mittelpunkt kirchlich-theologischer Diskussionen gerückt. Gibt es ewig gültige Rechtssätze, an denen sich Menschen orientieren müssen? Hat Gott seinen Willen auf eine Weise

offenbart, die auch heute erkennbar und verbindlich ist? Kann sich Normfindung und Normsetzung an Bleibendem orientieren oder ist doch letztlich alles dem relativistischen Paradigma der Postmoderne unterworfen? Aus Sicht der verschiedenen theologischen Disziplinen werden hierzu unterschiedliche Ansätze dargestellt. Dabei findet auch der kontroverse Stand der aktuellen Debatten Berücksichtigung.

*Ehe und Familie* George Augustin, Ingo Proft. 2016-05-25 Das Thema Ehe und Familie ist im aktuellen gesellschaftlichen Diskurs von besonderer Bedeutung. Auch in der katholischen Kirche zeigt sich zunehmend ein steigender Diskursbedarf. Welche Herausforderungen stellen sich an Ehe und Familie in der heutigen Gesellschaft? Welche Impulse kann das Evangelium geben, welche Anregungen gibt es aus katholischer Perspektive? Der Band diskutiert diese Fragen aus sakramententheologischer, moraltheologischer, kirchenrechtlicher und pastoraler Perspektive. Er eröffnet damit zugleich in neuer Weise einem breiten Publikum einen lebendigen Zugang zur Lehre der katholischen Kirche über Ehe und Familie.

**Handbuch des katholischen Kirchenrechts** Stephan Haering, Wilhelm Rees, Heribert Schmitz. 2015-10-08 Das Handbuch des katholischen Kirchenrechts ist seit über 30 Jahren ein Standardwerk für Lehre, Gerichts- und Verwaltungspraxis sowie die Arbeit in der Gemeinde. Jetzt wurde es von einem Team international renommierter Fachleute vollständig neu bearbeitet. Kompakt und kompetent wird das Recht der katholischen Kirche dargestellt. Der Systematik des kirchlichen Gesetzbuches folgend, wird auch die neueste Rechtsprechung auf universalkirchlicher wie auch auf teilkirchlicher Ebene berücksichtigt. Das Handbuch dient sowohl den Erfordernissen des akademischen Unterrichts und der Fort- und Weiterbildung als auch der Gerichts- und Verwaltungspraxis sowie den Bedürfnissen der Pastoral. Besondere Berücksichtigung erfährt das

Verhältnis von Kirche und Staat in der Bundesrepublik Deutschland, in der Republik Österreich, in der Schweiz, in Frankreich und in Südtirol.

Recht, Strukturen, Freiräume Urs Brosi.2013-01-01 Die katholische Kirche ist stark von ihrem Recht geprägt. Das Kirchenrecht hat zur Disziplinierung beigetragen und eine weltweit einheitliche Organisationsstruktur ermöglicht, aber der Kirche auch ein hartes, zentralistisches und verrechtlichtes Gesicht verliehen. Die vorliegende Einführung beleuchtet geschichtliche und theologische Hintergründe sowie rechtliche und praktische Zusammenhänge und ermöglicht so ein tieferes Verständnis für das geltende Recht der Kirche. Ungeloste Probleme werden nicht verschwiegen, rechtliche Freiräume werden sichtbar. Themen sind: die Kirchengliedschaft, Initiationssakramente, kirchliche Strukturen und Ämter, Ehe und das Staatskirchenrecht (Schweiz und Deutschland), mit dem der Staat die kirchliche Ordnung massgeblich beeinflusst. Zur Reihe: Studiengang Theologie bietet einen fundierten Einblick in die gesamte Theologie - qualitativ hochstehend und schnell zugänglich. Die Reihe führt ein in die grossen Linien, die elementaren Methoden, die biblischen, systematischen sowie praktischen Grundfragen und in existenzielle theologische Fragen. Sie erleichtert das Selbststudium sowie die Vorbereitung auf Prüfungen. Ein mit jedem neuen Band mitwachsendes online-Register macht die Reihe ausserdem zu einem

dienlichen Nachschlagewerk: [www.theologiekurse.ch/sth-register](http://www.theologiekurse.ch/sth-register)  
männlich und weiblich schuf Er sie Matthias Morgenstern, Christian Boudignon, Christiane Tietz.2011-03-09 Gott schuf den Menschen »männlich und weiblich« (Gen 1,27).

Religionswissenschaftler unterschiedlicher Disziplinen aus acht Ländern der Europäischen Union und rings um das Mittelmeer gehen der Wirkungsgeschichte dieser Juden, Christen und Muslimen gemeinsamen Vorstellung nach. Die Aufsätze behandeln die Auslegung und Wirkungsgeschichte

dieser Vorstellung in den heiligen Schriften der drei Religionen – von der Hebräischen Bibel über das Neue Testament, den Talmud und Koran bis zum kabbalistischen Schrifttum – sowie in den religiösen und außerreligiösen Rechtstraditionen, der Halacha, der Scharia, dem Kirchenrecht sowie dem Codex Theodosianus und Justinianus. An markanten Beispielen wie etwa dem spätantiken Mönchtum, der Sklavengesetzgebung nach jüdischen Texten der Kairensen Genisa, der Heiratspolitik der Mamluken in Ägypten, der islamischen Kleidungsvorschriften oder dem frühen christlichen Feminismus werden einige rechtliche und soziale Kontexte dieser Auslegung und die ihr entsprechende Praxis vorgestellt. Es stellt sich heraus, dass die Frauen- und Männerbilder überraschende inhaltliche und formale Übereinstimmungen und Parallelen, zugleich aber auch Divergenzen aufweisen, die vor allem mit den Wandlungsprozessen zusammenhängen, die Judentum, Christentum und Islam im Laufe ihrer Geschichte durchlaufen haben. Das letzte Kapitel des Bandes versammelt Beiträge zu diesen Transformationen der Genderkonstruktion und zum religiösen Eherecht.

*Kirchenrecht* Ulrich Rhode. 2015-10-14 This transcript explains all areas of church law covered as part of the complete study of catholic theology. It also explores church law valid worldwide, practical topics take up a large part: the sacrament law with a focus on marriage law, the church and its hierarchic structure, the right of proclamation. Furthermore, other topics are also introduced, such as church asset rights, criminal law and church courts.

**Katalog der Bibliothek des Königlichen Kammergerichts in Berlin** Prussia (Germany)  
Oberlandesgerichte Berlin. "Kammergericht" Bibliothek, Prussia (Germany). Kammergericht.  
Bibliothek. 1913

**Die Sanatio in radice als Instrument der Ehepastoral** Georg Lichtenberg. 2010



**Alexander Müller (1784 - 1844)** Karl Neimes.2010

**De Processibus Matrimonialibus** Elmar Güthoff, Karl-Heinz Selge.2021-05-03 Die Zeitschrift *De Processibus Matrimonialibus* ist die derzeit einzige Fachzeitschrift zu Fragen des kanonischen Ehe- und Prozessrechts im deutschsprachigen Raum. Die Beiträge entstammen der jährlichen Veranstaltung *De Processibus Matrimonialibus*, kurz DPM. *De Processibus Matrimonialibus* wurde 1994 von Prof. Dr. Dr. Elmar Güthoff und PD Dr. Karl-Heinz Selge als wissenschaftliche Fortbildung für Mitarbeiter\*innen kirchlicher Gerichte ins Leben gerufen. Inzwischen dient DPM auch der wissenschaftlichen Fortbildung von Kirchenrechtler\*innen, Theolog\*innen und Jurist\*innen, der Förderung von Nachwuchswissenschaftler\*innen sowie dem Austausch zwischen Wissenschaft und Praxis. Die Internationalität der Referent\*innen und des Publikums, welche unterschiedlichen Einrichtungen angehören, wie z.B. kirchlichen Gerichten, kurialen Behörden oder Universitäten, bringt einen immensen Austausch um neue Aspekte im Hinblick auf die Gerichtspraxis sowie Forschung und Lehre mit sich, weshalb insbesondere auch Nachwuchswissenschaftler\*innen von den Beiträgen profitieren können.

Konfessionsverschiedene Ehe Walter Schöpsdau.1995

*Europäischer Hochadel* Silke Marburg.2014-02-21 Der Hochadel erscheint im Blick über Europa hinweg als eine Sozialformation mit einem eigenen Selbstverständnis und mit einer internen Kommunikation. Das zeigt das Beispiel des Wettiners Johann (1801-1873). Welche Vorstellungen hatten Johann und seine Familie vom Hochadel, von Standesgrenzen und standesgemäßem Verhalten? Wie verstand Johann seine Legitimation? Und welche symbolischen Praktiken gewährleisteten wiederum die Exklusivität der Gruppe und die Auratisierung des Einzelnen im Alltag? Die Korrespondenz, die gegenseitigen Besuche sowie die für das Selbstverständnis des

Hochadels wichtigen Heiraten bilden die Schwerpunkte der Darstellung. Während ständische Strukturen in dieser Epoche an Bedeutung verloren, war es ihre Binnenkommunikation, die dieser Sozialformation die Chance eröffnete, als Erinnerungsgruppe fortzubestehen.

Kirchliche Gerichtsbarkeit in der Diözese Rottenburg im 19. Jahrhundert Stefan Ihli.2008

Das kanonische Grundrecht auf Ehe und das Ehehindernis der Impotenz in Gegenüberstellung mit dem staatlichen Recht (CH) Sabine Baggenstos.2021 Das Eherecht der römisch-katholischen Kirche beinhaltet eine Regelung, die es beischlafsunfähigen Menschen verunmöglicht, eine kirchliche Ehe einzugehen. Es tangiert ein Menschenrecht, das dadurch nicht ausgeübt werden kann. Die kirchliche Rechtsordnung wird mit den im staatlichen Recht der Schweiz geltenden Normen konfrontiert, die das Menschenrecht auf Ehe und das Verbot der Diskriminierung aufgrund einer Behinderung enthalten (BV, BehiG, BRK). Kirchenrechtliche und religionsverfassungsrechtliche Lösungsansätze, um die Diskriminierung zu beheben, werden diskutiert.

*A History of Women and Ordination* Ida Raming.2002 *The Priestly Office of Women: God's gift to a Renewed Church* is the English translation of the second edition of Dr. Ida Raming's classic study of the exclusion of women from ordination in the Western Christian Church, *The Exclusion of Women from the Priesthood: Divine Law or Sex Discrimination?* (SCP, 1976). This new edition includes a bibliography on women's ordination from 1973 to the present plus three recent essays by Dr. Raming and a complete translation of the Latin sources cited by Dr. Raming.

Arcguv fur katholisches kirchenrecht Dr Friedrich H vering.1875

**Dokumente zur Erneuerung der Liturgie** Heinrich Rennings,Martin Klöckener.1997

**Theologische Revue** .1918

International bibliography of periodical literature covering all fields of knowledge .1981

## Reviewing **Das Neue Kirchliche Eherecht**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Das Neue Kirchliche Eherecht**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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## **Das Neue Kirchliche Eherecht Introduction**

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