

Mensa Otabil Buy The Future

Contemporary Pentecostal Christianity J. Kwabena Asamoah-Gyadu.2013-01-11 Pentecostalism is the fastest growing stream of Christianity in the world. The real evidence for the significance of Pentecostalism lies in the actual churches they have built and the numbers they attract. In Africa, Pentecostalism has virtually become the representative face of Christianity with even historic mission denominations 'pentecostalising' their otherwise formal liturgical structures to survive. This work interprets key theological and missiological themes in African Pentecostalism by using material from the live experiences of the movement itself. An important source of primary material for instance is the popular books written by the leadership of contemporary Pentecostal churches and their media programs. An example of this is that on account of its motivational hermeneutics the Eagle, rather than the Dove, has become the preferred symbol of the Holy Spirit in this nascent dynamic movement. The interpretation of themes from contemporary African Pentecostalism in this book reveals much about how as a contemporary movement, it is reshaping African Christian spirituality in the 21st century.

African Initiated Christianity and the Decolonisation of Development Philipp Öhlmann, Wilhelm Gräb, Marie-Luise Frost.2020-01-07 This book investigates the substantial and growing contribution which African Independent and Pentecostal Churches are making to sustainable development in all its manifold forms. Moreover, this volume seeks to elucidate how these churches reshape the very notion of sustainable development and contribute to the decolonisation of development. Fostering both overarching and comparative perspectives, the book includes chapters on West Africa (Nigeria, Ghana, and Burkina Faso) and Southern Africa (Zimbabwe and South Africa).

It aims to open up a subfield focused on African Initiated Christianity within the religion and development discourse, substantially broadening the scope of the existing literature. Written predominantly by scholars from the African continent, the chapters in this volume illuminate potentials and perspectives of African Initiated Christianity, combining theoretical contributions, essays by renowned church leaders, and case studies focusing on particular churches or regional contexts. While the contributions in this book focus on the African continent, the notion of development underlying the concept of the volume is deliberately wide and multidimensional, covering economic, social, ecological, political, and cultural dimensions. Therefore, the book will be useful for the community of scholars interested in religion and development as well as researchers within African studies, anthropology, development studies, political science, religious studies, sociology of religion, and theology. It will also be a key resource for development policymakers and practitioners.

The Cultures of Globalization Fredric Jameson, Masao Miyoshi. 1998 A pervasive force, globalization has come to represent the export and import of culture, the speed and intensity of which has increased to unprecedented levels in recent years. Here an international panel of intellectuals consider the process of globalization and how the global character of technology, communication networks, consumer culture, intellectual discourse, the arts, and mass entertainment have all been affected by recent worldwide trends. Photos.

Spirituality, Organization and Neoliberalism Emma Bell, Sorin Gog, Anca Simionca, Scott Taylor. 2020-07-31 This book brings together analyses from across the social sciences to develop an interdisciplinary approach to understanding spiritualities and neoliberalism. It traces the lived experience of social actors as they engage with new and alternative spiritualities in neoliberal contexts. The purpose of the book is to provide specific insights into how neo-liberalism is resisted,

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contested or reproduced through a transformative ethic of spiritual self-realization.

Religion and Politics in Kenya B. Knighton.2009-09-14 Addresses the various political aspects of the Kenyan political mosaic during the time of Bishop David Gitari, later Archbishop 1997-2002.

These essays focus on both this courageous man and the various aspects of the political mosaic in Kenya at that time to 2008, in an effort to bring out the religious dimensions of Kenyan and African politics.

The Changing Face of Christianity Lamin Sanneh,Joel A.

Carpenter.2005-03-10 Over the past century, Christianity's place and role in the world have changed dramatically. In 1900, 80 percent of the world's Christians lived in Europe and North America. Today, more than 60 percent of the world's Christians live outside of that region. This change calls for a reexamination of the way the story of Christianity is told, the methodological tools for its analysis, and its modes of expression. Perhaps most significant is the role of Africa as the new Christian heartland.

The questions and answers about Christianity and its contemporary mission now being developed in the African churches will have enormous influence in the years to come. This volume offers nine new essays addressing this sea-change and its importance for the future of Christianity. Some contributions consider the development of non-Western forms of Christianity, others look at the impact of these new Christianities in the West. The authors cover a wide range of topics, from the integration of witchcraft and Christianity in Nigeria and the peacemaking role of churches in Mozambique to the American Baptist reception of Asian Christianity. *The Changing Face of Christianity* shows the striking cultural differences between the new world Christianity and its western counterpart. But with so many new immigrants in Europe and North America, the faith's fault lines are not purely geographical. The new Christianity now thrives in American and European settings, and northerners need to know this faith

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better. At stake is their ability to be good neighbors-and perhaps to be good Christian citizens of the world.

Global Renewal Christianity Vinson Synan, Amos Yong, J. Kwabena Asamoah-Gyadu. 2016-08-02 The growth of Spirit-empowered Christianity has been nothing short of phenomenal. From a handful of believers in the early twentieth century to over six hundred million people in almost every culture and denomination today, those who embrace the Holy Spirit and His gifts are now the fastest-growing religious group in the world. But if any generation ceases to emphasize the Holy Spirit's power, the movement likely will lose its distinction. This third of four volumes is an authoritative collection from more than two dozen leaders and scholars of the Spirit-empowered movement in Africa. Focusing on the history and future of the movement, these world-renowned scholars address the theological and cultural challenges facing Pentecostals in Africa, and offer insights on how to meet them.

Pentecostalism and Prosperity K. Attanasi, A. Yong. 2012-02-27

While there are a growing number of researchers who are exploring the political and social aspects of the global Renewal movement, few have provided sustained socio-economic analyses of this phenomenon. The editors and contributors to this volume offer perspectives in light of the growth of the Renewal movement in the two-thirds world.

Nigerian Pentecostalism Nimi Wariboko. 2014 Presents a multidisciplinary study of how Nigerian pentecostals conceive of and engage with a spirit-filled world, arguing that the character of the movement is defined through an underlying spell of the invisible.

Daily Graphic Elvis Aryeh. 2002-05-14

The Wiley-Blackwell Companion to African Religions Elias Kifon Bongmba. 2012-03-12 The Wiley-Blackwell Companion to African Religions brings together a team of international scholars to create a single-volume resource on the religious beliefs and

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practices of the peoples in Africa. Offers broad coverage of issues relating to African religions, considering experiences in indigenous, Christian, and Islamic traditions across the continent Contributors are from a variety of fields, ensuring the volume offers multidisciplinary perspectives Explores methodological approaches to religion from anthropological, philosophical, and historical perspectives Provides insights into the historical developments in African religions, as well as contemporary issues such as the development of African-initiated churches, neo traditional religions, and Pentecostalism Discusses important topics at the intersection of culture and religion in Africa, including the arts, health, politics, globalization, gender relations, and the economy

Shift Your Brilliance Simon T. Bailey.2014-05-06 Brilliance is a decision, It is time to disrupt your current reality and...

Experience Your Shift Into Brilliance. This book is your roadmap, your call to action; your opportunity to create accelerated results professionally, personally and financially. It is time for you to turn every day into a brilliant breakthrough. Shift Your Brilliance will teach you: Strategies for sharpening your focus Steps to clear your vision Actions to harness individual and organizational potential Tools to unearth what really sets you on fire Tips on how to become a Chief Breakthrough Officer It is now time for you to Shift Your Brilliance!

Who wants to be a Millionaire? Emmanuel Kwesi Anim.2021-07

Prosperity Teaching is fast becoming a standard part of contemporary African Christianity. This teaching is best understood in the Charismatic and Pentecostal churches in Africa. The varied expressions and nuances call for a critical analysis of the phenomenon. Prosperity Teaching affirms wealth, divine healing, good health and long-life as manifestations of God's blessing. Conspicuous consumption is often seen as a sign of a successful life and suffering has no place in the divine order of God's sovereignty. This book, Who Wants to be a Millionaire?

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seeks to bring some understanding to this teaching and shows the extent of its impact in the wider society.

Living the Hiplife Jesse Weaver Shipley.2013-01-28 Hiplife is a popular music genre in Ghana that mixes hip-hop beatmaking and rap with highlife music, proverbial speech, and Akan storytelling. In the 1990s, young Ghanaian musicians were drawn to hip-hop's dual ethos of black masculine empowerment and capitalist success. They made their underground sound mainstream by infusing carefree bravado with traditional respectful oratory and familiar Ghanaian rhythms. *Living the Hiplife* is an ethnographic account of hiplife in Ghana and its diaspora, based on extensive research among artists and audiences in Accra, Ghana's capital city; New York; and London. Jesse Weaver Shipley examines the production, consumption, and circulation of hiplife music, culture, and fashion in relation to broader cultural and political shifts in neoliberalizing Ghana. Shipley shows how young hiplife musicians produce and transform different kinds of value—aesthetic, moral, linguistic, economic—using music to gain social status and wealth, and to become respectable public figures. In this entrepreneurial age, youth use celebrity as a form of currency, aligning music-making with self-making and aesthetic pleasure with business success. Registering both the globalization of electronic, digital media and the changing nature of African diasporic relations to Africa, hiplife links collective Pan-Africanist visions with individualist aspiration, highlighting the potential and limits of social mobility for African youth. The author has also directed a film entitled *Living the Hiplife* and with two DJs produced mixtapes that feature the music in the book available for free download.

Multiple Secularities Beyond the West Marian

Burchardt,Monika Wohlrab-Sahr,Matthias Middell.2015-02-17 Questions of secularity and modernity have become globalized, but most studies still focus on the West. This volume breaks new ground by comparatively exploring developments in five areas of

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the world, some of which were hitherto situated at the margins of international scholarly discussions: Africa, the Arab World, East Asia, South Asia, and Central and Eastern Europe. In theoretical terms, the book examines three key dimensions of modern secularity: historical pathways, cultural meanings, and global entanglements of secular formations. The contributions show how differences in these dimensions are linked to specific histories of religious and ethnic diversity, processes of state-formation and nation-building. They also reveal how secularities are critically shaped through civilizational encounters, processes of globalization, colonial conquest, and missionary movements, and how entanglements between different territorially grounded notions of secularity or between local cultures and transnational secular arenas unfold over time.

Studying Global Pentecostalism Michael Bergunder, A. F. Droogers, Cornelis van der Laan, Allan Anderson. 2010. Andri Droogers is Professor Emeritus of Cultural Anthropology at VU University, Amsterdam --

Religion, Migration and Identity .2016-09-29 In Religion, Migration and Identity scholars from various disciplines explore issues related to identity and religion, that people - individually and communally -, encounter when affected by migration dynamics; the volume foregrounds methodology as its main concern.

Buy the Future Mensa Otabil. 2002-06-01 Buy The Future will help you to: Understand how the form of your values, beliefs and assumptions, shape the way you relate to other people and solve problems. Muster the courage to question those negative attitudes which continue to feed the situations you dislike. Learn to respond to life from a position of strength instead of weakness. Discover the tools to redesign your life and future. Think outside of past traditional logic and methods and innovate new strategies to achieve your success. The future has no power to design itself it only takes the form and shape of our actions and inactions

today.

Africa's Enigma and Leadership Solutions Tokunboh

Adeyemo.2009

Trickster Theatre Jesse Weaver Shipley.2015-06-22 Trickster Theatre traces the changing social significance of national theatre in Ghana from its rise as an idealistic state project from the time of independence to its reinvention in recent electronic, market-oriented genres. Jesse Weaver Shipley presents portraits of many key figures in Ghanaian theatre and examines how Akan trickster tales were adapted as the basis of a modern national theatre. This performance style tied Accra's evolving urban identity to rural origins and to Pan-African liberation politics. Contradictions emerge, however, when the ideal Ghanaian citizen is a mythic hustler who stands at the crossroads between personal desires and collective obligations. Shipley examines the interplay between on-stage action and off-stage events to show how trickster theatre shapes an evolving urban world.

New Media and Religious Transformations in Africa Rosalind I. J. Hackett, Benjamin F. Soares.2015-01-21 New Media and Religious Transformations in Africa casts a critical look at Africa's rapidly evolving religious media scene. Following political liberalization, media deregulation, and the proliferation of new media technologies, many African religious leaders and activists have appropriated such media to strengthen and expand their communities and gain public recognition. Media have also been used to marginalize and restrict the activities of other groups, which has sometimes led to tension, conflict, and even violence. Showing how media are rarely neutral vehicles of expression, the contributors to this multidisciplinary volume analyze the mutual imbrications of media and religion during times of rapid technological and social change in various places throughout Africa.

In the Days of Caesar Amos Yong.2010-09-14 In the Days of Caesar is a constructive political theology formulated in sustained

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dialogue with the Pentecostal and charismatic renewal one of the most vibrant religious movements at the beginning of the twenty-first century. Amos Yong here argues that the many tongues, practices, and gifts of renewal Christianity offer up new resources for thinking about how Christian community can engage and transform the social, political, and economic structures of the world. Yong has three goals here. First he seeks to correct stereotypes of Pentecostalism, both political and theological. Secondly he aims to provoke Pentecostals to reflect theologically from out of the depths of their own Pentecostalism rather than merely to adopt some framework for theological or political self-understanding. Finally Yong shows that a distinctively Pentecostal form of theological reflection is not a parochial activity but has constructive potential to illuminate Christian belief and practice. This book's engagement with political theology from a Pentecostal perspective is the first of its kind.

Pentecostalism and Development D. Freeman.2012-09-03

Development was founded on the belief that religion was not important to development processes. The contributors call this assumption into question and explore the practical impacts of religion by looking at the developmental consequences of Pentecostal Christianity in Africa, and by contrasting Pentecostal and secular models of change.

Traveling Spirits Gertrud Hüwelmeier, Kristine

Krause.2009-12-04 Maintaining and forging religious networks across borders have long been part of migrants' activities.

However, due to the wide availability of communication technologies and the reduced costs of transportation, transnational social practices, including religious activities, have witnessed an enormous intensification in the last few decades around the world. *Traveling Spirits* seeks to understand these processes by investigating how religion goes global. How do religious agents create and maintain transborder connections? In what way are religious practices being transformed, reinforced or

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newly invented when transported to different places around the world? How are power relations negotiated within transnational religious networks? How are processes of coming and going linked to religious practices and discourses? The book's contributors provide rich ethnographic case studies on mobile evangelists, moving spirit mediums, and traveling believers. They analyze the relationship between global, regional, national, local and individual religious processes by centering on economic activities, media representations, or politics of emplacement. Grounded firmly in cross-cultural comparison, this book contributes significantly to the literature on globalization, migration and transnational religion.

Daily Graphic Ransford Tetteh.2014-03-03

Pentecostalism and Politics in Africa Adeshina

Afolayan,Olajumoke Yacob-Haliso,Toyin Falola.2018-06-29 As the epicenter of Christianity has shifted towards Africa in recent decades, Pentecostalism has emerged as a particularly vibrant presence on the continent. This collection of essays offers a groundbreaking study of the complex links between politics and African Pentecostalism. Situated at the intersection between the political, the postcolonial, and global neoliberal capitalism, contributors examine the roots of the Pentecostal movement's extraordinary growth; how Pentecostalism intervenes in key social and political issues, such as citizenship, party politics, development challenges, and identity; and conversely, how politics in Africa modulate the Pentecostal movement.

Pentecostalism and Politics in Africa offers a wide-ranging picture of a central dimension of postcolonial African life, opening up new directions for future research.

[A New Day](#) Akinade Akintunde E. (ed.).2010 The unprecedented resurgence, renewal, and rebirth of twenty-first century Christianity in postcolonial societies, such as Asia, Africa, and Latin America, calls for new insights, methodologies, and paradigms since the West can no longer be regarded as the sole

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citadel and cradle of the Christian faith. The Christian message has been reshaped and reappropriated in different contexts and cultures and, through this cross-cultural transmission and transformation, it has become a world religion. Contextualizing the Christian faith also entails decolonizing its theology, precepts, and dogma. These efforts continue to engender new initiatives and efforts in the intercultural, interconfessional, intercontinental, and interreligious dimensions of world Christianity. A New Day is a collection of essays in honor of Lamin Sanneh, one of the most adamant advocates and apostles of the radical change in the face of Christianity in the twenty-first century. The essays in this book by recognized scholars deal with issues, themes, and perspectives that are important for understanding Christianity as a world religious movement.

Pentecostalism, Globalisation, and Islam in Northern Cameroon

Tomas Sundnes Drønen.2013-01-15 The global aspects of the new Pentecostal churches in northern Cameroon are in this volume discussed through descriptions of the movement's relationship with mainline churches, traditional religion, and Islam.

Buy the Future Mensa Otabil.2018-06-14 How does your future look? Is it bright, dim, incredible or bleak? Do you wish to discover the tools by which you can design a better future for yourself? The power of choice has been given to each of us. How we formulate our choices now becomes crucial to the quality of life we live in the near future. Mensa Otabil and his new book, *Buy the Future*, employs a familiar story - the productive and non-productive values systems of individuals and corporate bodies - to profoundly illustrate how individuals can start life together, yet grow in different ways. In this groundbreaking book, you will see how these two different ways continue to shape both personal and organizational outcomes. *Buy the Future* will help you to:-
Understand how the form of your values, beliefs and assumptions shape the way you relate to other people and solve problems.-
Muster the courage to question those negative attitudes which

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continue to feed the situations you dislike.- Learn to respond to life from a position of strength instead of weakness.- Discover the tools to redesign your life and future.- Think outside of past traditional logic and methods and innovate new strategies to achieve your success.- Negotiate your life from a position of advantage rather than that of a disadvantage.The future has no power to design itself - it only takes the form and shape of our actions and inactions today. Buy the Future!

A Future for Africa Emmanuel M. Katongole.2017-05-09 Civil war, famine, genocide, AIDS--the peoples of Africa have endured horrific human tragedies. Those crises plus widespread economic, political, and social instability have combined to produce what some consider a dire and nearly hopeless situation. Even as this book was going to press, the leaders of the G-8 nations were meeting to talk about what could be done to aid Africa in these critical times. A careful look at history would indicate that the answer must come from within Africa and from the African people themselves, not from other nations or the economic programs and solutions they propose. The rapid rise of a Christian social ethics movement as an alternative perspective focused precisely on addressing Africa's challenges using the spiritual resources of its own people is providing a hopeful solution and a timely and powerful coping mechanism for African peoples. One of the leaders of this movement is Emmanuel Katongole, a Catholic priest from Uganda. In *A Future for Africa*, Katongole wrestles with concrete problems like the AIDS epidemic and widespread military conflicts, as well as fundamental, systemic ones, like poverty, corruption, and tribalism. He then offers faith-filled solutions based on the power and example of Christian community and Christian moral imagination. Katongole's radical message is that a political ethic based on Christian principles as taught in the Scriptures is the necessary foundation for healing, reconciliation, and rebuilding the continent.

Christian Citizens and the Moral Regeneration of the African

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State Barbara Bompani, Caroline Valois. 2017-10-23 In recent years the rapid growth of Christian charismatic movements throughout sub-Saharan Africa has drastically reconfigured the region's religious landscape. As a result, charismatic factions play an increasingly public role throughout Africa, far beyond the religious sphere. This book uses a multi-disciplinary approach to consider the complex relationship between Pentecostal-charismatic Christianity and the socio-political transformation taking place throughout this region. Each of this text's three main sections helps in understanding how discourses of moral regeneration emanating from these diverse Christian communities, largely charismatic, extend beyond religious bounds. Part 1 covers politics, political elites and elections, Part 2 explores society, economies and the public sphere, and Part 3 discusses values, public beliefs and morality. These sections also highlight how these discourses contribute to the transformation of three specific social milieus to reinforce visions of the Christian citizen. Examining contemporary examples with high quality scholarly insight, this book is vital reading for academics and students with an interest in the relationship between religion, politics and development in Africa.

The Routledge Handbook of Religion and Journalism Kerstin Radde-Antweiler, Xenia Zeiler. 2020-10-29 The Routledge Handbook of Religion and Journalism is an outstanding reference source to the key topics, challenges, past and present global issues and debates in this exciting subject. The first collection of its kind, this volume comprises over 25 chapters by a team of international contributors. This Handbook is divided into five parts, each taking global developments in the field into account: Theoretical Reflections Power and Authority Conflict, Radicalization and Populism Dialogue and Peacebuilding Trends Within these sections, central issues, debates and developments are examined, including religious and secular press; ethics; globalization; gender; datafication; differentiation; journalistic

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religious literacy; race and religious extremism. This volume is essential reading for students and researchers in journalism and religious studies. This Handbook will also be very useful for those in related fields, such as sociology, communication studies, media studies and area studies.

Ghana's New Christianity Paul Gifford. 2004 In sub-Saharan Africa over the last two decades there has been an explosion of Christianity. This book sets out to identify its particular character, focusing on a particular place: Greater Accra, the capital of Ghana. Paul Gifford examines a wide range of Accra's new churches, giving priority to mega-churches. Every dimension -- discourse, theological vision, worship, rituals, music, media involvement, use of the Bible, conventions, finances, clientele -- is analysed. Gifford argues that this Christianity is not otherworldly: its emphasis is on success, achievement, wealth here and now. Yet within this general orientation there is diversity. At one end of the spectrum are churches that, building on the traditional religious imagination, see demonic forces everywhere blocking personal success. In the churches the key factor is the special 'man of God' who is understood to have the 'anointing' to conquer these forces, to 'reverse the curse' that is holding the believer back. At the other end is a strain of this new Christianity that discounts spiritual forces and sees victory resulting from the believer's own education and skills, and from transforming culture. The book also joins the debate over the role of this Christianity in modernizing economic and political structures. It sets the scene by describing Ghana's political and economic situation in the decades when these churches were proliferating, and outlines the current debate on the reasons for Africa's economic plight. It is argued that although focusing on success and wealth can provide motivation in circumstances where it is so easy to despair, the pervasive emphasis on miracles militates against any natural fostering of a new work ethic. As for their political role, some churches are easily co-opted; others challenge

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the government, but for 'spiritual' reasons that provide little incentive to grapple with issues of governance; by contrast, Gifford finds one important church encouraging change of the entire political culture. No other book has set forth the complex nature of Africa's new Christianity with such clarity, or offered such a searching analysis of its power to tackle Africa's predicament.

Leadership Makes the Difference but Leaders Matter Goski Alabi
PhD.2021-08-27 ABOUT LEADERSHIP MAKES THE

DIFFERENCE BUT LEADERS MATTER The book “Leadership Makes the Difference but Leaders Matter” is a 367-page book written by Prof. Goski Alabi, one of Africa’s leading Full Professor in total quality management, and a scholar in leadership who serves on several public, corporate and international boards and committees. Prof. Goski is President of the African Council Distance Education (ACDE), Chair of the African Network for internationalization of Education (ANIE), Founder and Consulting President of Laweh University College, Founding Dean of the School of Graduate Studies University of the University of Professional Studies, Accra (UPSA), Member of the ISO Committee on Consumer Policy, four times national delegate to the World Health Assembly, Member of the National Codex Committee, a certified member of the Europe - Africa- Caribbean Liaison Committee (COLEACP) Inter Professional Association who served as a framework consultant to the EU-COLEACP for Good Company Practices on the Pesticides Initiative Program (PIP). She also consulted for the Ministry of Trade and Industry on the National Quality Awareness Project as a lead consultant. She has offered training and consultancy services on quality management and strategic planning to the Bank of Ghana, the Public Services Commission, the Architects Registration Council. of Ghana and the Ethiopian Institute of Architecture, Building Construction and City Development (EiABC). She also offered several other consultancy services to the Association of African Universities,

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(AAU), the African Union Commission, as well as the European Union Commission among a few to mention. Prof. Goski has also led and participated in several World Bank, DFID and EU Commission Projects successfully. As a regulator, who worked with the Food and Drugs Administration (FDA) of Ghana she audited several organizations from micro-to multinational level and also audited several national and international public and private universities for the then National Accreditation Board and the African Union Commission's Quality Rating Mechanism. Prof Goski was "The Lecturer", Keynote speaker at the prestigious Oxford University's Sir David Watson Memorial Lecture at the Human Welfare Conference (<https://www.gtc.ox.ac.uk/news-and-events/events-series/human-welfare-conference/human-welfare-conference-2019/2019-david-watson-memorial-lecturer-professor-mrs-goski-alabi/>). She is also author of the seminal book "Managing for Excellence in the 21st Century, the Total Quality Approach" which appeared in the New York Times in August 2017. Prof Goski has taught leadership at the Graduate level (Masters level) for 12 years and has condensed the knowledge and experiences gathered into the book, "Leadership Makes the Difference but leaders Matter". The must-read book presents both practical and theoretical perspectives about how we can use leadership to create and deliver value for both the individual and common good in the twenty-first century. The book also challenges our thoughts about leadership to provide a key insight for today's leaders. The aim of Leadership Makes the Difference but Leaders Matter is to bring us to question our held assumptions about leadership to improve our leadership skills. It shows striking differences between the concept of leader and leadership and argues that though leaders' matter, leadership makes the difference in bringing about necessary and constructive change, which is the ultimate goal of leadership. Leadership Makes the Difference but Leaders Matter explains that being in a leader's position does not guarantee

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leadership, and that leadership itself is a concept of shared influence which begins not with influence but ideas and vision, and centers around communication and actions, with trust, power, influence, commitment and competence as core pillars. It also discusses trust and the sources of power as the main avenues for negotiating power in leadership. Are you driven to lead or driven to leadership? Leadership Makes the Difference but Leaders Matter is for Scholars, Practitioners, Governments and Trainers.

Pentecostal and Charismatic Spiritualities and Civic Engagement in Zambia Naar M'fundisi-Holloway.2018-08-22

For the past sixty years, the Pentecostal and Charismatic movement has played a major role in Zambia. In this book, Naar Mfundisi-Holloway explains the history of this development and its impact on civic engagement. She opens a discussion on church-state relations and explains how the church presented a channel of hope in the wake of the HIV/AIDS pandemic, despite having a history that eschewed civic engagement. In fact, the pandemic propelled the church to work alongside the state in the fight against the disease. Using interviews and historical analysis, this book provides valuable insight into how Pentecostal and Charismatic churches have effectively engaged matters of civic concern in Zambia dating from colonial times.

Can a Christian Be Cursed? Godwin O. Adeboye.2023-04-06 The belief in curses is widespread in Africa, impacting the lived reality of both Christians and non-Christians alike. In this book, Godwin Adeboye provides practical, biblical, and contextual guidelines for addressing the African conception of cursing, and for ministering to the fear and confusion such cursing elicits. He argues that African evangelical theology must begin by understanding, and valuing, the unique experiences of African Christians if it is to offer relevant answers to the real dilemmas they face. To this end, Adeboye draws on African traditional beliefs, empirical research, and the teachings of popular African pastors to provide insight

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into the religious and cultural contexts of the contemporary African church. Against this backdrop, he explores biblical passages on cursing and utilizes the evangelical positions on biblical authority, the atonement, personal conversion, and active mission to evaluate cultural beliefs and bring them into alignment with the gospel. While this text is an excellent resource for students of theology, missiology, and biblical or cultural studies, it is also immensely practical and deeply pastoral. Ultimately, it is a book to empower believers to confront their fear of curses equipped with the truth of Scripture.

Ghana's New Christianity, New Edition Paul

Gifford.2004-07-15 A sober, firsthand look at evangelical Christian churches in Accra, Ghana.

The Holy Spirit and Salvation in African Christian Theology David

Tonghou Ngong.2010 Revision of author's thesis (Ph. D.)--Baylor University, 2007 under title: The material in salvific discourse: a study of two Christian perspectives.

Africa's Many Divides and Africa's Future Vincent Dadoo,Charles

Quist-Adade,Wendy Royal.2015-10-05 "If in the past the Sahara divided us, now it unites us," Kwame Nkrumah declared more than half a century ago. Keenly aware of Africa's many artificial divides, Nkrumah was determined to lead a revolution that would bridge them. One way to achieve this goal, Nkrumah proposed, was a continental pan-African government, which would provide the African people with the opportunity to pool and marshal their enormous real and potential economic, human and natural resources for the optimal development of their continent. A continental union government, Nkrumah was convinced, would ensure that Africa ended the divisions created by the trilogy of the enslavement, colonization and neo-colonization of Africans. Nkrumah was concerned by other divisions as well, specifically those created by time, history, nature, and, above all, Africans themselves, such as ethnic, racial and religious discrimination, classism, sexism, and ageism, as well as atavistic and backward

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traditional practices, including “tribalism” and patriarchy. *Africa’s Many Divides and Africa’s Future: Pursuing Nkrumah’s Vision of Pan-Africanism in an Era of Globalization* is a collection of papers presented at the first and second Kwame Nkrumah International Conferences. This volume contextualizes Nkrumah’s pan-Africanist agenda within the neo-liberal global project and against the backdrop of the current global economic and political ferment.

Globalization Frank J. Lechner. 2009-03-16 GLOBALIZATION
“Lechner has drawn on his extensive work on, and his deep knowledge of, globalization to write a brief, accessible, and highly successful introduction to the field. The early chapters on food, sport, and mass media should pique the student’s interest and lure them into a deeper involvement with later chapters and the field in general.” George Ritzer, University of Maryland “Frank Lechner’s text takes on key issues in the study of globalization with real clarity and critical power. An authoritative account of the major issues, theories, and debates in the field, aptly illustrated by diverse contemporary examples, this text offers a clear analysis of a complex topic that will be an invaluable resource for students and scholars.” Fran Tonkiss, London School of Economics
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