

Deutscher Geist Und Judenhass Das Verhältnis Des

Redefining Judaism in an Age of Emancipation Christian Wiese.2006-11-30 The first comprehensive comparative interpretation of Samuel Holdheim's radical Reform philosophy in the context of the intellectual, cultural, and political experience of mid-nineteenth century German Jewry, provided by leading international scholars in the field of Jewish intellectual history.

Moses Hirschel and Enlightenment Breslau David Heywood Jones.2020-10-16 Breslau has been almost entirely forgotten in the Anglophone sphere as a place of Enlightenment. Moreover, in the context of the Jewish Enlightenment, Breslau has never been discussed as a place of intercultural exchange between German-speaking Jewish, Protestant and Catholic intellectuals. An intellectual biography of Moses Hirschel offers an excellent case-study to investigate the complex reciprocal relationship between Jewish and non-Jewish enlighteners in a prosperous and influential Central European city at the turn of the 18th century.

Religion and Illness Annette Weissenrieder, Gregor Etzelmüller.2016-11-04 What are the relevant conceptualities and terminologies marking the coupling of religion and medical interpretations of illness in different religions such as Judaism, Islam, Buddhism, and Christianity? How do religious orientations influence courses of a disease? How do experiences of illness change images of the divine in late modernity? This collection of essays from a symposium held at the International Research Institute of the University of Heidelberg examines connections between religious and medical interpretations of illness in different cultures in order to suggest criteria for coupling religion and medicine in ways that enhance rather than diminish life. By discerning which relationships between religion and medicine appear to be beneficial and which harmful, the book as a whole proposes criteria that are not limited to a single scientific approach, cultural tradition, or time period (such as the present). The book has four parts, which deal with Islamic medicine, Chinese medicine, and the relationship between religion and medicine in both Jewish and Christian traditions. All chapters cover from antiquity to the present.

Die Deutschen: Ein verfluchtes Volk? Michael Ghanem.2020-11-02 Liegt ein Fluch auf dem deutschen Volk, der es immer wieder in die Falle von Rassismus, Antisemitismus, Islamophobie und Rechtsextremismus treibt? Mit dieser Fragestellung beschäftigt sich der Autor aus verschiedenen Aspekten heraus. Er sah sich oft mit diesem Thema in seinen Auslandsaufenthalten konfrontiert und hat die Sicht von außen auf das heutige Deutschland in seiner Analyse berücksichtigt. Da ist zunächst die Rolle der deutschen Identität, abgeleitet aus seiner Vergangenheit mit allen Höhen und Tiefen, eingebettet in die europäische Gemeinschaft, aber auch verunsichert durch die aktuellen Probleme der Migration und Integration von benötigten ausländischen Arbeitskräften sowie von Flüchtlingen. Der deutsche Nationalstaat seit Bismarck und dem preußisch geprägten Kaiserreich hat nach Meinung des Autors die kulturelle und soziale Vielfalt und Reichtum des deutschen Volkes reduziert. Deutschland hat seit 1870 bis heute zwei Weltkriege verursacht, hat seinen Nachbarn unermessliches Leid gebracht, hat unvorstellbare Gräueltaten verübt. Mit immerhin 70 Millionen Toten aus den beiden Kriegen, der Zerstörung des deutschen Nationalstaats, der Vertreibung und der Teilung Deutschlands hat es einen hohen Preis gezahlt. Deutschland hat aber auch zweimal die Chance zur Wiederaufnahme in die Staatengemeinschaft erhalten und genutzt, einmal mit der Weimarer Republik nach dem verlorenen 1. Weltkrieg und dann mit der Gründung der Bundesrepublik Deutschland nach dem 2. Weltkrieg - und sogar eine dritte Chance mit der Wiedervereinigung. Deutschland müsste mit all diesen Erfahrungen stark und selbstbewusst genug sein, um dauerhaft eine demokratische Entwicklung zu nehmen und gegen Angriffe vor allem von wiedererstarkenden rechtsradikalen und rassistischen Bevölkerungsgruppen zu verteidigen. Die Entwicklung der letzten Jahre und Monate lassen den neutralen Beobachter daran zweifeln.

Deutschland, die Juden und der Staat Israel Olaf Glöckner, Julius H. Schoeps.2016-07-01 Dieser fundierte Band gibt einen guten Überblick über eine Reihe von Fragen zum deutsch-israelischen Verhältnis, das von Distanz und Annäherung, der Last der Vergangenheit und dem israelisch-palästinensischen Konflikt geprägt ist. Ergänzt von Personen-, Sach- und Ortsregistern. (Larissa Dämmig, ekz) Deutschland und Israel, wie geht das zusammen? Immer wieder ist dies seit 1965, seit der Aufnahme diplomatischer Beziehungen zwischen dem Land der Dichter und Henker und dem kleinen, selbstbewussten jüdischen Staat im Nahen Osten, gefragt worden. Es geht erstaunlich gut, bei aller Last der Vergangenheit. 16 deutsche und israelische Autoren geben Auskunft, wie aus zähen Annäherungsprozessen, mutigen Versöhnungsprojekten, pragmatischen Wirtschaftsvereinbarungen und spektakulären Geheimdienstkooperationen gegenseitiges Vertrauen erwuchs. Israel und Deutschland sind heute wichtige Partner, auf nahezu allen Gebieten, selbst wenn unbewältigter Antisemitismus und ein verhärteter israelisch-palästinensischer Dauerkonflikt das Miteinander immer wieder verunsichern. Auch diese Probleme spart der Band nicht aus. Germany and Israel: how do they work together? This question has been asked repeatedly since the beginning of diplomatic relations in 1965 between the 'Land of poets and executioners' and the small, self-aware Jewish state in the Middle East. They work amazingly well together, despite all the burdens of the past. 16 German and Israeli authors describe how mutual trust grew out of difficult initial approaches, bold reconciliation projects, pragmatic economic agreements and spectacular secret service co-operations. Today Israel and Germany are important partners in almost every area, even if unresolved antisemitism and a hardening of the enduring Israel-Palestine conflict continue to endanger the co-operation. The book does not shy away from these problems.

Prophets of the Past Michael Brenner.2010-08-02 Prophets of the Past is the first book to examine in depth how modern Jewish historians have interpreted Jewish history. Michael Brenner reveals that perhaps no other national or religious group has used their shared history for so many different ideological and political purposes as the Jews. He deftly traces the master narratives of Jewish history from the beginnings of the scholarly study of Jews and Judaism in nineteenth-century Germany; to eastern European approaches by Simon Dubnow, the interwar school of Polish-Jewish historians, and the short-lived efforts of Soviet-Jewish historians; to the work of British and American scholars such as Cecil Roth and Salo Baron; and to Zionist and post-Zionist interpretations of Jewish history. He also unravels the distortions of Jewish history writing, including antisemitic Nazi research into the Jewish question, the Soviet portrayal of Jewish history as class struggle, and Orthodox Jewish interpretations of history as divinely inspired. History proved to be a uniquely powerful weapon for modern Jewish scholars during a period when they had no nation or army to fight for their ideological and political objectives, whether the goal was Jewish emancipation, diasporic autonomy, or the creation of a Jewish state. As Brenner demonstrates in this illuminating and incisive book, these historians often found legitimacy for these struggles in the Jewish past.

Beschreibungsversuche der Judenfeindschaft II Hans-Joachim Hahn, Olaf Kistenmacher.2019-08-19 Die Beiträge des Bandes analysieren aus der Perspektive unterschiedlicher wissenschaftlicher Disziplinen künstlerisch-mediale Auseinandersetzungen mit dem Antisemitismus vor 1950. Im Zentrum steht die Frage, auf welche Weise jeweils Antisemitismus thematisiert, dargestellt und kritisiert wird. Allen Aufsätzen gemeinsam ist eine Orientierung am gegenwärtigen Stand transdisziplinärer Antisemitismusforschung. Die Analysen beziehen sich ebenso auf teilweise vergessene wie auch auf kanonisierte »Texte«, was im Sinne des erweiterten Textbegriffs Filme, Zeichnungen, Karikaturen, Comics etc. einschließt. Insgesamt wird so ein mehrsprachiges Korpus erfasst, das sich über einen Zeitraum erstreckt, der etwa mit Gotthold Ephraim Lessings Thematisierung antijüdischer Vorstellungen in seinem Drama »Die Juden« (1749) beginnt und bis zu Laura Z. Hobsons Roman »Gentleman's Agreement« (1947) sowie dessen Verfilmung aus demselben Jahr reicht.

Aktueller Antisemitismus Monika Schwarz-Friesel, Evyatar Friesel, Jehuda Reinharz.2010 Judenfeindliche Ressentiments und Vorurteile sind kein Randgruppenphänomen. In den letzten Jahren ist die Hemmschwelle, antisemitische Inhalte öffentlich zu äußern, gesunken. Israel dient dabei häufig als Projektionsfläche der Judenfeindschaft. Dieser Antisemitismus der Mitte stand im Zentrum eines interdisziplinären Symposiums, das 2009 an der Friedrich-Schiller-Universität Jena stattfand. Der Sammelband dokumentiert die Beiträge der Veranstaltung, in denen ausgewiesene Antisemitismusexperten wie Wolfgang Benz, Jehuda Reinharz und Martin Kloke das Phänomen analysieren.

Die Schattenseite des Christentums Andreas Pangritz.2022-12-20 Dass Antisemitismus Sünde gegen den Heiligen Geist sei, hat Karl Barth 1938 aus Anlass der sog. Reichskristallnacht formuliert, als die Synagogen in Deutschland in Brand gesteckt wurden. Anders als damals gilt es heute als Konsens, dass Antisemitismus nicht nur aus menschenrechtlichen, sondern auch aus theologischen Gründen zu verurteilen ist. Darüber wird aber

zuweilen vergessen, dass der Antisemitismus Wurzeln auch in christlich-theologischer Tradition hat. Der Band geht den verwickelten Zusammenhängen zwischen Theologie und Antisemitismus an ausgewählten Beispielen nach & von der sog. *Adversus Iudaeos*-Literatur der kirchlichen Tradition über das Verhältnis der Reformation zum Judentum bis zur Theologie der Deutschen Christen mit ihren Nachwirkungen. *German Idealism and the Jew* Michael Mack.2003-06-15 In *German Idealism and the Jew*, Michael Mack uncovers the deep roots of anti-Semitism in the German philosophical tradition. While many have read German anti-Semitism as a reaction against Enlightenment philosophy, Mack instead contends that the redefinition of the Jews as irrational, oriental Others forms the very cornerstone of German idealism, including Kant's conception of universal reason. Offering the first analytical account of the connection between anti-Semitism and philosophy, Mack begins his exploration by showing how the fundamental thinkers in the German idealist tradition—Kant, Hegel, and, through them, Feuerbach and Wagner—argued that the human world should perform and enact the promises held out by a conception of an otherworldly heaven. But their respective philosophies all ran aground on the belief that the worldly proved incapable of transforming itself into this otherworldly ideal. To reconcile this incommensurability, Mack argues, philosophers created a construction of Jews as symbolic of the worldliness that hindered the development of a body politic and that served as a foil to Kantian autonomy and rationality. In the second part, Mack examines how Moses Mendelssohn, Heinrich Heine, Franz Rosenzweig, and Freud, among others, grappled with being both German and Jewish. Each thinker accepted the philosophies of Kant and Hegel, in varying degrees, while simultaneously critiquing anti-Semitism in order to develop the modern Jewish notion of what it meant to be enlightened—a concept that differed substantially from that of Kant, Hegel, Feuerbach, and Wagner. By speaking the unspoken in German philosophy, this book profoundly reshapes our understanding of it.

Eine andere Welt ist möglich - ohne Antisemitismus? Holger Knothe.2015-07-31 Die Begriffe »links« und »nicht-antisemitisch« sind längst nicht mehr gleichzusetzen. Dies zeigt sich auch in Argumentationen von Teilen des globalisierungskritischen Akteurs Attac. Aber worin bestehen eigentlich die Verknüpfungen zwischen globalisierungskritischer Rhetorik und antisemitischen Narrativen? Und wie verhält sich Attac selbst zu dem Argument antisemitischer Affinitäten? Holger Knothe geht diesen Fragen nach und analysiert die Positionierungen von Attac zwischen universalistischem Anspruch einerseits sowie Erinnerungsabwehr und stereotypen Wahrnehmungen des Nahostkonfliktes andererseits.

Marx and Haiti Wulf D. Hund. Although modern racism was fully developed by their time, Marx (and Engels) did not engage in a theoretical discussion of its essential features. This analytical silence is investigated in the chapter *Marx and Haiti: Notes on a Blank Space*. At the same time, the chapters of this volume demonstrate that and why the principles of a historical materialist analysis of society present links for a critical theory of racism. In the chapter *Dehumanization and Social Death: Fundamentals of Racism*, this is shown concerning the various historical shapes of racisms caused by different forms of class relations. The chapter *Racismflq: Birth of a Concept* connects the conceptual history of racism with the socio-historical conflicts of differently affected social groups. Finally, the chapter *A Historical Materialist Theory of Racism: Introduction* addresses basic elements of a Marxist analysis of racism. It elucidates the necessity of a theoretical conjunction of classist and racist discrimination as well as the historical differentiation of racisms.

Deutscher Geist und Judenhass Micha Brumlik.2022-04

Perfecting Human Futures J. Benjamin Hurlbut, Hava Tirosh-Samuels.2016-02-22 Humans have always imagined better futures. From the desire to overcome death to the aspiration to dominion over the world, imaginations of the technological future reveal the commitments, values, and norms of those who construct them. Today, the human future is thrown into question by emerging technologies that promise radical control over human life and elicit corollary imaginations of human perfectibility. This interdisciplinary volume assembles scholars of science and technology studies, sociology, philosophy, theology, ethics, and history to examine imaginations of technological progress that promises to transcend the constraints of human body and being. Attending in particular to transhumanist and posthumanist visions, the volume breaks new ground by exploring their utopian and eschatological dimensions and situating them within a broader context of ideas, institutions, and practices of innovation. The volume invites specialists and general readers to explore the stakes of contemporary imaginations of technological innovation as a source of progress, a force of social and historical transformation, and as the defining essence of human life.

Race and the Third Reich Christopher Hutton.2005-12-02 *Race and the Third Reich* aims to set out the key concepts, debates and controversies that marked the academic study of race in Nazi Germany. It looks in particular at the discipline of racial anthropology and its relationship to linguistics and human biology. Christopher Hutton identifies the central figures involved in the study of race during the Nazi regime, and traces continuities and discontinuities between Nazism and the study of human diversity in the Western tradition. Whilst Nazi race theory is commonly associated with the idea of a superior Aryan race and with the idealization of the Nordic ideal of blond hair, blue eyes and a long-skull, Nazi race theorists, in common with their colleagues outside Germany, without exception denied the existence of an Aryan race. After 1935 official publications were at pains to stress that the term Aryan belonged to linguistics and was not a racial category at all. Under the influence of Mendelian genetics, racial anthropologists concluded that there was no necessary link between ideal physical appearance and ideal racial character. In the course of the Third Reich, racial anthropology was marginalized in favour of the rising science of human genetics. However, racial anthropologists played a key role in the crimes of the Nazi state by defining Jews and others as racial outsiders to be excluded at all costs from the body of the German Volk. Anyone studying the Third Reich or who is interested in race theory will find this a fascinating, informative and accessible study.

New Perspectives on Martin Buber Michael Zank.2006 This volume brings a range of perspectives to bear on the writings and thought of Martin Buber (1878-1965). The contributing authors include renowned Buber specialists who take a new look at Buber's legacy, as well as younger scholars who work in a variety of academic disciplines and contexts, including biblical studies, religious studies, philosophy, intellectual history, sociology, the study of education, and Jewish thought. By relating the legacy of Buber to their respective area of research, they are able to articulate what they find of enduring relevance in Buber's thought and writings. The purpose is to explore new perspectives on Buber and on themes and issues on which he had something to say that continues to engage us. The sixteen essays are grouped in six parts, roughly proceeding in the chronological order of Buber's work, reflecting shifts in his preoccupation and changes in his orientation. The larger themes also represent different approaches to, and perspectives on, Buber's writings in general, including critical retrospectives on his philosophy of dialogue, his political utopianism, and his approach to Hasidism.

Youtai - Presence and Perception of Jews and Judaism in China Peter Kupfer.2008 This volume summarizes the results of a research project organized at Mainz University in Gernersheim, Germany. It focused on the Jewish community in Kaifeng in China (12th to 19th century). In recent years, increasing research has been done about the history and culture of the Jews in China, and in the future, more academic interest in all questions connected with it can be expected. Main topics are the perception of Chinese Judaism in European history as well as in Chinese society itself, the self-image of the descendants in Kaifeng and their present status in China, and how China deals with foreign ethnics and religions as part of its own history and identity. These topics were discussed from various interdisciplinary points of view. The authors from Australia, China, Hong Kong, Israel, Great Britain, France, and Germany are prominent sino-judaists who present their latest results of research in the light of new facts and approaches.

Socrates and the Jews Miriam Leonard.2014-10-24 What has Athens to do with Jerusalem?" Asked by the early Christian Tertullian, the question was vigorously debated in the nineteenth century. While classics dominated the intellectual life of Europe, Christianity still prevailed and conflicts raged between the religious and the secular. Taking on the question of how the glories of the classical world could be reconciled with the Bible, *Socrates and the Jews* explains how Judaism played a vital role in defining modern philhellenism. Exploring the tension between Hebraism and Hellenism, Miriam Leonard gracefully probes the philosophical tradition behind the development of classical philology and considers how the conflict became a preoccupation for the leading thinkers of modernity, including Matthew Arnold, Moses Mendelssohn, Kant, Marx, Nietzsche, and Freud. For each, she shows how the contrast between classical and biblical traditions is central to writings about rationalism, political subjectivity, and progress. Illustrating how the encounter between Athens and Jerusalem became a lightning rod for intellectual concerns, this book is a sophisticated

addition to the history of ideas.

Antisemitismus in Deutschland 1815- 1918 Thomas Gräfe.2016-05-25 Dieses Buch will ein Hilfsmittel für die historische Antisemitismusforschung sein und richtet sich an Studenten, Historiker und interessierte Laien, die sich in das Sachgebiet einarbeiten wollen. Zu diesem Zweck sind in ihm Rezensionen, ein Forschungsüberblick und eine Bibliographie zum Antisemitismus in Deutschland zwischen Wiener Kongress und Erstem Weltkrieg zusammengestellt worden. Der erste Teil bietet Rezensionen wichtiger Monographien, die zwischen 2007 und 2011 erschienen sind. Ausgewählt wurden Arbeiten, die auf zentrale Forschungskontroversen verweisen, bisher weniger beachtete Teilbereiche oder Quellen erschließen, neue Interpretationsangebote offerieren oder in methodischer Hinsicht neue Wege gehen. Im zweiten Teil folgt ein Forschungsüberblick, der in möglichst knapper Form Ergebnisse, Hypothesen und Desiderate der neueren historischen Antisemitismusforschung vorstellt. Dabei soll auch ein Blick auf die Theorieangebote der Nachbarwissenschaften und den historiographiegeschichtlichen Wandel geworfen werden. Unterstützt wird die Darstellung durch ein sozial- und politikgeschichtliches Tabellenwerk. Den Abschluss bildet eine Bibliographie mit über 700 Titeln zum Antisemitismus in Deutschland während des 19. Jahrhunderts.

Deutscher Geist und Judenhass Micha Brumlik.2022-06-24 Kant, Fichte, Schleiermacher, Hegel, Schelling oder Marx – alle haben sich auf die eine oder andere Weise mit dem Judentum auseinandergesetzt – entweder traten sie für die Rechte der Juden ein oder nicht, befürworteten die Gleichstellung oder waren dagegen. Dieses Verhältnis prägte ihr Denken und damit die deutsche Geistesgeschichte. Der deutsche Idealismus ist von weltanschaulichen Neuorientierungen geprägt. Die Zeit nach der Französischen Revolution war die Epoche der Judenemanzipation, die aber auch durch einen neu aufkommenden Antisemitismus geprägt war. Vor diesem Hintergrund untersucht Micha Brumlik die Kernbestandteile der Philosophie aus Deutschland auf ihren Antisemitismus und Verhältnis der deutschen Idealisten zum Judentum. Die Spanne reicht von Kant, der die Erhabenheit der Gesetzte im Judentum bewunderte, ihm aber zugleich die Euthanasie wünschte, über Fichte, dem ohne persönliche Leidenschaft argumentierenden Judenfeind, bis hin zu Marx, dem Juden unsympathisch waren, auch wenn er selbst jüdischer Herkunft war. Auch die Haltung Schleiermachers, dem sehr viel an der Bekehrung seiner jüdischen Freundin Henriette Herz lag, der jedoch sonst keine jüdischen Konvertiten mochte, wird untersucht. Eine zentrale Rolle spielen Hegel, der sich für die politischen Rechte der Juden einsetzte und sich gegen die antisemitische Deuschtümelei wandte und Schelling, der ein hervorragender Kenner der Kabbala war. Brumlik klärt dieses von Hass bis Achtung reichende hochkomplexe Verhältnis, welches den Idealismus stärker prägte als bisher angenommen.

Religious Identity and the Problem of Historical Foundation Judith Frishman,Willemien Otten, Gerard Rouwhorst.2004-02-01 The essays collected in this book deal with the question how, throughout the history of Christianity, Christian communities have tried to construct their identity by anchoring their views in authoritative and normative sources. The main focus is upon the problem of historical foundation through textual traditions but other authoritative sources (role of religious leaders; ritual traditions) are taken into consideration as well. The book takes as its point of departure the fact that with the rise of modernity the former dependence of western church and society on authoritative sources was called into question. Ever since, appeal to such sources is no longer self-evident; at times it is even regarded as problematic. Based on this radical change brought about by modernity, the book is divided in two main parts. The first part deals with the question how Christian churches and confessions (Roman-Catholic and Protestant) confronted modernity and which role was played by authoritative sources in the tradition to the modern era. Special attention will be paid to the way in which Judaism reacted to many of the same impulses, both societal and religious ones. The second part deals with the premodern period, from early Christianity to the post-Reformation era, and focuses on the role authoritative traditions, textual or otherwise, have played in providing various Christian communities with a relative stable identity. The aim of the book is to elucidate processes resulting in the formation of authoritative traditions as well as the effects of these traditions on the identity of Christian and Jewish communities. In addition, the book attempts to clarify the various ways in which Christian and Jewish communities have reacted to the growing suspicion authoritative traditions aroused in the western world since the rise of modernity.

Samuel Hirsch Judith Frishman,Thorsten Fuchshuber.2022-10-24 Rabbi Samuel Hirsch (Thalfang 1815 – Chicago 1889) was instrumental in the development of Reform Judaism in Europe and the USA. This volume is the first lengthy publication devoted to this striking personality whose significance was no less than that of his contemporaries Abraham Geiger and David Einhorn. En route from Thalfang via Dessau and Luxembourg to Philadelphia, Hirsch left his mark on societal, religious, and philosophical developments in manifold ways. By the time he was appointed Chief Rabbi of the Jewish community in Luxembourg in 1843, he had already written many of his most important works on the philosophy of religion. In them he engaged in debate with the Young Hegelians on the importance of Judaism, the religion that, more than any other, enabled the human actualization of freedom so central to Hegel's philosophy. Over time Hirsch took an increasingly radical stance on issues such as Jewish rituals and mixed marriage. The goal of his reforms was not assimilation. He strove to strengthen Judaism to meet the demands of modernity and enable its survival in the modern era. Hirsch's story is key to understanding the transnational history of Reform Judaism and the struggle of Jews to secure a place in history and society.

Nature and Technology in the World Religions P. Koslowski.2013-06-29 Leading scholars of Judaism, Christianity, Islam, Hinduism, and Buddhism have created with this volume a first-hand source of information which enables the reader to gain a better understanding of these five world religions and their teachings on nature and technology.

Antisemitismus im Kontext der Politischen Romantik Marco Puschner.2008-12-19 The nationally motivated hostility towards Jews did not just start with Richard Wagner or the anti-Semitic writings produced in Imperial Germany from 1871 onwards. As the study shows, even the writers of the Romantic generation in the early 19th century drew up their idea of a German character which was rigorously delineated from alleged Jewish characteristics. This is shown in the study using both essayistic and fictional texts by Achim von Arnim and Clemens Brentano among others.

Why the Germans? Why the Jews? Götz Aly.2014-04-15 A provocative and insightful analysis that sheds new light on one of the most puzzling and historically unsettling conundrums Why the Germans? Why the Jews? Countless historians have grappled with these questions, but few have come up with answers as original and insightful as those of maverick German historian Götz Aly. Tracing the prehistory of the Holocaust from the 1800s to the Nazis' assumption of power in 1933, Aly shows that German anti-Semitism was—to a previously overlooked extent—driven in large part by material concerns, not racist ideology or religious animosity. As Germany made its way through the upheaval of the Industrial Revolution, the difficulties of the lethargic, economically backward German majority stood in marked contrast to the social and economic success of the agile Jewish minority. This success aroused envy and fear among the Gentile population, creating fertile ground for murderous Nazi politics. Surprisingly, and controversially, Aly shows that the roots of the Holocaust are deeply intertwined with German efforts to create greater social equality. Redistributing wealth from the well-off to the less fortunate was in many respects a laudable goal, particularly at a time when many lived in poverty. But as the notion of material equality took over the public imagination, the skilled, well-educated Jewish population came to be seen as having more than its fair share. Aly's account of this fatal social dynamic opens up a new vantage point on the greatest crime in history and is sure to prompt heated debate for years to come.

Between Secularization and Reform Anna Tomaszewska.2022-08-22 The authors revisit the idea that Enlightenment spearheaded secularization. This book invites all to look at the Enlightenment religiosity as founded on a merger of religious criticism and heterodoxy.

Challenging Colonial Discourse Christian Wiese.2005-01-01 This first comprehensive analysis of the relationship between Jewish Studies and Protestant theology in Wilhelmine Germany challenges accepted opinions and contributes to a differentiated image of Jewish intellectual history as well as Jewish-Christian relations before the Holocaust.

Europe Beyond Universalism and Particularism S. Lindberg,S. Prozorov,M. Ojakangas.2014-07-15 Resulting from an interdisciplinary dialogue between philosophy, political science and International Relations about Europe as a political community this volume rethinks the European political project beyond the rigid opposition between universalism and particularism approaching Europe as a space of the exposure of differences to each other.

Wilhelm Herzberg's Jewish Family Papers (1868) Manja Herrmann.2021-01-18 Wilhelm Herzberg's novel Jewish Family Papers, which was first published under a pseudonym in 1868, was one of the bestselling German-Jewish books of the nineteenth century. Its numerous editions, reviews, and translations - into Dutch, English, and Hebrew - are ample proof of its impact. Herzberg's Jewish Family Papers picks up on some of the most central contemporary philosophical, religious, and social debates and discusses aspects such as emancipation, antisemitism, Jewishness and Judaism, nationalism, and the Christian religion and culture, as well as gender roles. So far, however, the novel has not received the scholarly attention it so assuredly deserves. This bilingual volume is the first attempt to acknowledge how this outstanding source can contribute to our understanding of German-Jewish literature and culture in the nineteenth century and beyond. Through interdisciplinary readings, it will discuss this forgotten bestseller, embedding it within various contemporary discourses: religion, literature, emancipation, nationalism, culture, transnationalism, gender, theology, and philosophy.

Deutscher Geist und Judenhass Volkskraft-Bund.1920

Role Model and Countermodel Carsten Schapkow.2015-12-09 This book uses the parameters of role model and countermodel to analyze the perception of Iberian-Jewish history and culture in German-Jewish remembrance culture during the era of emancipation. It speaks to the significance of intercultural mediation as key to the German-Jewish experience through the lens of this "Golden Age" in Jewish history.

Divining History Jayne Svenungsson.2016-08-01 For millennia, messianic visions of redemption have inspired men and women to turn against unjust and oppressive orders. Yet these very same traditions are regularly decried as antecedents to the violent and authoritarian ideologies of modernity. Informed in equal parts by theology and historical theory, this book offers a provocative exploration of this double-edged legacy. Author Jayne Svenungsson rigorously pursues a middle path between utopian arrogance and an enervated postmodernism, assessing the impact of Jewish and Christian theologies of history on subsequent thinkers, and in the process identifying a web of spiritual and intellectual motifs extending from ancient Jewish prophets to contemporary radicals such as Giorgio Agamben and Slavoj Žižek.

Interaction Between Judaism and Christianity in History, Religion, Art, and Literature Marcel Poorthuis, Joshua Jay Schwartz, Joseph Turner.2009 This volume contains essays dealing with complex relationships between Judaism and Christianity, taking a bold step, assuming that no historical period can be excluded from the interactive process between Judaism and Christianity, conscious or unconscious, as either rejection or appropriation

The Legacy of Hans Jonas Hava Tirosh-Samuelson, Christian Wiese.2008-06-25 An international, interdisciplinary, and interreligious retrospective examination of Hans Jonas (1903-1993) that engages his ideas in light of Existentialism, utopian thought, process philosophy and theology, Zionism, and environmentalism.

Pietism in Germany and North America 1680-1820 Hartmut Lehmann, James Van Horn Melton.2016-12-05 This collection explores different approaches to contextualizing and conceptualizing the history of Pietism, particularly Pietistic groups who migrated from central Europe to the British colonies in North America during the long eighteenth century. Emerging in German speaking lands during the seventeenth century, Pietism was closely related to Puritanism, sharing similar evangelical and heterogeneous characteristics. Dissatisfied with the established Lutheran and Reformed Churches, Pietists sought to revivify Christianity through godly living, biblical devotion, millennialism and the establishment of new forms of religious association. As Pietism represents a diverse set of impulses rather than a centrally organized movement, there were inevitably fundamental differences amongst Pietist groups, and these differences - and conflicts - were carried with those that emigrated to the New World. The importance of Pietism in shaping Protestant society and culture in Europe and North America has long been recognized, but as a topic of scholarly inquiry, it has until now received little interdisciplinary attention. Offering essays by leading scholars from a range of fields, this volume provides an interdisciplinary overview of the subject. Beginning with discussions about the definition of Pietism, the collection next looks at the social, political and cultural dimensions of Pietism in German-speaking Europe. This is then followed by a section investigating the attempts by German Pietists to establish new, religiously-based communities in North America. The collection concludes with discussions on new directions in Pietist research. Together these essays help situate Pietism in the broader Atlantic context, making an important contribution to understanding religious life in Europe and colonial North America during the eighteenth century.

Heidegger and His Jewish Reception Daniel M. Herskowitz.2020-10-08 Examines the rich and persistent Jewish engagement with one of the most important and controversial modern philosophers, Martin Heidegger.

Re-presenting the Shoah for the 21st Century Ronit Lentin.2004-02-01 Despite Adorno's famous dictum, the memory of the Shoah features prominently in the cultural legacy of the 20th century and beyond. It has led to a proliferation of works of representation and re-memorialization which have brought in their wake concerns about a 'holocaust industry' and banalization. This volume sheds fresh light on some of the issues, such as the question of silence and denial, of the formation of contemporary identities — German, East European, Jewish or Israeli, the consequences of the legacy of the Shoah for survivors and for the 'second generation,' and the political, ideological, and professional implications of Shoah historiography. One of the conclusions to be drawn from this volume is that the 'Auschwitz code,' invoked in relation to all 'unspeakable' catastrophes, has impoverished our vocabulary; it does not help us remember the Shoah and its victims, but rather erases that memory.

Management Ethics and Talmudic Dialectics Nathan Lee Kaplan.2014-07-08 Nathan Lee Kaplan develops a talmudic perspective on management ethics. By analyzing the central ethical dilemmas of corporate managers in light of applicable traditions from the Oral Torah, this book offers a critical bridge between the contemporary business corporation and rabbinic Judaism's foundational tradition. The issues studied thereby include organizational culture, fraud and corruption, whistle-blowing, investor and employment relations, executive compensation, corporate social responsibility and environmental sustainability.

Modern Judaism and Historical Consciousness Christian Wiese, Andreas Gotzmann.2007-05-11 Written by leading authors in their respective fields, this first comprehensive handbook on the relationship between modern Judaism and historical thinking contributes to a differentiated interpretation of Jewish historiography and its interaction with other academic disciplines since the Enlightenment.

Narration, Identity, and Historical Consciousness Jürgen Straub.2005-06-01 A generally acknowledged characteristic of modern life, namely the temporalization of experience, inextricable from our intensified experience of contingency and difference, has until now remained largely outside psychology's purview. Wherever questions about the development, structure, and function of the concept of time have been posed - for example by Piaget and other founders of genetic structuralism - they have been concerned predominantly with concepts of physical, chronometrical time, and related concepts (e.g., velocity). All the contributions to the present volume attempt to close this gap. A larger number are especially interested in the narration of stories. Overviews of the relevant literature, as well as empirical case studies, appear alongside theoretical and methodological reflections. Most contributions refer to specifically historical phenomena and meaning-constructions. Some touch on the subjects of biographical memory and biographical constructions of reality. Of all the various affinities between the contributions collected here, the most important is their consistent attention to issues of the constitution and representation of temporal experience.

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