

Il Simposio Testo Greco A Fronte

Sententiae ad intellegibilia ducentes Porphyry.1996

Il simposio di Venere AA. VV..2019-06-01 La Bellezza ispiratrice è un progetto di Alternanza Scuola Lavoro che nasce dalla collaborazione tra due istituzioni pubbliche, la Biblioteca di Torre del Lago (Lu) e il Liceo Classico e Linguistico Giosuè Carducci di Viareggio (Lu), con la Giovane Holden Edizioni. L'attività che ha coinvolto circa cento studenti del triennio liceale è stata concepita come un nuovo modo di svolgere l'Alternanza, perché questa si trasformi per gli studenti in un'occasione di accrescimento culturale in linea con il loro percorso di studi. Questo progetto pilota si è sviluppato a partire da un ciclo di lezioni dedicate alla letteratura, all'arte, al cinema e al diritto, tenute da insegnanti ed esperti in varie discipline e animate dall'espressiva lettura dei testi da parte dei giovani attori della compagnia Teatro Rumore. Gli studenti che hanno partecipato hanno poi approfondito le tematiche trattate attraverso un lavoro di ricerca in biblioteca, base per l'elaborazione di testi narrativi originali, confluiti nella presente pubblicazione Il simposio di Venere.

Simposio o sull'amore. Testo greco a fronte Platone.2013

Fedro. Testo greco a fronte Platone.2013

Fedro Plato.1999

Sophist Plato.1993-01-01 A fluent and accurate new translation of the dialogue that, of all Plato's works, has seemed to speak most directly to the interests of contemporary and analytical philosophers. White's extensive introduction explores the dialogue's central themes, its connection with related discussions in other dialogues, and its implicaiton for the interpretation of

Plato's metaphysics.

Il concetto di filosofia prima e l'unità della metafisica di Aristotele
Giovanni Reale.1994

**Plato's Apology of Socrates and Crito and a part of the
Phaedo** Platon.1898

Introduzione alla teologia e al mistero di Cristo Gianluigi
Pasquale.2023-01-31

Tutti i commentari a Platone Olympiodorus
(Alexandrinus).2017

Tutti i frammenti Aeschylus.2009

Lo squisito dolore Eleonora Nucciarelli.2021-02-10 Rifuggire il dolore o, peggio, rinnegarlo, equivale ad abiurare noi stessi. Il dolore, volente o nolente, è costitutivo del nostro essere e delle nostre esistenze. Alla luce di quest'affermazione, nessun deus ex machina è in grado di fare ciò che noi possiamo portare a compimento con la nostra forza di volontà: porci dinanzi a questa squisita sensazione che a volte ci tormenta, a volte ci sazia, con trionfi e superba volontà di accettazione, perdono e desiderio di convivenza. Un elogio del dolore, un'esortazione ad assaporarne lo squisito sapore e tentare di sublimarlo, un'occasione per tentare di connettersi con questa potente sensazione che rappresenta il leitmotiv dell'esistenza di tutti noi, nessuno escluso; e se c'è un modo per rendere squisito il dolore, il livore, il supplizio è quello di dividerlo, esternarlo e affrontarlo insieme. Un volo pindarico dentro un mondo interiore, fatto di sprazzi di gioia e interminabili momenti di dolore. Una prospettiva filantropica fra trascendenza e perdizione, in questo viaggio incredibile che è, precipitevolissimamente, la vita.
Simposio Platone.2019-09-20T00:00:00+02:00 Le opere fondamentali del pensiero filosofico di tutti i tempi. In edizione economica, con testo a fronte e nuovi apparati didattici, le traduzioni che hanno definito il linguaggio filosofico italiano del Novecento.

Apologia di Socrate-Simosio. Testo greco a fronte

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Platone.2016

Il cuore dell'essere, la grazia delle attrazioni Jean

Soldini.2022-03-03T00:00:00+01:00 Viviamo da tempo un clima di ritorno all'ordine associato a un quadro d'insieme caratterizzato da una razionalità illusoria, che ha nel mondo del lavoro il suo campo d'elezione con conseguenze ambientali, economiche e sociali gravi. Lottare in filosofia per qualcosa di diverso richiede un realismo dell'attività, attenuando pazientemente l'antropocentrismo. L'uomo, che senza sosta pretende d'innalzarsi sul resto dell'esistente, continua a vedersi come componente attiva per eccellenza attraverso la coscienza di cui dimentica il suo essere prima di tutto un "luogo comune" (fatto in comune), prodotto dagli esistenti con chi apre gli occhi su di essi senza avere all'istante pensieri distinti. La coscienza non è subito "nostra". Lo diventa nella "privatizzazione" in cui sorgono soggetto e oggetto; indispensabile, quest'ultima depotenzia però la rappresentazione viva di ciò che non preesiste a un farsi insieme di attrazioni, di intimità variabili, di quasi-uno in un incessante individuarsi che è "non possedere se stesso". Il cuore dell'essere cos , in modo paradossale ma non contraddittorio, "non possedere l'essere".

Il simposio Platone.2004

Simposio o sull'amore Plato.1995

Fedone Plato.1986

Nuevas claves e interpretaciones en la cultura italiana.

Mercedes González de Sande.2021 El presente volumen recoge cerca de treinta ensayos, realizados por investigadores de diferentes países, que refl ejan el vasto panorama cultural italiano, proponiendo nuevas claves e interpretaciones para su estudio. Un preciado legado, patrimonio histórico de la humanidad, que abarca los más diferentes campos: desde el arte y los grandes maestros de la pintura, como Brunelleschi, o los más destacados pintores vanguardistas de los años Treinta y Cuarenta, como Filippo Casorati, Mario Sironi, Ardengo Soffi ci,

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Renato Guttuso, Atanasio Soldati o Giacomo Manzù, entre otros muchos; a la arquitectura, con Roma, la ciudad eterna, como ejemplo más emblemático; al cine y sus más universales cineastas, como Giuseppe Tornatore, Luchino Visconti, Roberto Rossellini, Ettore Scola o Vittorio De Sica, y sus internacionales cintas, como las míticas Roma città aperta, Ladri di biciclette o la más reciente Suburra, con miles de visualizaciones en todo el mundo; a la música, con la tan aclamada Raff aella Carrà, diva e icono mundial de la libertad, como principal protagonista, en homenaje a su reciente fallecimiento...

Simposio-Apologia di Socrate-Critone-Fedone Platone.2016

Il male Saint Thomas (Aquinas).1999

Il simposio o I lapiti. Testo greco a fronte Luciano di Samosata.2009

Il Simposio. Testo greco a fronte Plato,John Burnet.2001

Antichità e presente Federico Maria

Angeloro.2021-07-02T00:00:00+02:00 I temi trattati negli ultimi corsi tenuti da Michel Foucault al Collège de France nei primi anni ottanta paiono suggerire l'esistenza di una rottura netta rispetto ai precedenti studi di uno dei maggiori intellettuali del secondo Novecento. Tuttavia, della ricerca di un possibile fil rouge entro la vasta produzione foucaultiana si occupa questo testo. Infatti, se è vero che i prodotti della ricerca condotta dal filosofo francese negli anni settanta sono serviti a evidenziare come le logiche di potere e di dominio originatesi nella modernità si inscrivano sui corpi e nella vita degli individui, non pare avventato sostenere che Foucault intraveda nell'antichità ellenistica e romano-imperiale, e in particolare nella pratica filosofica di quest'epoca, una modalità di resistenza, una forma di "indocilità ragionata", da opporre e riproporre, che apre le porte a nuovi orizzonti e a nuove speranze.

Fondamenti di ologia Marco Di

Feo.2023-02-24T00:00:00+01:00 Assumendo come campo di investigazione il mondo della vita (Lebenswelt), Marco Di Feo

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mostra il rapporto intrinseco tra ontologia e metafisica. Dalle micro-particelle, alle strutture più complesse, tutto ciò che rende possibile l'esistenza e la fioritura di questo mondo è degno di essere investigato. Il volume si concentra però sugli enti di taglia media (esseri viventi, oggetti di uso quotidiano, opere d'arte, etc.) e sulle entità sociali (famiglie, clan, organizzazioni professionali, Stati, etc...) che arricchiscono la nostra esperienza quotidiana. Una particolare attenzione viene dedicata all'essere umano, in quanto intero (corpo, psiche e mente) esistenzialmente proteso all'autodeterminazione della propria identità personale. Facendo dialogare la Fundierung husserliana con la Constitution Theory di Lynne Baker, la tradizione aristotelica e l'emergentismo, l'autore sviluppa un'articolata prospettiva onto-fenomenologica che definisce come "ologia". Quest'ultima ha come oggetto specifico tutto ciò che possiede le caratteristiche emergenti di un intero. L'opera prova così a mettere in stretta relazione la ricerca della verità con l'esperienza della bellezza, in modo che la prima non si riduca a una mera catalogazione di dati scientifici e la seconda riscopra le sue radici più profonde nella straordinaria ricchezza dell'essere.

Simposio-Apologia di Socrate. Testo greco a fronte

Platone.2021

Simposio. Testo greco a fronte Platone.2008

Il simposio Platone.2016

Diventare politici Mario Papadia.2018-09-01

I fondamenti biologici della filosofia Franco

Fabbro.2021-10-27T00:00:00+02:00 Da quando la rivoluzione scientifica ha messo in crisi i vecchi paradigmi del sapere, la filosofia ha guardato alle conquiste della fisica e delle altre scienze basate su modelli fisico matematici come se esse offrissero il metodo ideale con cui indagare e affrontare i problemi. E, infatti, negli ultimi due secoli numerose domande filosofiche sono state affrontate direttamente dalla scienza. Da Newton ai grandi geni della meccanica quantistica, tutto ciò che

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esiste - lo spazio, il tempo, la materia e l'energia - ha trovato spiegazioni affascinanti da parte di questi studiosi. Ma qualcosa deve cambiare. Poiché la riflessione filosofica e la ricerca scientifica sono il prodotto di organismi dotati di linguaggio (gli esseri umani), la ricerca dei fondamenti filosofici (ontologici ed epistemologici) deve mutare direzione dai paradigmi più astratti di natura fisico-matematica verso i paradigmi più realistici e complessi che caratterizzano la vita biologica e la dimensione psichica degli esseri viventi. La riscoperta delle basi biologiche che sorreggono la nostra mente e la nostra cultura apre una nuova prospettiva filosofica che si fonda sulla dimensione simbolica dei codici che strutturano la vita nel nostro universo.

Il Simposio. Testo greco a fronte Plato.1996-11-15

Archeologia della storia Raffaele Bruno.2000

Simposio. Testo originale a fronte Platone.2014

Simposio. Testo greco a fronte Plato.2000

Il sesso di Dio Paolo Colizzi.2021-06-16T00:00:00+02:00 Lo scopo del presente lavoro è percorrere sistematicamente, attraverso il mito dell'androgino, l'architettura del pensiero di Proclo: ciò che ci proponiamo è dimostrarne la funzione apicale nel contesto della sua ricerca teologica, nonché metterne in luce il costituirsi come chiave ermeneutica privilegiata per affrontare l'articolazione procliana del reale. Simbolo par excellence, l'androgino ha da sempre entusiasmato la fantasia mitica. Né semplice maschio, né semplice femmina: piuttosto, la loro archetipica Origine, che, da un lato, permane nella sua assoluta differenza da coloro che normalmente chiamiamo "uomini" e, dall'altro, è parimenti in essi tutti immanente, costituendosi come il motore fondamentale che attivamente, per mezzo della tensione erotica, li muove al tentativo di restaurare la loro unica protologica natura. Questi i tratti essenziali del mito dell'androgino che ci permetteranno di camminare lungo gli itinerari della riflessione procliana.

Platone Georg Wilhelm Friedrich Hegel.1998

Simposio. Testo greco a fronte Platone.2016

Tutte le opere e i frammenti Hesiod.2009

Pioneras. Las voces femeninas en la construcción cultural italiana y europea. Caterina Duraccio.2021-06 El presente volumen, titulado “Pioneras. Las voces femeninas en la construcción cultural italiana y europea”, propone una selección de contribuciones por parte de investigadoras e investigadores expertos en estudios de género. Este trabajo nace de la necesidad de rescatar y visibilizar las voces femeninas olvidadas por la Historia y excluidas del canon literario, proporcionando una nueva mirada crítica hacia la escritura. El monográfico que presentamos a continuación se divide en cuatro secciones y representa un recorrido filológico, artístico y científico de algunas de las etapas más importantes de la historia subalterna, contada por sus principales intérpretes.

Critone Plato,Giovanni Reale,Giuseppe Girgenti.1996

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Il Simposio Testo Greco A Fronte Introduction

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