

Sample House Maid Contract In Philippines

Women in Asia Mina Roces.2020-07-25 Women in Asia: Tradition, Modernity and Globalisation surveys the transformation in the status of women since 1970 in a diverse range of nations: Malaysia, China, Indonesia, Singapore, the Philippines, India, Taiwan, Vietnam, Hong Kong, Korea, Japan and Burma. Within these 13 national case studies the book presents new arguments about being women, being Asian and being modern in contemporary Asia. Recent social changes in women's place in society are untangled in recognition that not all change is 'progress' and that not all 'modernity' enhances women's status. The authors suggest that the improvements in women's status within the Asian region vary dramatically according to the manner in which women interact with the particular economic and ideological forces in each nation. Each contributor has focussed on a particular country in their area of expertise. They present innovative arguments relating to the problem of 'being women' in Asia during a period of dramatic social and political changes. Each national case study explores key social and economic markers of women's status such as employment rates, wage differentials, literacy rates and participation in politics or business. The effects of population control programs, legislation on domestic violence and female infanticide, and women's role in the family and the workforce are also discussed. The book poses questions as to how women have negotiated these shifts and in the process created a 'modern' Asian woman. Specialists from a variety of disciplines including history, anthropology, sociology, demography, gender studies and psychology grapple with the complexities and ambivalences presented by the multiple faces of the modern Asian woman. Complete with a list of recommended readings and a web-site with links to electronic resources, the book will be of particular interest to undergraduate students of Asian studies and women's studies as well as scholars and postgraduate students interested in comparative women's studies.

Imagining the Filipino American Diaspora Jonathan Y. Okamura.2013-01-11 First published in 1998. The Philippines play a major role in expanding the international Filipino community through its promotion of international labor migration-Filipinos can currently be found in over 130 countries throughout the world. As the first major work to conceive of Filipino immigration as a diaspora, this study analyses the diasporic nature of Filipino relations, identities, and communities and shows how these transnational phenomena are socially constructed by the everyday actions and activities of Filipino Americans. Instead of focusing on an ethnic minority and its relation to its host society, a diasporic perspective places emphasis on the transnational relations created and maintained among that minority, its homeland, and other diasporic communities. Transnational ties are evident in the movement of people, money, consumer goods, information, and ideas. Diaspora represents a new and fluid conceptual image quite apart from the usual coordinates based on physical location, territory, and distance. Transnational relations and practices will continue to be an increasingly important dimension of the Filipino American community because of the ongoing family-based immigration from the Philippines, further technological advances in communication and transportation, the expansion of transnational capital, and continuing racism and discrimination, all of which have made it necessary for Filipinos in the United States, the Philippines, and throughout the world to create and maintain diasporic lives and culture.

Global Perspectives on Gender and Work Jacqueline Goodman.2000-04-16 Central to all our lives, work affects our status in the state, the family, and the economy. This comprehensive reader examines the myriad ways in which work—whether it is well-paid, unpaid, or underpaid—profoundly influences our roles in both the public and private spheres. Jacqueline Goodman has selected a key set of essays that examine influential arguments on such central themes as (1) the origins of the gendered division of labor; (2) historical trends and economic transformations that affect and are affected by women's position in market and non-market work; (3) the effects of occupational and job segregation by sex on status, pay, and promotion; (4) the ways in which formal and informal organizational culture shape and in turn are shaped by gender in professional and managerial positions; (5) class consciousness among wage-earning men and women; (6) the different forms of gender discrimination that women and men face in the workplace; (7) the problems working parents face and the ways in which different societies, subcultures, and genders cope; and (8) alternative approaches to improving the lives of working women and their families in the global economy. With its rich interdisciplinary perspective, this text is ideal for courses in sociology, political science, anthropology, and women's and gender studies. Contributions by: Amel Adib, Kevin Bales, Dorothy Sue Cobble, Sharon M. Collins, Ruth Schwartz Cowan, Susan Eisenberg, Ashley English, Yen Le Espiritu, Anne Fausto-Sterling, Nancy Folbre, Carla Freeman, Michele Ruth Gamburd, Jacqueline Goodman, Janet C. Gornick, Yvonne Guerrier, Luigi Guiso, Shannon Harper, Heidi Hartmann, Ariane Hegewisch, Arlie Russell Hochschild, Pierrette Hondagneu-Sotelo, Jacqueline Jones, Rosabeth Moss Kanter, Ivy Kennelly, Alice Kessler-Harris, Michael Kimmel, Eleanor Leacock, Judith Lorber, Susan E. Martin, Marcia K.Meyers, Ferdinando Monte, Martha C. Nussbaum, Jennifer Pierce, Pun Ngai, Barbara Reskin, Tracey Reynolds, Leslie Salzinger, Paola Sapienza, Joan W. Scott, Tyson Smith, Margaret Talbot, Louise A. Tilly, Christine L. Williams, Muhammad Yunus, and Luigi Zingales.

Gendered Labour, Everyday Security and Migration Shih Joo Tan.2022-11-03 Drawing on original empirical research from Singapore and Hong Kong, Gendered Labour, Everyday Security and Migration interrogates women migrant domestic workers' experiences of work and workplace exploitation. It examines the ways in which these women negotiate everyday security and safe work against the backdrop of affective employment relations and institutional structures of labour and migration law. It challenges the current emphasis on the language of exploitation and legal approaches to identifying, understanding and rectifying poor employment conditions for women migrant domestic workers. This book addresses the limited research literature that examines the extent to which regulatory or criminal justice responses are relevant to, and utilised by, women migrant domestic workers in their everyday negotiation of safe work and offers a unique contribution to the field. An accessible and compelling read, it will be of interest to researchers from across the fields of criminology, sociology, labour migration studies and women's studies.

Global Woman Barbara Ehrenreich,Arlie Russell Hochschild.2003-01-06 Two social scientists chart the consequences of the global economy on women across the world, revealing the underground economy that has turned many poor women into virtual slaves. 20,000 first printing.

Understanding Domestic Violence Rafael Art. Javier,William G. Herron.2018-08-10 This volume provides information about domestic violence in today's society. Chapters explore the current landscape; issues of domestic violence in ethnic, racial, and cultural contexts; treatment issues; and intervention recommendations. Features include discussion questions, resources for domestic violence intervention, and legal precedents.

Social Theory in Contemporary Asia Ann Brooks.2010-07-14 Philosophical debates around individualization and the implications for intimacy, reflexivity and identity have occupied a central part of social and cultural theorizing in the West in the last decade. In fact, late modernity has become conspicuously engaged with issues of intimacy, reflexivity and identity. The author analyses the relevance of these debates in the context of contemporary Asia and combines an analysis of significant social theorists including Beck, Giddens, Bourdieu, McNay, Adkins, and Ong with an application of these debates to social, political and cultural contexts.

Drawing on empirical research, case studies, global reports, media and academic literature, the book provides a relevant, wide-ranging and contemporary analysis of the debates on Asian culture and society. In the Foreword to the book Bryan Turner comments: 'Professor Brooks shows consequently that the intimate and emotional cultures that have been described by Anthony Giddens and Ulrich Beck with respect to the West have not arrived in Asia or at least that they have not become visible and permanent aspects of the social landscape.'

Maid to Order in Hong Kong Nicole Constable.2007 An ethnography with a twist, in that it portrays the domestic workers in their own terms, speaking for themselves through their experiences and reactions, including the strategies of resistance developed by the workers. China Journal

Popular Science .1945-08 Popular Science gives our readers the information and tools to improve their technology and their world. The core belief that Popular Science and our readers share: The future is going to be better, and science and technology are the driving forces that will help make it better.

Horizons of Home Penelope Graham.2008 Mobility and migration, hardly new phenomena in Southeast Asia, raise intriguing questions about experiences of place, home and belonging. The term 'homeland' can refer to the modern nation of citizenship, but often 'homelands' may be places of origin socially memorialised in people's lives in far-distant locations. 'Homeland' may even refer to a sense of belonging painfully re-worked with respect to these new locations. The essays in this volume contribute to developing an understanding of how 'horizons of home' - spatial, temporal and political - inflect home-making in the present and describe social processes of departure, displacement and emplacement in contemporary island Southeast Asia.--BOOK JACKET.

HUMAN RIGHTS WATCH: Maid to Order .

The Maid Tangle Guillaume Arotçarena.1986

Impact of Contract with America on the Territories United States. Congress. House. Committee on Resources. Subcommittee on Native American & Insular Affairs.1995

Gender, Migration and Domestic Service Jacqueline Andall.2017-03-02 The book examines the experiences of Black women in Italy from the 1970s to the 1990s. Although Italy is still perceived as a recent immigration country, the book demonstrates how Black women were among the first groups of new migrants to the country. Black women migrating to Italy were employed almost exclusively as live-in domestic workers and detailed attention is paid to the history and political organization of this sector. Unlike much published work in Italian, this book adopts an integrated form of analysis where gender, ethnicity and class are seen to be interconnected constructs. The book also situates Black women within the framework of the national constituency of gender. This approach challenges the ideology surrounding the Italian family and demonstrates that while live-in domestic work created specific forms of social marginality for Black women, it paradoxically allowed Italian women to express their new social identities within and outside the family. The book concludes that Italian women have largely failed in their attempts to transform the division of labour within the home and that the decision to employ other (migrant) women to fulfill household tasks is a trend which sits uneasily within the framework of an inclusive feminist project for women.

The Maid Narratives Katherine Van Wormer,David W. Jackson III,Charletta Sudduth.2012-09-17 The Maid Narratives shares the memories of black domestic workers and the white families they served, uncovering the often intimate relationships between maid and mistress. Based on interviews with over fifty people -- both white and black -- these stories deliver a personal and powerful message about resilience and resistance in the face of oppression in the Jim Crow South. The housekeepers, caretakers, sharecroppers, and cooks who share their experiences in The Maid Narratives ultimately moved away during the Great Migration. Their perspectives as servants who left for better opportunities outside of the South offer an original telling of physical and psychological survival in a racially oppressive caste system: Vinella Byrd, for instance, from Pine Bluff, Arkansas, recalls how a farmer she worked for would not allow her to clean her hands in the family's wash pan. These narratives are complemented by the voices of white women, such as Flora Templeton Stuart, from New Orleans, who remembers her maid fondly but realizes that she knew little about her life. Like Stuart, many of the white narrators remain troubled by the racial norms of the time. Viewed as a whole, the book presents varied, rich, and detailed accounts, often tragic, and sometimes humorous. The Maid Narratives reveals, across racial lines, shared hardships, strong emotional ties, and inspiring strength.

Women's Lives around the World [4 volumes] Susan M. Shaw,Nancy Staton Barbour,Patti Duncan Ph.D.,Kryn Freehling-Burton Ph.D.,Jane Nichols.2018-01-04 Providing an in-depth look at the lives of women and girls in approximately 150 countries, this multivolume reference set offers readers transnational and postcolonial analysis of the many issues that are critical to the success of women and girls. For millennia, women around the world have shouldered the responsibility of caring for their families. But in recent decades, women have emerged as a major part of the global workforce, balancing careers and family life. How did this change happen? And how are societies in developing countries responding and adapting to women's newer roles in society? This four-volume encyclopedia examines the lives of women around the world, with coverage that includes the education of girls and teens; the key roles women play in their families, careers, religions, and cultures; how issues for women intersect with colonialism, transnationalism, feminism, and established norms of power and control. Organized geographically, each volume presents detailed entries about the lives of women in particular countries. Additionally, each volume offers sidebars that spotlight topics related to women and girls in specific regions or focus on individual women's lives and contributions. Primary source documents include sections of countries' constitutions that are relevant to women and girls, United Nations resolutions and national resolutions regarding women and girls, and religious statements and proclamations about women and girls. The organization of the set enables readers to take an in-depth look at individual countries as well as to make comparisons across countries.

Help Wanted .2004

Help Wanted .2004

Asiaweek .1988

Sri Lankan Housemaids in Lebanon Nayla Moukarbel.2009-01-01 This study unravels the real dynamics at stake within the Lebanese Madame/Sri Lankan housemaid relationship. Unraveled in this book are the real dynamics at stake in the Madame/housemaid relationship. While cases of extreme physical abuse by the Lebanese women who hire housemaids - Madames - are an exception, what has become normalised are more insidious patterns of domination used to control each and every aspect of their employees' lives. For their part, Sri Lankan housemaids are not merely passive victims. Away from direct provocation and first-hand repercussions, they try to deflect what Pierre Bourdieu has called 'symbolic violence'. These attempts at 'everyday forms of resistance', as defined by James Scott, can help loosen their employers' grip. Yet, as this unprecedented study shows, the Madame/housemaid relationship and the rules that govern it remain under the managerial hold of the Madame.

Understanding Social Inequality Tim Butler,Paul Watt.2007-01-19 This is a book that should be read by anyone interested in class, inequality, poverty and politics. Actually, probably more importantly it should be read by people who think that those things do not matter! It provides a wonderful summation of the huge amount of work on these topics that now exists and it also offers its own distinctive perspectives on a set of issues that are - despite the claims of some influential commentators - still central to the sociological enterprise and, indeed to political life.- Roger Burrows, University of York A clear and compelling analysis of the dynamics of social and spatial inequality in an era of globalisation. This is an invaluable resource for students and scholars in sociology, human geography and the social sciences more generally.- Gary Bridge, University of Bristol With the declining attention paid to social class in sociology, how can we analyze continuing and pervasive socio-economic inequality? What is the impact of recent developments in sociology on how we should understand disadvantage? Moving beyond the traditional dichotomies of social theory, this book brings the study of social stratification and inequality into the 21st century. Starting with the widely agreed 'fact' that the world is becoming more unequal, this book brings together the 'identity of displacement' in sociology and the 'spaces of flow' of geography to show how place has become an increasingly important focus for understanding new trends in social inequality.

Migration, Gender and Social Justice Thanh-Dam Truong,Des Gasper,Jeff Handmaker,Sylvia I. Bergh.2013-09-06 This book is the product of a collaborative effort involving partners from Africa, Asia, Europe and Latin America who were funded by the International Development Research Centre Programme on Women and Migration (2006-2011). The International Institute of Social Studies at Erasmus University Rotterdam spearheaded a project intended to distill and refine the research findings, connecting them to broader literatures and interdisciplinary themes. The book examines commonalities and differences in the operation of

various structures of power (gender, class, race/ethnicity, generation) and their interactions within the institutional domains of intra-national and especially inter-national migration that produce context-specific forms of social injustice. Additional contributions have been included so as to cover issues of legal liminality and how the social construction of not only femininity but also masculinity affects all migrants and all women. The resulting set of 19 detailed, interconnected case studies makes a valuable contribution to reorienting our perceptions and values in the discussions and decision-making concerning migration, and to raising awareness of key issues in migrants' rights. All chapters were anonymously peer-reviewed. This book resulted from a series of projects funded by the International Development Research Centre (IDRC), Canada.

The Awkward Spaces of Fathering Professor Stuart C Aitken.2012-11-28 Societal notions of fathers have evolved from the distant breadwinner through genial dad and masculine role model to today's equal co-parent. This book seeks to explore the spaces and movements of men-as-fathers. Weaving together theories of space, sexuality and political identity with the stories of fathers from a range of sources, including popular culture, it discusses the way in which geographies of space can disconnect and disempower fathers, while societal notions marginalize and disassociate them from raising children. It explores how fathering identities are shaped by family and community spaces and aims to move the definition of 'fathering' beyond its definition in opposition to 'mothering'. In doing so, it provides insights into the contradictory nature of father's lives and argues that, rather than moving away from the traditional notions of masculine roles, that the emotional work of fathering in itself is an heroic act.

Gender and Rural Migration Glenda Tibe Bonifacio.2013-11-20 Gender and Rural Migration: Realities, Conflict and Change explores the intersection of gender, migration, and rurality in 21st-century Western and non-Western contexts. In a world where heightened globalization is making borders increasingly porous, rural communities form part of the migration nexus. While rural out-migration is well-documented, the gendered dynamics of rural in-migration - including return rural migration and the connectivity of rural-urban/global-local spaces - are often overlooked. In this collection, well-grounded case studies involving diverse groups of people in rural communities in Australia, Austria, Brazil, Canada, China, Norway, the United States, and Uzbekistan are organized into three themes: contesting rurality and belonging, women's empowerment and social relations, and sexualities and mobilities. As demonstrated in this anthology, rural areas are contested sites among queer youth, same-sex couples, working women, young mothers, migrant farm workers, temporary foreign workers, in-migrants, and return migrants. The rich expositions of various narratives and statistical data in multidisciplinary perspectives by emerging and established scholars claim gender and rurality as nodal points in contemporary migration discourse.

Wife or Worker? Nicola Piper, Mina Roces.2004-09-01 This volume challenges the dominant discourse that perceives Asian women as either mail-order brides or overseas workers. Providing the first sustained critique of the artificial analytical division between brides and workers, the book demonstrates women's transition from brides to workers and from workers to brides. Focusing on how women workers use marriage as a strategy to gain citizenship and how migrants for marriage become workers, the authors present these modern Asian women in their multidimensional roles as wives, workers, mothers, and citizens.

Effective Protection for Domestic Workers Martin Oelz.2012 This guide is a practical tool for those involved in national legislative processes and in the design of labour laws, including government officials and representatives of workers' and employers' organisations. At the 100th International Labour Conference in June 2011, the ILO adopted Convention No. 189 and Recommendation No. 201 on decent work for domestic workers. Because domestic workers are often excluded from the protection of labour laws or are treated less favourably than other wage workers, implementing the basic principles embodied in Convention No. 189 calls for an assessment and strengthening of national labour laws. With the Convention No. 189 as its underlying framework, this volume provides specific guidelines and complements these with examples drawn from a wide range of existing national labour laws concerning domestic workers. The guide's first part discusses alternative approaches to regulating domestic work, the nature and characteristics of domestic work, the forms of employment relationships that may exist, and their implications for regulation. Subsequent chapters focus on substantive areas of regulation, namely formalizing the employment relationship, working time, remuneration, fundamental principles and rights at work, protection from abuse and harassment, and protection of migrant domestic workers and child domestic workers.

Home Care Fault Lines Cynthia J. Cranford.2020-06-15 In this revealing look at home care, Cynthia J. Cranford illustrates how elderly and disabled people and the immigrant women workers who assist them in daily activities develop meaningful relationships even when their different ages, abilities, races, nationalities, and socioeconomic backgrounds generate tension. As Cranford shows, workers can experience devaluation within racialized and gendered class hierarchies, which shapes their pursuit of security. Cranford analyzes the tensions, alliances, and compromises between security for workers and flexibility for elderly and disabled people, and she argues that workers and recipients negotiate flexibility and security within intersecting inequalities in varying ways depending on multiple interacting dynamics. What comes through from Cranford's analysis is the need for deeply democratic alliances across multiple axes of inequality. To support both flexible care and secure work, she argues for an intimate community unionism that advocates for universal state funding, designs culturally sensitive labor market intermediaries run by workers and recipients to help people find jobs or workers, and addresses everyday tensions in home workplaces.

Intercultural Europe Jagdish Gundara, Sydney Jacobs.2019-06-11 This title was first published in 2000: The essays in this text examine interculturalism in Europe, focusing on social diversity and social policy within the European Union. Issues addressed include racism and social policy, migrant communities in Europe, ethnic diversity, intercultural education and housing and segregation.

Everyday Transgressions Adelle Blackett.2019-04-15 The book's breadth and grounding in labor law make it most accessible and useful to a professional audience, but even nonspecialists and lay readers will appreciate Blackett's insights about law and domestic work and provocative issues such as social stratification and immigration.— Choice Adelle Blackett tells the story behind the International Labour Organization's (ILO) Decent Work for Domestic Workers Convention No. 189, and its accompanying Recommendation No. 201 which in 2011 created the first comprehensive international standards to extend fundamental protections and rights to the millions of domestic workers laboring in other peoples' homes throughout the world. As the principal legal architect, Blackett is able to take us behind the scenes to show us how Convention No. 189 transgresses the everyday law of the household workplace to embrace domestic workers' human rights claim to be both workers like any other, and workers like no other. In doing so, she discusses the importance of understanding historical forms of invisibility, recognizes the influence of the domestic workers themselves, and weaves in poignant experiences, infusing the discussion of laws and standards with intimate examples and sophisticated analyses. Looking to the future, she ponders how international institutions such as the ILO will address labor market informality alongside national and regional law reform. Regardless of what comes next, *Everyday Transgressions* establishes that domestic workers' victory is a victory for the ILO and for all those who struggle for an inclusive, transnational vision of labor law, rooted in social justice.

Decent Work for Domestic Workers International Labour Office.2011 Conference paper on decent work for domestic workers, concerning the adoption of international labour standards on decent work for domestic workers and giving observations and commentaries by governments, employers, workers, United Nations and the ILO on the proposed Convention and Recommendation concerning Decent Work for Domestic Worker.

The Servant Problem Linda Martin, Kerry Segrave.1985

Maid to Order Nisha Varia.2005 The report is based on more than one hundred in-depth interviews with domestic workers, government officials, employment agents. It details a range of abuses endured by domestic workers in Singapore and the responses of the Singaporean government.

Human Development Report 2015 United Nations Development Programme (UNDP).2016-01-22 This report takes a broad view of the link between work and human development. Work is a critical tool for economic growth and security, poverty reduction and gender equality. It enables full participation in society while affording people a sense of dignity and worth. Humans working together not only increase their material well-being, they also accumulate a wide body of knowledge that serves as the basis for cultures and civilizations. The report finds that work enhances human development when policies are taken to expand productive, remunerative and satisfying work opportunities. Workers' skills and potentials are enhanced, their well-being in terms of rights, safety and benefits are ensured with targeted interventions, and an agenda incorporating

decent work, a new Social Contract and a Global Deal is pursued.

Mistresses and Maids Janet M. Arnado.2003

Labour in Southeast Asia Becky Elmhirst,Ratna Saptari.2004-05-07 In seeking to provoke debate, the book reveals the variety of experiences evident in countries and regions marked by capitalist and (post) socialist regulatory frameworks, and contrasting labour regimes, histories and cultures. The contributions show the importance of critically examining both the complex nature of global-local links and the particular ways economic processes are around the themes of labour regimes, labour processes, labour mobility and labour communities, the essays show how economic development is not only shaped by market forces but is also interlocked in systems of meaning.

An Intercultural Theology of Migration Gemma Cruz.2010-01-15 Drawing on the experience of migrant women domestic workers, theological ethics, and liberationist theologies, this book offers an intercultural theology of migration that arises from the (dis)continuities, (im)mobilities, and (dis)empowerment embedded in the encounter between gender, class, race, culture and religion in the context of migration.

Anthropologica .2004

Filipino Women Overseas Contract Workers Mary Ruby Palma- Beltran,Aurora Javate de Dios.1992

The Discourse of Powerlessness and Repression Hans J. Ladegaard.2016-10-26 Drawing on a large corpus of narratives recorded at a church shelter for abused domestic helpers in Hong Kong, this monograph explores how the women discursively construct themselves in sharing sessions with other helpers. They see themselves as 'helpers' who have come to Hong Kong to help their families, to help the people in the city, and to serve God. A wide variety of competing identities are constructed in the narratives: submissive helper, sacrificial mother, daughter and wife, and powerless traumatised victim, but also resourceful indignant migrant women who, through sharing and peer support, become empowered to fight against abusive employers. This book provides a detailed discourse analysis of the women's narratives, but it also explores larger issues such as global migration, exploitation, language and power, abuse and the psychology of evil, intergroup communication, and peer support and empowerment.

Asian Women Workers in the Middle East Michael Humphrey.1990

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