

Gedichte Furs Gedachtnis Zum Inwendig Lernen Und

Gedichte im Gedächtnis? Klaus Berg.2005

Praktische Theologie Isolde Karle.2020-03-01 Das Lehrbuch bietet eine Gesamtdarstellung des Faches Praktische Theologie. Historische Perspektiven kommen dabei ebenso zur Geltung wie die Vielfalt aktueller Diskurse. Das Lehrwerk ist interdisziplinär angelegt. Fragen zu Religion, Identität, Lebensführung, Biographie, Kirche, Kommunikation und Gesellschaft werden sozialwissenschaftlich analysiert, bevor sie in einem theologischen Horizont gedeutet werden. Das Lehrwerk besteht aus zehn Kapiteln. Es beginnt mit einer Reflexion zum Selbstverständnis des Faches (1) und geht sodann der Funktion von Religion (2), Kirche (3) und Pfarrberuf (4) in der Moderne nach. Den Hauptteil bilden die großen Subdisziplinen der Praktischen Theologie: Homiletik (5), Liturgik (6), Poimenik (7) sowie die Theorie der Kasualien (8). Abgeschlossen wird das Lehrwerk durch Ausführungen zur Diakonie (9) und zur religiösen Medienkommunikation (10). [Textbook for Practical Theology] This textbook offers an overall introduction to Practical Theology, covering both historical perspectives and the diversity of current scholarship. The textbook takes an interdisciplinary approach, analysing its questions – regarding religion, identity, lifestyle, biography, church, communication, and society – from a sociological point of view before interpreting them theologically. The textbook comprises ten chapters: Beginning with reflecting the discipline's self-understanding (1), it moves on to examine the function of religion (2), church (3), and ministry (4) in the modern age. The important sub-disciplines of Practical Theology, homiletics (5), liturgics (6), and poimenics (7), as well as a theory of the rites of passage (8) form the main part of the book. The book is then rounded off by thoughts on the practice of social welfare work and on religious media communication.

Nous les Allemands Matthias Matussek.2015-04-02 Que connaissons-nous des Allemands, de leur identité, de leur culture ? Peu de choses... Cette question n'a jamais cessé de hanter les Allemands eux-mêmes. Depuis la chute du Mur en 1989 et la réunification de 1990, l'Allemagne s'interroge sur son passé, mais aussi sur son devenir : sur quelles bases reconstruire un pays dont la population a été rigoureusement scindée pendant quatre décennies ? Comment vivre en démocrates avec le souvenir de la Gestapo et de la Stasi ? Comment assumer le passé pour vivre le futur ? Matthias Matussek nous présente son pays à travers un parcours intimiste, des héros et poètes fondateurs aux personnalités contemporaines (intellectuels, artistes, people), en passant par le Berlin branché et les villes que l'histoire a rendues fantômes. Se dessine en mosaïque un pays jeune, entreprenant, en pleine mutation politique et intellectuelle, profondément démocratique, qui ne renie en rien ses fautes mais ne voit plus aucune raison de les porter comme des boulets. L'auteur brosse un tableau féroce, drôle et polémique d'une Allemagne pleine d'énergie et de couleurs, d'une Allemagne qu'on aurait de nouveau follement envie d'aimer. Découvrez l'Allemagne sous un nouveau jour CE QU'EN PENSE LA CRITIQUE - On n'a sans doute jamais vu tourner à aussi haut régime, en Allemagne, pareille combinaison de reportage et de grand comique. Un plaisir sans égal. (Alexander Gorkow, Süddeutsche Zeitung) - Heinrich Heine est le modèle de l'auteur, et sa proximité dans quelques passages est l'une des beautés du livre. Mais il y a encore plus beau que cela : le goût de Matussek pour la polémique et le politiquement incorrect. (Michael Naumann, Die Zeit) - C'est un livre comme en aurait écrit aujourd'hui Heinrich Heine, le poète de la Lorelei. (Franz-Joseph Wagner, Bild) - Son livre est un hymne plein d'impertinence au patriotisme allemand. Une épopée où alternent un hommage au poète Heinrich Heine, des dialogues avec une animatrice de MTV ou avec l'ancien ministre Klaus von Dohanyi, une analyse de la réussite économique allemande ou une soirée dans le Berlin underground. De ce puzzle émerge l'image d'une nouvelle génération. Qui peut dire, sans rougir : Nous, les Allemands. (Marion Van Renterghem, Le Monde, 28 septembre 2007) À PROPOS DE L'AUTEUR Matthias Matussek est un Allemand heureux. Il ne sort jamais sans arborer une superbe paire de bretelles et l'air espiègle qu'on lui connaît à l'hebdomadaire Der Spiegel, où il dirige les pages culturelles. Heureux d'être allemand et fier de l'être, à 54 ans, il raconte dans un essai aux faux airs de roman picaresque comment il fut difficile, pour lui et pour ses compatriotes, d'en arriver là... EXTRAIT Considérations liminaires sur les raisons pour lesquelles nous, les Allemands, sommes des gens remarquables et pour lesquelles les Britanniques en particulier devraient nous apprécier. Au fond, cela fait quinze ans que j'écris ce livre. Depuis que les deux Allemagne sont tombées dans les bras l'une de l'autre et se sont prises à la gorge. Il commence là où s'arrête mon dernier opus en date, « Palast-hotel – comment l'unité s'est abattue sur les Allemands », un livre jailli comme un éclair du cyclone provoqué par le changement de régime. Le présent ouvrage est assurément plus serein, et il a de bonnes raisons de l'être. On y décrit pourtant aussi le tourbillon des sentiments allemands. Il parle de nous et de la fierté nationale. Drôle d'idée pour un homme qui a passé à l'étranger le plus clair de ces quinze dernières années ? Pas forcément. Ce que Heine disait de l'amour de la patrie me paraît lumineux : c'est quand le poète s'est retrouvé loin de chez lui, à Paris, que la flamme de cet amour-là s'est ranimée en lui.

Schlichter Dichter Helmut Böger.2016-03-11 Die Kollegen wundern sich: Heinrich Weinrich, geschätzter Chefreporter einer Regionalzeitung, spricht und schreibt eines Tages nur noch in simplen Versen. Er begründet dies so: Die Lust am Reim sucht mich stets heim. Sein Chefredakteur lässt ihn von einem Psychiater untersuchen. Ohne Befund. Weinrich landet in der Schlussredaktion des Blattes. Dort entdeckt ihn ein TV-Produzent. Der Proll-Poet tritt in einer Talkshow auf. Schnell ist er bekannt im ganzen Land, findet Nachahmer, bekommt eine eigene Kolumne, löst einen gewaltigen Medienhype aus, wird reich und berühmt. Weshalb er ausschließlich reimend kommuniziert, bleibt bis zum Schluss sein Geheimnis. Es geht um Liebe und eine ehrgeizige Forscherin. Der Roman spielt im Medienmilieu. Er schildert anhand bekannter Personen der Zeitgeschichte und fiktiver Figuren, wie Trends zu einem Medienhype gepusht werden. Zahlreiche Reime des Protagonisten sind neu, andere dem Volksmund abgelauscht oder der Neuen Frankfurter Schule zu verdanken.

Jahresschriften der Claudius-Gesellschaft .2000

Grunenberg - Hallwig Wilhelm Kosch.2012-02-22 The Dictionary of German Literature. The 20th Century contains authors writing in German whose main work was created in the 20th century. Volume 13 includes articles on Rudolf Hagelstange, Peter Hacks, Peter Hartling and Willy Haas. In line with the Dictionary's orientation, there are also entries on numerous well-known representatives of their disciplines, e.g. the theologian Romano Guardini, the philosopher and sociologist Jurgen Habermas, the journalist and historian Sebastian Haffner.

Evangelische Theologie .2002

Literatur in Wissenschaft und Unterricht Paul Gerhard Buchloh.2005

Der Spiegel Rudolf Augstein.1999

KLG Extrakt - Schriftstellerinnen I Carola Hilmes.2018-08-30 Schriftstellerinnen I stellt Werke wichtiger, nach 1945 geborener Autorinnen vor; darunter die gesellschaftskritischen, feministisch engagierten Romane und Theatertexte Elfriede Jelineks, die Reiseerzählungen, Porträts und literarischen Adaptionen der Fabuliererin Felicitas Hoppe sowie die experimentellen Gedichte, Essays und Geschichten von Yoko Tawada.

Alfred-Delp-Jahrbuch .

Ein Bücher-Tagebuch .2000

Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen .2001

Religiöse Bildwelten Waltraud Nottbohm.2010

Mitteilungen des Deutschen Germanistenverbandes Deutscher Germanistenverband.2004

Literarästhetische Literalität Carlo Brune.2020-03-31 Das Konzept einer literarästhetischen Literalität kompensiert Defizite eines am Kompetenzparadigma ausgerichteten Literaturunterrichts. Es ist unter Rekurs auf allgemeindidaktische »Multiliteracies«-Modelle aus dem angloamerikanischen Sprachraum ausgearbeitet und zielt darauf, Schüler_innen eine umfassende kulturelle Partizipation an Formen und Funktionen literarischer Sprache zu ermöglichen - was Kompetenzen im Sinne Franz Weinerts einschließt, zugleich aber hierüber hinausgeht. Eine solche Form literarischer Literalität bildet die Voraussetzung für genuin ästhetische Bildungsimpulse. Dem Modell kommt so eine Brücken- und Vermittlungsfunktion zwischen der Kompetenzorientierung und dem Bildungsanspruch der Schule zu.

Internationale Bibliographie zur deutschen Klassik 1750-1850 .1965*

Heine-Jahrbuch 2002 Heinrich-Heine-Gesellschaft,Heinrich-Heine-Institut,Heinrich-Heine-Institut Düsseldorf.2017-02-18 Einzelne Werke Heines stehen im Mittelpunkt des Heine-Jahrbuchs 2002: Stuart Ferguson befasst sich mit den Bädern von Lucca, Christine Mielke mit den Florentinischen Nächten und Renate Schlesier mit dem Gedicht Diesseits und jenseits des Rheins. John Pizer untersucht Heines Verhältnis zu Goethes Begriff Weltliteratur, Stefan Neuhaus Heines Dekonstruktion des Mythos Deutschland. Ralf Schnell, Karlheinz Fingerhut und Inge Rippmann beschäftigen sich mit der spezifisch jüdischen Selbstreflexion am Beispiels Heines, Börnies, Kafkas und Celans. Die Arbeit des Heinrich-Heine-Instituts wird mit zwei Reden anlässlich der Ausstellungen zu Josef Beuys und Paul Celan dokumentiert.

Ein Sarg nur und ein Leichenkleid Michael Fischer.2004 Ein Sarg nur und ein Leichenkleid, bleibt dir von aller Herrlichkeit - mit diesen Liedversen wurden im 19. Jahrhundert katholische Christen an die Vergänglichkeit erinnert. Mehr noch: Durch das Singen von Liedern bereiteten sie sich aktiv auf das eigene Sterben und den Tod vor. Das vorliegende Buch wendet sich aus kulturgeschichtlicher Perspektive diesem Thema zu. Die Frage lautet: Wie wurde innerhalb des südwestdeutschen Katholizismus das Lebensphänomen Sterben und Tod religiös bewältigt. In den letzten Jahren ist das Phänomen Tod immer häufiger in den Blick der Mentalitätsforschung geraten. Dabei rückte auch die Geschichte des Todes ins Zentrum der Bestseller. Die vorliegende Untersuchung nähert sich aus kultur- und frömmigkeitsgeschichtlichem Blickwinkel dieser Thematik. Eine breite Quellenauswahl zeigt, wie unterschiedlich Sterben und Tod im 19. Jahrhundert zur Sprache gebracht wurde: Kirchenlieder deuten den Tod anders als Katechismen, Dogmatikhandbücher argumentieren anders als Volkslieder. Nicht zuletzt hat die Liturgie und das Brauchtum den Alltag von katholischen Christen geprägt - auch dann, wenn einzelne Formen nicht mit der offiziellen Kirchenlehre übereinstimmten. Auf welchem schmalen Grat die Katholiken im 19. Jahrhundert zwischen Tradition und Innovation wandelten, zeigt die sozialwissenschaftlich angelegte Zusammenfassung der Studie.

Fachdienst Germanistik .1999

Balladen Juliane Dube,Carolin Führer.2023

Klingsor's Last Summer Hermann Hesse.2013-01-22 This is the first English-language edition of Klingsor's Last Summer, which was originally published in 1920, a year after *Demian* and two years before *Siddhartha*. The book has three parts: a story called *A Child's Heart*, followed by *Klein and Wagner* and *Klingsor's Last Summer*, Hesse's two longest and finest novellas. These novellas, along with *Siddhartha* (the three works were republished in 1931 under the title *The Inward Way*), are the first fruits of the period that began in the spring of 1919, when Hesse settled in the Ticino mountain village of Montagnola to start a new life without his wife and children. *A Child's Heart*, written in January 1919, in Basel, concerns the transmutation of a boy's innocence into knowledge of good and evil, and the painful guilt that accompanies this process. Both *Klein and Wagner* (written in May-June 1919, immediately after the arrival in Montagnola) and *Klingsor's Last Summer* (written shortly after) are set in a southern landscape that reflects Hesse's life that summer; both novellas have heroes who are more or less Hesse's age at the time; and in both the hero's death is preceded by a grand vision of unity in which the polarities of life are resolved. Hesse exposes himself mercilessly in *Klein and Wagner*, a story of escape, wrenching loose, letting go. But the expressionist painter Klingsor is a more direct self-portrait of the Hesse of 1919.

Kinder- und Jugendliteraturforschung 2001/2002 Bernd Dolle-Weinkauff,Hans-Heino Ewers,Carola Pohlmann.2016-12-13 Das neue Jahrbuch bietet zunächst eine Reihe historischer Studien: Ute Dettmar untersucht die konkurrierenden Robinson-Bearbeitungen Campes und Wezels, Susanne Pellatz die religiösen Mädchenzeitschriften des 19. Jahrhunderts. Gisela Wilkending beschäftigt sich mit der Verschmelzung von Jugendliteratur und Massenunterhaltung in der Zeit um 1900. Irmgard Wagner stellt die Anfang des 20. Jahrhunderts populäre Autorin Tony Schumacher vor. Mit der Kinderliteratur der Gegenwart befassen sich Heinz-Jürgen Kliever und Ernst Seibert. Zwei Forschungsberichte - von Bernhard Rank zur kinderliterarischen Phantastik, von Martin-Christoph Just zu Enid Blyton - schließen sich an. Den Abschluss bildet wie üblich ein umfangreicher Rezensionsteil und eine Bibliographie der Fachliteratur des Vorjahres 2001.

Dichter in der Welt Ulla Hahn.2006

Goldene Buchstaben ins Herz schreiben Arndt Schnepfer.2012 This volume deals with the subject of learning by heart in the context of Protestant teaching. What traditions are there? What potential does this religious cultural technique hold? Memorizing is identified here - not just against the background of the observations of Jan und Aleida Assmann on cultural memory - as the chief mode of the Judaeo-Christian culture of remembrance. It is shown how important mnemonics was in this field from the Reformation to the mid-20th century; only in the course of the decade of reforms did it begin to lose significance. The author uses basic insights on cultural memory and specifies the potential of learning off-by-heart for processes in religious education: the formation of social identity, the constitution of personal identity, counterfactual suspension, religious performance and the competence to use theological reasoning. Thus, even at the horizon of modernity, memorizing - the original mode of Judaeo-Christian remembrance - thus seems to be an invaluable desideratum of endeavours in religious education.

Segenstexte - Wege der Befreiung Vera-Sabine Winkler.2016-12-27 Segenstexte sind Theopoesie. ALs performativer Sprechakt gestalten sie Wort und Wirklichkeit. Ihr Horizont ist die Verheißung gelingenden Lebens. IN feministisch-theologischer Perspektive interpretieren sie diese Verheißung als Befreiung aus patriarchalen Herrschaftsverhältnissen. Auf der Schwelle persönlicher, gesellschaftlicher und globaler Krisen zielen sie auf Ermutigung. DER Verzicht auf traditionelles Vokabular macht denkbar, dass diese Ermutigung von anderen Religionen und Kulturen geteilt wird. DER vorliegende Band vereinigt Reflexionen und Konkretionen zu einer feministisch-theologischen Theopoesie des Seg(n)ens.

Gedichte fürs Gedächtnis Ulla Hahn.1999 Anthologie deutscher Lyrik aus 800 Jahren von Walter von der Vogelweide bis Ingeborg Bachmann.

Kinder- und Jugendliteraturforschung .2001

Das Kulturerbe deutschsprachiger Juden Elke-Vera Kotowski.2014-12-17 Den Spuren deutschsprachiger Juden nachzugehen, bedeutet in mehr als 60 Ländern die Suche aufzunehmen. Ihr Einfluss wirkt in vielen Heimat- und Exilländern fort, ohne dass dies im kollektiven Bewusstsein angemessen repräsentiert wäre. Die 41 Beiträge zu den übergreifenden Themen Identität, Literatur, das „Jüdische“ und das „Deutsche“, Ursprungs-, Transit- und Emigrationsländer, sowie „Was übrig blieb“ laden dazu ein, das deutsch-jüdische Kulturerbe in den vielen Immigrationsländern zu entdecken und den Verlust zu begreifen, der mit der Emigration des deutsch-jüdischen Bürgertums einher ging. Im umfangreichen Anhang werden Archive, Bibliotheken, Forschungszentren, Gemeinden, Museen, Universitäten und Vereine in aller Welt aufgeführt und beschrieben, die zur deutsch-jüdischen Thematik arbeiten oder wichtige Sammlungen beherbergen. Die Liste wird im Rahmen des Projekts German Jewish Cultural Heritage als Datenbank auf germanjewishculturalheritage.com weitergeführt.

Gedichte fürs Gedächtnis Ulla Hahn.2020-03-08

Verzeichnis lieferbarer Bücher .2002

Escuchar, leer y escribir poesía con niños Cecilia Beuchat. El contacto de los niños con la poesía supone la inclusión permanente, tanto de lo que se denomina folclor poético como también de poemas de autor conocido. En las páginas de este libro la autora presenta su larga experiencia llevada a cabo en numerosos cursos, talleres y otras instancias de trabajo con docentes y con niños, en diversas realidades y niveles del sistema de educación, tanto en el país como fuera de él. A partir de bases teóricas actualizadas, propone estrategias para que los niños escuchen, lean y escriban poesía, complementando con numerosos ejemplos de creaciones hechas por sus alumnos.

Heine-Jahrbuch 2013 Heinrich-Heine-Gesellschaft, Heinrich-Heine-Institut, Heinrich-Heine-Institut Düsseldorf. 2016-08-09 Neue Erkenntnisse zu Heinrich Heine. Das Jahrbuch enthält aktuelle Beiträge über Heines Verhältnis zum Märchen, Gedichtanalysen zu Loreley und Die Götter Griechenlands sowie bisher unbekannte Heine-Autographen aus dem Archiv des Heine-Instituts. Außerdem enthalten: die Ansprachen zur Verleihung des Heine-Preises 2012 die Dankesrede von Jürgen Habermas und die Laudatio von Alexander Kluge.

Threadsuns Paul Celan. 2005 One of Paul Celan's most important books of poems, Threadsuns follows the Green Integer press publication of Breathturn, which received international critical acclaim. Consisting of 105 poems, arranged in five cycles, Threadsuns was composed between September 1965 and June 1967. If Breathturn was the opening gambit of Celan's turn, the entry into the late work, then Threadsuns - the volume that may have received the least amount of commentary and analysis to date - may be said to be not only an extension or continuation of the previous volume, but the full-blown realization of Celan's late work.--BOOK JACKET.

Heine-Jahrbuch Heinrich-Heine-Gesellschaft. 2002

Friedrich Spee-Lesebuch Dieter Kunze. 2020-02 Die 44 Lebensjahre Friedrich Spees (1591 - 1635) fallen in eine unruhige und spannungsgeladene Zeit. Aber dieser Mann von tiefer Frömmigkeit, klarer Rationalität und leidenschaftlicher Mitmenschlichkeit hat Spuren hinterlassen. Diesen Spuren folgen die Herausgeber, indem sie vorwiegend originale Texte Spees in Auszügen vorstellen. Zusätzlich geben die Herausgeber durch Anmerkungen, Worterklärungen und kurze Einführungen Lesehilfen. Dem Freund und Kenner Spees kann das Lesebuch ein verlässlicher und kommoder Begleiter sein. Dem interessierten Laien, dem Schüler, dem Studenten bietet es Lotsendienste über die Untiefen des geschichtlichen Abstandes an.

Tage in Vitopia Ulla Hahn. 2022-08-31 Eine Konferenz der Tiere für das 21. Jahrhundert In den Bäumen vor der Villa an der Alster lebt eine Eichhörnchenfamilie. Wie die Menschen die Eichhörnchen beobachten die Eichhörnchen die Menschen. Und denken über sie nach. Nicht nur über das Wissenschaftlerpaar, das in der Villa lebt, ihre Leidenschaft für Musik, Literatur und Kunst, sondern über die Menschheit als Ganzes. „Seit ich sie kannte, scheiterte ich an der Frage, wieso diese Menschen, die doch so viel wussten und so viel Schönes und Kluges hervorbrachten - wieso setzten sie nicht alles daran, diesen Entwürfen zu folgen?“ Dann zeigt sich im Hambacher Forst, was möglich ist, wenn Mensch und Tier zusammen stehen. Für ihr gemeinsames Interesse: den Schutz unseres Planeten. Im Hambacher Forst haben sie gemeinsam den Wald gerettet. Jetzt wollen sie gemeinsam die Welt retten. In Vitopia beginnt ein Kongress, für den Raum und Zeit und die Grenzen zwischen Mensch, Tier und künstlicher Intelligenz keine Rolle spielen. Denn die Eichhörnchen wissen: „Ihr braucht uns. Und wir brauchen euch. Wir sitzen alle, Humans, Animals, die Floralisten und meine Spezies in ein und demselben Boot namens Erde. Das darf nicht untergehen.“ Ulla Hahn wagt sich an eine große Frage: Warum zerstört die Menschheit, was sie liebt, wider alles bessere Wissen, und wie könnte ein Umsteuern gelingen? „Tage in Vitopia“ sprüht vor Phantasie, Sprachlust und Neugier auf alles, was je gedacht worden ist, und alles, was daraus entstehen könnte, wenn wir Menschen endlich begreifen, was es bedeutet, dass die Erde allen gehört und alle der Erde gehören.

Bibliographie der deutschsprachigen Frauenliteratur .1998

Biographisches Handbuch der Mitglieder des Deutschen Bundestages 1949-2002 Rudolf Vierhaus. 2011-06-15 Comprises the biographies of each of the members of the German Bundestag from 1949 to 2002 in alphabetical order.

Neue deutsche Literatur .2002

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