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Mittleres Halbhundert .1921

Die Reden Gotamo Buddhos: Aus der mittleren Sammlung Majjhimanikāyo. 4. Aufl .1956

Die Reden des Buddha Buddha.1996

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Übertragungen aus dem Pāli-Kanon: Die Reden Gotamo Buddhos aus der Mittleren Sammlung Majjhimanikāyo des Pāli-kanons. 4. Aufl Karl Eugen Neumann.1956

Die letzten tage Gotamo Buddhos .1911

The Life of Buddha Edward J. Thomas.2013-11-05 Originally published between 1920-70, The History of Civilization was a landmark in early twentieth century publishing. It was published at a formative time within the social sciences, and during a period of decisive historical discovery. The aim of the general editor, C.K. Ogden, was to summarize the most up to date findings and theories of historians, anthropologists, archaeologists and sociologists. This reprinted material is available as a set or in the following groupings: * Prehistory and Historical Ethnography Set of 12: 0-415-15611-4: £800.00 * Greek Civilization Set of 7: 0-415-15612-2: £450.00 * Roman Civilization Set of 6: 0-415-15613-0: £400.00 * Eastern Civilizations Set of 10: 0-415-15614-9: £650.00 * Judaeo-Christian Civilization Set of 4: 0-415-15615-7: £250.00 * European Civilization Set of 11: 0-415-15616-5: £700.00

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Critique of Religion and Philosophy Walter A. Kaufmann.2020-06-16 From one of the major figures of twentieth-century intellectual life, an incisive critique of faith and reason in the secular age
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Die Reden Gotamo Buddhos: Aus der mittleren Sammlung Majjhimanikāyo. 4. Aufl. 1956

Buddhist Monks and Business Matters Gregory Schopen.2004-01-01 The second in a series of collected essays looking at Indian Buddhism.

Die Reden Gotamo Buddhos aus der mittleren Sammlung Majjhimanikāyo des Pāli-Kanons .1896

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Die Reden Gotamo Buddhos aus der mittleren Sammlung Majjhimanikāyo des Pāli-Kanons
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Author-catalogue of printed books in European languages. With a supplementary list of newspapers. 1904. 2 v Imperial Library, Calcutta.1917

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“Die” Reden Gotamo Buddho's: Anmerkungen zum dritten Band. 1928 .1928

Die reden Gotamo Buddho's aus der mittleren sammlung Majjhimanikāyo des Pāli-kanons
Majjhima-nikāya.1896

Aus den Reden Gotamo Buddhos .1921

Die Reden Gotamo Buddhos Siddhartha Gautama Buddha.2023-11-25 Die Reden Gotamo Buddhos sind die Texte des Pali-Kanons, die jahrhundertlang mündlich überliefert und in regelmäßigen Abständen auf buddhistischen Konzilien kodifiziert wurden. Der Pali-Kanon besteht aus drei Abschnitten. Der erste enthält die Predigten des Buddha, die unter verschiedenen Umständen gehalten wurden. Der zweite Abschnitt, der Vinayapitaka, befasst sich mit Fragen der buddhistischen Disziplin. Der dritte Abschnitt, Der Abhidhamma, wurde nach Buddha zusammengestellt. Es ist das Ergebnis einer langen Debatte zwischen den buddhistischen Schulen, es ist den Dharmas gewidmet und daher vor allem für die Forscher der buddhistischen Philosophie von Interesse. Karl Eugen Neumann machte den Pali-Kanon 1896 in deutscher Sprache verfügbar. Diese Majjhima Nikaya oder Mittlere Sammlung ist die zweite der fünf Nikayas (Sammlungen), aus denen die Suttapitaka besteht. Der Name bezieht sich auf die relative Länge der enthaltenen Suttan (Lehrreden), die im Vergleich zu denen der längeren Sammlung Digha-Nikaya und der kürzeren Sammlung Khuddaka-Nikaya meist mittellang sind. Die Mittlere Sammlung beinhaltet insgesamt 152 Suttan, die in drei Fünzigergruppen (Pannasa) zu je 50 bzw. einmal 52 Suttan aufgeteilt sind, die sich wiederum in Kapitel mit jeweils zehn bzw. einmal - im vorletzten Kapitel - mit zwölf Suttan thematisch unterteilen.

Die Reden Gotamo Buddhos aus der mittleren Sammlung Majjhimanikāyo des Pāli-Kanons .1902

Die Reden Gotamo Buddhos .1922

Schopenhauer on Self, World and Morality Arati Barua.2018-01-05 This volume is a unique collection of philosophical essays on various aspects of Schopenhauer's understanding of the nature and character of the world through the classical philosophies of the Vedanta and Buddhism and classical and modern thinkers like Bhartṛhari, Tagore, and Wittgenstein. It includes reflective insights about Schopenhauer and the metaphysics of the world, the self, and morality from scholars who have pioneered the philosophical study of the relation between Schopenhauer and Indian schools of thoughts and intellectual history. This insightful volume is a good academic resource for further research in comparative philosophy of Schopenhauer and the Indian tradition.

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