

An Enquiry Concerning Human Understanding Oxford

Impressions of Hume Marina Frasca-Spada, P. J. E. Kail. 2005-06-23 Impressions of Hume presents new essays from leading scholars in different philosophical, historiographical, and literary traditions to which Hume made defining contributions. Hume has made a variety of impressions on these different areas; his writings, philosophical and otherwise, may indeed be read in a number of different ways. For example, they can be taken as transparent vehicles for philosophical intuitions, problems, and arguments that are still at the centre of philosophical reflection today. On the other hand, there are readings which are interested in locating Hume's views against the background of concerns, debates and discussions of Hume's own time. And this is not all. Hume's texts may be read as highly sophisticated literary-cum-philosophical creations: in such cases, the reader's attention tends to be directed at issues of genre and persuasive strategies rather than on argument. Or they may be regarded as moments in the construction of the ideology of modernity, and as contributions to the legitimization of a given social order. As the true classics that they are, Hume's works are typical 'open texts', which present their readers of all provenances with a bounty of materials and inspirations. It is the editors' conviction that the borders between these approaches are far from neat; and that as much cross-fertilization as possible is to be promoted. Impressions of Hume amply demonstrates the rewards of such an approach.

Enquiries Concerning the Human Understanding and Concerning the Principles of Morals David Hume. 1961

Of the Abuse of Words John Locke. 2009-08-27 John Locke was one of the greatest figures of the Enlightenment, whose assertion that reason is the key to knowledge changed the face of philosophy. These writings on thought, ideas, perception, truth and language are some of the most influential in the history of Western thought. Throughout history, some books have changed the world. They have transformed the way we see ourselves and each other. They have inspired debate, dissent, war and revolution. They have enlightened, outraged, provoked and comforted. They have enriched lives and destroyed them. Now Penguin brings you the works of the great thinkers, pioneers, radicals and visionaries whose ideas shook civilization and helped make us who we are.

An Enquiry Concerning Human Understanding David Hume. 2012-03-12 One of philosophy's most widely read books and the best introduction to Hume's other works, this 1748 treatise offers an accessible account of the author's provocative notions about the limitations of the mind. Topics include the logical coexistence of free will and determinism and the deficiencies of religious doctrine.

David Hume: A Treatise of Human Nature David Fate Norton, Mary J. Norton. 2007-04-19 David and Mary Norton present the definitive scholarly edition of one of the greatest philosophical works ever written. This first volume contains the critical text of David Hume's *Treatise of Human Nature* (1739/40), followed by the short *Abstract* (1740) in which Hume set out the key arguments of the larger work; the volume concludes with *A Letter from a Gentleman to his Friend in Edinburgh* (1745), Hume's defence of the *Treatise* when it was under attack from ministers seeking to prevent Hume's appointment as Professor of Moral Philosophy at the University of Edinburgh.

Enquiries Concerning the Human Understanding and Concerning the Principles of Morals David Hume. 1902 *Enquiry concerning the principles of morals / Hume, David, 1711-1776.*

Thomas Reid Giovanni B. Grandi. 2012-09-19 Thomas Reid (1710-1796) is the foremost exponent of the Scottish 'common sense' school of philosophy. Educated at Marischal College in Aberdeen, Reid subsequently taught at King's College, and was a founder of the Aberdeen Philosophical Society. His *Inquiry Into the Human Mind on the Principles of Common Sense* was published in 1764, the same year he succeeded Adam Smith as Professor of Moral Philosophy at the University of Glasgow. He

resigned from active teaching duties in 1785 to devote himself to writing, and published two more books - *Essays on the Intellectual Powers of Man* (1785) and *Essays on the Active Powers of Man* (1788). Within a short time of publication, Reid's works were translated into French and German, and greatly influenced debates in philosophy and psychology in Europe. His influence in the emerging colleges and universities of post-revolutionary America was even greater. Reid was widely regarded as David Hume's most sophisticated contemporary critic. His critique of the 'theory of ideas' that lay behind both Hume's scepticism and Berkeley's immaterialism, his critique of Locke's theory of personal identity, and his defence of 'moral liberty' against determinism are all of enduring interest and significance. The aim of this comprehensive selection of his writings is to make the key elements of Reid's philosophical work available to a new generation of readers. Two other philosophers of the 'common sense' school are featured in the Library of Scottish Philosophy - James Beattie and Dugald Stewart.

Plato: *Meno and Phaedo* David Sedley.2010-11-25 Plato's *Meno* and *Phaedo* are two of the most important works of ancient western philosophy and continue to be studied around the world. The *Meno* is a seminal work of epistemology. The *Phaedo* is a key source for Platonic metaphysics and for Plato's conception of the human soul. Together they illustrate the birth of Platonic philosophy from Plato's reflections on Socrates' life and doctrines. This edition offers new and accessible translations of both works, together with a thorough introduction that explains the arguments of the two dialogues and their place in Plato's thought.

Hume's *Enlightenment Tract* Stephen Buckle.2004-02-19 Contrary to Hume's wishes, 'An Enquiry Concerning Human Understanding' has long lived in the shadow of its predecessor 'A Treatise of Human Nature'. Stephen Buckle presents the 'Enquiry' in a fresh light.

Kant, Hume, and the Interruption of Dogmatic Slumber Abraham Anderson.2020-02-24 Kant once famously declared in the *Prolegomena* that it was the objection of David Hume that first, many years ago, interrupted my dogmatic slumber. Abraham Anderson here offers an interpretation of this utterance, arguing that Hume roused Kant not (as has often been thought) by challenging the principle that every event has a cause which governs experience, but rather by attacking the principle of sufficient reason, the basis of both rationalist metaphysics and the cosmological proof of the existence of God. This suggestion, Anderson proposes, allows us to reconcile Kant's declaration with his later assertion that it was the Antinomy of pure reason - the clash of opposing theses - that first woke him from dogmatic slumber. For the Antinomy suspends the dogmatic principle of sufficient reason; in doing so, Anderson proposes, it is extending Hume's attack on that principle. This reading of Kant also explains why Kant speaks of the objection of David Hume after mentioning Hume's attack on metaphysics. The objection that Kant has in mind, Anderson argues, is a challenge to metaphysics, rather than to the foundations of empirical knowledge. Consequently, Anderson's analysis issues a new view of Hume himself-as primarily interested, not in the foundations of experience, but in the problem of metaphysics and theology. It thereby positions Kant and Hume as champions of the Enlightenment in its struggle with superstition. Shedding new light on the connection between two of the most influential figures in the history of philosophy, this volume will appeal not only to scholars of Kant, Hume, and early modern philosophy, but to philosophers and students interested in the history of philosophy and metaphysics generally.

Principal Writings on Religion David Hume.1998 David Hume is one of the most provocative philosophers to have written in English. His *Dialogues* ask if a belief in God can be inferred from what is known of the universe, or whether such a belief is even consistent with such knowledge. The *Natural History of Religion* investigates the origins of belief, and follows its development from polytheism to dogmatic monotheism. Together, these works constitute the most formidable attack upon religious belief ever mounted by a philosopher. This new edition includes Section XI of *The Enquiry Concerning Human Understanding* and a letter by Hume in which he discusses *Dialogues*.
Hume's *An Enquiry Concerning the Principles of Morals* Esther Engels Kroeker, Willem Lemmens.2021-01-07 Examines each section of Hume's second *Enquiry* in detail and considers its place within Hume's philosophy as a whole.

The Nature and Limits of Human Understanding Anthony Sanford, Philip Nicholas Johnson-Laird. 2003-05-01 This book is an exploration of human understanding, from the perspectives of psychology, philosophy, biology and theology. The six contributors are among the most internationally eminent in their fields. Though scholarly, the writing is non-technical. No background in psychology, philosophy or theology is presumed. No other interdisciplinary work has undertaken to explore the nature of human understanding. This book is unique, and highly significant for anyone interested in or concerned about the human condition.

Descartes: Meditations on First Philosophy René Descartes. 2017-02-16 This is an updated edition of John Cottingham's acclaimed translation of Descartes's philosophical masterpiece, including an abridgement of Descartes's Objections and Replies.

David Hume Bernard Freydberg. 2012-05-21 An original, rigorous, and daring reappraisal and recategorization of David Hume.

Hume, Passion, and Action Elizabeth Schmidt Radcliffe. 2018 Elizabeth S. Radcliffe presents an original interpretation of David Hume's famous theory of action and motivation, according to which passion and reason cannot be opposed over the direction of action. She argues that according to Hume beliefs cannot move us to action without feeling, and she explores the implications for Hume's theory of morality.

My Own Life David Hume. 2015-06-16 In a final, short summary of his life and works, David Hume wrote *My Own Life* as he suffered from gastrointestinal issues that ultimately killed him. Despite his bleak prognosis, Hume remains lighthearted and inspirational throughout. He discusses his life growing up, his family relationships, and his desire to constantly improve his works and his reputation as an author. He confesses, I have suffered very little pain from my disorder; and what is more strange, have... never suffered a moment's abatement of my spirits; insomuch that were I to name the period of my life which I should most choose to pass over again, I might be tempted to point to this later period. This short biography ends with a series of letters from Hume's close friend and fellow author Adam Smith to their publisher William Strahan, recounting Hume's death and giving a stirring eulogy in honor of their friend.

A Dissertation on the Passions David Hume. 2007 This edition features two famous works by David Hume. In 'A Dissertation on the Passions', Hume sets out his original view of the nature and central role of passion and emotion. 'The Natural History of Religion' is a landmark work in the study of religion as a natural phenomenon.

An Enquiry concerning Human Understanding David Hume. 2007-06-14 'Commit it then to the flames: for it can contain nothing but sophistry and illusion.' Thus ends David Hume's *Enquiry concerning Human Understanding*, the definitive statement of the greatest philosopher in the English language. His arguments in support of reasoning from experience, and against the 'sophistry and illusion' of religiously inspired philosophical fantasies, caused controversy in the eighteenth century and are strikingly relevant today, when faith and science continue to clash. The *Enquiry* considers the origin and processes of human thought, reaching the stark conclusion that we can have no ultimate understanding of the physical world, or indeed our own minds. In either sphere we must depend on instinctive learning from experience, recognizing our animal nature and the limits of reason. Hume's calm and open-minded scepticism thus aims to provide a new basis for science, liberating us from the 'superstition' of false metaphysics and religion. His *Enquiry* remains one of the best introductions to the study of philosophy, and this edition places it in its historical and philosophical context. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

Introduction to World Philosophy Daniel A. Bonevac, Stephen H. Phillips. 2009 Featuring selections from around the globe, *Introduction to World Philosophy: A Multicultural Reader* provides a diverse and engaging introduction to five key areas of philosophy: ethics, philosophy of mind and

self, epistemology, metaphysics, and philosophical theology. The editors have arranged these topics according to their increasing complexity--from the most concrete (ethics) to the most theoretical (philosophical theology)--making the material as accessible as possible for students. Organized both chronologically and geographically, the anthology's five parts include readings from Indian, Chinese, Greek, Christian, Jewish, Islamic, Spanish, Latin-American, and African traditions, as well as selections from early modern, Kantian, and post-Kantian philosophy. Introduction to World Philosophy contains 136 selections (24 by women), organized into 25 chapters; these chapters are divided into 93 sections, each of which opens with a detailed introduction that prepares students for the readings that follow. The parts and chapters can be used in any order and in any combination. The text's unique modular structure gives instructors great flexibility in designing and teaching introduction to philosophy courses. The book is further enhanced by a glossary, a Companion Website at www.oup.com/us/bonevac, and an Instructor's Manual (available both in print and on a CD) that offers suggested syllabi, discussion questions, test questions, suggested readings, and PowerPoint slides.

Hume's Skeptical Crisis Robert J. Fogelin, Robert J. Fogelin. 2009-09-03 In this book, the author provides a textual study of the changes in perspective that emerged as Hume pursued his attempt to introduce the experimental method of reasoning into moral subjects.

The Classic Horror Stories H. P. Lovecraft. 2013-05-09 'Loathsomeness waits and dreams in the deep, and decay spreads over the tottering cities of men. A time will come - but I must not and cannot think!' H. P. Lovecraft (1890-1937) was a reclusive scribbler of horror stories for the American pulp magazines that specialized in Gothic and science fiction in the interwar years. He often published in *Weird Tales* and has since become the key figure in the slippery genre of 'weird fiction'. Lovecraft developed an extraordinary vision of feeble men driven to the edge of sanity by glimpses of malign beings that have survived from human prehistory or by malevolent extra-terrestrial visitations. The ornate language of his stories builds towards grotesque moments of revelation, quite unlike any other writer. This new selection brings together nine of his classic tales, focusing on the 'Cthulhu Mythos', a cycle of stories that develops the mythology of the Old Ones, the monstrous creatures who predate human life on earth. It includes the Introduction from Lovecraft's critical essay, 'Supernatural Horror in Literature', in which he gave his own important definition of 'weird fiction'. In a fascinating contextual introduction, Roger Luckhurst gives Lovecraft the attention he deserves as a writer who used pulp fiction to explore a remarkable philosophy that shockingly dethrones the mastery of man.

David Hume and Contemporary Philosophy Ilya Kasavin. 2013-07-16 David Hume bridges a gap between classical and non-classical philosophy. Two major approaches in 20th century systematic philosophy - naturalism and relativism - have both basically been inspired by Hume and create the most controversy nowadays. The dethroning of the knowing agent and the spiritual substance from their privileged place opens way to "the death of God" (F. Nietzsche) or "the death of the Author" (R. Barthes). Hume's criticism of causality corresponds to the indeterminism of the quantum mechanics (B. Russell). K. Popper's falsificationism would hardly be possible without Hume's account of induction. L. Wittgenstein's considerations on rule following reveal similarities with Hume's idea of habit (S. Kripke) as well as with P. Bourdieu's concept of "habitus". D. Bloor likes "to think of Hume as Edinburgh's great sociologist of knowledge". The present collection is not a mere contribution to the history of philosophy, though it covers many problems of contemporary Humean scholarship and contains articles written by leading researchers in the field (B. Straud, R. Harre, J. Bricke, etc.). Its aim, rather, is to demonstrate the "vivacity" of Hume for contemporary philosophy. The authors' considerations range from the subtlest questions of the development of his thought and its impact on the contemporary, to the most recent and controversial topics in epistemology, philosophy of science, political theory and ethics.

An Enquiry Concerning the Principles of Morals David Hume. 1907

An Enquiry Concerning Human Understanding David Hume. 2000 Tom Beauchamp presents the definitive scholarly edition of two famous works by David Hume, both originally published in 1757.

In *A Dissertation on the Passions* Hume sets out his original view of the nature and central role of passion and emotion. *The Natural History of Religion* is a landmark work in the study of religion as a natural phenomenon.

The Empiricists Margaret Atherton.1999 This collection of essays on themes in the work of John Locke, George Berkeley and David Hume is intended to provide a deepened understanding of major issues raised in the Empiricist tradition. It introduces students to important metaphysical and epistemological issues including the theory of ideas, personal identity and skepticism, through the best of contemporary scholarship.

An Enquiry Concerning Human Understanding ; [with] A Letter from a Gentleman to His Friend in Edinburgh ; [and] An Abstract of a Treatise of Human Nature David Hume, Eric

Steinberg.1993-01-01 A landmark of enlightenment thought, Hume's *An Enquiry Concerning Human Understanding* is accompanied here by two shorter works that shed light on it: *A Letter from a Gentleman to His Friend in Edinburgh*, Hume's response to those accusing him of atheism, of advocating extreme scepticism, and of undermining the foundations of morality; and his *Abstract of A Treatise of Human Nature*, which anticipates discussions developed in the *Enquiry*. In his concise Introduction, Eric Steinberg explores the conditions that led to write the *Enquiry* and the work's important relationship to Book 1 of Hume's *A Treatise of Human Nature*.

Accessing Kant Jay F. Rosenberg.2005-09-22 Jay Rosenberg introduces Immanuel Kant's masterwork, the *Critique of Pure Reason*, from a 'relaxed' problem-oriented perspective which treats Kant as an especially insightful practising philosopher, from whom we still have much to learn, intelligently and creatively responding to significant questions that transcend his work's historical setting. Rosenberg's main project is to command a clear view of how Kant understands various perennial problems, how he attempts to resolve them, and to what extent he succeeds. The constructive portions of the *First Critique* - the *Aesthetic* and *Analytic* - are explored in detail; the *Paralogisms* and *Antinomies* more briefly. At the same time the book is an introduction to the challenges of reading the text of Kant's work and, to that end, selectively adopts a more rigorous historical and exegetical stance. *Accessing Kant* will be an invaluable resource for advanced students and for any scholar seeking Rosenberg's own distinctive insights into Kant's work.

Enquiry Concerning Political Justice, and Its Influence on Morals and Happiness William Godwin.1798

Reading Hume on Human Understanding : Essays on the First Enquiry Peter

Millican.2002-03-14 *Reading Hume on Human Understanding* is a companion to the study of one of the great works of Western philosophy. David Hume's *Enquiry concerning Human Understanding* (1748) has long been recognized as one of the best 'classics' for introducing students to the subject; these essays, most of them specially written for this volume, show how much more than this it is.

The aims of the volume are: to provide a general overview of the *Enquiry*, especially for those approaching it for the first time; to set it in the context of Hume's philosophical work as a whole and establish its importance in that context: to elucidate, analyse, and assess the philosophy of the *Enquiry*, and clarify its interpretation; and to discuss recent developments in Hume scholarship that are relevant to the *Enquiry*. The eminent contributors to this volume cover a broad range of topics: meaning, induction, scepticism, belief, personal identity, causation, freedom, miracles, probability, and religious belief. These topics remain at the centre of philosophical debate today, and Hume's treatment of them in the *Enquiry* continues to demand attention and attract controversy.

The Natural History of Religion David Hume.1957 Originally published in London in 1956 by A. and C. Black Ltd.

The Enquiry for Human Understanding Michael O'Sullivan.2017-07-05 David Hume's 1748 *Enquiry Concerning Human Understanding* is a modern philosophical classic that helped reshape epistemology - the philosophy of knowledge. It is also a classic of the critical thinking skills of analysis and reasoning. Analysis is all about understanding how arguments work and fit together. Having strong analytical skills helps to break down arguments, pull out the evidence on which they rely, and understand the kinds of implicit assumptions and reasons on which they work. Reasoning,

meanwhile, means building and presenting arguments, forming well-structured, evidenced, and organised cases for a particular point of view. Hume applied his analytical skills to arguments about how humans know and understand the world, and how our minds work. At base, he was trying to analyse human reason itself - to show the workings and limitations of the human mind, and show the origins of our beliefs. Hume went on to apply his reasoning skills, creating an enduring argument about the nature of human knowledge. The result was one of the most striking and famous works in the history of philosophy.

Reading Hume on the Principles of Morals Jacqueline Taylor.2020-02-06 Hume's Enquiry concerning the Principles of Morals is one of the landmark works in the history of moral philosophy; this volume presents a section-by-section study of the work in the form of new interpretative essays by leading Hume scholars. The result is a comprehensive reassessment of Hume's 'recasting' of his moral philosophy in this work. Particular attention is given to the Enlightenment concepts of justice and benevolence, as well as to the concept of humanity and moral sentiment. Fifteen original chapters take the reader through the nine sections and four appendices of Hume's Enquiry, as well as 'A Dialogue, ' to assess critically the moral philosophy he presents. How does it differ from the moral philosophy of the Treatise, and how should we understand the significance of the arguments he advances? Additional chapters examine the relation between Hume's mature moral philosophy and related subjects such as his epistemology, his writings on religion, beauty and criticism, the passions, and his own intellectual and philosophical development during the period in which he conceived and wrote the Enquiry.

Hume's Moral Philosophy and Contemporary Psychology Philip A. Reed,Rico Vitz.2018-06-27 Recent work at the intersection of moral philosophy and the philosophy of psychology has dealt mostly with Aristotelian virtue ethics. The dearth of scholarship that engages with Hume's moral philosophy, however, is both noticeable and peculiar. Hume's Moral Philosophy and Contemporary Psychology demonstrates how Hume's moral philosophy comports with recent work from the empirical sciences and moral psychology. It shows how contemporary work in virtue ethics has much stronger similarities to the metaphysically thin conception of human nature that Hume developed, rather than the metaphysically thick conception of human nature that Aristotle espoused. It also reveals how contemporary work in moral motivation and moral epistemology has strong affinities with themes in Hume's sympathetic sentimentalism.

The Power of Understanding People Dave Mitchell.2013-12-16 How to build lasting connections through meaningful communication Developing successful relationships is critical to our success in both our personal and professional lives. The Power of Understanding People shows you how to establish and develop extremely effective relationships by providing you with techniques to better identify and understand the intrinsic needs of others. As a result, you will achieve better team dynamics, increased sales and client satisfaction, higher levels of employee engagement and performance, and even more satisfying marriages and friendships. This book provides the tools to understand others' unique communication style as well as your own. Get detailed advice on how to adjust to diverse communication styles, develop a unifying language for the organization, and better match motivational techniques to team members. Through storytelling and experiential exercises, author Dave Mitchell helps you gain insight into your own unique interaction style and teaches you how to communicate, motivate, sell, and service more successfully no matter the personality types involved. Offers insight into the behavior cues and questions to ask to better understand someone's interactive preferences Explains how to enhance your sales efforts by better targeting your brand message to the client's style so that your products/services resonate with them more Examines strategies for creating a high performing work environment and achieve greater customer service excellence Contains conflict resolution strategies, including how to effectively work out differences within a team, between work units, with customers, and even in your personal life Armed with the ability to interpret the behavior of the people around you, you will achieve greater levels of success at work and at home while also learning how to better handle the difficult situations involving people in your life.

Hume's 'Enquiry Concerning Human Understanding' Alan Bailey, Dan O'Brien. 2006-10-24 David Hume is widely considered to be the greatest British philosopher and his *Enquiry Concerning Human Understanding* is the most frequently studied of all his works - a key text in the study of empiricist thought. This is a hugely important and exciting, yet challenging, piece of philosophical writing. In *Hume's Enquiry Concerning Human Understanding: A Reader's Guide*, Allen Bailey and Dan O'Brien explain the philosophical background against which the book was written and the key themes inherent in the text. The book then guides the reader to a clear understanding of the text as a whole, before exploring the reception and influence of this classic philosophical work. This is the ideal companion to study of this most influential and challenging of texts.

David Hume - Collected Writings (Complete and Unabridged), a Treatise of Human Nature, an Enquiry Concerning Human Understanding, an Enquiry Concernin David Hume. 2013-01-14 Philosopher David Hume was considered to one of the most important figures in the age of Scottish enlightenment. *A Treatise of Human Nature* broke new ground by attempting to base philosophy on human nature, making it one of the most important texts in Western Philosophy. Human passions and the ability to distinguish between virtue and vice are elucidated in the text. In *An Enquiry Concerning Human Understanding* Hume discusses the weaknesses that humans have in their abilities to unders

Hume's Epistemological Evolution Hsueh M. Qu. 2020 Here is a central issue in Hume scholarship: what is the relationship between Hume's early *Treatise of Human Nature* and his later *Enquiry Concerning Human Understanding*? Is the *Enquiry* a mere simplified restatement of the contents of the *Treatise*, or do the two substantially differ? Here is another critical issue in Hume scholarship: what is the relationship between Hume's scepticism and his naturalism? How can we reconcile Hume's extreme brand of scepticism with his positive ambitions of providing an account of human nature? *Hume's Epistemological Evolution* argues that these two issues are intimately related. In particular, this book argues that Hume's *Enquiry* indeed differs from the *Treatise*, precisely because he changes his response to scepticism between the two works. Because the *Treatise* has as its primary focus the psychological naturalistic project, its treatment of epistemological issues arises unsystematically from the psychological investigation. Consequently, Hume finds himself forced into an unsatisfactory response to scepticism founded on the Title Principle (THN 1.4.7.11). However, this response is deeply problematic, as Hume himself seems to recognise. In contrast to the *Treatise*, the *Enquiry* emphasises the epistemological aspects of Hume's project, and offers a radically different and more sophisticated epistemology. This framework addresses the weaknesses of the earlier one, and also constitutes a 'complete answer' to two of his most prominent critics, Thomas Reid and James Beattie. Hume's epistemology thus undergoes an evolution between these two works--

An Enquiry Concerning Human Understanding David Hume. 2007-05-01 David Hume's *Enquiry concerning Human Understanding* is the definitive statement of the greatest philosopher in the English language. His arguments in support of reasoning from experience, and against the sophistry and illusion of religiously inspired philosophical fantasies, caused controversy in the eighteenth century and are strikingly relevant today, when faith and science continue to clash. The *Enquiry* considers the origin and processes of human thought, reaching the stark conclusion that we can have no ultimate understanding of the physical world, or indeed our own minds. In either sphere we must depend on instinctive learning from experience, recognizing our animal nature and the limits of reason. Hume's calm and open-minded skepticism thus aims to provide a new basis for science, liberating us from the superstition of false metaphysics and religion. His *Enquiry* remains one of the best introductions to the study of philosophy, and his edition places it in its historical and philosophical context.

Hume's Enquiry David Hume, Scott Stapleford, Tyron Goldschmidt. 2021-03-08 *Hume's Enquiry: Expanded and Explained* includes the entire classical text of David Hume's *An Enquiry Concerning Human Understanding* in bold font, a running commentary blended seamlessly into the text in regular font, and analytic summaries of each section. The commentary is like a professor on hand to

guide the reader through every line of the daunting prose and every move in the intricate argumentation. The unique design helps students learn how to read and engage with one of modern philosophy's most important and exciting classics. Key Features: Includes the entire original text. Provides helpful summaries of each paragraph. Offers commentary on every line of text. Removes the gap between commentary and text.

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