

Cognitive Capitalism English Edition

Social Economy of the Metropolis Allen J. Scott.2008-11-20 This book is about the renaissance of cities in the twenty first century and their increasing role as centers of creative economic activity. Allen Scott is one of the world's foremost thinkers on globalization and the economies of modern cities, and in this book presents a concise introduction to his innovative and insightful perspective.

Cognitive Capitalism and Its Reflections in South-Eastern Europe

Vladimir Cvijanović, Carlo Vercellone, Andrea Fumagalli.2010 Cognitive capitalism is considered to be a new stage in the historical evolution of capitalism which is undergoing a metamorphosis affecting most of the laws and tendencies characteristic of industrial capitalism. This raises a series of issues tackled in the theoretical part, especially regarding the increased importance of cognitive work and the new composition of the labour market that influence the determinants of the value of goods, the structure of welfare, and the forms of income distribution. A historical analysis is applied to describe the evolution of cognitive capitalism and its endogenous, potentially destabilising, dynamics. The empirical part analyses the diffusion of cognitive capitalism in the former socialist countries of South-Eastern Europe and elsewhere.

The psychopathologies of cognitive capitalism Warren Neidich, Arne De Boever.2013

Rebel Cities: From the Right to the City to the Urban

Revolution David Harvey.2012-04-04 Explores cities as the origin of revolutionary politics, where social and political issues are always at the surface, using examples from such cities as New

York City and Mumbai to examine how they can be better ecologically reorganized.

Cognitive Capitalism, Welfare and Labour Andrea

Fumagalli, Alfonso Giuliani, Stefano Lucarelli, Carlo

Vercellone. 2019-05-29 This book deals with the transformations of both accumulation process and labour in the transition from a Fordist to a cognitive capitalism paradigm, with specific regard to Western economies. It outlines the advent, after industrial capitalism, of a new phase of the capitalist system in which the value of cognitive labour becomes dominant. In this framework, the central stakes of capital valorisation and forms of property are directly based on the control and privatization of the production of collective knowledge. Here, the transformation of knowledge itself, into a commodity or a fictitious capital, is analyzed. Building on this foundation, the authors outline their concept of commonfare. This idea of commonfare implies, as a prerequisite, the social re-appropriation of the gains arising from the exploitation of those social relations which are the basis of accumulation today. This re-appropriation does not necessarily lead to the transition from private to public ownership but it does make it necessary to distinguish between common goods and the commonwealth. This book explains this distinction and how common goods and the commonwealth require a different framework of analysis. This volume will be of great interest to all scholars and researchers, as well as a more general readership, who wish to develop a critical thinking of the mainstream analysis of this topic. Contributing to the Marxism-heterodox approach using rigorous theoretical analysis and empirical evidence, it is aimed at all those who act socially and aspire to a better understanding of the development and the contradictions of contemporary capitalism.

The Emotional Logic of Capitalism Martijn

Konings. 2015-05-27 The capitalist market, progressives bemoan, is a cold monster: it disrupts social bonds, erodes emotional

attachments, and imposes an abstract utilitarian rationality. But what if such hallowed critiques are completely misleading? This book argues that the production of new sources of faith and enchantment is crucial to the dynamics of the capitalist economy. Distinctively secular patterns of attraction and attachment give modern institutions a binding force that was not available to more traditional forms of rule. Elaborating his alternative approach through an engagement with the semiotics of money and the genealogy of economy, Martijn Konings uncovers capitalism's emotional and theological content in order to understand the paradoxical sources of cohesion and legitimacy that it commands. In developing this perspective, he draws on pragmatist thought to rework and revitalize the Marxist critique of capitalism.

Spaces of Capital Harvey David Harvey. 2019-07-30 David Harvey is unquestionably the most influential, as well as the most cited, geographer of his generation. His reputation extends well beyond geography to sociology, planning, architecture, anthropology, literary studies and political science. This book brings together for the first time seminal articles published over three decades on the tensions between geographical knowledges and political power and on the capitalist production of space. Classic essays reprinted here include 'On the history and present condition of geography', 'The geography of capitalist accumulation' and 'The spatial fix: Hegel, von Thunen, and Marx'. Two new chapters represent the author's most recent thinking on cartographic identities and social movements. David Harvey's persistent challenge to the claims of ethical neutrality on behalf of science and geography runs like a thread throughout the book. He seeks to explain the geopolitics of capitalism and to ground spatial theory in social justice. In the process he engages with overlooked or misrepresented figures in the history of geography, placing them in the context of intellectual history. The presence here of Kant, Von Thunen, Humboldt, Lattimore, Leopold alongside Marx, Hegel, Heidegger, Darwin, Malthus, Foucault

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and many others shows the deep roots and significance of geographical thought. At the same time David Harvey's telling observations of current social, environmental, and political trends show just how vital that thought is to the understanding of the world as it is and as it might be.

Knowledge in the Age of Digital Capitalism Mariano Zukerfeld.2017 Knowledge in the Age of Digital Capitalism proposes a new critical theory concerning the functioning of capitalism and how we consider knowledge and information. This ambitious book systematically and lucidly introduces contemporary phenomena into the framework of cognitive materialism to address some of the great themes of the social sciences: knowledge, exploitation and social class in an account of capitalism as totality in the present day. Author Mariano Zukerfeld reinvigorates materialist study of communications, presenting a typology of knowledge to explain the underlying material forms of information, intellectual property and cognitive work in contemporary societies. Using current examples the book also examines concerns such as free labour and the pivotal role of intellectual property. The book offers nothing less than an introduction to the theory of cognitive materialism and an account of the entirety of the digital (or knowledge) capitalism of our time

Part One Arne De Boever, Warren Neidich.2017-05-17 Published on the occasion of the Berlin Institute for Cultural Inquiry (ICI) conference in 2013, this volume collects papers presented at the first Psychopathologies of Cognitive Capitalism conference in Los Angeles (2012). Philosophers, critical theorists, media theorists, art historians, architects and artists including Jonathan Beller, Franco Bifo Berardi, Arne de Boever, Jodi Dean, Warren Neidich, Patricia Pisters, Jason Smith, Tiziana Terranova, and Bruce Wexler discuss cognitive capitalism as it relates to the conditions of mind and brain in the world of advanced telecommunication, data mining and social relations.

Outgrowing Capitalism Marco Dondi.2021-11-16 It's time to rethink how we create and allocate money In *Outgrowing Capitalism*, Marco Dondi sheds light on the fact that most people do not have the economic security to focus on purpose and life fulfillment. He proposes that this is not the way things have to be; there is an alternative. In a quest to change our economic system to cater for everyone, he identifies deep issues in how money is created and allocated and connects these to capitalism. He shows that the assumptions and circumstances that made capitalism a success are no longer true today and then describes a new socio-economic model, Monetism. Dondi's solution is to provide a pragmatic roadmap to institutionalize Monetism and solve societal issues that seemed as permanent as time.

Cognitive Capitalism, Education, and Digital Labor Michael A. Peters, Ergin Bulut (Ed).2011 Cognitive capitalism - sometimes referred to as 'third capitalism,' after mercantilism and industrial capitalism - is an increasingly significant theory, given its focus on the socio-economic changes caused by Internet and Web 2.0 technologies that have transformed the mode of production and the nature of labor. The theory of cognitive capitalism has its origins in French and Italian thinkers, particularly Gilles Deleuze and Felix Guattari's *Capitalism and Schizophrenia*, Michel Foucault's work on the birth of biopower and Michael Hardt and Antonio Negri's *Empire and Multitude*, as well as the Italian Autonomist Marxist movement that had its origins in the Italian operaismo (workerism) of the 1960s. In this collection, leading international scholars explore the significance of cognitive capitalism for education, especially focusing on the question of digital labor

The Economic Institutions of Capitalism Oliver E. Williamson.1985 This long-awaited sequel to the modern classic *Markets and Hierarchies* develops and extends Williamson's innovative use of transaction cost economics as an approach to studying economic organization by applying it to work and labor

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as well as the corporation itself. In addition, Williamson explores its growing implications for public policy, including its potential influence on antitrust and merger guidelines, labor policy, and SEC and public utility regulations.

Capitalism from Below Victor Nee, Sonja Opper. 2012-06-19 Over 630 million Chinese escaped poverty since the 1980s, the largest decrease in poverty in history. Studying 700 manufacturing firms in the Yangzi region, the authors argue that the engine of China's economic miracle—private enterprise—did not originate at the top but bubbled up from below, overcoming initial obstacles set up by the government.

Empathy Imperiled gary olson. 2012-12-12 The most critical factor explaining the disjuncture between empathy's revolutionary potential and today's empathically-impaired society is the interaction between the brain and our dominant political culture. The evolutionary process has given rise to a hard-wired neural system in the primal brain and particularly in the human brain. This book argues that the crucial missing piece in this conversation is the failure to identify and explain the dynamic relationship between an empathy gap and the hegemonic influence of neoliberal capitalism, through the analysis of the college classroom, the neoliberal state, media, film and photo images, marketing of products, militarization, mass culture and government policy. This book will contribute to an empirically grounded dissent from capitalism's narrative about human nature. Empathy is putting oneself in another's emotional and cognitive shoes and then acting in a deliberate, appropriate manner. Perhaps counter-intuitively, it requires self-empathy because we're all products of an empathy-anesthetizing culture. The approach in this book affirms a scientific basis for acting with empathy, and it addresses how this can help inform us to our current political culture and process, and make its of interest to students and scholars in political science, psychology, and other social sciences.

The Mind-Body Politic Michelle Maiese, Robert Hanna. 2019-06-28 Building on contemporary research in embodied cognition, enactivism, and the extended mind, this book explores how social institutions in contemporary neoliberal nation-states systematically affect our thoughts, feelings, and agency. Human beings are, necessarily, social animals who create and belong to social institutions. But social institutions take on a life of their own, and literally shape the minds of all those who belong to them, for better or worse, usually without their being self-consciously aware of it. Indeed, in contemporary neoliberal societies, it is generally for the worse. In *The Mind-Body Politic*, Michelle Maiese and Robert Hanna work out a new critique of contemporary social institutions by deploying the special standpoint of the philosophy of mind—in particular, the special standpoint of the philosophy of what they call essentially embodied minds—and make a set of concrete, positive proposals for radically changing both these social institutions and also our essentially embodied lives for the better.

The End of the Cognitive Empire Boaventura de Sousa Santos. 2018-07-16 In *The End of the Cognitive Empire* Boaventura de Sousa Santos further develops his concept of the epistemologies of the South, in which he outlines a theoretical, methodological, and pedagogical framework for challenging the dominance of Eurocentric thought. As a collection of knowledges born of and anchored in the experiences of marginalized peoples who actively resist capitalism, colonialism, and patriarchy, epistemologies of the South represent those forms of knowledge that are generally discredited, erased, and ignored by dominant cultures of the global North. Noting the declining efficacy of established social and political solutions to combat inequality and discrimination, Santos suggests that global justice can only come about through an epistemological shift that guarantees cognitive justice. Such a shift would create new, alternative strategies for political mobilization and activism and give oppressed social

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groups the means through which to represent the world as their own and in their own terms.

Religion and the Rise of Capitalism Richard Henry Tawney.1926

The Psychopathologies of Cognitive Capitalism: part one [without special title Arne De Boever,Warren Neidich.2013

What is Media Archaeology? Jussi Parikka.2013-04-23 This cutting-edge text offers an introduction to the emerging field of media archaeology and analyses the innovative theoretical and artistic methodology used to excavate current media through its past. Written with a steampunk attitude, *What is Media Archaeology?* examines the theoretical challenges of studying digital culture and memory and opens up the sedimented layers of contemporary media culture. The author contextualizes media archaeology in relation to other key media studies debates including software studies, German media theory, imaginary media research, new materialism and digital humanities. *What is Media Archaeology?* advances an innovative theoretical position while also presenting an engaging and accessible overview for students of media, film and cultural studies. It will be essential reading for anyone interested in the interdisciplinary ties between art, technology and media.

The Age of Surveillance Capitalism Shoshana

Zuboff.2019-01-15 The challenges to humanity posed by the digital future, the first detailed examination of the unprecedented form of power called surveillance capitalism, and the quest by powerful corporations to predict and control our behavior. In this masterwork of original thinking and research, Shoshana Zuboff provides startling insights into the phenomenon that she has named surveillance capitalism. The stakes could not be higher: a global architecture of behavior modification threatens human nature in the twenty-first century just as industrial capitalism disfigured the natural world in the twentieth. Zuboff vividly brings to life the consequences as surveillance capitalism

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advances from Silicon Valley into every economic sector. Vast wealth and power are accumulated in ominous new behavioral futures markets, where predictions about our behavior are bought and sold, and the production of goods and services is subordinated to a new means of behavioral modification. The threat has shifted from a totalitarian Big Brother state to a ubiquitous digital architecture: a Big Other operating in the interests of surveillance capital. Here is the crucible of an unprecedented form of power marked by extreme concentrations of knowledge and free from democratic oversight. Zuboff's comprehensive and moving analysis lays bare the threats to twenty-first century society: a controlled hive of total connection that seduces with promises of total certainty for maximum profit - - at the expense of democracy, freedom, and our human future. With little resistance from law or society, surveillance capitalism is on the verge of dominating the social order and shaping the digital future -- if we let it.

The Attention Economy Claudio Celis Bueno.2016-11-16

Develops a critique of the concept of the attention economy from the perspectives of labour, time, and power.

Capitalism: A Very Short Introduction James Fulcher.2015-06-25

What is capitalism? Is capitalism the same everywhere? Is there an alternative? The word 'capitalism' is one that is heard and used frequently, but what is capitalism really all about, and what does it mean? This Very Short Introduction addresses questions such as 'what is capital?' before discussing the history and development of capitalism through several detailed case studies, ranging from the tulipomania of 17th century Holland, the Great Depression of the 1930s, and in this new edition, the impact of the global financial crisis that started in 2007-8. James Fulcher looks at the different forms that capitalism takes in Britain, Japan, Sweden, and the United States, and explores whether capitalism has escaped the nation-state by going global. It ends by asking whether there is an alternative to capitalism, discussing

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socialism, communal and cooperative experiments, and the alternatives proposed by environmentalists. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

Social Economy of the Metropolis Allen J. Scott.2008-11-20 This book is about the renaissance of cities in the twenty first century and their increasing role as centers of creative economic activity. It attempts to put some conceptual and descriptive order around issues of urbanization in the contemporary world, emphasizing the idea of the social economy of the metropolis, which is to say, a view of the urban organism as an intertwined system of social and economic life played out through the arena of urban space. The book opens with a review of some essentials of urban theory, the book aims to re-articulate the urban question in a way that is relevant to city life and politics in the present era. It then analyses the functional characteristics of the urban economy, with special reference to the rise of a group of core sectors such as media, fashion, music, etc., focused on cognitive and cultural forms of work. These sectors are growing with great rapidity in the world's largest cities at the present time, and they play a major role in the urban resurgence that has been occurring of late. The discussion then explores the spatial ramifications of this new economy in cities and the ways in which it appears to be ushering in major shifts in divisions of labor and urban social stratification, as marked by a growing divide between a stratum of elite workers on the one side and a low-wage proletariat on the other. Allen Scott is one of the world's foremost thinkers on the economies of modern cities, and in this book presents a concise introduction to his innovative and insightful perspective.

Cognitive Capitalism Yann Moulier-Boutang.2011 This book

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argues that we are undergoing a transition from industrial capitalism to a new form of capitalism - what the author calls & rsquo; cognitive capitalism & rsquo;

The Spectacle 2.0 Marco Briziarelli,Emiliana Armano.2017-12-17 Spectacle 2.0 recasts Debord's theory of spectacle within the frame of 21st century digital capitalism. It offers a reassessment of Debord's original notion of Spectacle from the late 1960s, of its posterior revisitation in the 1990s, and it presents a reinterpretation of the concept within the scenario of contemporary informational capitalism and more specifically of digital and media labour. It is argued that the Spectacle 2.0 form operates as the interactive network that links through one singular (but contradictory) language and various imaginaries, uniting diverse productive contexts such as logistics, finance, new media and urbanism. Spectacle 2.0 thus colonizes most spheres of social life by processes of commodification, exploitation and reification. Diverse contributors consider the topic within the book's two main sections: Part I conceptualizes and historicizes the Spectacle in the context of informational capitalism; contributions in Part II offer empirical cases that historicise the Spectacle in relation to the present (and recent past) showing how a Spectacle 2.0 approach can illuminate and deconstruct specific aspects of contemporary social reality. All contributions included in this book rework the category of the Spectacle to present a stimulating compendium of theoretical critical literature in the fields of media and labour studies. In the era of the gig-economy, highly mediated content and President Trump, Debord's concept is arguably more relevant than ever.

Consequences of Capitalism Noam Chomsky,Marv Waterstone.2020-01-05 Is our common sense understanding of the world a reflection of the ruling class's demands of the larger society? If we are to challenge the capitalist structures that now threaten all life on the planet, Chomsky and Waterstone forcefully argue that we must look closely at the everyday tools we use to

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interpret the world. Consequences of Capitalism make the deep, often unseen connections between common sense and power. In making these linkages we see how the current hegemony keep social justice movements divided and marginalized. More importantly, we see how we overcome these divisions.

Wikipedia, Work and Capitalism Arwid Lund.2017-04-17 This book relates Wikipedians' conceptions of their activities in terms of play, game, work and labour, to their views on Wikipedia and capitalism. The author identifies and compares ideology formations with each other, and with contemporary Marxist theory, providing critical evaluation of the perceived economic relation between peer production and capitalism. The book covers a range of topics including encyclopaedias and the digital revolution; Marxist approaches to cognitive capitalism; and crowdsourcing. The book richly contributes to the emerging literature of critical internet studies, providing a unique intersection of three fields of knowledge: social effects of digital technology; ideologies and politics of cognitive capitalism's social relations; and the culture of contemporary capitalism. Wikipedia, Work and Capitalism will be of interest to students and scholars across a range of disciplines including political economy, sociology and digital cultures, as well as social activists, Wikipedians, and peer producers.

Cognitive Capitalism Heiner Rindermann.2018-02-15 Nations can vary greatly in their wealth, democratic rights and the wellbeing of their citizens. These gaps are often obvious, and by studying the flow of immigration one can easily predict people's wants and needs. But why are there also large differences in the level of education indicating disparities in cognitive ability? How are they related to a country's economic, political and cultural development? Researchers in the paradigms of economics, psychology, sociology, evolution and cultural studies have tried to find answers for these hotly debated issues. In this book, Heiner Rindermann establishes a new model: the emergence of a

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burgher-civic world, supported by long-term background factors, furthered education and thinking. The burgher-civic world initiated a reciprocal development changing society and culture, resulting in past and present cognitive capital and wealth differences. This is an important text for graduate students and researchers in a wide range of fields, including economics, psychology, sociology and political science, and those working on economic growth, human capital formation and cognitive development.

Knowledge in the Age of Digital Capitalism Mariano Zukerfeld.2017-05-26 Knowledge in the Age of Digital Capitalism proposes a new critical theory concerning the functioning of capitalism and how we consider knowledge and information. This ambitious book systematically and lucidly introduces contemporary phenomena into the framework of cognitive materialism to address some of the great themes of the social sciences: knowledge, exploitation and social class in an account of capitalism's totality in the present day. Author Mariano Zukerfeld reinvigorates materialist study of communications, presenting a typology of knowledge to explain the underlying material forms of information, intellectual property and cognitive work in contemporary societies. Using current examples the book also examines concerns such as free labour and the pivotal role of intellectual property. The book offers nothing less than an introduction to the theory of cognitive materialism and an account of the entirety of the digital (or knowledge) capitalism of our time.

The Violence of Financial Capitalism, new edition Christian Marazzi.2011-01-07 An updated edition of a groundbreaking work on the global financial crisis from a postfordist perspective. The 2010 English-language edition of Christian Marazzi's The Violence of Financial Capitalism made a groundbreaking work on the global financial crisis available to an expanded readership. This new edition has been updated to reflect recent events, up to

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and including the G20 summit in July 2010 and the broad consensus to reduce government spending that emerged from it. Marazzi, a leading figure in the European postfordist movement, argues that the processes of financialization are not simply irregularities between the traditional categories of wages, rent, and profit, but rather a new type of accumulation adapted to the processes of social and cognitive production today. The financial crisis, he contends, is a fundamental component of contemporary accumulation and not a classic lack of economic growth. Marazzi shows that individual debt and the management of financial markets are actually techniques for governing the transformations of immaterial labor, general intellect, and social cooperation. The financial crisis has radically undermined the very concept of unilateral and multilateral economico-political hegemony, and Marazzi discusses efforts toward a new geomonetary order that have emerged around the globe in response. Offering a radically new understanding of the current stage of international economics as well as crucial post-Marxist guidance for confronting capitalism in its newest form, *The Violence of Financial Capitalism* is a valuable addition to the contemporary arsenal of postfordist thought. This edition includes the glossary of the esoteric neolanguage of financial capitalism—"Words in Crisis," from "AAA" to "toxic asset"—written for the first English-language edition, and offers a new afterword by Marazzi.

Cognitive Capitalism Heiner Rindermann.2018-02-15 This book studies cross-country differences in cognitive capital, exploring how levels of education are linked to a nation's economic development. It is for graduates and research in a wide range of fields, including economics, psychology, sociology and political science.

Psychology and Capitalism Ron Roberts.2015-02-27 *Psychology and Capitalism* is a critical and accessible account of the ideological and material role of psychology in supporting

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capitalist enterprise and holding individuals entirely responsible for their fate through the promotion of individualism.

The Production of Living Knowledge Gigi Roggero.2011

Evaluating higher education institutions—particularly the rise of the “global university”—and their rapidly changing role in the global era, Gigi Roggero finds the system in crisis. In his groundbreaking book, *The Production of Living Knowledge*, Roggero examines the university system as a key site of conflict and transformation within “cognitive capitalism”—a regime in which knowledge has become increasingly central to the production process at large. Based on extensive fieldwork carried out through the activist method of *conricerca*, or “co-research,” wherein researchers are also subjects, Roggero’s book situates the crisis of the university and the changing composition of its labor force against the backdrop of the global economic crisis. Combining a discussion of radical experiments in education, new student movements, and autonomist Marxian (or post-operaista) social theory, Roggero produces a distinctly transnational and methodologically innovative critique of the global university from the perspective of what he calls “living knowledge.” In light of new student struggles in the United States and across the world, this first English-language edition is particularly timely.

The Psychopathology of American Capitalism Thomas Paul Bonfiglio.2017-06-08 This book synthesizes psychoanalytic and Marxist techniques in order to illuminate the resistance to a socialization of the American economy, the protectionist discourses of anomalous American capitalism, and the suppression of the capitalist welfare state. After the Second World War, Democrats and Republicans effectively eliminated the communist and socialist parties from the American political spectrum and suppressed their allied labor movements. The right-wing shift of both parties fabricated a false opposition of left and right that does not correspond to political oppositions in the industrialized democracies. Marxist perspectives can account for

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the massive inequality of the political economy, but they are insufficient for illuminating its preservation. Psychoanalysis is necessary in order to explain why Americans continue to vote within a two-party system that neglects the lower classes, and why the working class tends to vote against its own interests. The psychoanalytic techniques employed include doubling, repetition, displacement, condensation, inversion, denial, fetishizing, and cognitive repression. In examining the fixation upon the proxy binary of Democrat vs. Republican, which suppresses the true opposition of left vs. right and neutralizes alternatives, the work analyses numerous contemporary political issues through applications of Marxist psychoanalytic theory.

The Oxford Handbook of Capitalism Dennis C.

Mueller.2012-04-19 The financial crisis that began in 2008 and its lingering aftermath have caused many intellectuals and politicians to question the virtues of capitalist systems. The 19 original essays in this handbook, written by leading scholars from Asia, North America, and Europe, analyze both the strengths and weaknesses of capitalist systems. The volume opens with essays on the historical and legal origins of capitalism. These are followed by chapters describing the nature, institutions, and advantages of capitalism: entrepreneurship, innovation, property rights, contracts, capital markets, and the modern corporation. The next set of chapters discusses the problems that can arise in capitalist systems including monopoly, principal agent problems, financial bubbles, excessive managerial compensation, and empire building through wealth-destroying mergers. Two subsequent essays examine in detail the properties of the Asian model of capitalism as exemplified by Japan and South Korea, and capitalist systems where ownership and control are largely separated as in the United States and United Kingdom. The handbook concludes with an essay on capitalism in the 21st century by Nobel Prize winner Edmund Phelps.

Capital and Language Christian Marazzi.2008-09-12 A major

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theorist in the Italian postfordist movement offers a radical new understanding of the current international economic situation. The Swiss-Italian economist Christian Marazzi is one of the core theorists of the Italian postfordist movement, along with Antonio Negri, Paolo Virno, and Bifo (Franco Berardi). But although his work is often cited by scholars (particularly by those in the field of “Cognitive Capitalism”), his writing has never appeared in English. This translation of his most recent work, *Capital and Language* (published in Italian in 2002), finally makes Marazzi's work available to an English-speaking audience. *Capital and Language* takes as its starting point the fact that the extreme volatility of financial markets is generally attributed to the discrepancy between the “real economy” (that of material goods produced and sold) and the more speculative monetary-financial economy. But this distinction has long ceased to apply in the postfordist New Economy, in which both spheres are structurally affected by language and communication. In *Capital and Language* Marazzi argues that the changes in financial markets and the transformation of labor into immaterial labor (that is, its reliance on abstract knowledge, general intellect, and social cooperation) are just two sides of the same coin. *Capital and Language* focuses on the causes behind the international economic and financial depression of 2001, and on the primary instrument that the U.S. government has since been using to face them: war. Marazzi points to capitalism's fourth stage (after mercantilism, industrialism, and the postfordist culmination of the New Economy): the “War Economy” that is already upon us. Marazzi offers a radical new understanding of the current international economic stage and crucial post-Marxist guidance for confronting capitalism in its newest form. *Capital and Language* also provides a warning call to a Left still nostalgic for a Fordist construct—a time before factory turned into office (and office into home), and before labor became linguistic.

23 Things They Don't Tell You about Capitalism Ha-Joon

Chang.2011-01-02 INTERNATIONAL BESTSELLER For anyone who wants to understand capitalism not as economists or politicians have pictured it but as it actually operates, this book will be invaluable.-Observer (UK) If you've wondered how we did not see the economic collapse coming, Ha-Joon Chang knows the answer: We didn't ask what they didn't tell us about capitalism. This is a lighthearted book with a serious purpose: to question the assumptions behind the dogma and sheer hype that the dominant school of neoliberal economists-the apostles of the freemarket-have spun since the Age of Reagan. Chang, the author of the international bestseller *Bad Samaritans*, is one of the world's most respected economists, a voice of sanity-and wit-in the tradition of John Kenneth Galbraith and Joseph Stiglitz. *23 Things They Don't Tell You About Capitalism* equips readers with an understanding of how global capitalism works-and doesn't. In his final chapter, *How to Rebuild the World*, Chang offers a vision of how we can shape capitalism to humane ends, instead of becoming slaves of the market.

Warren Neidich Figone, Chiara. Archive Books,WARREN. NEIDICH.2017-02-17 We live in a world of tremendous connectivity and little collectivity, leaving us witness to the diffuse degrading of personal freedoms. The resurgence of racism and sexism, the power of the global art market, the de-emphasis of theory and humanities curriculum in universities and the various assaults on privacy, such as digital profiling, are just a few examples of the strategy of normalization and governmentalization in the digital economy. That massive demonstrations against American and British involvement in the Iraq War had no effect is a direct result of our use of archaic forms of resistance to solve 21st-century problems. Artist/writer Warren Neidich's thought-provoking and timely softcover publication *Glossary of Cognitive Activism* updates the epistemological foundations of resistance. Cognitive capitalism assumes that wealth production is the product of a brain highly

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attuned to hyper-branded, designed sensibilities. This project considers as antidote the role of diverse aesthetic production in the creation of diverse neural maps and network configurations.

The New Spirit of Capitalism Eve Chiapello, Luc

Boltanski. 2018-01-16 In this major work, sociologists Luc Boltanski and Eve Chiapello go to the heart of the changes in contemporary capitalism. Via an unprecedented analysis of the latest management texts that have formed the thinking of employers in their reorganization of business, the authors trace the contours of a new spirit of capitalism. They argue that from the middle of the 1970s onwards, capitalism abandoned the hierarchical Fordist work structure and developed a new network-based form of organization that was founded on employee initiative and autonomy in the workplace—a freedom that came at the cost of material and psychological security. The authors connect this new spirit with the children of the libertarian and romantic currents of the late 1960s (as epitomised by dressed-down, cool capitalists such as Bill Gates and Ben and Jerry) arguing that they practice a more successful and subtle form of exploitation. Now a classic work charting the sociological structure of neoliberalism, Boltanski and Chiapello show how the new spirit triumphed thanks to a remarkable recuperation of the left's critique of the alienation of everyday life that simultaneously undermined their social critique. In this new edition, the two authors reflect on the reception of the book and the debates it has stimulated.

Overheated Kate Aronoff. 2021-04-20 This damning account of the forces that have hijacked progress on climate change shares a bold vision of what it will take, politically and economically, to face the existential threat of global warming head-on. In the past few years, it has become impossible (for most) to deny the effects of climate change and that the planet is warming, and to acknowledge that we must act. But a new kind of denialism is taking root in the halls of power, shaped by a quarter-century of

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neoliberal policies, that threatens to doom us before we've grasped the full extent of the crisis. As Kate Aronoff argues, since the 1980s and 1990s, economists, pro-business Democrats and Republicans in the US, and global organizations like the UN and the World Economic Forum have all made concessions to the oil and gas industry that they have no intention of reversing. What's more, they believe that climate change can be solved through the market, capitalism can be a force for good, and all of us, corporations included, are fighting the good fight together. These assumptions, Aronoff makes abundantly clear, will not save the planet. Drawing on years of reporting and rigorous economic analysis, Aronoff lays out a robust vision for what will, detailing how to constrain the fossil fuel industry; transform the economy into a sustainable, democratic one; mobilize political support; create effective public-private partnerships; enact climate reparations; and adapt to inevitable warming in a way that is just and equitable. Our future, *Overheated* makes clear, will require a radical reimagining of our politics and our economies, but if done right, it will save the world.

Embark on a transformative journey with *Zhe Xu* is captivating work, Discover the Magic in **Cognitive Capitalism English Edition** . This enlightening ebook, available for download in a convenient PDF format PDF Size: , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

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