

Über Den Humanismus

Über den Humanismus Martin Heidegger.2000

Dict Philos Terms Germ-Eng V1 Phillip Herdina.2013-01-11 Available on its own, or as part of a two-volume set, this German-English dictionary is the first comprehensive work in the field and an indispensable companion for students, academics, translators and linguists concerned with almost any area of philosophy.

Humanism and Religion Jens Zimmermann.2012-01-26 The question of who 'we' are and what vision of humanity 'we' assume in Western culture lies at the heart of hotly debated questions on the role of religion in education, politics, and culture in general. The need for recovering a greater purpose for social practices is indicated, for example, by the rapidly increasing number of publications on the demise of higher education, lamenting the fragmentation of knowledge and university culture's surrender to market-driven pragmatism. The West's cultural rootlessness and lack of cultural identity are also revealed by the failure of multiculturalism to integrate religiously vibrant immigrant cultures. A main cause of the West's cultural malaise is the long-standing separation of reason and faith. Jens Zimmermann suggests that the West can rearticulate its identity and renew its cultural purpose by recovering the humanistic ethos that originally shaped Western culture. In tracing the religious roots of humanism from patristic theology, through the Renaissance into modern philosophy, we find that humanism was originally based on the correlation of reason and faith. In this book, the author combines humanism, religion, and hermeneutic philosophy to re-

imagine humanism for our current cultural and intellectual climate. The hope of this recovery is for humanism to become what Charles Taylor has called a 'social imaginary', an internalized vision of what it means to be human. This vision will encourage, once again, the correlation of reason and faith in order to overcome current cultural impasses, such as those posed, for example, by religious and secularist fundamentalisms.

The Heretical Perspectives of Jan Patocka (1907-1977) Ludger Hagedorn, Yvanka

Raynova. 2018-10-11 This special issue of the Journal Labyrinth is dedicated to the philosophy of Jan Patocka. It commemorates not only the 110th anniversary of his birth but also the 40th anniversary of his tragic death in 1977. In that year Patocka became one of the first spokespersons of the civil rights movement Charter 77 - an engagement marked by confrontation with the communist regime, which ultimately cost him his life. The issue's title invokes this double commemoration and alludes to his most famous and most heartily debated book, *Heretical Essays in the Philosophy of History*. These essays, written towards the end of his life, in some sense can be seen as the culmination of his inquiries and long-term aspirations in the philosophy of history. Yet, it is by no means unequivocal why the author deemed these six essays to be heretical.

Sources of Hermeneutics Jean Grondin. 1995-01-01 This book provides an introduction to the historical sources of philosophical hermeneutics as it has come to fruition in the work of Heidegger and Gadamer.

The Heidegger Case Tom Rockmore, Joseph Margolis. 1992-04-29 Original essays raising issues concerning Heidegger's involvement with the Nazis.

Aneignungen des Humanismus Maximilian Schuh. 2013-04-26 *Aneignungen des Humanismus* locates the adoption and application of new educational ideas within the social, economic and

institutional framework of the late medieval University of Ingolstadt.

The Teleologies in Husserlian Phenomenology Anna-Teresa Tymieniecka.2012-12-06 The following bibliography, arranged chronologically, permits the reader to follow the development of phenomenological studies in Italy in parallel with other, contemporary, cultural currents. From this list it can be seen that knowledge of Husserl's work begins in 1923 with the studies of A. Banfi. Phenomenology, however, did not immediately receive a warm welcome. It contrasted with the then dominant neo-idealism (as has been made clear by G. De Ruggiero), but for this very reason it also found adherents among the opponents of idealism. These were either distant heirs of positivism, who accepted Husserl on account of his scientific approach and rigor, or Christian oriented thinkers, who, following an initial period of diffidence toward the antimetaphysical attitude of phenomenological analysis, gradually began to use this method as an antiidealist instrument - even though the problem remained of Husserl's own transcendental idealism and the value to be attributed to it. Despite the difficulties encountered on the way, the numerous studies carried out in Italy prior to World War II make it clear that the better known philosophers who have left a mark on Italian culture already had begun to take a discreet interest in phenomenology.

Thinking and Being in Heidegger's Beiträge zur Philosophie (Vom Ereignis) George Kovacs.2015-10-30 Heidegger's major being-historical treatise, Beiträge zur Philosophie (Vom Ereignis), opens up the full depth and final range of his experience of thinking. It has a substantial bearing on the understanding, assessment, and appropriation of his lifework, not just on the interpretation of his later writings. The exploration of this unique work raises basic questions about the nature and task of thinking, not simply about Heidegger's claims and insights. Thinking and Being in Heidegger's Beiträge zur Philosophie (Vom Ereignis)" by George Kovacs is a questioning

confrontation with the main issues at stake in Heidegger's thought. In contending with Heidegger's venture, George Kovacs clearly demonstrates that the re-thinking of the entire question of Being, of the ubiquitous and indispensable is, is at the same time a re-thinking of the way of thinking, of thinking itself; it is a rediscovery of and an experience with language. This comprehensive, focused research contributes to the reawakening of the sense of wonder and curiosity about Being, beings, and human being's dwelling in the world, the primordial concern of Heidegger's thought.

Myth and Metaphysics W.A. Luijpen.2012-12-06 This book is an attempt to interpret man's religious existence, an interpretation for which some of the groundwork was laid by the author's book PHENOMENOLOGY AND ATHEISM (Duchesne University Press, 2nd impression, 1965). That work explored the denial of God by the leading atheists and came to terms with the most typical forms assumed by their denials. Nevertheless, I am not an adherent of atheism. The reason why it is possible to agree with many atheists without becoming one of them is that man can misunderstand his own religiousness or lapse into an inauthentic form of being a believer. What many atheists unmask is one or the other form of pseudo-religiousness which should be unmasked. On the other hand, I have also constantly refused to identify religiousness with such inauthentic forms and to define it in terms of those forms - just as I refuse to identify the appendix with appendicitis, the heart with an infarct, the psyche as a disturbance, and marriage as a fight. The book offered here has been written since the rise of the radical God is dead theology. This theology without God has often been presented as the only form of theological thought still suitable for modern man. As the reader will notice, I reject the brash facility with which some modern men measure the relevance of anything by its modernity.

Phenomenology World-Wide Anna-Teresa Tymieniecka.2014-11-14 Phenomenology is the philosophy

of our times. Through the entire twentieth century this philosophy unfolded and flourished, following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl. Now its seminal ideas have been handed over to a new era. The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers. It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge, transforming our way of seeing the world, our actions toward others, and our lives. Phenomenology's universal spread has, however, oftentimes diluted its original sense, even beyond recognition, and led to a weakening of its dynamics. There is at present an urgent need to retrieve the original understanding of phenomenology, to awaken its dormant forces and redirect them. This is the aim of the present book: resourcement and reinvigoration. It is meant to be not only a reference work but also a guide for research and study. To restore the authentic vision of phenomenology, we propose returning to its foundational source in Husserl's project of a 'universal science', unpacking all its creative capacities. In the three parts of this work there are traced the stages of this philosophy's progressive uncovering of the grounding levels of reality: ideal structures, constitutive consciousness, the intersubjective lifeworld, and beyond. The key concepts and phases of Husserl's thought are here exfoliated. Then the thought of the movement's classical figures and of representative thinkers in succeeding generations is elucidated. Phenomenology's geographic spread is reviewed. We then proceed to the culminating work of this philosophy, to the phenomenological life engagements so vigorously advocated by Husserl, to the life-significant issues phenomenology addresses and to how it has enriched the human sciences. Lastly the phenomenological project's new horizons on the plane of life are limned, horizons with so powerful a draw that they may be said not to beckon but to summon. Here is the movement's vanguard. This

collection has 71 entries. Each entry is followed by a relevant bibliography. There is a helpful Glossary of Terms and an Index of Names.

Et Amicorum: Essays on Renaissance Humanism and Philosophy .2017-11-20 Inspired by Jill Kraye's many contributions to European intellectual history, this volume presents a diverse collection of studies in Renaissance philosophy and humanism by leading experts in the field.

Mäander des Kulturtransfers Aleksandra Chylewska-Tölle, Christian Heidrich.2014 Der vorliegende Band hat zum Ziel, die religiös-kulturellen Dimensionen des Transfers zwischen der katholischen Kirche in Polen und in Deutschland einer kritischen Prüfung zu unterziehen und dabei über die tradierten Grenzen des deutsch-polnischen Dialogs hinauszugehen. In der Geschichte des Zusammenlebens von polnischen und deutschen Katholiken bestätigt sich die These, dass die in ihren Anschauungen und Traditionen verschiedenen Völker eben nicht nur nebeneinander, sondern auch miteinander gelebt haben. Während sich frühere Untersuchungen vor allem auf das konzentrierten, was die deutschen und polnischen Katholiken trennte, beschäftigen sich neuere wissenschaftliche Abhandlungen - auch die Beiträge in diesem Band - eher mit Interaktion und Kooperation. Der vorliegende Band ist in fünf unterschiedliche Kulturtransferprozesse widerspiegelnde Schwerpunkte gegliedert, wobei verschiedene Transfervariationen hier vielfältig überlappen und ineinanderfließen. Analysiert werden die sich auf den Kontrast zwischen Selbst- und Fremdbild beziehenden und konfessionell gefärbten Identifikationsmöglichkeiten, die Wirkung von Personen in der Rolle der Kulturvermittler, kulturelle Verflechtungen und Blockierungen kultureller Elemente bei verschiedenen Gruppen (von Jugendlichen oder Frauen über Vertriebenenverbände bis zu Theologen), transnationale Beispiele der Kooperation im kirchlichen Bereich sowie Beispiele der kulturellen Transferprozesse auf dem Gebiet der Literatur und des Zeitungswesens.

From Sky and Earth to Metaphysics Anna-Teresa Tymieniecka.2014-10-13 This is an exceptional volume which expands upon the World Phenomenology Institute's recent research: the study of the beautiful intertwining of the skies and the cosmos with the human pursuits of philosophy, literature and the arts. The relationship of humans to the cosmos is examined through the exploration of phenomenology, metaphysics and the arts. The authors of this volume write on a variety of topics which all seek to open the reader's eyes to the relationship of humans and our perception of our place in the cosmos. This volume offers a framework in which to present a rich panorama; a variety of perspectives illustrating how the perception of the interplay between human beings and the celestial realm advances in common experience and worldviews. This attempt to uncover our cosmic position is a great and worthwhile intellectual challenge. Philosophy as well as literature and the arts are nourished by this human quest for knowledge and understanding.

Hermeneutical Heidegger Michael Bowler,Ingo Farin.2016-06-15 Hermeneutical Heidegger critically examines and confronts Heidegger's hermeneutical approach to philosophy and the history of philosophy. Heidegger's work, both early and late, has had a profound impact on hermeneutics and hermeneutical philosophy. The essays in this volume are striking in the way they exhibit the variety of perspectives on the development and role of hermeneutics in Heidegger's work, allowing a multiplicity of views on the nature of hermeneutics and hermeneutical philosophy to emerge. As Heidegger argues, the rigor and strength of philosophy do not consist in the development of a univocal and universal method, but in philosophy's ability to embrace—not just tolerate—the questioning of its basic concepts. The essays in Hermeneutical Heidegger are exemplars of this kind of rigor and strength.

The Life of the Mind Hannah Arendt.1981 The author's final work, presented in a one-volume

edition, is a rich, challenging analysis of man's mental activity, considered in terms of thinking, willing, and judging. Edited by Mary McCarthy; Indices.

Martin Heidegger and European Nihilism Karl Löwith. 1995 Martin Heidegger and European Nihilism makes available in English Lowith's major writings concerning the origins of cultural breakdown in Europe that paved the way for the Third Reich. Including incisive discussions of Heidegger and Carl Schmitt, a noted legal theorist of the same period who also supported the Third Reich, Heidegger and European Nihilism helps to illuminate the allure of Nazism for scholars committed to revolutionary nihilism. Lowith's landmark essay on European nihilism is also included in its entirety here, along with two never-before-published letters from Heidegger to Lowith. In a work of impressive historical depth, Lowith traces the abandonment of higher European ideals in favor of a fatal flirtation with nihilism. These essays explore the enthronement of man above God, a trend that had begun to appear in European thought by the mid-nineteenth century in the works of Nietzsche and Marx and one that informed the nihilist philosophies of Heidegger and other theorists of the early twentieth century. An introduction by editor Richard Wolin provides lucid commentary, placing the three essays gathered here in a broad historical context, along with suggestions for further reading. This seminal work of intellectual history sheds light on the fascist impulses of nihilism in the first half of the twentieth century, but also offers unique perspective on the intellectual malaise of today.

Phenomenology of Life in a Dialogue Between Chinese and Occidental Philosophy Anna-Teresa Tymieniecka. 2012-12-06 To introduce this collection of research studies, which stem from the programs conducted by The World Phenomenology Institute, we need say a few words about our aims and work. This will bring to light the significance of the present volume. The phenomenological

philosophy is an unprejudiced study of experience in its entire range: experience being understood as yielding objects. Experience, moreover, is approached in a specific way, such a way that it legitimizes itself naturally in immediate evidence. As such it offers a unique ground for philosophical inquiry. Its basic condition, however, is to legitimize its validity. In this way it allows a dialogue to unfold among various philosophies of different methodologies and persuasions, so that their basic assumptions and conceptions may be investigated in an objective fashion. That is, instead of comparing concepts, we may go below their differences to seek together what they are meant to grasp. We may in this way come to the things themselves, which are the common objective of all philosophy, or what the great Chinese philosopher Wang Yang Ming called the investigation of things. It is in this spirit that the Institute's programs include a cross-cultural dialogue meant to bring about a profound communication among philosophers in their deepest concerns. Rising above artificial cultural confinements, such dialogues bring scholars, thinkers and human beings together toward a truly human community of minds. Our Institute unfolds one consistent academic program. Heidegger's Philosophy of Being Herman Philipse. 2021-05-11 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy--his celebrated Question of Being--in the context of the full range of Heidegger's thought. With this comprehensive approach, Herman Philipse distinguishes in unprecedented ways the center from the periphery, the essential from the incidental in Heidegger's philosophy. Among other achievements, this allows him to shed new light on the controversial relationship between Heidegger's life and thought--in particular the connections between his philosophy and his involvement with Nazism. Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve, and he specifies which type of interpretation is the best

basis for an evaluation of Heidegger's thought. He then identifies various strands or leitmotifs in Heidegger's idea of being, and shows how these strands hang together in the philosopher's work. In doing so, Philipse offers new insights into Heidegger's views on such subjects as human existence, authenticity, logic, and language, and into his readings of such philosophers as Aristotle, Kant, Hegel, and Nietzsche. Philipse then integrates into his interpretation of Heidegger's overall theory the latest scholarship about the philosopher's engagement with Nazism. Finally, Philipse examines the fundamental structures of Heidegger's philosophy and assesses whether Heidegger's views are true, probable, or possess some other epistemic or existential value. As the most thorough interpretation of Heidegger's theory of being now available, this work represents a new phase in the vigorous debate about the philosopher's life and works.

Augustine, the Harvest and Theology (1300-1650) Hagen.2023-11-27 The theme of this Festschrift dedicated to Heiko Oberman is Augustine reception in theology (1300-1650). Contemporary discussions about an Augustinian school prior to Luther and about Luther's possible relation to such have been intensified by the work of Heiko Oberman. Thirteen invited scholars produced new work. William Courtenay wrote on late medieval discussions of psychic states and human motivations and volitions; Christoph Burger on Hugolin of Orvieto; Tarald Rasmussen on Jacob Perez of Valencia; Manfred Schulze on Johannes von Staupitz; Bernard Hamm on Jerome reception in Nuremberg; Scott Hendrix on Luther's loyalties; Kurt-Victor Selge on Luther's ecclesiology; M.A. Screech on Augustine reception in Rabelais; David Steinmetz on Rom. 7; Arthur Olsen on Martin Chemnitz; James Tanis on Abraham van der Heyden; Suse Rau and Elsie Vezey compiled the Heiko Augustine Oberman Bibliography. Essays are published in their original English or German; English summaries are provided for the German entries. The general student of the period (1300-1650) should gain an

overview of the appropriation of Augustine during that time and Professor Oberman's colleagues should profit from the new research contained herein. Publications by Heiko A. Oberman: - Edited by Thomas A. Brady, Jr., Heiko A. Oberman, and James D. Tracy, Handbook of European History 1400-1600: Late Middle Ages, Renaissance and Reformation. I: Structures and Assertions, ISBN: 9789004097605 - Edited by Thomas A. Brady, Jr., Heiko A. Oberman, and James D. Tracy, Handbook of European History 1400-1600: Late Middle Ages, Renaissance and Reformation. II: Visions, Programs, Outcomes, ISBN: 9789004097612 - Edited by C. Trinkaus and H.A. Oberman, The pursuit of holiness in late medieval and renaissance religion, ISBN: 9789004037915 (Out of print) - Edited by H.A. Oberman and T.A. Brady, Jr., Itinerarium Italicum: The Profile of the Italian Renaissance in the Mirror of its European Transformations, ISBN: 9789004042599 - Edited by H.A. Oberman and F. A. James III, Via Augustini: Augustine in the later Middle Ages, Renaissance and Reformation, ISBN: 9789004093645 (Out of print) - Edited by Peter A. Dykema and Heiko A. Oberman, Anticlericalism in Late Medieval and Early Modern Europe, ISBN: 9789004095182 - Luther and the Dawn of the Modern Era, ISBN: 9789004161993 (Out of print) Founding Editor of Studies in the History of Christian Traditions and Studies in Medieval and Reformation Traditions *Neulateinisches Jahrbuch Band. 21 / 2019* Marc Laureys .2019-12-09 Conspectus rerum In memoriam THOMAS BAIER, Eckart Schäfer (1939-2018) / INGRID DE SMET, Ann Moss (1938-2018) / JEANINE DE LANDTSHEER, Chris L. Heesakkers (1935-2018) I. Commentationes NICHOLAS DE SUTTER, Triumphus veri amoris and the Reception of Hosschius' Elegiae in mortem duorum militum Hispanorum (1650) on the Jesuit Stage / PETER GODMAN †, Empathy with Aliens: Poggio Bracciolini and Niccolò Niccoli / THOMAS HAYE, Carlo Vanucio da San Giorgio und die Verschwörung gegen Herzog Borso d'Este (1469) / LUKE B. T. HOUGHTON, Astrae Revisited: The

Virgilian Golden Ages of Tudor England / ÁGNES JUHÁSZ-ORMSBY/FARKAS GÁBOR KISS, Leonard Cox's Pedagogical Commentaries / HANS KILB, Niavis' Iudicium Iovis - Lukian im sächsisch-böhmischen Bergrevier / WALTHER LUDWIG, Kommentierte Übersetzung der ersten lateinischen Beschreibung Chinas (1588) durch Ioannes Petrus Maffeus, S. J., unter Berücksichtigung ihrer Quellen / WALTHER LUDWIG, Das unbekannte jesuitische Festbuch zur Hochzeit von Kaiser Leopold I. mit der Pfalzgräfin Eleonora (1676) / ŽANNA NEKRAŠEVIC-KAROTKAJA, Widmungsgedichte von Johannes Mylius aus Liebenrode: zum Programm der humanistischen Katechese und religiösen Versöhnung in der Reformationszeit / ROLAND SAUER, Occasura stirpis Valesiadum: Schedius Melissus über die letzten Könige aus dem Hause Valois / KRISTI VIIDING, Salomon Frenzels schwere Mission in Riga II. Investigandarum rerum prospectus REINHOLD F. GLEI, Neulateinische Forschungsprojekte / STEPHAN HEILEN/BENJAMIN TOPP, Ein Emendationsbeispiel aus der Arbeit an einer kritischen Neuausgabe von Picos Disputationes III. Librorum existimationes Leon Battista Alberti, Propos de table. Intercenales (JEAN-LOUIS CHARLET) / Michael von Albrecht, Carmina Latina (FIDEL RÄDLE) IV. Quaestiones recentissimae WALTHER LUDWIG, Die unverstandenen Titelseiten der Inschriften Gudes von 1731 / DIETER WUTTKE, Das Celtis-Epigramm I,12 zum Spottnamen des Polen und Schlesiens und seine Vorlage V. Nuntii JEAN-LOUIS CHARLET, XXX° Convegno internazionale Istituto Studi Umanistici F. Petrarca / REINHOLD F. GLEI, Mater Caesaris olim ... Das Rätsel um Ovids Ehefrau

Intelligible and Responsible Talk about God Evans.2023-09-20

Humanism: Foundations, Diversities, Developments Jörn Rüsen.2021-04-25 The book describes humanism in a systematic and historical perspective. It analyzes its manifestation and function in cultural studies and its role in the present. Within the book, special attention is given to the

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intention of contemporary humanism to overcome ethno-centric elements in the cultural orientation of contemporary living conditions and to develop humane dimensions of this orientation. This is linked to a fundamental critique of the current post-human self-understanding of the humanities. Furthermore, the intercultural aspect in the understanding of humanism is emphasized; for non-Western cultures also have their own humanistic traditions. Two further aspects are also addressed: the Holocaust as the most radical challenge to humanistic thinking and the relationship of humanism to nature. Sitting at the intersection of history and philosophy, the book is perfect for those exploring humanism from an historical perspective.

Heidegger & Nietzsche Babette Babich, Holger Zaborowski. 2012 This volume contains new and original papers on Martin Heidegger's complex relation to Friedrich Nietzsche's philosophy. The authors not only critically discuss the many aspects of Heidegger's reading of Nietzsche, they also interpret Heidegger's thought from a Nietzschean perspective. Here is presented for the first time an overview of not only Heidegger's and Nietzsche's philosophy but also an overview of what is alive - and dead - in their thinking. Many authors through a reading of Heidegger and Nietzsche deal with current issues such as technology, ecology, and politics. This volume is of interest for everyone interested in Heidegger's and Nietzsche's thought. Contributors include: Babette Babich, Charles Bambach, Robert Bernasconi, Virgilio Cesarone, Stuart Elden, Michael Eldred, Markus Enders, Charles Feitosa, Véronique Fóti, Luanne T. Frank, Jeffery Kinlaw, Theodore Kisiel, William D. Melaney, Eric Sean Nelson, Abraham Olivier, Friederike Rese, Karlheinz Ruhstorfer, Harald Seubert, Robert Sinnerbrink, Robert Switzer, Jorge Uscatescu Barrón, Nancy A. Weston, Dale Wilkerson, Angel Xolocotzi, Jens Zimmermann

Hans-Gert Roloff: Kleine Schriften zur Literatur des 16. Jahrhunderts .2016-08-09 Hans-Gert

Roloff, Emeritus an der Freien Universität Berlin, hat mit der von ihm initiierten und durchgesetzten Etablierung des Studienggebietes Mittlere Deutsche Literatur grundlegende Impulse für die systematische Erforschung der Zeit zwischen Spätmittelalter und Aufklärung gegeben. Zum 70. Geburtstag von Hans-Gert Roloff präsentiert der vorliegende Band 21 Studien, die der Jubilar zwischen 1967 und 1998 der deutschen Literatur des 16. Jahrhunderts gewidmet hat. In ihrer exemplarischen Repräsentanz stellen diese kleinen Schriften einen Vorlauf zu einer Literaturgeschichte der Mittleren Deutschen Literatur dar. Sie machen deutlich, daß die Literatur dieser Zeit in ihrer ästhetisch-gesellschaftlichen Funktionalität nur aus der Spannung der deutsch-lateinischen Zweisprachigkeit und dem Kontext der europäischen Literatur heraus verstanden werden kann.

Dictionary of Philosophical Terms Elmar Waibl, Philip Herdina. 2011-09-27

Phenomenology and Indian Philosophy D. P. Chattopadhyaya, Lester Embree, Jitendranath Mohanty. 2011-05-01 This book shows the close relation between the phenomenology of the West and the phenomenological approach taken by Indian thinkers, both classical and modern. It illustrates that the underlying spirit of phenomenology and hermeneutics has been consciously followed by Indian philosophers for centuries and is not peculiar to Western thinkers. It also shows that Edmund Husserl and K. C. Bhattacharyya were aware of these parallel trends of thought. Phenomenology and Indian Philosophy addresses not only the basic theme of phenomenology, but its aesthetic, social, psychological, scientific, and technological aspects as well.

Contemporary Philosophical Alternatives and the Crisis of Truth G.A. Rauche. 2012-12-06 The function of philosophy may be circumscribed as consisting in making a keen analysis of the peculiar nature of the crisis-situation, as it has existed among men throughout the centuries of human

history, and as it manifested itself in definite ways at the various stages of this history. That is to say, philosophy may be regarded as the discipline which, again and again, will have to determine the authenticity of man's existence in the light of the changing conditions of life, i. e. , man's changing needs and interests. Fundamentally, these needs may be regarded as being of a material, an intellectual, an aesthetical and a spiritual kind. On the grounds of the crisis, which inevitably exists among men on account of the controversial nature of their various truth-perspectives, as they are postulated on a personal level, in the sciences, in history, in the fine arts and in theology, man creates and re-creates the goods of civilization and the cultural values. The task of philosophy consists then in making an ever new assessment of man's changing needs, interests and aspirations on the basis of the specific conflicts and problems with which man wrestles at a certain historical stage. It is in this way that the important philosophical systems were constructed, which we still admire to-day.

Reading Heidegger's Black Notebooks 1931-1941 Ingo Farin, Jeff Malpas. 2018-02-09 Heidegger scholars consider the philosopher's recently published notebooks, including the issues of Heidegger's Nazism and anti-Semitism. For more than forty years, the philosopher Martin Heidegger logged ideas and opinions in a series of notebooks, known as the "Black Notebooks" after the black oilcloth booklets into which he first transcribed his thoughts. In 2014, the notebooks from 1931 to 1941 were published, sparking immediate controversy. It has long been acknowledged that Heidegger was an enthusiastic supporter of the Nazi Party in the early 1930s. But the notebooks contain a number of anti-Semitic passages—often referring to the stereotype of "World-Jewry"—written even after Heidegger became disenchanted with the Nazis themselves. Reactions from the scholarly community have ranged from dismissal of the significance of these passages to

claims that the anti-Semitism in them contaminates all of Heidegger's work. This volume offers the first collection of responses by Heidegger scholars to the publication of the notebooks. In essays commissioned especially for the book, the contributors offer a wide range of views, addressing not only the issues of anti-Semitism and Nazism but also the broader questions that the notebooks raise. Contributors Babette Babich, Andrew Bowie, Steven Crowell, Fred Dallmayr, Donatella Di Cesare, Michael Fagenblat, Ingo Farin, Gregory Fried, Jean Grondin, Karsten Harries, Laurence Paul Hemming, Jeff Malpas, Thomas Rohkrämer, Tracy B. Strong, Peter Trawny, Daniela Vallega-Neu, Friedrich-Wilhelm von Herrmann, Nancy A. Weston, Holger Zaborowski

Heidegger's Philosophy of Being Herman Philipse. 1999 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy his celebrated question of being in the context of the full range of Heidegger's thought. With this comprehensive approach Herman Philipse distinguishes in unprecedented ways the center from the incidental in Heidegger's philosophy. Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's idea of being and shows.

The Encyclopedia of Christianity Erwin Fahlbusch, Geoffrey William Bromiley. 1999 The Encyclopedia of Christianity is the first of a five-volume English translation of the third revised edition of *Evangelisches Kirchenlexikon*. Its German articles have been tailored to suit an English readership, and articles of special interest to English readers have been added. The encyclopedia describes Christianity through its 2000-year history within a global context, taking into account other religions and philosophies. A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries. Social and cultural coverage is given to such

issues as racism, genocide, and armaments, while historical content shows the development of biblical and apostolic traditions. This comprehensive work, while scholarly, is intended for a wide audience and will set the standard for reference works on Christianity.--Outstanding reference sources 2000, American Libraries, May 2000. Comp. by the Reference Sources Committee, RUSA, ALA.

Does God Exist Hans Kung.2013-01-02 Does God exist? The question implies another: Who is God? This book is meant to give an answer to both questions and to give reasons for this answer. Does God exist? Yes or no? Many are at a loss between belief and unbelief; they are undecided, skeptical. They are doubtful about their belief, but they are also doubtful about their doubting. There are still others who are proud of their doubting. Yet there remains a longing for certainty. Certainty? Whether Christians or Jews, believers in God or atheists, the discussion today runs right across old denominations and new ideologies—but the longing for certainty is unquenched. Does God exist? We are putting all our cards on the table here. The answer will be Yes, God exists, As human beings in the twentieth century, we certainly can reasonably believe in God—even more so in the Christian God—and perhaps even more easily today than a few decades or centuries ago. For, after so many crises, it is surprising how much has been clarified and how many difficulties in regard to belief in God have melted into the Light that no darkness has overcome.

Über den Humanismus Martin Heidegger.1949

Before Enlightenment Timothy Kircher.2020-10-12 The literary qualities of humanists' writings convey how play and illusion helped form their ideas about knowledge, ethics, and metaphysics. Timothy Kircher argues for new ways of appreciating Renaissance humanist philosophy.

The Movement of Nihilism Laurence Paul Hemming, Kostas Amiridis, Bogdan Costea.2011-03-03

When Nietzsche announced 'the advent of nihilism' in 1887/88, he argued that he was sketching 'the history of the next two centuries': 'For some time now', he wrote, 'our whole European culture has been moving as toward catastrophe [...]: restlessly, violently, headlong, like a river that want to reach the end, that no longer reflects, that is afraid to reflect.' Can we gain a ground for reflection upon our own condition? Can we heed Nietzsche's warning? Can we respond to the challenge? In this book, eleven newly commissioned essays from leading scholars offer an attempt to grasp Nietzsche's prescience through Heidegger's critique of it; attempting to think through the philosophical consequences of the last century in reading the signs of our own condition. The book also provides and fascinating and unique discussion of some of the lesser-known texts of the later Heidegger.

Transcendence and Understanding Zdenko S. Sirka.2020-03-04 This book brings into conversation Western and Orthodox hermeneutical schools: one represented by Hans-Georg Gadamer and his followers, while the other school is less focused around one person and yet displays common distinct features. The main question of the book is how we can mediate not only the content of understanding of who we are in relation to each other, to the world in which we live, and to God, but also comprehend the process of understanding across various historical periods. The strengths and weaknesses of both positions are presented, and it is shown how these two hermeneutical approaches can enrich each other. The book argues that preserving both positions, and indicating how they complement each other, helps show the limits of encountering the transcendent reality that can be testified to by human language without being reduced to it as such.

Post-Liberalism Fred Dallmayr.2019-04-11 Liberal democracy is the dominant political ideology in the West today. Taken at face value it suggests an equivalency between its two central components--

liberalism and democracy--but as Fred Dallmayr argues here, the two operate in very different registers. The two frequently conflict, endangering our public life. This is evident in the rise of self-centered neo-liberalism as well as autocratic movements in our world today. More specifically, the conflict within liberal democracy is between the pursuit of individual or corporate interest, on the one hand, and a people increasingly fractured by economic and cultural clashes, on the other. Dallmayr asks whether there is still room for genuine privacy and authentic democracy when all public goods, from schools to parks, police, and armies, have been made the target of privatization. In this book, Dallmayr sets out to rescue democracy as a shared public and post-liberal regime. Nonetheless, post-liberalism does not involve the denial of human freedom nor does it suggest the endorsement of illiberal collectivism or nationalism. Drawing on a wide range of contemporary political, religious, and secular thought, Dallmayr charts a possible path to a liberal socialism that is devoid of egalitarian imperatives and a private sphere free from acquisitiveness.

Re-Envisioning Christian Humanism Jens Zimmermann. 2016-11-24 Since the early 1980s, there has been renewed scholarly interest in the concept of Christian Humanism. A number of official Catholic documents have stressed the importance of 'Christian humanism', as a vehicle of Christian social teaching and, indeed, as a Christian philosophy of culture. Fundamentally, humanism aims to explore what it means to be human and what the grounds are for human flourishing. Featuring contributions from internationally renowned Christian authors from a variety of disciplines in the humanities, *Re-Envisioning Christian Humanism* recovers a Christian humanist ethos for our time. The volume offers a chronological overview (from patristic humanism to the Reformation and beyond) and individual examples (Jewell, Calvin) of past Christian humanisms. The chapters are connected through the theme of Christian paideia as the foundation for liberal arts education.

Northern Humanism in European Context, 1469-1625 Fokke Akkerman, Arie Johan Vanderjagt, A. H. Van Der Laan. 1999 This is the third and final volume of a set of studies on the development of humanism in the northern Netherlands and the adjoining parts of Germany between 1469, when, in the oldest letters preserved of Rudolph Agricola and Rudolph von Langen, first mention is made of a group of early humanist scholars at the Adwert monastery near Groningen, and 1625, when the humanist Ubbo Emmius died, who was the first rector of the university of Groningen. The earlier two volumes are Rodolphus Agricola Phrisius (1444-1485) (1988) and Wessel Gansfort (1419-1489) and Northern Humanism (1993). This last volume has papers on Regnerus Praedinius (1510-1559), Alexander Hegius (ca.1433-1498), Alexander Candidus (1555), Wessel Gansfort (1419-1489), the Bremen Gymnasium Illustre between 1560-1630, humanist commentaries on Boethius, scholasticism and humanism, humanism and philosophy, Agricola Latinus, Ubbo Emmius's 'art of description', Agricola's dialectics at Louvain, Agricola on deliberative speech, humanism and reformation, Erasmus and geography, Agricola in Pavia, Dutch students at Italian universities (1425-1575), relations between Heidelberg and the Low Countries in the late 16th century, the Modern Devotion and humanism. Many of the papers were originally presented at a conference in 1996, but they have been extensively rewritten and edited, and a number of new pieces have been included. An updated bibliography in this volume makes the three volumes together an indispensable tool for scholars of philology, literature, history, philosophy and theology of the period. Contributors include: F. Akkerman, J.C. Bedaux, C.P.M. Burger, C.M.A. Caspers, T. Elsmann, M. Goris, M.J.F.M. Hoenen, P. Kooiman, H.A. Krop, Z.R.W.M. von Martels, L.W. Nauta, J. Papy, M. van der Poel, E. Rummel, R.J. Schoeck, A. Sottili, A. Tervoort, A.E. Walter, and A.G. Weiler.

Changing the Subject Raymond Geuss. 2017-10-23 "A history of philosophy in twelve thinkers...The

whole performance combines polyglot philological rigor with supple intellectual sympathy, and it is all presented...in a spirit of fun...This bracing and approachable book [shows] that there is life in philosophy yet.” —Times Literary Supplement “Exceptionally engaging...Geuss has a remarkable knack for putting even familiar thinkers in a new light.” —Notre Dame Philosophical Reviews “Geuss is something like the consummate teacher, his analyses navigable and crystal, his guidance on point.” —Doug Phillips, Key Reporter Raymond Geuss explores the ideas of twelve philosophers who broke dramatically with prevailing wisdom, from Socrates and Plato in the ancient world to Nietzsche, Wittgenstein, and Adorno. The result is a striking account of some of the most innovative thinkers in Western history and an indirect manifesto for how to pursue philosophy today. Geuss cautions that philosophers’ attempts to break from convention do not necessarily make the world a better place. Montaigne’s ideas may have been benign, but the fate of those of Hobbes, Hegel, and Nietzsche has been more varied. Yet in the act of provoking people to think differently, philosophers remind us that we are not fated to live within the systems of thought we inherit.

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