

Origens Do Totalitarismo

Imperialism Hannah Arendt.1968-03-20 In the second volume of *The Origins of Totalitarianism*, the political theorist traces the decline of European colonialism and the outbreak of WWI. Since it was first published in 1951, *The Origins of Totalitarianism* has been recognized as the definitive philosophical account of the totalitarian mindset. A probing analysis of Nazism, Stalinism, and the “banality of evil”, it remains one of the most referenced works in studies and discussions of totalitarian movements around the world. In this second volume, *Imperialism*, Dr. Hannah Arendt examines the cruel epoch of declining European colonial imperialism from 1884 to the outbreak of the First World War. Through portraits of Disraeli, Cecil Rhodes, Gobineau, Proust, and T.E. Lawrence, Arendt illustrates how this era ended with the decline of the nation-state and the disintegration of Europe’s class society. These two events, Arendt argues, generated totalitarianism, which in turn produced the Holocaust. “The most original and profound—therefore the most valuable—political theorist of our times.”—Dwight MacDonald, *The New Leader*

Hannah Arendt Eduardo Jardim.2011-11-10 A figura e a obra de Hannah Arendt (1906-1975) vêm ganhando, a cada dia, mais destaque no panorama da filosofia e do pensamento político. Hannah Arendt: pensadora da crise e de um novo início apresenta o itinerário da autora em três etapas. Inicialmente, aborda a investigação feita nos anos 1940 sobre os regimes totalitários, especialmente sobre o nazismo, da qual resultou o livro *Origens do totalitarismo* (1951). Para Hannah Arendt, a crise política expressa no surgimento dos estados totalitários constitui o último passo de uma série de rupturas que marcou a história moderna. O segundo tema aqui discutido é a concepção de política da filósofa. Seguindo uma sugestão própria da autora, o livro faz menção, em primeiro lugar, à atitude de desconfiança de tudo o que é público e plural no mundo contemporâneo. Em seguida, discute a visão renovadora da política, baseada na teoria da ação, exposta em *A condição humana*. Por fim, é considerado o propósito dos últimos textos de Hannah Arendt de relacionar as atividades espirituais do pensar e do julgar. Isto a conduziu a um tratamento muito singular e positivo do vínculo entre a experiência intelectual – a vida do espírito – e a ação política. Um livro sobre Hannah Arendt não poder deixar de levar em conta aspectos de sua vida e o ambiente que sua obra foi elaborada. Por isso, este trabalho inclui um resumo biográfico dessa grande pensadora e informações relativas à história política da época em que viveu.

Elementos autoritários em Carl Schmitt Rômulo Monteiro Garzillo.2022-04-01 A Editora Contracorrente tem a satisfação de anunciar a publicação do livro *Elementos autoritários em Carl Schmitt*, do professor Rômulo Monteiro Garzillo. A obra reúne de maneira sistematizada os principais estudos Carl Schmitt, de forma a compreender seu pensamento sobre autoritarismo e democracia constitucional. O livro, que é resultado da dissertação de mestrado do autor, apresenta uma visão crítica dos escritos de Schmitt que se faz necessária para a atualidade, na qual democracias liberais são colocadas em risco com o surgimento de novas formas de autoritarismo. Em seus escritos, Carl Schmitt mostra outras propostas de Estado, pois critica os modelos de democracias constitucionais liberais. Para Garzillo, Compreender este autor é, de algum modo, adestrar-se na arte de identificar os sinais de alerta de um regime democrático à beira do abismo. Nas palavras do Professor Pedro Serrano, que assina o prefácio: Sua obra supre uma lacuna inegável na análise do pensamento de Carl Schmitt, pois apresenta uma perspectiva crítica que já nasce indispensável. Não obstante, é um livro muito bem escrito e teoricamente bem estruturado, de modo que o leitor terá a oportunidade de degustá-lo em todas as suas dimensões.

The Body in Crisis Christine Greiner,Cristina Fernandes Rosa.2021-09-20 A major theoretical work by Brazilian dance scholar Christine Greiner explores the political relevance of bodily arts in the age of neoliberal globalization

Cultura histórica e ensino de história Carla Mary S. Oliveira,Serioja Rodrigues Cordeiro Mariano.2014-11-03 Este livro é fruto dos profícuos diálogos que o Programa de Pós-Graduação em História da Universidade Federal da Paraíba vem construindo, desde seus primeiros dias, com pesquisadores dos mais variados locais do país. A área de concentração do Programa, Cultura Histórica, tornou-se mote de diversas discussões em palestras, mesas-redondas e seminários realizados em João Pessoa desde 2005. A novidade do tema rendeu frutos, tanto no âmbito das pesquisas desenvolvidas pelos mestrandos, como também em momentos de trocas intelectuais entre os docentes do PPGH e pesquisadores que nos visitavam.

Origens do totalitarismo Odílio Alves Aguiar.2001 Contém artigos resultantes de um Colóquio que reuniu especialistas para discutir o pensamento de Hannah Arendt e especialmente sua obra que completou 50 anos em 2001.

A Democracia Totalitária Paulo Otero.2001-01-01 Essencialmente motivado pelo «renovado interesse suscitado pelo tema do totalitarismo, designadamente pelas suas ligações históricas ao pensamento político e pelas formas que [...] pode apresentar na moderna sociedade democrática europeia», Paulo Otero produziu um texto de grande interesse e actualidade que se propõe reflectir sobre duas questões fundamentais: «Será que o totalitarismo é uma inovação do século XX?» e «Será o totalitarismo um legado para o século XXI?». O «ensaio de resposta» a estas questões, no dizer do próprio autor, «não se dirige exclusivamente a juristas ou universitários», acabando por resultar num texto cativante e actual para o público em geral que, em torno de temas como as origens do totalitarismo, a sua relação com outras ideologias ao longo da História e as suas múltiplas manifestações na democracia dos nossos dias (na técnica, na ciência, na medicina e na genética, nos meios de comunicação social, na política...), nos leva a reflectir sobre «o desafio em aberto» que nos coloca, ainda hoje, a cultura totalitária.

Los orígenes del totalitarismo Hannah Arendt.1994

Between Past and Future Hannah Arendt,Jerome Kohn.2006-09-26 From the author of *Eichmann in Jerusalem* and *The Origins of Totalitarianism*, “a book to think with through the political impasses and cultural confusions of our day” (*Harper’s Magazine*) Hannah Arendt’s insightful observations of the modern world, based on a profound knowledge of the past, constitute an impassioned contribution to political philosophy. In *Between Past and Future* Arendt describes the perplexing crises modern society faces as a result of the loss of meaning of the traditional key words of politics: justice, reason, responsibility, virtue, and glory. Through a series of eight exercises, she shows how we can redistill the vital essence of these concepts and use them to regain a frame of reference for the future. To participate in these exercises is to associate, in action, with one of the most original and fruitful minds of the twentieth century.

Origens do totalitarismo Hannah Arendt.2013-01-10 *Origens do totalitarismo* tornou-se um clássico logo depois de sua publicação, e até hoje a obra é considerada a história definitiva dos movimentos políticos totalitários. Hannah Arendt primeiro elucida o crescimento do antissemitismo na Europa Central e Ocidental nos anos 1800 e prossegue com a análise do imperialismo colonial europeu desde 1884 até a deflagração da Primeira Guerra Mundial. A última seção discute as instituições e operações desses movimentos, centrando-se nos dois principais regimes totalitários da nossa era: a Alemanha nazista e a Rússia stalinista. Arendt considera a transformação de classes em massas, o papel da propaganda para lidar com o mundo não totalitário e o uso do terror como fatores essenciais para o funcionamento desse tipo de regime. E no brilhante capítulo de conclusão, ela avalia a natureza de isolamento e solidão como condições da dominação total.

Origens de totalitarismo Hannah Arendt.1975

As origens do totalitarismo Hannah Arendt.2006

Men in Dark Times Hannah Arendt.1968 Collection of essays which present portraits of individuals ranging from Rosa Luxemburg to Pope John XXIII who the author believes have illuminated dark times.

The Origins of Totalitarianism: Imperialism Hannah Arendt.1968

As origens do fascismo José Carlos Mariátegui.2024-02-28 O fascismo, fenômeno político complexo que exerceu enorme influência em alguns países ao longo do século XX, foi extensamente analisado por diversos estudiosos desde suas origens. Antonio Gramsci, León Trotsky, Otto Bauer, Paul Sweezy e Ernest Mandel foram apenas alguns daqueles que tentaram compreender suas características e sutilezas. Entre os teóricos latino-americanos que trabalharam com o tema, é fundamental citar José Carlos Mariátegui como um dos primeiros a observar e acompanhar de perto os eventos na Itália que constituíram o fascismo, assim como tentar proporcionar uma interpretação precisa e acurada deste movimento singular. O período em que Mariátegui esteve na Europa foi talvez o mais importante para sua formação teórica e para o desenvolvimento de suas idéias políticas. Dos três anos e quatro meses que o Amauta permaneceu no Velho Continente, a maior parte viveu na Itália, onde, como ele mesmo dizia, se casou com uma mulher e algumas idéias. Apesar do espaço de tempo relativamente curto, teve acesso a personalidades literárias e políticas de peso, presenciou o desdobramento dos acontecimentos de maior transcendência do momento, visitou museus, leu os mais influentes jornais e ampliou seu conhecimento teórico a partir do estudo de muitas obras publicadas e discutidas na época. O fascismo, fenômeno político complexo que exerceu enorme influência em alguns países ao longo do século XX, foi extensamente analisado por diversos estudiosos desde suas origens. Antonio Gramsci, León Trotsky, Otto Bauer, Paul Sweezy e Ernest Mandel foram apenas alguns daqueles que tentaram compreender suas características e sutilezas. Entre os teóricos latino-americanos que trabalharam com o tema, é fundamental citar José Carlos Mariátegui como um dos primeiros a observar e acompanhar de perto os eventos na Itália que constituíram o fascismo, assim como tentar proporcionar uma interpretação precisa e acurada deste movimento singular. O período em que Mariátegui esteve na Europa foi talvez o mais importante para sua formação teórica e para o desenvolvimento de suas idéias políticas. Dos três anos e quatro meses que o Amauta permaneceu no Velho Continente, a maior parte viveu na Itália, onde, como ele mesmo dizia, se casou com uma mulher e algumas idéias. Apesar do espaço de tempo relativamente curto, teve acesso a personalidades literárias e políticas de peso, presenciou o desdobramento dos acontecimentos de maior transcendência do momento, visitou museus, leu os mais influentes jornais e ampliou seu conhecimento teórico a partir do estudo de muitas obras publicadas e discutidas na época.

Conservadorismo romântico Roberto Romano.1997

Do Fascismo ao Populismo na História Federico Finchelstein.2019-12-01 Nesta obra, Federico Finchelstein sintetiza a história do fascismo e do populismo referindo as suas ligações na história e na teoria e como devemos abordar as diferenças mais significativas entre ambos, oferecendo ainda uma perspectiva ponderada de como podemos aplicar os conceitos atualmente. Embora pertençam à mesma história e sejam frequentemente confundidos, na verdade, fascismo e populismo evidenciam trajetórias políticas e históricas distintas. Com base numa história expansiva do fascismo transnacional e nos movimentos e regimes populistas do pós-guerra, Finchelstein oferece-nos novas formas perspicazes de refletir sobre o estado da democracia e da cultura política a uma escala global.

Socioaesthetics Anders Michelsen, Frederik Tygstrup.2015-10-05 The volume SocioAesthetics: Ambience - Imaginary collects scholars from social science, aesthetics, arts, and cultural studies in case-driven debate, ranging from biometrics to luxury commodities, on how a new alignment of aesthetics and the social is possible and what the possible prospects of this may be.

A Sociedade de Consumidores e a Perversão do Animal Laborans Wander Segundo.2021-03-29 Esta pesquisa tem como objeto a análise e a caracterização, segundo a obra de Hannah Arendt, de quais seriam os fatores, inversões e eventos da modernidade responsáveis por criar condições para o estabelecimento de uma sociedade de consumidores e qual seria a relação e contribuição destes elementos para a formação de um tipo de sociedade que tem a manutenção das necessidades vitais como principal valor e a manutenção, através do trabalho, de um processo de produção e consumo como principal atividade. A análise desses elementos formadores da sociedade de consumidores nos levará a compreender com mais clareza os vários aspectos que levaram o animal laborans a vencer na modernidade e em quais condições poder-se-ia estabelecer uma espécie de controle dentro da sociedade de consumidores com o intuito de manter o cidadão comum preso aos produtos consumíveis e anúncios publicitários, afastando assim o homem moderno da vida política baseada na ação e na liberdade de agir e manifestar seus próprios pensamentos e ideias, de acordo com o princípio da pluralidade estabelecido por Arendt em A condição humana. Portanto, cabe a esta pesquisa buscar a compreensão e análise de uma série de questionamentos, fatores e eventos analisados dentro da obra de Arendt e que teriam criado as condições para que, a partir da vitória do animal laborans, se desse o surgimento de uma sociedade de consumidores no mundo moderno.

Los orígenes del totalitarismo Hannah Arendt.2021-12-16 En Los orígenes del totalitarismo Hannah Arendt desentraña las corrientes subterráneas en la historia europea que prepararon el advenimiento del fenómeno totalitario y caracteriza las instituciones, la ideología y la práctica de los regímenes estalinista y hitleriano. La primera parte -Antisemitismo- está dedicada al ascenso y expansión a lo largo del siglo XIX de una ideología que terminaría por convertirse en catalizador del movimiento nazi, mientras que la segunda -Imperialismo- analiza la génesis y los rasgos del imperialismo europeo desde finales del siglo XIX hasta la Gran Guerra de 1914, y la tercera -Totalitarismo- está dedicada al análisis de los totalitarismos nazi y soviético no como una exacerbación de los regímenes dictatoriales anteriores, sino en términos de su radical novedad histórica, tal y como explica Salvador Giner en su prólogo a la presente edición en un volumen de este clásico de la filosofía moral política. De Hannah Arendt (1906-1975) Alianza Editorial ha publicado también Sobre la revolución y Sobre la violencia.

Democracia Totalitária Paulo Otero.2001-01-11 Essencialmente motivado pelo «renovado interesse suscitado pelo tema do totalitarismo, designadamente pelas suas ligações históricas ao pensamento político e pelas formas que [...] pode apresentar na moderna sociedade democrática europeia», Paulo Otero produziu um texto de grande interesse e actualidade que se propõe reflectir sobre duas questões fundamentais: «Será que o totalitarismo é uma inovação do século XX?» e «Será o totalitarismo um legado para o século XXI?». O «ensaio de resposta» a estas questões, no dizer do próprio autor, «não se dirige exclusivamente a juristas ou universitários», acabando por resultar num texto cativante e actual para o público em geral que, em torno de temas como as origens do totalitarismo, a sua relação com outras ideologias ao longo da História e as suas múltiplas manifestações na democracia dos nossos dias (na técnica, na ciência, na medicina e na genética, nos meios de comunicação social, na política...), nos leva a reflectir sobre «o desafio em aberto» que nos coloca, ainda hoje, a cultura totalitária.

Archaeology and The Politics of Vision in a Post-Modern Context Vítor Oliveira Jorge, Julian Tomas.2009-01-14 Archaeology is intimately connected to the modern regime of vision. A concern with optics was fundamental to the Scientific Revolution, and informed the moral theories of the Enlightenment. And from its inception, archaeology was concerned with practices of depiction and classification that were profoundly scopical in character. Drawing on both the visual arts and the depictive practices of the sciences, employing conventionalised forms of illustration, photography, and spatial technologies, archaeology presents a paradigm of visualised knowledge. However, a number of thinkers from Jean-Paul Sartre onwards have cautioned that vision presents at once a partial and a politicised way of apprehending the world. In this volume, authors from archaeology and other disciplines address the problems that face the study of the past in an era in which realist modes of representation and the philosophies in which they are grounded in are increasingly open to question.

Totalitarianism Hannah Arendt.1968-03-20 The great twentieth-century political philosopher examines how Hitler and Stalin gained and maintained power, and the nature of totalitarian states. In the final volume of her classic work *The Origins of Totalitarianism*, Hannah Arendt focuses on the two genuine forms of the totalitarian state in modern history: the dictatorships of Bolshevism after 1930 and of National Socialism after 1938.

Identifying terror as the very essence of this form of government, she discusses the transformation of classes into masses and the use of propaganda in dealing with the nontotalitarian world—and in her brilliant concluding chapter, she analyzes the nature of isolation and loneliness as preconditions for total domination. “The most original and profound—therefore the most valuable—political theoretician of our times.” —Dwight Macdonald, *The New Leader*

The Origins of Totalitarianism Hannah Arendt.1979

Arendt Ann Heberlein.2021-05-14 Com uma abordagem totalmente original, este perfil biográfico entrelaça a vida e a obra de Hannah Arendt, autora de obras fundamentais como *Origens do totalitarismo* e *Eichmann em Jerusalém*. Inclui posfácio de Heloisa Starling. A vida de Hannah Arendt se estende por um período imprescindível na história do mundo ocidental, que abrange não apenas a ascensão do regime nazista e as crises da Guerra Fria, mas a formulação de reflexões fundamentais sobre o valor e a culpa da humanidade diante desses episódios. Nesse sentido, suas contribuições intelectuais estão diretamente relacionadas à sua vida, marcada por experiências terríveis, mas também por amor, exílio e saudade. Em Arendt, Ann Heberlein oferece um retrato inédito que trata desde os temas políticos caros à autora que investigou a banalidade do mal até sua vida privada, com seus famosos amantes e amigos, incluindo Heidegger, Benjamin, Beauvoir e Sartre. Eis aqui uma Hannah Arendt atemporal, cujo pensamento permanece cada vez mais relevante mesmo meio século depois.

Los Orígenes Del Totalitarismo (Spanish Edition) Hannah Arendt.2015-07-29 En Los orígenes del totalitarismo Hannah Arendt desentraña las corrientes subterráneas en la historia europea que prepararon el advenimiento del fenómeno totalitario y caracteriza las instituciones, la ideología y la práctica de los regímenes estalinista y hitleriano. La primera parte -Antisemitismo- está dedicada al ascenso y expansión a lo largo del siglo XIX de una ideología que terminaría por convertirse en catalizador del movimiento nazi, mientras que la segunda -Imperialismo- analiza la génesis y los rasgos del imperialismo europeo desde finales del siglo XIX hasta la Gran Guerra de 1914, y la tercera -Totalitarismo- está dedicada al análisis de los totalitarismos nazi y soviético no como una exacerbación de los regímenes dictatoriales anteriores, sino en términos de su radical novedad histórica, tal y como explica Salvador Giner en su prólogo a la presente edición en un volumen de este clásico de la filosofía moral política.

A History of Fascism, 1914–1945 Stanley G. Payne.1995 “A History of Fascism is an invaluable sourcebook, offering a rare combination of detailed information and thoughtful analysis. It is a masterpiece of comparative history, for the comparisons enhance our understanding of each part of the whole. The term ‘fascist,’ used so freely these days as a pejorative epithet that has nearly lost its meaning, is precisely defined, carefully applied and skillfully explained. The analysis effectively restores the dimension of evil.”—Susan Zuccotti, *The Nation* “A magisterial, wholly accessible, engaging study. . . . Payne defines fascism as a form of ultranationalism espousing a myth of national rebirth and marked by extreme elitism, mobilization of the masses, exaltation of hierarchy and subordination, oppression of women and an embrace of violence and war as virtues.”—Publishers Weekly

As Origens do Totalitarismo Hannah Arendt.2017-11-27 Reconhecido à data de publicação como um dos mais importantes contributos para a compreensão do totalitarismo, e mais tarde considerado um clássico, *As Origens do Totalitarismo* ganhou entretanto o estatuto de história definitiva sobre esta realidade política. Começa por explicar a ascensão do anti-semitismo na Europa oitocentista, para de seguida analisar o imperialismo colonial europeu de 1884 até ao deflagrar da Primeira Guerra Mundial. A parte final do livro analisa as instituições e a acção dos movimentos totalitários, centrando-se nas duas formas genuínas de governo totalitário do nosso tempo: a Alemanha nazi e a Rússia estalinista. Neste ponto, Arendt descreve a transformação das classes em massas, o papel da propaganda no mundo não totalitário e ainda o uso do terror como requisito essencial para esta forma de governo. No brilhante capítulo final, Arendt analisa o estado de isolamento e de solidão dos indivíduos enquanto pré-condição para o domínio absoluto pelo Estado totalitário.

The origins of totalitarianism Hannah Arendt.1968

On Revolution Hannah Arendt.1963

Unquiet Pasts Stephanie Koerner,Ian Russell.2010-01-01 Bringing together such thinkers as Ulrich Beck, Bruno Latour, Michael Redclift and Ted Benton, this important book discusses critical themes in the development of archaeology as a discipline. In doing so, it shows how archaeological discourse can contribute towards engaging and understanding current dilemmas and how archaeology as a responsibly exercised, reflexive and localised practice can play a part in building our commonly shared and experienced world.

A Vitória da Vida sobre a Política Adahilton Dourado Júnior.2021-03-10 Hannah Arendt provavelmente não se surpreenderia muito com o advento da ideia de home office, muito menos com o domínio do trabalho sobre outras atividades humanas. Em sua obra *The Human Condition*, publicada em 1958, Arendt deixa claro, de um lado, como o trabalho (labor) passou a ser glorificado e tornou-se desde os tempos modernos a atividade humana par excellence, sobrepondo-se às outras atividades fundamentais que condicionam a vida humana - a obra (work) e a ação (action). De outro lado, entretanto, aponta para as consequências funestas dessa supremacia como sua relação íntima com o totalitarismo, cuja gênese e características já haviam sido minuciosamente escrutinadas em seu livro *The Origins of Totalitarianism*, de 1951, e nas versões alemãs da obra (*Elemente und Ursprünge totaler Herrschaft*), publicadas em 1955, 1958 e 1966. A presente obra de Adahilton Dourado Júnior não se restringe a uma mera apresentação desses dois livros, mas, considerando também outros importantes trabalhos de Hannah Arendt, especialmente seu relato sobre o processo de Eichmann - *Eichmann in Jerusalem: A Report on the Banality of Evil* (1963) - e suas análises sobre a revolução enquanto luta pela expressão da liberdade - *On Revolution* (1963) -, escrutina a relação entre a preconização do trabalho e as origens do totalitarismo, bem como as causas que levaram os tempos modernos a uma alienação da esfera pública.

Pensar sem corrimão Hannah Arendt.2021-06-17 Pensadora da crise e do recomeço, Hannah Arendt (1906-1975) produziu uma obra incomparável sobre os acontecimentos do sé-culo XX e suas repercussões. Os textos reunidos neste livro atestam a sua capacidade em avaliar com rigor teórico e compromisso ético as principais questões de seu tempo, criando diagnósticos que se tornaram referência nos mais diversos campos das ciências humanas. Produzidos entre os anos 1950 e 1970, esses escritos, em grande parte inéditos, atravessam o período em que Arendt escreveu suas obras mais importantes. Dessa forma, é visível o diálogo estabelecido entre as reflexões presentes nesta edição - em ensaios, aulas, estudos e entrevistas - e trabalhos como *Origens do totalitarismo*, *Sobre a revolução* e *A condição humana*. O pensamento de Hannah Arendt, de atualidade surpreendente e sempre atento aos sentidos da vida pública e do bem comum, continua sendo chave fundamental para a leitura do mundo contemporâneo, das configurações políticas e possibilidades de futuro.

Critical Theory of Coloniality Paulo Henrique Martins.2022-04-19 This book reveals how the critique of the domination of capitalism inaugurated by the Frankfurt School becomes pluriversal, motivating the historical Critical Theory of Coloniality (CTC) dialogue between the Global South and the Global North. CTC expresses the emergence and historical actuality of a set of intellectual fields aimed at denouncing domination and promoting emancipatory ideas at the borders of colonial capitalism. The book argues that the actuality of the CTC relies on the importance of valuing theoretical and methodological pluralism in the context of the necessary redefinition of the directions of global society. It reveals a plural reflection of scientific, moral, and aesthetic character in different areas of former planetary colonisation such as Asia, Africa, and America but also on the borders of Europe. This book is aimed at researchers and students in the social sciences as well as in interdisciplinary studies. It is attractive to those who are interested in the plural development of theoretical criticism outside the European universe and who seek to understand how capitalist power has metamorphosed with planetary coloniality. Considering this book implies important reflections on topics such as development, modernity, tradition, imperialism, dependency, and democracy, it is interesting to specialists in development issues, international relations, and policymakers.

Did Somebody Say Totalitarianism? Slavoj Žižek. 2014-04-08 In some circles, a nod towards totalitarianism is enough to dismiss any critique of the status quo. Such is the insidiousness of the neo-liberal ideology, argues Slavoj Žižek. *Did Somebody Say Totalitarianism?* turns a specious rhetorical strategy on its head to identify a network of family resemblances between totalitarianism and modern liberal democracy. Žižek argues that totalitarianism is invariably defined in terms of four things: the Holocaust as the ultimate, diabolical evil; the Stalinist gulag as the alleged truth of the socialist revolutionary project; ethnic and religious fundamentalisms, which are to be fought through multiculturalist tolerance; and the deconstructionist idea that the ultimate root of totalitarianism is the ontological closure of thought. Žižek concludes that the devil lies not so much in the detail but in what enables the very designation totalitarian: the liberal-democratic consensus itself.

A promessa da política Hannah Arendt, Pedro Jorgensen Júnior. 2008 Depois da publicação de *Origens do Totalitarismo* em 1951, Hannah Arendt se dedicou à investigação do marxismo, tema que havia deliberadamente deixado de fora de seus primeiros trabalhos. Sua análise da filosofia de Marx a conduziu a um exame crítico de toda a tradição do pensamento político ocidental, de suas origens em Platão e Aristóteles até a sua culminação e conclusão em Marx. 'A Promessa da Política' pretende mostrar como Arendt compreende as razões do fracasso dessa tradição em explicar a ação humana.

Origens do totalitarismo Hannah Arendt. 1998 Neste livro, concebido na década de 40 e publicado em 1951, Hannah Arendt realça a singularidade do totalitarismo, como uma nova forma de governo baseada na organização burocrática de massas e apoiada no emprego do terror e da ideologia. Sublinha como a ubiquidade do medo e a descartabilidade generalizada das pessoas, que permitiu, com o nazismo na Alemanha e o stalinismo na URSS, a dominação total, não é um despotismo oriental - sempre visto pela teoria política clássica e moderna como algo que se origina de fora -, mas sim a inesperada terrível outra face da modernidade ocidental, que também ensinou a democracia, a prosperidade econômica e os direitos humanos. A incisiva e inesgotável sugestividade do abrangente pensamento de Hannah Arendt torna este livro - um marco da sua obra, que vem, com os anos, alcançando repercussão crescente - ponto de referência indispensável para a reflexão político-filosófica no mundo contemporâneo. Celso Lafer *Origens do totalitarismo* é um formidável instrumento de análise, aqui e agora, para desvendar os elementos de autoritarismo, de opressão, que sobrevivem no liberalismo dos regimes democráticos ou no socialismo que se liberaliza. Paulo Sérgio Pinheiro The Devil in History Vladimir Tismaneanu. 2014-03-14 *The Devil in History* is a provocative analysis of the relationship between communism and fascism. Reflecting the author's personal experiences within communist totalitarianism, this is a book about political passions, radicalism, utopian ideals, and their catastrophic consequences in the twentieth century's experiments in social engineering. Vladimir Tismaneanu brilliantly compares communism and fascism as competing, sometimes overlapping, and occasionally strikingly similar systems of political totalitarianism. He examines the inherent ideological appeal of these radical, revolutionary political movements, the visions of salvation and revolution they pursued, the value and types of charisma of leaders within these political movements, the place of violence within these systems, and their legacies in contemporary politics. The author discusses thinkers who have shaped contemporary understanding of totalitarian movements—people such as Hannah Arendt, Raymond Aron, Isaiah Berlin, Albert Camus, François Furet, Tony Judt, Ian Kershaw, Leszek Kolakowski, Richard Pipes, and Robert C. Tucker. As much a theoretical analysis of the practical philosophies of Marxism-Leninism and Fascism as it is a political biography of particular figures, this book deals with the incarnation of diabolically nihilistic principles of human subjugation and conditioning in the name of presumably pure and purifying goals. Ultimately, the author claims that no ideological commitment, no matter how absorbing, should ever prevail over the sanctity of human life. He comes to the conclusion that no party, movement, or leader holds the right to dictate to the followers to renounce their critical faculties and to embrace a pseudo-miraculous, a mystically self-centered, delusional vision of mandatory happiness.

The Origins of Totalitarianism Hannah Arendt. 1966 Recognized since publication as the definitive account of the philosophical origins of the totalitarian mind, this work remains the foundation for further study of its subject. Tracing the rise of antisemitism to Central and Western European Jewish history during the nineteenth century, Dr. Arendt delineates the part Jews played both in the development of the nation-state and within Gentile society. With the appearance of the first political activity by antisemitic parties in the 1870s and 1880s, Dr. Arendt states, the machinery that ended in the horror of the final solution was set in motion. She further views the Dreyfus Affair as a kind of dress rehearsal for the performance of our time -- the first characteristically modern use of antisemitism as an instrument of public policy and of hysteria as a political weapon.

AS ORIGENS DO FASCISMO JOSE CARLOS MARIATEGUI, LUIZ BERNARDO PERICAS. Neste livro, as origens do fascismo são analisadas por diversos estudiosos. Antonio Gramsci, Leon Trotsky, Otto Bauer, Paul Sweezy e Ernest Mandel foram apenas alguns daqueles que tentaram compreender suas características. Entre os teóricos, está o olhar latino-americano Mariátegui, um dos primeiros a observar e acompanhar de perto os eventos na Itália que constituíram o fascismo.

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