

Voltaire Correspondance Tome 5 Janvier 1758 Septe

Œuvres complètes de Voltaire Voltaire.1880

The complete works of Voltaire: Correspondence Voltaire.1968

Œuvres de Voltaire, avec préfaces, avertissements, notes, etc. Par M. Beuchot Voltaire.1833

L'affaire des cacouacs Gerhardt Stenger.2004 L'auteur anonyme de l'Avis utile inventa, en 1757, le sobriquet de Cacouacs pour désigner les philosophes qui faisaient paraître l'Encyclopédie et troublaient, selon lui, la tranquillité publique. Il associe l'adjectif grec kakos (méchant) et le mot couac. Ce pamphlet et ceux de Moreau et de l'abbé de Saint-Cyr sont ici présentés pour retracer une affaire qui fit grand bruit.

Correspondance. 2 volumes : Tome 1, 1744-1780. Tome 2, 1781-1799 Jean-François Marmontel.1974

Œuvres de Voltaire Voltaire.1833

Œuvres Complètes De Voltaire Voltaire.1825

Oeuvres completes de Voltaire. Tome 1. -66.] Voltaire.1821

Jean Le Rond d'Alembert philosophe Véronique Le Ru.1994

Voltaire's Correspondance Voltaire.1957

Œuvres complètes de Voltaire: Études et documents biographiques. 1883 Voltaire.1880

Bibliographie de la France Adrien Jean Quentin Beuchot.1823

Correspondance complète Jean-Jacques Rousseau.1758

Bibliographie de la France [formerly de l'Empire français] ou, Journal général de l'imprimerie et de la librairie .1823

Voltaire Georges Bengesco.1889

Quelques notes sur la "Correspondance" de Voltaire ... Charles Charrot.1913

Oeuvresde Voltaire Voltaire.1833

Revue d'histoire littéraire de la France .1912

Œuvres complètes de Diderot: Correspondance, pt. 2: Lettres a Mlle. Volland; Lettres a l'Abbé Le Monnier; Lettres a Mlle. Jodin; Correspondance générale, pt. 1 Denis Diderot.1876

Moi public et moi privé . Si le mémorialiste de l'Ancien Régime, en rapportant ce qu'il a vu personnellement, continue un discours autorisé et « public » qui repose sur des usages et valeurs d'un monde encore largement perçu comme statique, il y a virtuellement, pour l'autobiographe moderne, autant de mondes qu'il y a de « moi privés » qui les disent et qui semblent ne pouvoir s'affirmer qu'en s'opposant aux diktats de la société. Or, c'est le mémorialiste d'Ancien Régime qui écrit pour ses intimes ou pour un cercle restreint de semblables, tandis que l'autobiographe Rousseau s'adresse d'emblée aux lecteurs de tous les états et à la postérité tout entière. Ce paradoxe est au centre de l'interrogation de ce volume qui tente de mettre en évidence, au fil des siècles et à des époques où les césures historiques et les ruptures idéologiques favorisent la redéfinition des quêtes identitaires collectives et personnelles, les multiples possibilités d'agencement et les frontières plus ou moins marquées entre « moi public » et « moi privé ».

Oeuvres de Voltaire avec préfaces, avvertissement, notes ... par m. Beuchot .1833

Œuvres complètes de Voltaire: Correspondance (années 1711-1776, nos. 1-9750) 1880-82

Voltaire.1880

Livres disponibles 1996 Electre.1995

Oeuvres complètes de Diderot: Correspondance, pt. 2: Lettres a Mlle. Volland; Lettres a l'Abbé Le Monnier; Lettres a Mlle. Jodin; Correspondance générale, pt. 1 Denis Diderot.1876

Bibliographie de la France, ou Journal général de l'imprimerie et de la librairie .1966

Bibliographie de la France, ou, Journal général de l'imprimerie et de la librairie .1823

Le Dictionnaire philosophique de Voltaire Christiane Mervaud.1994 CETTE SYNTHÈSE en français sur le Dictionnaire philosophique de Voltaire dégage les lignes de force d'une œuvre majeure témoignant de l'univers d'un homme de lettres qui, dans sa retraite de Ferney, donne libre cours à sa 'damnée insolence' et devient une puissance intellectuelle dans l'Europe du dix-huitième siècle. Rassemblant des articles, libres propos qui se font tour à tour parodies des dictionnaires, facéties, récits, dialogues philosophiques, méditations dans une œuvre alphabétique qui n'exige point de 'lecture suivie', Voltaire prétend offrir de quoi réfléchir 'à quelque endroit qu'on l'ouvre'. La discontinuité n'est pas un obstacle à la cohérence de l'ensemble, structuré en profondeur par des convictions fortes. Dans cette Raison par alphabet, titre d'une édition de 1769, Voltaire traduit devant le tribunal de la raison les horreurs et les absurdités des religions persécutrices, mène croisade en faveur d'un théisme débarrassé des superstitions et du fanatisme. Voltaire invite son lecteur à oser penser par lui-même. Ce dernier y est puissamment aidé par la virtuosité dans la mise en œuvre des faits, par la force d'un style polémique, par les jeux de l'ironie, par le tempo d'une pensée allègre. Christiane Mervaud étudie l'histoire du texte, en dégage les enjeux, analyse quelques aspects de son art éblouissant et montre que le Dictionnaire philosophique est l'un des

recours possibles contre les pesanteurs des conformismes et des orthodoxies.

Correspondance Denis Diderot.1876

Revue bibliographique du royaume des Pays-Bas et de l'étranger, ou l'indicateur général de l'imprimerie et de la librairie .1827

Revue bibliographique du Royaume des Pays-bas et de l'étranger, ou indicateur général de l'imprimerie et de la librairie .1827

Correspondance Voltaire.1833

Œuvres complètes de Voltaire: Correspondance (années 1776-1778, nos. 9751-10372) (cont'd)

Bibliographie [par Georges Bengescu] 1882 Voltaire.1882

Livres hebdo .1980

Œuvres de Voltaire Voltaire.1833

Bibliographie de la France .1823

Œuvres complètes de Voltaire: Correspondance (années 1711-1776, nos 1-9750) 1880-82

Voltaire.1880

Subject Guide to Books in Print .1971

Revue d'histoire littéraire de la France Maurice Tourneux.1912

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