

The End Of Reason A Response To The New Atheists

Has Christianity Failed You? Ravi Zacharias.2010-07-06 In 2006, Ravi Zacharias International Ministries (RZIM) held an open forum at the Fox Theater in Atlanta to address the subject: Has Christianity Failed You? Tickets were sold for the event and--to the complete surprise of everyone--the event was sold out with a capacity crowd of over 5,000. People lined up offering to buy tickets from folks in line for higher prices. Before the event, an RZIM cameraman walked the streets and asked people if they had rejected the faith they held at one time. One answered that, because of a Christian's rejection of his gay lifestyle he had done just that. Another answered that she had left her faith because she had fallen into adultery and could never live it down in the church. Others had their own reasons. Some said it was just intellectually untenable in an age of reason. They chose to come to the event to judge if there were adequate answers. It is estimated that for every one person who writes a letter or attends an event, there are one thousand who agree. If the Atlanta crowd was any indication, the question is real and troubling. Why is it that many live with silent doubt, many leaving the evangelical fold for something else? Is there something wrong with the message, the communicator, the hearer . . . or is it all three? It's time to ask the hard questions of what it means to be a follower of Jesus Christ and why it seems as though God has made it so hard to continue believing. In fact, the son of a prominent US Senator phoned me with that very question. Why has God made it so hard to believe in Him? Such skepticism is not just representative of the hostile; it also represents many honest questioners. This book attempts to lay out the response to those within as well as those outside the Christian faith so as to understand what it is we believe and why it is so hard to do so. More to the point: Why it is actually so hard to deny God and still make sense out of life? In the end the answers should be both felt and real, with the added truth that God is nearer than you think. He desires that we sense Him very near to us and not distant. But closeness comes at a cost just as any relationship of love and commitment does.

Gunning for God John C. Lennox.2011 New ideas about the nature of God and Christianity that will give Dawkins' best friends and worst enemies alike some stimulating food for thought Tackling Hawking, Dawkins, Dennett, Hitchens, and a newcomer in the field?the French philosopher Michel Onfray?John Lennox points out some of the most glaring fallacies in the New Atheist approach in this insightful book. Since the twin towers crashed to the ground on September 11, there has been no end to attacks on religion. Claims abound that religion is dangerous, that it kills, and that it poisons everything. And if religion is the problem with the world, say the New Atheists, the answer is simple?get rid of it. Of course, things aren't quite so straightforward. Arguing that the New Athiests' irrational and unscientific methodology leaves them guilty of the very obstinate foolishness they criticize in dogmatic religious folks, this erudite and wide-ranging guide to religion in the modern age packs some debilitating punches and scores big for religious rationalism.

The New Atheist Crusaders and Their Unholy Grail Becky Garrison.2008-01-01 A challenge has been issued on matters of faith and Becky Garrison meets it head on in this witty yet poignant answer to the Anti-God gurus Richard Dawkins, Sam Harris, and Daniel Dennett. Becky Garrison, religious satirist and senior contributing editor for The Wittenberg Door, is taking a stand. Where most Christians assume the character of the Cowardly Lion chanting, I do believe, I do believe, I do believe, Garrison refuses to simply thrust tracts at these self-proclaimed infidels. Instead, Garrison steels her pen and takes on the ungodly program of the New Atheists, skewering each argument with her sharp satiric wit. Garrison turns aside the atheists' assault without ignoring its real criticisms, namely, the church's inadequate response to war, evolution, medical ethics, social justice, and other important issues in the post-9/11 world.

The Four Horsemen Christopher Hitchens,Richard Dawkins,Sam Harris,Daniel Dennett.2019-03-19 In 2007, Christopher Hitchens, Richard Dawkins, Sam Harris, and Daniel Dennett filmed a landmark discussion about modern atheism. The video went viral. Now in print for the first time, the transcript of their conversation is illuminated by new essays from three of the original participants and an introduction by Stephen Fry. At the dawn of the new atheist movement, the thinkers who became known as "the four horsemen," the heralds of religion's unraveling—Christopher Hitchens, Richard Dawkins, Sam Harris, and Daniel Dennett—sat down together over cocktails. What followed was a rigorous, pathbreaking, and enthralling exchange, which has been viewed millions of times since it was first posted on YouTube. This is intellectual inquiry at its best: exhilarating, funny, and unpredictable, sincere and probing, reminding us just how varied and colorful the threads of modern atheism are. Here is the transcript of that conversation, in print for the first time, augmented by material from the living participants: Dawkins, Harris, and Dennett. These new essays, introduced by Stephen Fry, mark the evolution of their thinking and highlight particularly resonant aspects of this epic exchange. Each man contends with the most fundamental questions of human existence while challenging the others to articulate their own stance on God and religion, cultural criticism, spirituality, debate with people of faith, and the components of a truly ethical life. Praise for The Four Horsemen "This bracing exchange of ideas crackles with energy. It's fascinating to watch four first-class minds explore a rugged intellectual terrain. . . . The text affords a different, more reflective way of processing the truly vital exchange of ideas. . . . I commend the book to those seeking an honest reckoning with their religion—and those curious about how the world looks from a rigorously naturalistic and atheistic point of view."—Pittsburgh Post-Gazette "The full, electrifying transcript of the one and only conversation between the quartet of luminaries dubbed the 'four horsemen' of the New Atheism, which took place in Washington, D.C., in 2007. Among the vast range of ideas and questions they discuss: Is it ever possible to win a war of ideas? Is spirituality the preserve of the religious? And, are there any truths you would rather not know?"—The Bookseller (UK) (starred review)

The Politics of New Atheism Stuart McAnulla,Steven Kettell,Marcus Schulzke.2018-07-04 New atheism is best known as a literary and media phenomenon which has resulted in the widespread discussion of the anti-religious arguments of authors such as Richard Dawkins, Sam Harris and Christopher Hitchens, yet it also has strongly political dimensions. This book analyses the political aspects of new atheism and offers an analysis that is informed by insights from political science and political theory. The authors locate new atheism within a diverse history of politically-oriented atheisms. It is argued the new atheist movement itself contains a considerable variety of political viewpoints, despite coalescing around forms of secularist campaigning and identity politics. New atheist views on monotheism, public life, morality and religious violence are examined to highlight both limitations and strengths in such perspectives. Conservative, feminist and Marxist responses to new atheism are also evaluated within this critical analysis. The book rejects claims that new atheism is itself a form of fundamentalism and argues that the issues it grapples with often reflect wider dilemmas in liberal-left thought which have ongoing relevance in the era of Trump and Brexit. It will be of great interest to researchers and scholars in the fields of new atheism, political atheism, secularism, non-religion, and secular-religious tensions.

S Lewis vs the New Atheists Peter S Williams.2013-02-01 The book will counter the 'new atheist' movement using the arguments of C.S. Lewis, thereby appealing to readers interested in both loci and showing that there is nothing especially 'new' about the new atheism. How might C.S. Lewis, the greatest Christian apologist of the twentieth century, respond to the twenty-first century 'new atheism' of Richard Dawkins, Christopher Hitchens and company? Might Lewis' own journey from atheism to Christian belief illuminate and undercut the objections of the new atheists? Christian philosopher Peter S. Williams takes us on an intellectual journey through Lewis' conversion in conversation with today's anti-theists. 'This book shows the breadth, depth, and durability of Lewis's Christian apologetics.' Michael Ward, chaplain at St Peter's College, Oxford

Unbelievable? Justin Brierley.2017-06-15 Conversations matter. Yet, recently, good conversations about faith have been increasingly squeezed out of the public sphere. Seeking to reopen the debate, Justin Brierley began to invite atheists and sceptics on to Premier Christian Radio to air arguments for and against the Christian faith. But how has ten years of discussion with atheists affected the presenter's faith? Reflecting on conversations with Richard Dawkins, Derren Brown and many more, Justin explains why he still finds Christianity the most compelling explanation for life, the universe and everything. And why, regardless of belief or

background, we should all welcome the conversation. 'Beautifully written, brilliantly argued, Justin's book will thrill Christians and challenge atheists.' R. T. Kendall, author and pastor 'Justin has that happy knack of being able to get people of diametrically opposed opinions debating the big issues.' John Lennox, Professor of Mathematics, University of Oxford

God is Back John Micklethwait, Adrian Wooldridge. 2009 On the street and in the corridors of power, religion is surging worldwide. From Russia to Turkey to India, nations that swore off faith in the last century--or even tried to stamp it out--are now run by avowedly religious leaders. This book examines this new world, from exorcisms in São Paulo to religious skirmishing in Nigeria, to televangelism in California and house churches in China. Since the Enlightenment, intellectuals have assumed that modernization would kill religion--and that religious America is an oddity. As these authors argue, religion and modernity can thrive together, and America is becoming the norm. The failure of communism and the rise of globalism helped spark the global revival, but, above all, 21st century religion is being fueled by a very American emphasis on competition and a customer-driven approach to salvation, and its destabilizing effects can already be seen far from Iraq or the World Trade Center.--From publisher description.

The Deluded Atheist Douglas Wilson. 2008

Answering the New Atheism Scott Hahn, Benjamin Wiker. 2008 The essential book for dismantling Richard Dawkins' atheistic agenda. Scott Hahn and Benjamin Wiker collaborate to debunk Dawkins' theories and show how inconsistent and illogical his conclusions truly are. This is the definitive book for college students or faithful Christians hoping to answer Dawkins' claims and assert the logic and beauty of their faith.

Why God Won't Go Away Alister McGrath. 2011-02-15 The recent rise of the New Atheism has aroused great general interest, thrown up questions of fundamental importance, and started a fascinating conversation. Why God Won't Go Away invites us to join in. The volume opens with a survey of the main ideas of the New Atheism, as expressed in the works of Richard Dawkins, Daniel Dennett, Sam Harris and Christopher Hitchens. We then examine the core views of the movement closely, making due reference to its 'virtual community' of websites and blogs. Subjects explored include: whether religion is delusional and evil, the belief that human beings are fundamentally good, whether we should have faith only in what can be proved through reason and science, the idea that the best hope for humanity is a 'New Enlightenment' The result is a lively and highly thought-provoking volume that poses a number of interesting questions. Why is religion experiencing a resurgence in the twenty-first century, when we are meant to have grown out of such a primitive fixation? Has the New Atheism's fascination with rationality led to a fatal underestimation of the longing of the human heart to adore? And if, as Christopher Hitchens writes in exasperation, religion is 'ineradicable', doesn't this tiresome fact suggest that dismissing belief in God as irrational and unscientific might just be a waste of time?

Who Made God? Zondervan. 2009-05-26 In the quest for the truth, you need to know what you believe and why you believe it. Who Made God? offers accessible answers to over 100 commonly asked apologetic questions. Bringing together the best in evangelical apologists, this guide is standard equipment for Christians who want to understand and talk about their faith intelligently. Part one answers tough questions about the Christian faith such as: • Who made God? • How can there be three persons in one God? • What is God's ultimate purpose in allowing evil? • Where did the universe come from? • How long are the days of creation in Genesis? • Did Jesus rise from the dead? • Are the records of Jesus' life reliable? • Does the Bible have errors in it? Part two answers tough questions about other faiths, including Islam, Mormonism, Hinduism, Transcendental Meditation, Yoga, Reincarnation, Buddhism, and Black Islam. Relevant stories, questions for reflection and discussion, and a comprehensive list of suggested resources help you dig deeper so you can be prepared to give careful answers that explain the reasons for your faith.

God and the New Atheism John F. Haught. 2008-02-15 In God and the New Atheism, a world expert on science and theology gives clear, concise, and compelling answers to the charges against religion laid out in recent best-selling books by Richard Dawkins (The God Delusion), Sam Harris (The End of Faith), and Christopher Hitchens (God Is Not Great). For some, these new atheists appear to say extremely well what they believe to be wrong with religion. But, as John Haught shows, the treatment of religion in these books is riddled with logical inconsistencies, shallow misconceptions, and crude generalizations. Can God really be dismissed as a mere delusion? Is faith really the enemy of reason? And does religion really poison everything? God and the New Atheism offers a much-needed antidote to the extremist claims of scientific fundamentalism. This provocative and accessible little book will enable readers to see through the rhetorical fog of this recent phenomenon and come to a clearer understanding of the issues at stake in this crucial debate.

The Unknown God John Hughes. 2013-04-10 What is the so-called New Atheism? The first decade of the twenty-first century has witnessed a cluster of authors who have attained public notoriety through their mockery of religion and their popularizing of atheism. How should Christians and other believers understand and respond to this aggressive attack on their faith? In this collection of sermons, leading academic theologians and philosophers who have written about the New Atheists seek to sum up their thinking and help us make sense of this contemporary phenomenon--and offer a richer and more sophisticated account of what belief in God is really about.

A Manual for Creating Atheists Peter Boghossian. 2014-07-01 For thousands of years, the faithful have honed proselytizing strategies and talked people into believing the truth of one holy book or another. Indeed, the faithful often view converting others as an obligation of their faith--and are trained from an early age to spread their unique brand of religion. The result is a world broken in large part by unquestioned faith. As an urgently needed counter to this tried-and-true tradition of religious evangelism, A Manual for Creating Atheists offers the first-ever guide not for talking people into faith--but for talking them out of it. Peter Boghossian draws on the tools he has developed and used for more than 20 years as a philosopher and educator to teach how to engage the faithful in conversations that will help them value reason and rationality, cast doubt on their religious beliefs, mistrust their faith, abandon superstition and irrationality, and ultimately embrace reason.

Letter to a Christian Nation Sam Harris. 2006 A criticism of Christianity from the secularist point of view.

The Evolution of Atheism Stephen LeDrew. 2016 The concept of evolution is widely considered to be a foundational building block in atheist thought. Leaders of the New Atheist movement have taken Darwin's work and used it to diminish the authority of religious institutions and belief systems. But they have also embraced it as a metaphor for the gradual replacement of religious faith with secular reason. They have posed as harbingers of human progress, claiming the moral high ground, and rejecting with intolerance any message that challenges the hegemony of science and reason. Religion, according to the New Atheists, should be relegated to the Dark Ages of superstition and senseless violence. Yet Darwin did not see evolution as a linear progression to an improved state of being. The more antagonistic members of the New Atheist movement who embrace this idea are not only employing bad history, but also the kind of rigid, black-and-white thinking they excoriate in their religious opponents. Indeed, Stephen LeDrew argues, militant atheists have more in common with religious fundamentalists than they would care to admit, advancing what LeDrew calls secular fundamentalism. In reaction to fundamentalist Christianity and Islamism, this strain of atheism has become an offshoot of the religion it tries so hard to malign. The Evolution of Atheism outlines the essential political tension at the heart of the atheist movement. The New Atheism, LeDrew shows, is part of a tradition of atheist thought and activism that promotes individualism and scientific authority, which puts it at odds with atheist groups that are motivated by humanistic ethics and social justice. LeDrew draws on public relations campaigns, publications, podcasts, and in-depth interviews to explore the belief systems, internal logics, and self-contradictions of the people who consider themselves to be atheists. He argues that evolving understandings of what atheism means, and how it should be put into action, are threatening to irrevocably fragment the movement.

The End of Reason Zondervan. 2009-09-01 FOR DISTRIBUTION OUTSIDE THE USA. When Sam Harris wrote his book Letter to a Christian Nation, stating that Christians display murderous intolerance, Dr. Ravi Zacharias felt called to answer. The End of Reason is a clear and powerful response to the utter bankruptcy of Harris's New Atheism as it explains the true nature of God, the foundation for evil in the world, and the

basis of true morality.

The New Atheists Tina Beattie.2007 A recent spate of bestsellers (Richard Dawkins, *The God Delusion*, Christopher Hitchens, *God is Not Great*) have popularized a new form militant atheism claiming not only that religion is an illusion but that it is the source of most of the world's ills. Tina Beattie, an English Catholic feminist theologian, does not set out to confront these works head on, proving the existence of God or defending the virtues of religion. She does not believe in the God rejected by these atheists, and she readily concedes the evils done in the name of religion. Rather, after situating these new atheists in their historical/cultural context as part of a longstanding tension between science and religion, she shifts the debate in the direction of an approach to religion that emphasizes the realm of symbol, imagination, and creativity.

Refuting the New Atheists Douglas Wilson.2021 The so-called New Atheists have a great deal of moral indignation at all the evil in the world, but, as apologist and theologian Douglas Wilson cheerfully points out, they have no moral basis for it whatsoever. If we are merely the result of billions of years of matter in motion, then why do we feel that concentration camps, genocide, apartheid, and the like are so obviously wicked and despicable, if in fact such events are just time and chance acting on matter? Harris, Hitchens, and Dawkins have made careers out of cataloguing the ways religion has messed up the world, from Old Testament genocide to the Spanish Inquisition to the Salem witch trials to Muslim extremism and beyond. However, Douglas Wilson shows that atheists stand on millennia of Christian culture and morality when they emphasize the problem of evil, and that atheistic materialism cannot give any account of truth, beauty, or goodness. A Christianity Today award-winning author and renowned debater, Wilson has many spicy and entertaining refutations to the specific claims of Harris, Hitchens, and Dawkins, but at the center of it all is the Gospel. The real foundation for morality is the fact that God has made us in His image and made us so that our consciences bear witness to His laws, even when we break them. As Wilson shows, man's only hope is the good news that Jesus has taken on the deserved penalty for all the evils of the world in His death on the cross. This book contains all three of Douglas Wilson's book-length responses to the New Atheists, published for the first time in one volume. It includes Letter from a Christian Citizen, written to Sam Harris; God Is, in reply to Christopher Hitchens; and The Deluded Atheist, a response to Richard Dawkins--

The End of Faith: Religion, Terror, and the Future of Reason Sam Harris.2005-09-17 The End of Faith articulates the dangers and absurdities of organized religion so fiercely and so fearlessly that I felt relieved as I read it, vindicated....Harris writes what a sizable number of us think, but few are willing to say.—Natalie Angier, *New York Times* In *The End of Faith*, Sam Harris delivers a startling analysis of the clash between reason and religion in the modern world. He offers a vivid, historical tour of our willingness to suspend reason in favor of religious beliefs—even when these beliefs inspire the worst human atrocities. While warning against the encroachment of organized religion into world politics, Harris draws on insights from neuroscience, philosophy, and Eastern mysticism to deliver a call for a truly modern foundation for ethics and spirituality that is both secular and humanistic. Winner of the 2005 PEN/Martha Albrand Award for Nonfiction.

The End of Reason Ravi Zacharias.2008 When you pray, are you talking to a God who exists? Or is God nothing more than your 'imaginary friend,' like a playmate contrived by a lonely and imaginative child? When author Sam Harris attacked Christianity in *Letter to a Christian Nation*, reviewers called the book 'marvelous' and a generation of readers—hundreds of thousands of them—were drawn to his message. Deeply troubled, Dr. Ravi Zacharias knew that he had to respond. In *The End of Reason*, Zacharias underscores the dependability of the Bible along with his belief in the power and goodness of God. He confidently refutes Harris's claims that God is nothing more than a figment of one's imagination and that Christians regularly practice intolerance and hatred around the globe. If you found Sam Harris's *Letter to a Christian Nation* compelling, the book you are holding is exactly what you need. Dr. Zacharias exposes 'the utter bankruptcy of this worldview.' And if you haven't read Harris' book, Ravi's response remains a powerful, passionate, irrefutably sound set of arguments for Christian thought. The clarity and hope in these pages reach out to readers who know and follow God as well as to those who reject God.

The Moral Landscape Sam Harris.2011-09-13 Sam Harris dismantles the most common justification for religious faith—that a moral system cannot be based on science.

Waking Up Sam Harris.2014-09-09 For the millions of Americans who want spirituality without religion, Sam Harris's latest *New York Times* bestseller is a guide to meditation as a rational practice informed by neuroscience and psychology. From Sam Harris, neuroscientist and author of numerous *New York Times* bestselling books, *Waking Up* is for the twenty percent of Americans who follow no religion but who suspect that important truths can be found in the experiences of such figures as Jesus, the Buddha, Lao Tzu, Rumi, and the other saints and sages of history. Throughout this book, Harris argues that there is more to understanding reality than science and secular culture generally allow, and that how we pay attention to the present moment largely determines the quality of our lives. *Waking Up* is part memoir and part exploration of the scientific underpinnings of spirituality. No other book marries contemplative wisdom and modern science in this way, and no author other than Sam Harris—a scientist, philosopher, and famous skeptic—could write it.

God Is Not Great Christopher Hitchens.2008-11-19 Christopher Hitchens, described in the *London Observer* as “one of the most prolific, as well as brilliant, journalists of our time” takes on his biggest subject yet—the increasingly dangerous role of religion in the world. In the tradition of Bertrand Russell's *Why I Am Not a Christian* and Sam Harris's recent bestseller, *The End Of Faith*, Christopher Hitchens makes the ultimate case against religion. With a close and erudite reading of the major religious texts, he documents the ways in which religion is a man-made wish, a cause of dangerous sexual repression, and a distortion of our origins in the cosmos. With eloquent clarity, Hitchens frames the argument for a more secular life based on science and reason, in which hell is replaced by the Hubble Telescope's awesome view of the universe, and Moses and the burning bush give way to the beauty and symmetry of the double helix.

Difficult Atheism Christopher Watkin.2011-05-16 Reassesses the term 'atheism' in the context of contemporary French philosophy. Drawing primarily on the work of Alain Badiou, Jean-Luc Nancy and Quentin Meillassoux, Watkin explores post-theological reassessments of atheism through the ideas of the death of God and nihilism in contemporary French philosophy, and probes the limits of any 'atheistic politics'. He argues that rigorous atheism is elusive, and that Continental thought, even in its most stridently atheistic guises, has yet fully come to terms with the death of God.

The Delusion of Disbelief David Aikman.2016-01-05 The last few years have seen a great assault upon faith in the publishing world, with an influx of books denouncing religious belief. While attacks on faith are not new, what is notable about these books—several of which have hit the bestseller charts—is their contention that belief in God is not only deluded, but dangerous to society. In *The Delusion of Disbelief*, former *Time* senior correspondent and bestselling author David Aikman offers an articulate, reasoned response to four writers at the forefront of today's anti-faith movement: Sam Harris, Daniel Dennett, Richard Dawkins, and Christopher Hitchens. Aikman shines a light on the arguments of these “evangelists of atheism,” skillfully exposing their errors and inconsistencies. He explains what appears to motivate atheists and their followers; encourages Christians to look closely at what they believe; arms readers with powerful arguments in response to critics of faith; and exposes the social problems that atheism has caused throughout the world. Aikman also takes on one of the most controversial questions of our time: Can American liberties survive in the absence of widespread belief in God on the part of the nation's people? The answer to that question, says Aikman, is critically important to your future. *The Delusion of Disbelief* is a thoughtful, intelligent resource for anyone concerned about the increasingly strident and aggressive new attacks on religious belief. It is the book that every person of faith should read—and give away.

A Shattered Visage Ravi Zacharias.1993-07 The real face of atheism—whether disguised in Eastern mysticism or American cynicism—is despair. A witty and thought-provoking comparison of atheistic and Christian beliefs.

Stealing from God Frank Turek.2014 If you think atheists have reason, evidence, and science on their side, think again! Award-winning author Dr. Frank Turek (*I Don't Have Enough Faith to be an Atheist*) will show you how atheists steal reason, evidence, science, and other arguments from God in trying to make their case for atheism. If that sounds contradictory, it's because it is! Atheists can't make their case without appealing to realities only theism can explain. In an engaging and memorable way, *Stealing from God* exposes these intellectual crimes atheists are committing and then provides four powerful reasons for why Christianity is true.

The Real Face of Atheism Ravi Zacharias.2004-09 This analysis of atheism, drawn from a wide range of philosophy and history, exposes its flaws while defending the purpose and meaning that Christ brings to one's life.

Can Man Live Without God Ravi Zacharias.2004-08-30 In this brilliant and compelling defense of the Christian faith, Ravi Zacharias shows how affirming the reality of God's existence matters urgently in our everyday lives. According to Zacharias, how you answer the questions of God's existence will impact your relationship with others, your commitment to integrity, your attitude toward morality, and your perception of truth.

Why Evolution is True Jerry A. Coyne.2010-01-14 For all the discussion in the media about creationism and 'Intelligent Design', virtually nothing has been said about the evidence in question - the evidence for evolution by natural selection. Yet, as this succinct and important book shows, that evidence is vast, varied, and magnificent, and drawn from many disparate fields of science. The very latest research is uncovering a stream of evidence revealing evolution in action - from the actual observation of a species splitting into two, to new fossil discoveries, to the deciphering of the evidence stored in our genome. Why Evolution is True weaves together the many threads of modern work in genetics, palaeontology, geology, molecular biology, anatomy, and development to demonstrate the 'indelible stamp' of the processes first proposed by Darwin. It is a crisp, lucid, and accessible statement that will leave no one with an open mind in any doubt about the truth of evolution.

The Truth Behind the New Atheism David Marshall.

A New Theist Response to the New Atheists Kevin Vallier,Joshua Rasmussen.2019-11-11 In response to the intellectual movement of New Atheism, this volume articulates a New Theist response that has at its core a desire to engage in productive and depolarizing dialogue. To ensure this book is of interest to atheists and theists alike, a team of experts in the field of philosophy of religion offer an assessment of the strongest New Atheist arguments. The chapters address the most pertinent questions about God, including politics and morality, and each essay shows how a reflective theist might deal with points raised by the New Atheists. This volume is a serious academic engagement with the questions asked by New Atheism. As such, it will be of significant interest to scholars working in the philosophy of religion and theology, as well as those engaged in religious studies generally.

God and the New Atheism John F. Haught.2008-02-15 In God and the New Atheism, a world expert on science and theology gives clear, concise, and compelling answers to the charges against religion laid out in recent best-selling books by Richard Dawkins (The God Delusion), Sam Harris (The End of Faith), and Christopher Hitchens (God Is Not Great). For some, these new atheists appear to say extremely well what they believe to be wrong with religion. But, as John Haught shows, the treatment of religion in these books is riddled with logical inconsistencies, shallow misconceptions, and crude generalizations. Can God really be dismissed as a mere delusion? Is faith really the enemy of reason? And does religion really poison everything? God and the New Atheism offers a much-needed antidote to the extremist claims of scientific fundamentalism. This provocative and accessible little book will enable readers to see through the rhetorical fog of this recent phenomenon and come to a clearer understanding of the issues at stake in this crucial debate.

The New Atheism Victor J. Stenger.2009-12-04 In recent years a number of bestselling books have forcefully argued that belief in God can no longer be defended on rational or empirical grounds, and that the scientific worldview has rendered obsolete the traditional beliefs held by Christianity, Judaism, and Islam. The authors of these books—Richard Dawkins, Daniel Dennett, Sam Harris, Christopher Hitchens, and Victor J. Stenger—have come to be known as the New Atheists. Predictably, their works have been controversial and attracted a good deal of critical reaction. In this new book, Victor J. Stenger, whose God: The Failed Hypothesis was on the New York Times bestseller list in 2007, reviews and expands upon the principles of New Atheism and answers many of its critics. He demonstrates in detail that naturalism—the view that all of reality is reducible to matter and nothing else—is sufficient to explain everything we observe in the universe, from the most distant galaxies to the inner workings of the brain that result in the phenomenon of mind. Stenger disputes the claim of many critics that the question of whether God exists is beyond the ken of science. On the contrary, he argues that absence of evidence for God is, indeed, evidence of absence when the evidence should be there and is not. Turning from scientific to historical evidence, Stenger then points out the many examples of evil perpetrated in the name of religion. He also notes that the Bible, which is still taken to be divine revelation by millions, fails as a basis for morality and is unable to account for the problem of unnecessary suffering throughout the world. Finally, he discusses the teachings of ancient nontheist sages such as Buddha, Lao Tzu, and Confucius, whose guidelines for coping with the problems of life and death did not depend upon a supernatural metaphysics. Stenger argues that this way of nature is far superior to the traditional supernatural monotheisms, which history shows can lead to a host of evils. The New Atheism is a well-argued defense of the atheist position and a strong rebuttal of its critics.

The Rage Against God Peter Hitchens.2010 Partly autobiographical, partly historical, The Rage Against God, written by the brother of prominent atheist Christopher Hitchens, assails several of the favorite arguments of the anti-God battalions and makes the case against fashionable atheism.

Seven Types of Atheism John Gray.2018-10-02 From the provocative author of Straw Dogs comes an incisive, surprising intervention in the political and scientific debate over religion and atheism When you explore older atheisms, you will find that some of your firmest convictions—secular or religious—are highly questionable. If this prospect disturbs you, what you are looking for may be freedom from thought. For a generation now, public debate has been corroded by a shrill, narrow derision of religion in the name of an often vaguely understood “science.” John Gray’s stimulating and enjoyable new book, Seven Types of Atheism, describes the complex, dynamic world of older atheisms, a tradition that is, he writes, in many ways intertwined with and as rich as religion itself. Along a spectrum that ranges from the convictions of “God-haters” like the Marquis de Sade to the mysticism of Arthur Schopenhauer, from Bertrand Russell’s search for truth in mathematics to secular political religions like Jacobinism and Nazism, Gray explores the various ways great minds have attempted to understand the questions of salvation, purpose, progress, and evil. The result is a book that sheds an extraordinary light on what it is to be human.

Contending with Christianity's Critics Paul Copan,William Lane Craig.2009-08-01 Contending with Christianity's Critics is book two in a series on modern Christian apologetics that began with the popular Passionate Conviction. This second installment, featuring writings from eighteen respected apologists such as Gary Habermas and Ben Witherington, addresses challenges from noted New Atheists like Richard Dawkins (The God Delusion) and other contemporary critics of Christianity concerning belief in God, the historical Jesus, and Christianity's doctrinal coherence. Contending with Christianity's Critics and Passionate Conviction are the result of national apologetics conferences sponsored by the Evangelical Philosophical Society (www.epsociety.org).

Reason, Faith, and Revolution Terry Eagleton.2009-04-21 On the one hand, Eagleton demolishes what he calls the superstitious view of God held by most atheists and agnostics and offers in its place a revolutionary account of the Christian Gospel. On the other hand, he launches a stinging assault on the betrayal of this revolution by institutional Christianity. There is little joy here, then, either for the anti-God brigade -- Richard Dawkins and Christopher Hitchens in particular -- nor for many conventional believers. --Résumé de l'éditeur.

Whispering the Techniques of Language: An Psychological Journey through **The End Of Reason A Response To The New Atheists**

In a digitally-driven world where screens reign great and quick communication drowns out the subtleties of language, the profound secrets and psychological nuances hidden within phrases often go unheard. However, nestled within the pages of **The End Of Reason A Response To The New Atheists** a captivating literary treasure blinking with natural thoughts, lies an exceptional journey waiting to be undertaken. Penned by an experienced wordsmith, this wonderful opus invites readers on an introspective journey, softly unraveling the veiled truths and profound influence resonating within the very material of each and every word. Within the

mental depths of this emotional evaluation, we can embark upon a genuine exploration of the book's key styles, dissect its fascinating writing design, and succumb to the effective resonance it evokes strong within the recesses of readers' hearts.

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