

Gandhi Oxford Bookworms

The Mind of Mahatma Gandhi Mahatma Gandhi.1945

Pax Gandhiana Anthony J. Parel.2016 In this work, Anthony J. Parel makes the controversial argument that despite Gandhi's contributions to religion, nonviolence, civil rights, and civil disobedience, his most significant contribution was that as a political philosopher.

The Gandhi Reader Mahatma Gandhi.1994 Provides primary sources about Gandhi's life using Gandhi's own writings where possible, or otherwise the writings of those who knew him best.

The Diary of Manu Gandhi Manubahana Gāndhī.2020 'The Diary of Manu Gandhi' is a collection of entries spanning two volumes. Written by a young Manuben Gandhi, it is a record of her life and times with M.K Gandhi between the years 1943 and 1948.

In Gandhiji's Mirror Pyarelal,Sushila Nayar.2004 Collection of sketches about various close colleagues and associates of Mahatma Gandhi.

Friendships of 'Largeness and Freedom' Uma Das Gupta.2018 Copyright: Indian Institute of Advanced Study, Shimla.

Oxford Bookworms Library: Stage 4: Gandhi Rowena Akinyemi.2010-04-08 Word count 17,000

Postmodern Gandhi and Other Essays Lloyd I. Rudolph,Susanne Hoeber Rudolph.2006

Mahatma Gandhi Bal Ram Nanda.1958

Gandhi Pratima Mitchell.1997 Grade level: 1, 2, 3, k, p, e.

Mahatma Gandhi B. R. Nanda.1989-08-10 This book is intended for anyone interested in Indian and Commonwealth history and politics.

Gandhi Bal Ram Nanda.1989 In this book Nanda analyzes Gandhi's aims and methods during the period 1915-1925, his emergence as the dominant figure on the Indian political stage, his confrontation with the British, and the immediate and long-term consequences of the Congress-Khilafat alliance in the non-cooperation movement.

Gandhi Sudhir Chandra.2016-12-01 For a man who made such a powerful intervention in the history of the 20th century, many of Mahatma Gandhi's ideas were misunderstood or obfuscated during his lifetime. This book draws our attention to Gandhi's last years, particularly the marked change in his understanding of the acceptance of non-violence by Indians. It points to a startling discovery Gandhi made in the years preceding India's Independence and Partition: the struggle for freedom which he had all along believed to be non-violent was in fact not so. He realised that there was a causal relationship between the path of illusory ahimsa which had held sway during the freedom struggle and the violence that erupted thereafter during Partition. Calling for a serious rethink on the very nature and foundation of modern India, this book throws new light on Gandhian philosophy and its far-reaching implications for the world today. It will interest not only scholars and researchers of modern Indian history, politics, and philosophy but also lay readers.

Gandhi's Story Shakuntala Masani.1950 Tells the story of the revered Indian leader who did not believe in violence and whose lifelong aims were to improve the lot of the poor and to enable India to become a free, self-governed country through the use of peaceful means.

Gandhi and His Critics Bal Ram Nanda.2007

Gandhi's Passion Stanley Wolpert.2002-11-28 More than half a century after his death, Mahatma Gandhi continues to inspire millions throughout the world. Yet modern India, most strikingly in its decision to join the nuclear arms race, seems to have abandoned much of his nonviolent vision.

Inspired by recent events in India, Stanley Wolpert offers this subtle and profound biography of India's Great Soul. Wolpert compellingly chronicles the life of Mahatma Gandhi from his early days as a child of privilege to his humble rise to power and his assassination at the hands of a man of his own faith. This trajectory, like that of Christ, was the result of Gandhi's passion: his conscious courting of suffering as the means to reach divine truth. From his early campaigns to stop discrimination in South Africa to his leadership of a people's revolution to end the British imperial domination of India, Gandhi emerges as a man of inner conflicts obscured by his political genius and moral vision. Influenced early on by nonviolent teachings in Hinduism, Jainism, Christianity, and Buddhism, he came to insist on the primacy of love for one's adversary in any conflict as the invincible power for change. His unyielding opposition to intolerance and oppression would inspire India like no leader since the Buddha--creating a legacy that would encourage Martin Luther King, Jr., Nelson Mandela, and other global leaders to demand a better world through peaceful civil disobedience. By boldly considering Gandhi the man, rather than the living god depicted by his disciples, Wolpert provides an unprecedented representation of Gandhi's personality and the profound complexities that compelled his actions and brought freedom to India.

In Search of Gandhi B. R. Nanda.2004

Gandhi - With Audio Level 4 Factfiles Oxford Bookworms Library Rowena Akinyemi.2014-09-30 A level 4 Factfiles Oxford Bookworms Library graded reader. This version includes an audio book: listen to the story as you read. Written for Learners of English by Rowena Akinyemi. Who will speak for the poor? Who will listen to slaves, and those who have no rights? Who will work for a future where everyone is equal? Who will give up his house, job, and money to fight for people who are shut out by everyone else? 'I will,' said Mohandas Gandhi. And he began to fight in a way the world had not seen before - not with weapons, and wild crowds, and words of hate, but with the power of non-violence. This is the story of a man who became the Father of the Nation in his own country of India, and a great leader for the whole world.

Gandhi Rowena Akinyemi,Karen Archer.2010-04 The 'Factfiles' are non-fiction readers for all ages, featuring a wide range of topics such as famous cities, sport, science, the environment and the media. There are exercises at the back of each book to check students' understanding, plus ideas for extended activities and project work.

Gandhi After Gandhi Marzia Casolari.2021-12-30 Writing about Gandhi without being obvious is always difficult. Numerous books and articles are published every year, especially across the anniversaries of his birth and death. The judicious scholar believes that writing something new on this iconic figure is almost impossible. However, in the difficult times when this book was conceived, at the peak of what presumably can be considered as the worst humanitarian disaster of the 21st century, the Gandhian legacy has become more topical than ever. Gandhi's thought and experience regarding laws and economy, and his views on secularism or on the tremendous effects of the colonial rule in India and beyond provide the opportunity to reflect on persistently manipulated constitutions and violated human rights, on the crisis of secularism and the demand of a sustainable, environment friendly economy. This book aims not only to offer new insights into Gandhi's experience and legacy but also to prove how Gandhian values are relevant to the present and can provide explanations and solutions for present challenges. *Gandhi After Gandhi* will appeal to researchers and students alike interested in Indian culture and political thinking and Indian history since independence.

In Search of Gandhi Bal Ram Nanda.2002 The Twenty-Nine Essays In This Book Are Critical Yet Insightful And Sympathetic Analyses Of Various Facets Of Gandhi`S Multidimensional Personality.

Gandhi in Bombay Usha Thakkar,Sandhya Mehta.2017 This book is a tribute to the symbiotic relation between Gandhi and Bombay, a relation that spanned and strengthened over decades. The city had welcomed him warmly on his return from South Africa in 1915 and this warmth never receded. Bombay has earned a special place in the history of India's freedom struggle under Gandhi's leadership. In 1919, it was Gandhi's first nationwide

protest, the Satyagraha against the unjust Rowlatt Act in Bombay that propelled him to the position of an undisputed leader. Bombay was also the site for the launch of the Non-cooperation movement in 1920. The response of the city to Gandhi's Salt March in 1930 and his call for the Quit India movement in 1942 was unprecedented. It was in Bombay that Gandhi gave the historic mantra of 'Do or Die'. Protests, processions, meetings, picketing, and strikes organized under his name drew people from all sections of the society. Gandhi's important movements were intertwined with the life of this city and its people. Gandhi was full of determination and the city with vibrancy; this amalgam resulted in the powerful synergy that made history. Bombay became the nerve centre of Gandhi's political activities and agitations. Drawing on primary sources from the Maharashtra State Archives as well as archival materials and photographs, and using Bombay as a focal point, this volume narrates the story of the man and his struggle for the nation's independence.

Gandhi's Moral Politics Naren Nanda.2017-12-06 This volume explores the scope and limits of Mahatma Gandhi's moral politics and its implications for Indian and other freedom movements. It presents a set of enlightening essays based on lectures delivered in memory of the eminent historian B. R. Nanda along with a new introductory essay. With contributions by leading historians and Gandhi scholars, the book provides new perspectives on the limits of Gandhi's moral reasoning, his role in the choice of destination by Indian Muslim refugees, his waning influence over political events, and his predicament amid the violence and turmoil in the years immediately preceding partition. The work brings together wide-ranging insights on Gandhi and revisits his religious views, which were the foundation of his morality in politics; his experience of civil disobedience and its nature, deployment and limits; Satyagraha and non-violence; and his struggle for civil rights. The volume also examines how Gandhi's South African phase contributed to his later ideas on private property and self-sacrifice. This book will be of immense interest to researchers and scholars of modern Indian history, Gandhi studies, political science, peace and conflict studies, South Asian studies; to researchers and scholars of media and journalism; and to the informed general reader.

Gandhi .2001 Gandhi (1869-1948) was one of the few men in history to fight simultaneously on moral, religious, political, social, economic, and cultural fronts. During his time as a lawyer in South Africa, he developed his strategy of non-violence: the idea of opposing unjust laws by non-violent protest, which he made the basis of his successful struggle against British rule in India. In this Very Short Introduction to Gandhi's life and thought, Bhikhu Parekh outlines both Gandhi's major philosophical insights and the limitations of his thought. He looks at Gandhi's cosmocentric anthropology, his spiritual view of politics, his unique form of liberal communitarianism, and his theories of oppression, non-violent action, and active citizenship. He also considers how the success of Gandhi's principles was limited by his lack of coherent theories of evil, and of state and power, and how his hostility to modern civilization impeded his appreciation of its complexity. Gandhi's life and thought has had an enormous impact both within and outside India, and he continues to be widely revered, as one of the greatest moral and political leaders of the twentieth century.

Gandhi, Freedom, and Self-rule Anthony Parel.2000 This volume presents an original account of Mahatma Gandhi's four meanings of freedom: as sovereign national independence, as the political freedom of the individual, as freedom from poverty, and as the capacity for self-rule or spiritual freedom. In this volume, seven leading Gandhi scholars write on these four meanings, engaging the reader in the ongoing debates in the East and the West and contributing to a new comparative political theory.

Gandhi Against Caste Nishikant Kolge.2017 The book seeks to examine Gandhi's understanding of the caste and varna, and his evolving strategies to abolish it. It divides the entire political career of Gandhi in India into five periods-1915 to 1920, 1920 to 1927, 1927 to 1932, 1932 to 1945, and 1945 to 1948-based on the themes that emerge in his writings during those years on issues of untouchability, caste, varna, sanatani Hindu, inter-dining, and inter-caste marriage. It traces the evolution of Gandhi's views, exploring shifts and turns in the context of political and social development of the

time.

Gandhi's Passion Stanley A. Wolpert.2001 Celebrates the life and work of India's Great Soul, focusing on his non-violent struggle to end British imperial domination of India, and offering insight into why modern India has rejected Gandhi's nonviolent ideologies and joined the nuclear arms race

The Philosophy of Mahatma Gandhi for the Twenty-first Century Douglas Allen.2008

The Essential Writings of Mahatma Gandhi Mahatma Gandhi.1991 A balanced selection of Gandhi's writings, taken from his letters, articles, and books, representing the complete cross-section of his thought.

Gandhi Judith Margaret Brown.1990

The Oxford India Gandhi Gopalkrishna Gandhi.2019 The Oxford India Gandhi looks beyond the plaster-cast image of Mohandas Karamchand Gandhi, the Mahatma. Gandhi's autobiography ends in the late 1920s, several historic years before his assassination in 1948. This book seeks to fill that void left by Gandhi himself. Edited by Gopalkrishna Gandhi, the book tells Gandhi's story in his own words - the story of his life as he himself might have narrated it to a grandchild. Through speeches and articles, and also the more informal diary entries, letters, and conversations, the writings unfold chronologically unexplored facets of Gandhi's evolving world view, his responses to persons and events, relationships with family, friends, and colleagues. The result is a collection that manages to look beyond the oft-repeated details - into the little things that almost always went unnoticed. As for example his playful retort Ask Mrs Gandhi when asked whether he ever suffered from nerves, or his condemning of spitting in public places as a national vice, or his telling response You will be as free as any scavenger to the zamindar who had asked him what will become of them (meaning the zamindars) when India became independent. Gopalkrishna Gandhi's general and part introductions locate the writings in their proper context, while the detailed notes provide a wealth of additional information for interested readers and explain the relevance of selected entries. The photographs that preface each part vivify a life that roused a million hearts and spearheaded one of the greatest marches to freedom ever witnessed in human history. The Oxford India Gandhi offers a look into the personal life of one of the subcontinent's most public figures of all time. Part of Oxford University Press's prestigious Oxford India Collection, the book is as much for those who know Gandhi as for young readers encountering the Mahatma for the first time. This special edition commemorates Mahatma Gandhi's sesquicentennial year and includes a new Introduction by Gopalkrishna Gandhi.

Mahatma Gandhi Bal Ram Nanda.1989

The Cambridge Companion to Gandhi Judith M. Brown, Anthony Parel.2011-02-21 Even today, six decades after his assassination in January 1948, Mahatma Gandhi is still revered as the father of the Indian nation. His intellectual and moral legacy, and the example of his life and politics, serve as an inspiration to human rights and peace movements, political activists and students. This book, comprised of essays by renowned experts in the fields of Indian history and philosophy, traces Gandhi's extraordinary story. The first part of the book explores his transformation from a small-town lawyer during his early life in South Africa into a skilled political activist and leader of civil resistance in India. The second part is devoted to Gandhi's key writings and his thinking on a broad range of topics, including religion, conflict, politics and social relations. The final part reflects on Gandhi's image and on his legacy in India, the West, and beyond.

The Oxford India Gandhi Mohandas Karamchand Gandhi.2008

The Moral and Political Writings of Mahatma Gandhi: Civilization, politics, and religion Mahatma Gandhi.1986 The first in a series of three, this volume brings together the seminal writings of Mahatma Gandhi in an accessible form. Gandhi's books were few and inconclusive, but throughout his life he wrote innumerable articles and kept an enormous correspondence. The Collected Works of Gandhi run to ninety volumes. The

editor of this series has selected the most important of Gandhi's writings on morality, politics, religion, non-violent resistance, and a host of other topics, all of which illuminate the life and thought of the great man.

Social and Political Thought of Mahatma Gandhi Bidyut Chakrabarty.2006 This book examines the Gandhian precepts of satyagraha or non-violent protest and non-violence and the evolution of these precepts in the context of anti-imperial movements, organized by Gandhi.

Gandhi Leonard Everett Fisher.1995 A biography of Mahatma Gandhi, the Indian leader who led his country to freedom from British rule through his policy of nonviolent resistance.

Mahatma Gandhi .1996

The Essential Writings Mahatma Gandhi, Mohandas Karamchand Gandhi.2008-04-17 Drawn from the full range of Gandhi's published work--books, articles, broadcasts, interviews, letters--this superb selection illuminates his thinking on religion and spirituality, on society and its problems, on politics and British rule, and on non-violence and civil disobedience.

Debating Gandhi A. Raghuramaraju.2012-11-09 Gandhi continues to be a subject of enduring interest across the world. A large and diverse range of writings - comparative, expository, dialogical, and biographical - has appeared on Gandhi. This volume puts together different interpretations of the Mahatma's views on myriad issues. It presents contesting positions of renowned scholars on issues critical for understanding Gandhi as a thinker and an historical phenomenon. It examines the impact of traditional ideas and western influences over contemporary environmental movements; Gandhi's idea of truth; his views on women and whether they broke from the thinking of the nineteenth century reformers; and his complex intellectual relationship with the other great champion of India's oppressed classes, Babasaheb Ambedkar. The essays focus attention on issues of continuing relevance - tradition, modernity, nation, women, and caste - thereby giving the volume of a contemporary flavour.

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