

The Spirituality Of Shii Islam Beliefs And Practices Ismaili Texts And Translations

The Ismailis in the Middle Ages Shafique N. Virani.2007-04-19 None of that people should be spared, not even the babe in its cradle. With these chilling words, the Mongol warlord Genghis Khan declared his intention to destroy the Ismailis, one of the most intellectually and politically significant Muslim communities of medieval Islamdom. The massacres that followed convinced observers that this powerful voice of Shi'i Islam had been forever silenced. Little was heard of these people for centuries, until their recent and dramatic emergence from obscurity. Today they exist as a dynamic and thriving community established in over twenty-five countries. Yet the interval between what appeared to have been their total annihilation, and their modern, seemingly phoenix-like renaissance, has remained shrouded in mystery. Drawing on an astonishing array of sources gathered from many countries around the globe, *The Ismailis in the Middle Ages: A History of Survival, A Search for Salvation* is a richly nuanced and compelling study of the murkiest portion of this era. In probing the period from the dark days when the Ismaili fortresses in Iran fell before the marauding Mongol hordes, to the emergence at Anjudan of the Ismaili Imams who provided a spiritual centre to a scattered community, this work explores the motivations, passions and presumptions of historical actors. With penetrating insight, Shafique N. Virani examines the rich esoteric thought that animated the Ismailis and enabled them to persevere. A work of remarkable erudition, this landmark book is essential reading for scholars of Islamic history and spirituality, Shi'ism and Iran. Both specialists and informed lay readers will take pleasure not only in its scholarly perception, but in its lively anecdotes, quotations of delightful poetry, and gripping narrative style. This is an extraordinary book of historical beauty and spiritual vision.

Islamic Thought Abdullah Saeed.2006-11-22 Islamic Thought is a fresh and contemporary introduction to the philosophies and doctrines of Islam. Abdullah Saeed, a distinguished Muslim scholar, traces the development of religious knowledge in Islam, from the pre-modern to the modern period. The book focuses on Muslim thought, as well as the development, production and transmission of religious knowledge, and the trends, schools and movements that have contributed to the production of this knowledge. Key topics in Islamic culture are explored, including the development of the Islamic intellectual tradition, the two foundation texts, the Qur'an and Hadith, legal thought, theological thought, mystical thought, Islamic Art, philosophical thought, political thought, and renewal, reform and rethinking today. Through this rich and varied discussion, Saeed presents a fascinating depiction of how Islam was lived in the past and how its adherents practise it in the present. Islamic Thought is essential reading for students beginning the study of Islam but will also interest anyone seeking to learn more about one of the world's great religions.

Cyclical Time & Ismaili Gnosis Henry Corbin.2013-01-11 First published in 1983. The volume *Cyclical Time and Ismaili Gnosis* brings together in English translation three of Henry Corbin's richest and most complex studies, originally presented at the Eranos conferences of 1951 and 1954 and another conference in 1956. Each of these three relatively early studies is built around a complex, highly creative 'comparison' of the phenomenological correspondences between texts (often highly fragmentary) from a vast range of spiritual traditions from late Antiquity (including Manichaenism and the sects of Sassanid Iran) - all 'gnostic' in the root Greek sense of that term favoured by Corbin, though not in the narrower historical sense used by most contemporary scholars - and comparable spiritual themes in an equally wide range of Islamic texts eventually preserved in the later Ismaili Shi'i tradition.

After the Prophet Lesley Hazleton.2010-09-07 In this gripping narrative history, Lesley Hazleton tells the tragic story at the heart of the ongoing rivalry between the Sunni and Shia branches of Islam, a rift that dominates the news now more than ever. Even as Muhammad lay dying, the battle

over who would take control of the new Islamic nation had begun, beginning a succession crisis marked by power grabs, assassination, political intrigue, and passionate faith. Soon Islam was embroiled in civil war, pitting its founder's controversial wife Aisha against his son-in-law Ali, and shattering Muhammad's ideal of unity. Combining meticulous research with compelling storytelling, After the Prophet explores the volatile intersection of religion and politics, psychology and culture, and history and current events. It is an indispensable guide to the depth and power of the Shia-Sunni split.

Kernel of the Kernel Sayyid Muḥammad Ḥusayn Ṭabāṭabā'ī.2012-02-01 An English translation of a seminal book on Sufism from a Shi'i perspective by an eminent Muslim thinker.

Beyond the Qur'an David Hollenberg.2016-10-20 The first book-length study of ta'wil, a form of allegorical scriptural interpretation propagated by Ismaili-Shiite missionaries Ismailism, one of the three major branches of Shiism, is best known for ta'wil, an esoteric, allegorizing scriptural exegesis. Beyond the Qur'an: Early Ismaili ta'wil and the Secrets of the Prophets is the first book-length study of this interpretive genre. Analyzing sources composed by tenth-century Ismaili missionaries in light of social-science theories of cognition and sectarianism, David Hollenberg argues that the missionaries used ta'wil to instill in acolytes a set of symbolic patterns, forms, and logics. This shared symbolic world bound the community together as it created a gulf between community members and those outside the movement. Hollenberg thus situates ta'wil socially, as an interpretive practice that sustained a community of believers. An important aspect of ta'wil is its unconventional objects of interpretation. Ismaili missionaries mixed Qur'anic exegesis with interpretation of Torah, Gospels, Greek philosophy, and symbols such as the Christian Cross and Eucharist, as well as Jewish festivals. Previously scholars have speculated that this extra-Qur'anic ta'wil was intended to convert Jews and Christians to Ismailism. Hollenberg, departing from this view, argues that such interpretations were, like Ismaili interpretations of the Qur'an, intended for an Ismaili audience, many of whom converted to the movement from other branches of Shiism. Hollenberg argues that through exegesis of these unconventional sources, the missionaries demonstrated that their imam alone could strip the external husk from all manner of sources and show the initiates reality in its pure, unmediated form, an imaginal world to which they alone had access. They also fulfilled the promise that their imam would teach them the secrets behind all religions, a sign that the initial stage of the end of days had commenced. Beyond the Qur'an contributes to our understanding of early Ismaili doctrine, Fatimid rhetoric, and, more broadly, the use of esoteric literatures in the history of religion.

Faith and World Mohammad N. Miraly.2016-09-30 Faith and World explores the way contemporary Ismaili institutions articulate the ethics of the Qur'an using the language of modern liberal discourse. It is the first comprehensive study of contemporary Ismaili social and political thought. The Ismailis are a transnational Muslim community headed by the 49th Ismaili Imam, Aga Khan IV, who views liberal pluralism as supporting the tenets of ethical Islamic living in the present day. Contemporary Ismaili thought views the Ismaili tradition as connected to a historical past deriving from Qur'anic principles and the teachings of the Prophet Muhammad and his heirs, the Shi'a Imams. Thus, contemporary Ismailism's focus on liberal values like democracy, pluralism, and education are seen as contemporary forms of eternal Qur'anic ethical principles. The book furthers Western understanding of Islam, a key to overcoming misconceptions about the interconnected relationships between today's converging civilizations. Faith and World incorporates the following: • a review of both popular and academic literature about the Aga Khan and the Ismailis; • an exploration and explanation of the essentially Ismaili approach to Qur'anic exegesis; • a survey of the work of the AKDN in Afghanistan, serving as the basis to explore the Aga Khan's ethical impetus for the existence and work of the network; • a look at the core liberal commitments that inform contemporary Ismaili thought, such as democracy, pluralism, and civic education; and • an examination of the emergence of the transnational Ismaili community and the role of the Imamate in fostering a sense of loyalty and unity among the diverse ethnocultural Ismaili communities.

The Study Quran Seyyed Hossein Nasr,Caner K. Dagli,Maria Massi Dakake,Joseph E.B.

Lumbard, Mohammed Rustom. 2015-11-17 An accessible and accurate translation of the Quran that offers a rigorous analysis of its theological, metaphysical, historical, and geographical teachings and backgrounds, and includes extensive study notes, special introductions by experts in the field, and is edited by a top modern Islamic scholar, respected in both the West and the Islamic world. Drawn from a wide range of traditional Islamic commentaries, including Sunni and Shia sources, and from legal, theological, and mystical texts, *The Study Quran* conveys the enduring spiritual power of the Quran and offers a thorough scholarly understanding of this holy text. Beautifully packaged with a rich, attractive two-color layout, this magnificent volume includes essays by 15 contributors, maps, useful notes and annotations in an easy-to-read two-column format, a timeline of historical events, and helpful indices. With *The Study Quran*, both scholars and lay readers can explore the deeper spiritual meaning of the Quran, examine the grammar of difficult sections, and explore legal and ritual teachings, ethics, theology, sacred history, and the importance of various passages in Muslim life. With an introduction by its general editor, Seyyed Hossein Nasr, here is a nearly 2,000-page, continuous discussion of the entire Quran that provides a comprehensive picture of how this sacred work has been read by Muslims for over 1,400 years.

The Shi'i World Farhad Daftary, Aryn Sajoo, Shainool Jiwa. 2015-09-25 I.B. Tauris in association with the Institute of Ismaili Studies The world's 200 million Shi'i Muslims express their faith in a multiplicity of ways, united by reverence for the ahl al-bayt, the family of the Prophet. In embracing a pluralistic ethic, fourteen centuries of Shi'i Islam have given rise to diverse traditions and practices across varied geographic and cultural landscapes. *The Shi'i World* is a comprehensive work authored by leading scholars from assorted disciplines, to provide a better understanding of how Shi'i communities view themselves and articulate their teachings. The topics range from Shi'i Islam's historical and conceptual foundations, formative figures and intellectual, legal and moral traditions, to its devotional practices, art and architecture, literature, music and cinema, as well as expressions and experiences of modernity. The book thus provides a panoramic perspective of the richly textured narratives that have shaped the social and moral universe of Shi'i Muslims around the globe. This fourth volume in the Muslim Heritage Series will appeal to specialists and general readers alike, as a timely resource on the prevailing complexities not only of the 'Muslim world', but also of the dynamic Shi'i diasporas of Europe and North America.

Doctrines of Shi'i Islam Ja'far Shah-Kazemi Sobhani (Translated And Edited By Reza). 2001 This text offers a wide-ranging overview of the principal tenets of Shi'i Islam. It is useful not only as an introductory text on Shi'i thought and practice, but also as a contemporary expression, from within, of this branch of this vibrant branch of the Islamic faith. Comprehensive and concise, this work is principally theological and jurisprudential, dealing with such issues as the concept of knowledge, the nature of being and the problem of evil. -- Publisher description.

Observing the Observer Zahid Bukhari, Sulayman Nyang. 2012-01-01 THE collection of papers in this volume documents the study of Islam in American Universities. Over the last few decades the United States has seen significant growth in the study of Islam and Islamic societies in institutions of higher learning fueled primarily by events including economic relations of the U.S. with Muslim countries, migration of Muslims into the country, conversion of Americans to Islam, U.S. interests in Arab oil resources, involvement of Muslims in the American public square, and the tragic events of 9/11. Although there is increasing recognition that the study of Islam and the role of Muslims is strategically essential in a climate of global integration, multiculturalism, and political turmoil, nevertheless, the state of Islamic Studies in America is far from satisfactory. The issue needs to be addressed, particularly as the need for intelligent debate and understanding is continuously stifled by what some have termed an "Islam industry" run primarily by fly-by journalists, think tank pundits, and cut-and-paste "experts."

The Ismailis in the Colonial Era Marc van Grondelle. 2009 From the early nineteenth century onwards the Nizari Ismailis were transformed from a minor and obscure sect surrounded by ill-informed historical legend, into a small but highly organised temporal and religious movement with global political and economic influence. Much of this remarkable change in fortune can be traced to

the hitherto little known diplomatic interaction between the British Empire, and later the British Commonwealth, and the Nizari Ismailis, from 1839 to 1969. Marc van Grondelle's book, based on painstaking archival research, examines the processes and interactions which led to the modernisation and successful co-optation by the British government of this comparatively small branch of Shi'a Islam. The author poses several key questions regarding the wider developing relationship between movements in contemporary Islam and The West. In these increasingly polarised times, his discussion of the effective co-optation of a Muslim group to the mutual benefit of both the former and British foreign and colonial policy is timely and suggestive. He investigates the processes and actions that shaped the Ismailis' relationship with London, and the social and political conditions that shaped this realignment.

Intellectual Interactions in the Islamic World Orkhan Mir-Kasimov.2019-11-14 How has the Ismaili branch of Shi'i Islam interacted with other Islamic communities throughout history? The groups and movements that make up Islamic civilisation are diverse and varied yet, while scholarship has analysed many branches of Islam in isolation, the exchanges and mutual influences between them has not been sufficiently recognised. This book traces the interactions between Ismaili intellectual thought and the philosophies of other Islamic groups to shed light on the complex and interwoven nature of Islamic civilisation. Based on a broad range of primary sources from the early medieval to the late nineteenth century, the book brings together different disciplines within Islamic Studies to cover polemical and doctrinal literature, law, mysticism, rituals and philosophy. The main Ismaili groups, such as the Fatimids, Nizaris and Tayyibis, are represented, as well as lesser known traditions such as that associated with the mountain region of Badakhshan in Central Asia. Religious syncretism, particularly in the Indian subcontinent and in Yemen, is considered alongside cultural interactions as reflected in the circulation of books in Fatimid markets, and various literary and mythical traditions, some still little explored. The chapters include contributions from leading experts in the field shed new light on the close and complex relationships very different Islamic groups and movements have enjoyed throughout the centuries.

The Spirituality of Shi'i Islam Mohammad Ali Amir-Moezzi.2020 The second largest branch of Islam, with between 130 and 190 million adherents across the globe, Shi'i Islam is becoming an increasingly significant force in contemporary politics, especially in the Middle East. This makes an informed understanding of its fundamental spiritual beliefs and practices both necessary and timely. Mohammad Ali Amir-Moezzi is one of the most distinguished scholars of Shi'i history and theology, and in this volume he offers a wide-ranging and engaging survey of the core texts of Shi'i Islam. Examining in turn the origins and later developments of Shi'i spirituality, t.

The Heart of the Qur'an Lex Hixon.2013-12-04 Neither as Christians or Jews, nor simply as intellectually responsible individuals, says Hixon, have members of Western civilization been sensitively educated or even accurately informed about Islam. As tensions between America and the Middle East grow, we should promote cross-cultural understanding, not violence. This new edition, with a new foreword and commentary by Neil Douglas-Klotz, allows the reader to drink from the illuminating fountain of the Holy Qur'an—the foundation of Islamic culture. First published in 1988, Hixon's poetic meditations on over nine-hundred passages from the Qur'an show that they are not relics from the past but exist in a timeless present, communicating as vividly as when they were first uttered. Through clear and accessible language, Hixon illustrates how the teachings of Islam can be applied to contemporary everyday life issues such as love, relationships, justice, work, and self-knowledge. In addition to the selections themselves, the book contains readable, lively introductions to the tradition of Islam, its basic precepts, and what it says about other religions. As the first such work in English to be written by a Muslim, *The Heart of the Qur'an* continues to show that Islam is among the great wisdom traditions of humanity.

The Divine Guide in Early Shi'ism Mohammad Ali Amir-Moezzi.2016-03-22 The Imam, the Divine Guide, is the central point around which the Shi'ite religion turns. The power of Shi'ism comes from the actions of the Imam. This title is reserved exclusively for the successors of the prophets in their mission. The author shows that from the beginning of Shi'ite Islam until the tenth century, the Imam

was primarily a master of knowledge with supernatural powers, not a jurist theologian. The Imam is the threshold through which God and the creatures communicate. He is thus a cosmic necessity, the key and the center of the universal economy of the sacred. The author presents Shi'ism as a religion founded on double dimensions where the role of the leader remains constantly central: perpetual initiation into divine secrets and continued confrontation with anti-initiation forces. Without esotericism, exotericism loses its meaning. Early Imamism is an esoteric doctrine. Historically, then, at the beginning of esotericism in Islam, we find an initiatory, mystical, and occultist doctrine. This is the first book to systematically explore the immense literature attributed to the Imams themselves in order to recover the authentic original vision. It restores an essential source of esotericism in the world of Islam.

Affirming the Imamate Wilferd Madelung, Paul E. Walker. 2021 The two sermons edited and translated here for the first time are primary material from the years before the establishment of the Fatimid caliphate in 297/909. The authors have been identified as Abu ' Abd Allah al-Shi ' i and Abu'l- ' Abbas Muhammad, two brothers who were central to the success of the Ismaili da' wa in North Africa. Da' wa , a term used to describe how Muslims teach others about the beliefs and practices of their Islamic faith, therefore provide a unique view of the nature and development of Islam throughout history. In this case, the primary texts shed light on the development of Islam among the Berbers of the Maghreb. The first text by Abu ' Abd Allah al-Shi ' i shows how the arguments for belief in the 'imamate' of the family of the Prophet, that is, the Shi'a belief that all imams should be spiritual descendants of the Prophet Muhammad and his household, were developed and presented to bring new adherents to the cause. The Book of the Keys to Grace by his elder brother Abu'l- ' Abbas, too, concerns not only the centrality of the imam in the faith but also sheds light on the hierarchy of the da' wa in this early period and its organisational sophistication. Both texts also reveal the contemporary theology propagated by the Ismaili da' wa , including for instance, the powerful analogy of Moses/Aaron and Muhammad/ ' Ali, the awareness of a variety of religious traditions and the use of detailed Qur'anic quotations and a wide range of hadith. As such they constitute primary source material of interest not only for Ismaili history but for this early period of Islam in general.--

Encyclopedia of Latin American Religions Henri Gooren. 2019-10-11 This encyclopedia provides an overview of the main religions of Latin America and the Caribbean, both its centralized transnational expressions and its local variants and schisms. These main religions include (but are not limited to) the major expressions of Christianity (Roman Catholicism, Protestantism, Pentecostalism, Mormonism, and Jehovah's Witnesses), indigenous religions (Native American, Maya religion), syncretic Christianity (including Afro-Brazilian religions like Umbanda and Candomblé and Afro-Caribbean religions like Vodun and Santería), other world religions (Buddhism, Hinduism, Judaism, Islam), transnational New Religious Movements (Scientology, Unification Church, Hare Krishna, New Age, etc.), and new local religions (Brazil's Igreja Universal, La Luz del Mundo from Mexico, etc.).

The Spirituality of Shi'i Islam Mohammad Ali Amir-Moezzi. 2011-01-31 Published in association with the Institute of Ismaili Studies.

Temple & Contemplation Henry Corbin. 2013-10-28 First published in 1986. This volume brings together five lectures which were originally delivered at different sessions of the famous Eranos Conferences in Ascona, Switzerland. Henry Corbin himself had outlined the plan for this book, whose title suggests that these diverse studies converge on a common spiritual centre.

Faith and Practice of Islam William C. Chittick. 1992 As stated in the introduction, two of the three texts translated in this book focus on the contents of Islamic faith, while the third concentrates on the details of practice--that is, the works that Muslims should perform in order to observe the Shariah.

Islam in South Asia in Practice Barbara D. Metcalf. 2009-09-08 This volume of Princeton Readings in Religions brings together the work of more than thirty scholars of Islam and Muslim societies in South Asia to create a rich anthology of primary texts that contributes to a new appreciation of the

lived religious and cultural experiences of the world's largest population of Muslims. The thirty-four selections--translated from Arabic, Persian, Urdu, Bengali, Tamil, Gujarati, Hindavi, Dakhani, and other languages--highlight a wide variety of genres, many rarely found in standard accounts of Islamic practice, from oral narratives to elite guidance manuals, from devotional songs to secular judicial decisions arbitrating Islamic law, and from political posters to a discussion among college women affiliated with an Islamist organization. Drawn from premodern texts, modern pamphlets, government and organizational archives, new media, and contemporary fieldwork, the selections reflect the rich diversity of Islamic belief and practice in South Asia. Each reading is introduced with a brief contextual note from its scholar-translator, and Barbara Metcalf introduces the whole volume with a substantial historical overview.

Understanding Ismailism Akbarally Meherally.1988

Short History of the Ismailis Farhad Daftary.2020-03-31 Despite being one of the key Shi'i Muslim communities, the Ismailis were until recently studied primarily on the basis of the accounts of their enemies. This new introduction is the first to be based on modern scholarship, taking account of recently recovered Ismaili texts. It covers all the main developments in the major phases of Ismaili history, from the early formative period, through the Fatamid golden age and the Alamut and post-Alamut periods, to more recent history. Dealing only with the most important historical developments, this is a comprehensive and accessible survey for all newcomers to the subject.

The Sound Traditions: Studies in Ismaili Texts and Thought Ismail K. Poonawala.2022-08-22 The Sound Traditions: Studies in Ismaili Texts and Thought is a collection of Ismail K. Poonawala's articles that examine the origins and development of Ismaili thought.

Spiritual Body and Celestial Earth Henry Corbin.1989-08-21 This is a translation of 11 traditional texts of Iranian Islam from the 12th century to the present, with 100 pages of introduction by Professor Corbin. . . . Reading this book is an adventure in a beautiful alien land, again and again experiencing sudden pangs of recognition of the deeply familiar among the totally exotic.--The Journal of Analytical Psychology. *Lightning Print On Demand Title

The Spirituality of Shi'i Islam Mohammad Ali Amir-Moezzi.2011-01-31 The second largest branch of Islam, with between 130 and 190 million adherents across the globe, Shi'i Islam is becoming an increasingly significant force in contemporary politics, especially in the Middle East. This makes an informed understanding of its fundamental spiritual beliefs and practices both necessary and timely. Mohammad Ali Amir-Moezzi is one of the most distinguished scholars of Shi'i history and theology, and in this volume he offers a wide-ranging and engaging survey of the core texts of Shi'i Islam. Examining in turn the origins and later developments of Shi'i spirituality, the author reveals the profoundly esoteric nature of the beliefs which accrued to the figures of the early Imams, and which became associated with their interaction between the material and spiritual worlds. Many of these beliefs have remained much misunderstood even within the wider Muslim world. Furthermore, Western scholarship has tended to follow the lead of the earlier orientalist and critics, viewing Shi'i teachings as marginal. In this study the author shows, by contrast, how central and creative the very nature of spirituality was to the development of Shi'i Islam, as well as to classical Muslim civilisation as a whole. In this comprehensive treatment, the esoteric nature of Shi'i spirituality emerges as an essential phenomenon for understanding Shi'i Islam.

Shi'i Islam and Sufism Denis Hermann, Mathieu Terrier.2020-01-23 I.B. Tauris in association with the Institute of Ismaili Studies Offering new perspectives on the relationship between Shi'is and Sufis in modern and pre-modern times, this book challenges the supposed opposition between these two esoteric traditions in Islam by exploring what could be called Shi'i Sufism and Sufi-oriented Shi'ism at various points in history. The chapters are based on new research in textual studies as well as fieldwork from a broad geographical areas including the Indian subcontinent, Anatolia and Iran. Covering a long period stretching from the early post-Mongol centuries, throughout the entire Safawid era (906-1134/1501-1722) and beyond, it is concerned not only with the sphere of the religious scholars but also with different strata of society. The first part of the volume looks at the diversity of the discourse on Sufism among the Shi'i ulama in the run up to and during the Safawid

period. The second part focuses on the social and intellectual history of the most popular Shi'i Sufi order in Iran, the Ni'mat Allahiyya. The third part examines the relationship between Shi'ism and Sufism in the little-explored literary traditions of the Alevi-Bektashi and the Khaksariyya Sufi order. With contributions from leading scholars in Shi'ism and Sufism Studies, the book is the first to reveal the mutual influences and connections between Shi'ism and Sufism, which until now have been little explored.

The Penguin Dictionary of Islam Azim Nanji.2008-04-24 Islam today is a truly global faith, yet it remains somewhat of an enigma to many of us. Each and every day our newspapers are saturated with references to Islam; Quran, Taliban, Hijab, Fatwa, Allah, Sunni, Jihad, Shia, the list goes on. But how much do we really understand? Are we, in fact, misunderstanding? The Penguin Dictionary of Islam provides complete, impartial answers. It includes extensive coverage of the historical formations of the worldwide Muslim community and highlights key modern Muslim figures and events. Understanding Islam is vital to understanding our world and this text is the definitive authority, designed for both general and academic readers.

Justice and Remembrance Reza Shah-Kazemi.2006-06-28 Abi Talib, son-in-law and cousin of the Prophet Muhammad, first Shi'i imam and fourth caliph, is a monumental figure within the Islamic tradition. But despite the immense importance of Ali, there is a dearth of literature in Western languages about his life and thought. This book - the first serious engagement in English with the intellectual principles underpinning his teachings - is therefore a welcome and valuable addition to the sources available. It consists of three parts. Part one introduces the person of Ali in a general manner, and focuses particularly on the spiritual and ethical content of his teachings. Part two evaluates Ali's 'sacred conception of justice'. Part three addresses the theme of spiritual realization through the remembrance of God, the central mystical practice of the Sufis. Justice and Remembrance will be of great value to students and scholars of Islamic thought, as well as to those interested in the relationship between spirituality and ethics.

Spiritual Resurrection in Shi'i Islam S. J. Badakhchani.2016-12 Of the few surviving Nizari Ismaili texts from the Alamut period, the Haft bab (Seven Chapters), which outlines the basic tenets of Ismaili philosophical theology, has proved to be the most popular. One of its many attractive features is its simple recounting of the most complicated Ismaili theological narratives, including the doctrine of the Resurrection (qiyamat). Produced around the year 1203, this small treatise was probably intended as an introduction to the Diwan-i Qa'imiyat compiled by Hasan-i Mahmud-i Katib (d. after 1242). For many years, the Haft bab was misattributed to Baba Sayyidna, but the true author has finally been identified as Hasan-i Mahmud-i Katib, whose works continue to shape our understanding of this important period. The current text of the Haft bab, edited and translated into English by S. J. Badakhchani, is based on Badakhchani's analysis of a great number of manuscripts available, including a complete and unaltered version. The concepts found in the text derive largely from the intellectual heritage of the Fatimids. These include the idea of tanzih (the absolute transcendence of God beyond human understanding and knowledge); a cyclical conception of prophetic history, consisting of seven eras (dawr); the Ismaili Imamate as the most important pillar of Ismaili Islam; and the Qiyamat as the completion and perfection of the religious law (shari'at). The Ismaili interpretation of the Qiyamat is radically different from Qur'anic eschatology in its esoteric formation, spiritual aspiration and imaginative scope. The Haft bab explains this key doctrine of Nizari Ismailism, shedding light on a fundamental period in the history of Shi'i Islam.

Early Shi'i Thought Arzina R. Lalani.2004-04-23 Imam Muhammad al-Baqir was one of the most erudite Muslims of his age and played a significant role in the history of early Islam. At once a versatile leader and scholar, he was also an authority on the exegesis of the Qur'an, the traditions of the Prophet, and all matters relating to the rites, rituals, and practice of Islam. Using hitherto largely ignored Shi'i sources, Arzina R. Lalani explores al-Baqir's pivotal contributions to Islamic thought in its early formative period, contributions that were powerfully to affect developments in Shi'a law, theology, and religious practice. This study gives particular attention to al-Baqir's vital role in the formulation of the function and nature of the self.

Shi'i Interpretations of Islam Naṣīr al-Dīn Muḥammad ibn Muḥammad Ṭūsī.2010 Islam is a hidden ingredient in the melting pot of America. Though there are between 2 and 8 million Muslims in the USA, Islam has traditionally had little political clout compared to other minority faiths. Nonetheless it is believed to be the country's fastest-growing religion, with a vibrant culture of theological debate, particularly regarding the role of women preachers. In *Islam in America*, Jonathan Curiel traces the story of America's Muslims from the seventeenth-century slave trade to the eighteenth-century immigration wave to the Nation of Islam. Drawing on interviews in communities from industrial Michigan to rural California, Curiel portrays the diversity of practices, cultures and observances that make up Muslim America. He profiles the leading personalities and institutions representing the community, and explores their relationship to the wider politics of America, particularly after 9/11. *Islam in America* offers an indispensable guide to the social life of modern Islam and the diversity of contemporary America.--Bloomsbury publishing.

The Isma'ilis Farhad Daftary.1992-04-24 Scattered across the globe, the Isma'ilis constitute the second largest Shi'i community in the Muslim World. This study traces their history and doctrinal developments from their origins to the present day over a period of twelve centuries.

Lantern of the Path Imam Ja'Far Al-Sadiq.2015-11-11 A collection of Hadith by the 6th Imam on knowledge, behavior, remembrance, prayer, and fear of God.This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization (www.shia.es) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website (www.shia.es) or send us an email to info@shia.es

The Master and the Disciple James Morris.2015-02-26 This volume includes a fully annotated translation and Arabic critical edition of one of the earliest surviving Ismaili Shi'i writings, by the famous Yemeni author Ja'far Ibn Mansur al-Yaman (ca. 270-345 All). In addition to being a key source for pre-Fatimid Ismaili history, *The Master and the Disciple* is important for its unique role as the most elaborate example of the narrated dramatic dialogue form in Arabic literature. The work also vividly illustrates the processes by which early esoteric Shi'i ideas and institutions eventually contributed to the evolution of more familiar forms of Sufism in the Islamic West. Finally, Ja'far's reputation as a master of ta'wil (esoteric understanding of the Qur'an) is reflected in the complex integration and existential elaboration of Qur'anic themes illustrated throughout this dialogue — a distinctive feature which makes this book of wider interest to students of Islamic Studies and comparative religion.

Unknowing and the Everyday Seema Golestaneh.2022-12-26 In *Unknowing and the Everyday* Seema Golestaneh examines how Sufi mystical experience in Iran shapes contemporary life. Central to this process is ma'rifat, or "unknowing"—the idea that, as it is ultimately impossible to fully understand the divine, humanity must operate from an engaged awareness that it knows nothing. Golestaneh shows that rather than considering ma'rifat an obstacle to intellectual engagement, Sufis embrace that there will always be that which they do not know. From this position, they affirm both the limits of human knowledge and the mysteries of the profane world. Through ethnographic case studies, Golestaneh traces the affective and sensory dimensions of ma'rifat in contexts such as the creation of collective Sufi spaces, the interpretation of Persian poetry, formulations of selfhood and non-selfhood, and the navigation of the socio-material realm. By outlining the relationship between ma'rifat and religious, aesthetic, and social life in Iran, Golestaneh demonstrates that for Sufis the outer bounds of human thought are the beginning rather than the limit.

Historical Dictionary of the Ismailis Farhad Daftary.2012 The Ismaili Muslims, who belong to the Shia branch of Islam, live in over 25 different countries around the world, mainly in Asia, Africa and the Middle East. Their history has typically been linked to the history of the various countries in which they live, but the worldwide community is united under Prince Karim Aga Khan, the spiritual leader and 49th Imam of the Ismaili Muslims. Few fields of Islamic studies have witnessed as drastic a change as Ismaili studies, due in part to the recent discovery of numerous historical texts, and author Farhad Daftary makes extensive use of these new sources in the Historical Dictionary of the Ismailis. This comprehensive new reference work is the first of its kind on the Ismailis and presents a summary of the findings of modern scholarship on the Ismaili Shia Muslims and different facets of their heritage. The dictionary covers all phases of Ismaili history as well as the main doctrines of the community. It includes an introductory chapter, which provides a broad historical survey of the Ismailis, followed by alphabetical entries on all major aspects of the community, such as key figures, institutions, traditions, and doctrines. It also contains a chronology, genealogical tables, a glossary, and a substantial bibliography. This book is an excellent access point for students, researchers, and anyone wanting to know more about the Ismailis.

Tolerance and Coercion in Islam Yohanan Friedmann.2003-06-30 Since the beginning of its history, Islam has encountered other religious communities both in Arabia and in the territories conquered during its expansion. Muslims faced other religions from the position of a ruling power and were therefore able to determine the nature of that relationship in accordance with their world-view and beliefs. Yohanan Friedmann's original and erudite study examines questions of religious tolerance as they appear in the Qur'an and in the prophetic tradition, and analyses the principle that Islam is exalted above all religions, discussing the ways in which this principle was reflected in various legal pronouncements. The book also considers the various interpretations of the Qur'anic verse according to which 'No compulsion is there in religion ...', noting that, despite the apparent meaning of this verse, Islamic law allowed the practice of religious coercion against Manichaeans and Arab idolaters, as well as against women and children in certain circumstances.

Ideals and Realities of Islam Seyyed Hossein Nasr.2001 Table of ContentsPreface by Titus BurckhardtForeword by Huston SmithIntroduction to the First EditionIntroduction to the New Edition1. Islam?The Last Religion and the Primordial Religion?Its Universal and Particular Traits2. The Quran?The Word of God, the Source of Knowledge and Action3. The Prophet and Prophetic Tradition?The Last Prophet and Universal Man4. The Shari'ah?Divine Law?Social and Human Norm5. The Tariqah?The Spiritual Path and its Quranic Roots6. Sunnism and Shi'ism?Twelve-Imam Shi'ism and Isma'ilismBibliographyIndex

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