

Through The Eyes Of The Mufti The Essays Of Haj Am

Jerusalem 1948 Salīm Tamārī.1999

Global Antisemitism: A Crisis of Modernity Charles Asher Small.2013-11-28 This volume contains a selection of essays based on papers presented at a conference organized at Yale University and hosted by the Yale Initiative for the Interdisciplinary Study of Antisemitism (YIISA) and the International Association for the Study of Antisemitism (IASA), entitled “Global Antisemitism: A Crisis of Modernity.” The essays are written by scholars from a wide array of disciplines, intellectual backgrounds, and perspectives, and address the conference’s two inter-related areas of focus: global antisemitism and the crisis of modernity currently affecting the core elements of Western society and civilization. Rather than treating antisemitism merely as an historical phenomenon, the authors place it squarely in the contemporary context. As a result, this volume also provides important insights into the ideologies, processes, and developments that give rise to prejudice in the contemporary global context. This thought-provoking collection will be of interest to students and scholars of antisemitism and discrimination, as well as to scholars and readers from other fields.

[The Ethnic Cleansing of Palestine](#) Ilan Pappé.2007-09-01 The book that is providing a storm of controversy, from ‘Israel’s bravest historian’ (John Pilger) Renowned Israeli historian, Ilan Pappé's

groundbreaking work on the formation of the State of Israel. 'Along with the late Edward Said, Ilan Pappé is the most eloquent writer of Palestinian history.' NEW STATESMAN Between 1947 and 1949, over 400 Palestinian villages were deliberately destroyed, civilians were massacred and around a million men, women, and children were expelled from their homes at gunpoint. Denied for almost six decades, had it happened today it could only have been called 'ethnic cleansing'. Decisively debunking the myth that the Palestinian population left of their own accord in the course of this war, Ilan Pappé offers impressive archival evidence to demonstrate that, from its very inception, a central plank in Israel's founding ideology was the forcible removal of the indigenous population. Indispensable for anyone interested in the current crisis in the Middle East. *** 'Ilan Pappé is Israel's bravest, most principled, most incisive historian.' JOHN PILGER 'Pappé has opened up an important new line of inquiry into the vast and fateful subject of the Palestinian refugees. His book is rewarding in other ways. It has at times an elegiac, even sentimental, character, recalling the lost, obliterated life of the Palestinian Arabs and imagining or regretting what Pappé believes could have been a better land of Palestine.' TIMES LITERARY SUPPLEMENT 'A major intervention in an argument that will, and must, continue. There's no hope of lasting Middle East peace while the ghosts of 1948 still walk.' INDEPENDENT

Headscarves and Hymens Mona Eltahawy.2015-04-21 A passionate manifesto decrying misogyny in the Arab world, by an Egyptian American journalist and activist When the Egyptian journalist Mona Eltahawy published an article in Foreign Policy magazine in 2012 titled Why Do They Hate Us? it provoked a firestorm of controversy. The response it generated, with more than four thousand posts on the website, broke all records for the magazine, prompted dozens of follow-up interviews on radio and television, and made it clear that misogyny in the Arab world is an explosive issue, one

that engages and often enrages the public. In *Headscarves and Hymens*, Eltahawy takes her argument further. Drawing on her years as a campaigner and commentator on women's issues in the Middle East, she explains that since the Arab Spring began, women in the Arab world have had two revolutions to undertake: one fought with men against oppressive regimes, and another fought against an entire political and economic system that treats women in countries from Yemen and Saudi Arabia to Egypt, Tunisia, and Libya as second-class citizens. Eltahawy has traveled across the Middle East and North Africa, meeting with women and listening to their stories. Her book is a plea for outrage and action on their behalf, confronting the toxic mix of culture and religion that few seem willing or able to disentangle lest they blaspheme or offend. A manifesto motivated by hope and fury in equal measure, *Headscarves and Hymens* is as illuminating as it is incendiary.

Politics of Piety Saba Mahmood. 2012 An analysis of Islamist cultural politics through the ethnography of a thriving, grassroots women's piety movement in the mosques of Cairo, Egypt. Unlike those organized Islamist activities that seek to seize or transform the state, this is a moral reform movement whose orthodox practices are commonly viewed as inconsequential to Egypt's political landscape. The author's exposition of these practices challenges this assumption by showing how the ethical and the political are linked within the context of such movements.

The Mufti and the Fuehrer Joseph B. Schechtman. 1965

Eichmann in Jerusalem Hannah Arendt. 1992

The Myth of Hitler's Pope David G. Dalin. 2012-03-28 Was Pope Pius XII secretly in league with Adolf Hitler? No, says Rabbi David G. Dalin, but there was a cleric in league with Hitler: the grand mufti of Jerusalem, Hajj Amin al-Husseini. As Pope Pius XII worked to save Jews from the Nazis, the grand mufti became Hitler's staunch ally and a promoter of the Holocaust, with a legacy that feeds

radical Islam today. In this shocking and thoroughly documented book, Rabbi Dalin explodes the myth of Hitler's pope and condemns the mythmakers for not only rewriting history, but for denying the testimony of Holocaust survivors, hijacking the Holocaust for unseemly political ends, and ignoring the real threat to the Jewish people.

The Hajj Venetia Porter, Liana Saif. 2013 Following on the British Museum's critically acclaimed exhibition Hajj: journey to the heart of Islam, this volume provides over thirty papers on the history and significance of the Hajj, spanning history, politics, archaeology, pilgrims' journeys, art, architecture, photography and material culture. This is a major multi-disciplinary study and a key reference work for anyone with an academic or personal interest in the Hajj.

Dr. Babasaheb Ambedkar, Writings and Speeches Bhimrao Ramji Ambedkar. 1992

The Muslim World After 9/11 Angel Rabasa, Matthew Waxman, Eric V. Larson, Cheryl Y. Marcum. 2004-11-17 Momentous events since September 11, 2001-Operation Enduring Freedom, the global war on terrorism, and the war in Iraq-have dramatically altered the political environment of the Muslim world. Many of the forces influencing this environment, however, are the products of trends that have been at work for many decades. This book examines the major dynamics that drive changes in the religio-political landscape of the Muslim world-a vast and diverse region that stretches from Western Africa through the Middle East to the Southern Philippines and includes Muslim communities and diasporas throughout the world-and draws the implications of these trends for global security and U.S. and Western interests. It presents a typology of ideological tendencies in the different regions of the Muslim world and identifies the factors that produce religious extremism and violence. It assesses key cleavages along sectarian, ethnic, regional, and national lines and examines how those cleavages generate challenges and opportunities for the United States. Finally,

the authors identify possible strategies and political and military options for the United States to pursue in response to changing conditions in this critical and volatile part of the world.

Rediscovering Palestine Beshara Doumani.1995-10-12 Drawing on previously unused primary sources, this book paints an intimate and vivid portrait of Palestinian society on the eve of modernity. Through the voices of merchants, peasants, and Ottoman officials, Beshara Doumani offers a major revision of standard interpretations of Ottoman history by investigating the ways in which urban-rural dynamics in a provincial setting appropriated and gave meaning to the larger forces of Ottoman rule and European economic expansion. He traces the relationship between culture, politics, and economic change by looking at how merchant families constructed trade networks and cultivated political power, and by showing how peasants defined their identity and formulated their notions of justice and political authority. Original and accessible, this study challenges nationalist constructions of history and provides a context for understanding the Palestinian-Israeli conflict. It is also the first comprehensive work on the Nablus region, Palestine's trade, manufacturing, and agricultural heartland, and a bastion of local autonomy. Doumani rediscovers Palestine by writing the inhabitants of this ancient land into history.

The Palestinian People Baruch Kimmerling.2009-07-01 In a timely reminder of how the past informs the present, Baruch Kimmerling and Joel Migdal offer an authoritative account of the history of the Palestinian people from their modern origins to the Oslo peace process and beyond. Palestinians struggled to create themselves as a people from the first revolt of the Arabs in Palestine in 1834 through the British Mandate to the impact of Zionism and the founding of Israel. Their relationship with the Jewish people and the State of Israel has been fundamental in shaping that identity, and today Palestinians find themselves again at a critical juncture. In the 1990s cornerstones for peace

were laid for eventual Palestinian-Israeli coexistence, including mutual acceptance, the renunciation of violence as a permanent strategy, and the establishment for the first time of Palestinian self-government. But the dawn of the twenty-first century saw a reversion to unmitigated hatred and mutual demonization. By mid-2002 the brutal violence of the Intifada had crippled Palestine's fledgling political institutions and threatened the fragile social cohesion painstakingly constructed after 1967. Kimmerling and Migdal unravel what went right--and what went wrong--in the Oslo peace process, and what lessons we can draw about the forces that help to shape a people. The authors present a balanced, insightful, and sobering look at the realities of creating peace in the Middle East.

Israel's Rights as a Nation-State in International Diplomacy Alan Baker.2011 A collection of articles about Israel's right of establishment as a Jewish homeland and as an independent country.

Land, Law and Islam Hilary Lim.2013-07-18 In this pioneering work Siraj Sait and Hilary Lim address Islamic property and land rights, drawing on a range of socio-historical, classical and contemporary resources. They address the significance of Islamic theories of property and Islamic land tenure regimes on the 'webs of tenure' prevalent in the Muslim societies. They consider the possibility of using Islamic legal and human rights systems for the development of inclusive, pro-poor approaches to land rights. They also focus on Muslim women's rights to property and inheritance systems. Engaging with institutions such as the Islamic endowment (waqf) and principles of Islamic microfinance, they test the workability of 'authentic' Islamic proposals. Located in human rights as well as Islamic debates, this study offers a well researched and constructive appraisal of property and land rights in the Muslim world.

Zwischen Achse und Mandatsmacht René Wildangel.2021-10-11 Die Reihe ZMO-Studien

veröffentlicht Forschungsergebnisse, die das Forschungsprofil des Leibniz-Zentrum Moderner Orient reflektieren und ergänzen.

Through the Eyes of Jesus Ames.2011-09-01 This hard cover book contains Volumes 1, 2 and 3 of Through the Eyes of Jesus and would make an ideal gift for anyone who wishes to learn more about the down to earth interaction of Jesus with His Disciples on the roads to Jerusalem. Are the events and details of Jesus' life told here true? I got my 'yes' answer as I compared them with the life of Jesus as I had learned it from the gospel, church teaching and tradition. To imagine the events told here without an interior vision would be as easy as writing the gospels without Divine assistance. - Richard T McSorley S.J. - Theologian

The Palestine Nakba Nur Masalha.2012-08-09 2012 marks the 63rd anniversary of the Nakba - the most traumatic catastrophe that ever befell Palestinians. This book explores new ways of remembering and commemorating the Nakba. In the context of Palestinian oral history, it explores 'social history from below', subaltern narratives of memory and the formation of collective identity. Masalha argues that to write more truthfully about the Nakba is not just to practise a professional historiography but an ethical imperative. The struggles of ordinary refugees to recover and publicly assert the truth about the Nakba is a vital way of protecting their rights and keeping the hope for peace with justice alive. This book is essential for understanding the place of the Palestine Nakba at the heart of the Israel-Palestine conflict and the vital role of memory in narratives of truth and reconciliation.

DDR und PLO Lutz Kreller (vormals: Maeke).2017-09-11 Die SED suggerierte über Jahrzehnte hinweg, sie sei ein enges Bündnis mit der Palästinensischen Befreiungsorganisation unter Führung Jassir Arafats eingegangen, das auf gemeinsamen Werten und geteilten politischen Überzeugungen

beruhte. Ost-Berlin war demnach ein einflussreicher Partner der PLO, der uneingeschränkt für die legitimen Rechte der Palästinenser und ihren eigenen Staat an der Seite Israels eintrat. Aber was bedeutete dies konkret? Wie substanziell war die PLO- und Palästinapolitik der DDR? Inwiefern griff Ost-Berlin in die Machtkämpfe um den Vorsitz der PLO ein? Von welchen Faktoren wurde die Haltung des SED-Regimes gegenüber Jassir Arafat bestimmt? Wie verhielt sich Honecker, als Syrien – einer der wichtigsten Verbündeten der DDR – immer wieder gegen die Palästinenser im Libanon Krieg führte? Wie beurteilte die SED die Westpolitik der PLO und Arafats Kampf um die politische Anerkennung der Bonner Regierung? Welches Konzept stand hinter Arafats doppelter Deutschlandpolitik? Diesen Fragen geht Lutz Maeke in seiner quellengesättigten Studie nach. Nazis am Nil Ulrike Becker. 2024-02-12 In ihrer detaillierten Untersuchung zeichnet Ulrike Becker ein umfassendes Bild der deutsch-ägyptischen Beziehungen zwischen 1949 und 1965. Die bundesdeutsche Außenpolitik der Nachkriegszeit gegenüber den arabischen Staaten und gegenüber Israel wurde von Akteuren und Interessen bestimmt, in denen ideologische Überzeugungen und Dispositionen aus der Zeit des Nationalsozialismus fortwirkten. Das hohe Maß an personeller Kontinuität in den deutschen Behörden und Ministerien – insbesondere im Auswärtigen Amt – bot dafür eine entscheidende Voraussetzung. Die Ergebnisse der Autorin mahnen zur Skepsis hinsichtlich einer allzu erfolgsgeschichtlichen Deutung der frühen Bundesrepublik. The study paints a comprehensive picture of German-Egyptian relations between 1949 and 1965 and also shows the extent to which the Federal Republic's policy toward the Arab states and toward Israel was determined by actors and interests in which ideological convictions and dispositions from the National Socialist era continued to operate. The high degree of personnel continuity, especially in the Foreign Office, provided the prerequisite for this.

Human Rights in Islam Syed Abul 'Ala Maudoodi.1976 A short exposition of the value and concept of human rights in Islam as noted in the Quran and Sunnah

The Grand Mufti Zvi Elpeleg.1993 A former military governor of Arab areas under Israeli occupation chronicles the life and career of Hussaini (1893-1974), from his early days in Jerusalem, through his Palestinian nationalist work during the 1920s and 1930s, his eclipse after 1948, and his continuing influence on the Palestinian movement.

Beyond Sambation A.M. Klein.1982-12-15 The broad range of A.M. Klein's interests, ideas, and activities is reflected in this selection of articles, editorials, and reviews - a selection that also displays the qualities that distinguished all his creative writing and the highly idiosyncratic nature of his style. The writings in this volume span a most critical juncture in human affairs; a period that witnessed the Great Depression, the rise of fascism, Nazism, and communism, the Second World War, and the emergence of the State of Israel. As a journalist, Klein did more than record the events - he gave expression to the feelings of his people and helped shape their responses. His wide reading, sensitivity, and intelligence made him a perceptive observer and keen analyst, while his command of language, his passion, rhetoric, and wit, made him an eloquent spokesman. These qualities enabled him to carry out the responsibilities, as he saw them, of chronicler and champion. Though Klein's major concern was with the Canadian Jewish scene, his interests were part of the mosaic of Canadian history and his work forms a chronicle and a commentary on events of world-wide significance. Klein's journalism relates frequently, in both substance and language, to his poems and fiction, and thus provides a context for the study of his creative writing. It also reveals aspects of his personality, values, and commitments, contributing to our understanding and appreciation of one of Canada's foremost writers.

The Expansion of Prophetic Experience Abdulkarim Soroush.2008-11-30 Abdulkarim Soroush is known primarily for his epistemological/hermeneutical theory, the “Contraction and Expansion of Religious Knowledge,” and its application to Islamic political theory and religious pluralism. While his Reason, Freedom and Democracy in Islam applies that theory to plurality and the historicity of understanding and interpretation of religion, this book captures some of his original theories about religion itself. The Expansion of Prophetic Experience treats the historicity of the Prophet Muhammad’s revelatory experience, including human and contextual influences on the genesis of the sacred Text. It presents substantial aspects of Soroush’s Neo-Rationalist hermeneutical project for an Islamic reformed theology and ethics, systematically leading Islamic reformation beyond conventional projects of piecemeal adjustments to the Shari’ah or selective re-interpretations of the Qur’an.

One State, Two States Benny Morris.2009-04-28 “What is so striking about Morris’s work as a historian is that it does not flatter anyone’s prejudices, least of all his own,” David Remnick remarked in a New Yorker article that coincided with the publication of Benny Morris’s 1948: A History of the First Arab-Israeli War. With the same commitment to objectivity that has consistently characterized his approach, Morris now turns his attention to the present-day legacy of the events of 1948 and the concrete options for the future of Palestine and Israel. The book scrutinizes the history of the goals of the Palestinian national movement and the Zionist movement, then considers the various one- and two-state proposals made by different streams within the two movements. It also looks at the willingness or unwillingness of each movement to find an accommodation based on compromise. Morris assesses the viability and practicality of proposed solutions in the light of complicated and acrimonious realities. Throughout his groundbreaking career, Morris has reshaped

understanding of the Israeli-Arab conflict. Here, once again, he arrives at a new way of thinking about the discord, injecting a ray of hope in a region where it is most sorely needed.

The Mufti of Jerusalem Philip Mattar.1992 Muhammad Amin al-Husayni, the principal leader of Palestinian nationalism during the British mandate, was one of the modern Arab world's most controversial figures. He played a role in the 1992 Wailing Wall disturbance, took part in the Iraqi revolt of 1941, and was the target of British and Zionist assassins during World War II. Philip Mattar now offers the first full-length biography of this intriguing figure, weaving a fresh and objective revisionist account. Mattar clarifies al-Husayni's role in the politics of Palestine in the mandate era and the Palestinian national movement. He describes his rise to religious power as Mufti of Jerusalem and head of the Supreme Muslim Council. He also demarcates two major phases in al-Husayni's career. During his first, between 1917 and 1936, he was a cautious and pragmatic leader who, while opposing Zionism, cooperated with the British mandatory officials. The second phase, however, after 1936, was marked by militancy, frustration, and ultimately failure.

The History of Terrorism Gérard Chaliand,Arnaud Blin.2016-08-23 This authoritative work provides an essential perspective on terrorism by offering a rare opportunity for analysis and reflection at a time of ongoing violence, threats, and reprisals. Some of the best international specialists on the subject examine terrorism's complex history from antiquity to the present day and find that terror, long the weapon of the weak against the strong, is a tactic as old as warfare itself. Beginning with the Zealots of the first century CE, contributors go on to discuss the Assassins of the Middle Ages, the 1789 Terror movement in Europe, Bolshevik terrorism during the Russian Revolution, Stalinism, "resistance" terrorism during World War II, and Latin American revolutionary movements of the late 1960s. Finally, they consider the emergence of modern transnational

terrorism, focusing on the roots of Islamic terrorism, al Qaeda, and the contemporary suicide martyr. Along the way, they provide a groundbreaking analysis of how terrorism has been perceived throughout history. What becomes powerfully clear is that only through deeper understanding can we fully grasp the present dangers of a phenomenon whose repercussions are far from over. This updated edition includes a new chapter analyzing the rise of ISIS and key events such as the 2015 Paris attacks.

Newark Minutemen Leslie K. Barry.2020-04-28 #1 bestseller and soon to be motion picture, Newark Minutemen has bridged generations. The epic based-on-true story of forbidden love and unholy heroism is set against the backdrop of an America ripped apart by the Great Depression and on the brink of war. Newark, NJ, 1938. Millions are out of work and robbed of dignity. A shadow Hitler-Nazi party called the German-American Bund that is led by an American Fuhrer threatens to swallow democracy. In this dangerous time of star-spangled fascism, a romance forms between the Jewish boxer, Yael and the daughter of the enemy, Krista. But 1930s America pulls them apart as Krista's people want Yael's dead. Then Yael is recruited by the mob to go undercover for the FBI against her people and bring down the German-American Bund. Author Leslie K. Barry captures an authentic and brave portrait of a lost America searching for identity, preserving legacy and saving its soul. It is a heartbreaking novel that crosses generations as it honors the fragility of freedom.

Through the Eyes of the Mufti Amin Ḥusaynī.2015 Presents the Mufti's essays - the literal source of those myths, as well as notes and essays which reply to the ideas presented by Haj Amin.

The Holocaust and the Nakba Bashir Bashir,Amos Goldberg.2018 In this groundbreaking book, leading Arab and Jewish intellectuals examine how and why the Holocaust and the Nakba are interlinked without blurring fundamental differences between them. It searches for a new historical

and political grammar for relating and narrating their complicated intersections.

The Arabs and the Holocaust Gilbert Achcar.2010-04-27 An unprecedented and judicious examination of what the Holocaust means—and doesn't mean—in the Arab world, one of the most explosive subjects of our time There is no more inflammatory topic than the Arabs and the Holocaust—the phrase alone can occasion outrage. The terrain is dense with ugly claims and counterclaims: one side is charged with Holocaust denial, the other with exploiting a tragedy while denying the tragedies of others. In this pathbreaking book, political scientist Gilbert Achcar explores these conflicting narratives and considers their role in today's Middle East dispute. He analyzes the various Arab responses to Nazism, from the earliest intimations of the genocide, through the creation of Israel and the destruction of Palestine and up to our own time, critically assessing the political and historical context for these responses. Finally, he challenges distortions of the historical record, while making no concessions to anti-Semitism or Holocaust denial. Valid criticism of the other, Achcar insists, must go hand in hand with criticism of oneself. Drawing on previously unseen sources in multiple languages, Achcar offers a unique mapping of the Arab world, in the process defusing an international propaganda war that has become a major stumbling block in the path of Arab-Western understanding.

They Must Go Meir Kahane.2019-04-08 Every day, writes Rabbi Meir Kahane, the Arabs of Israel move closer to becoming a majority. Are we [Israel] committed to national suicide? Should we allow demography, geography, and democracy to push Israel closer to the abyss? According to Rabbi Kahane, Israel can only be sustained by a permanent Jewish majority and a small, insignificant, and placid Arab minority. But the Arab population continues to grow quantitatively and qualitatively. They feel no ties for a state that breathes Jewishness. They mockingly accept moneys from the

National Insurance Institute for medical services, tuition, and social welfare; yet they pay little or no tax. Even worse, they openly vow to destroy the Jewish state - not with bullets or bombs, but with the democratic vote. Is there a solution? Rabbi Kahane insists, Yes. In this explosive manifesto Rabbi Kahane sets forth the only plan to save Israel. Israeli Arabs would be given the options of accepting noncitizenship, leaving willingly with compensation, or being forcibly expelled without compensation. Controversial? Yes. Could the Arabs be convinced to leave? We will not come to the Arabs to request, argue, or convince, says Kahane. For Jews and Arabs in Israel there is only one answer - separation. Jews in their land, Arabs in theirs. Separation. Only separation. They Must Go was written in 1980 while Rabbi Meir Kahane was jailed in Ramle Prison by the Israeli government under an unprecedented administrative detention order that imprisoned him without a trial, without his being informed of any specific charge, and without opportunity to know or to question any alleged evidence or witness. His crime: his philosophy concerning the danger that exists to the state of Israel by the very presence of its large and growing Arab population. Rabbi Kahane's ideas were suppressed, twisted, defamed, and subjected to emotional and hysterical diatribes by people who were too frightened to consider them intelligently or to debate them intellectually. Is there a time bomb ticking away relentlessly in the Holy Land? Can Arabs and Jews ultimately coexist in a Jewish-Zionist state? Rabbi Kahane's only answer: They Must Go.

Perceptions of Palestine Kathleen Christison.2023-04-28 For most of the twentieth century, considered opinion in the United States regarding Palestine has favored the inherent right of Jews to exist in the Holy Land. That Palestinians, as a native population, could claim the same right has been largely ignored. Kathleen Christison's controversial new book shows how the endurance of such assumptions, along with America's singular focus on Israel and general ignorance of the Palestinian

point of view, has impeded a resolution to the Arab-Israeli conflict. Christison begins with the derogatory images of Arabs purveyed by Western travelers to the Middle East in the nineteenth century, including Mark Twain, who wrote that Palestine's inhabitants were abject beggars by nature, instinct, and education. She demonstrates other elements that have influenced U.S. policymakers: American religious attitudes toward the Holy Land that legitimize the Jewish presence; sympathy for Jews derived from the Holocaust; a sense of cultural identity wherein Israelis are like us and Arabs distant aliens. She makes a forceful case that decades of negative portrayals of Palestinians have distorted U.S. policy, making it virtually impossible to promote resolutions based on equality and reciprocity between Palestinians and Israelis. Christison also challenges prevalent media images and emphasizes the importance of terminology: Two examples are the designation of who is a terrorist and the imposition of place names (which can pass judgment on ownership). Christison's thoughtful book raises a final disturbing question: If a broader frame of reference on the Palestinian-Israeli conflict had been employed, allowing a less warped public discourse, might not years of warfare have been avoided and steps toward peace achieved much earlier?

Jerusalem and Its Role in Islamic Solidarity Y. Reiter. 2008-05-26 The book deals with the role of Jerusalem as a central religious-political symbol, and with the processes by which symbols of faith and sanctity are being employed in a political struggle. It examines the current Islamic ethos towards Jerusalem and the affinity between this religious ethos and the political aspirations of the Palestinians and other Arab and Islamic groups. It also compares current Jewish and Muslim narratives and processes of denial and de-legitimizing the affiliation of the other to the holy city and its sacred shrines and addresses the question whether religious outlook forms a major barrier for achieving peace in the Israeli-Arab arena.

Pakistan Or Partition of India Bhimrao Ramji Ambedkar.1946

God's Property Nada Moumtaz.2021-08-10 Waqf, a non-definition -- State, law, and the Muslim community -- The intent of charity -- Charity and the family -- The Waqf's benefit and public benefit -- Conclusion -- Appendix A. Main Ottoman Mutūn and their main commentaries and glosses -- Appendix B. Umari mosque expenditures and appointments.

Self Portrait in Green Marie NDiaye.2021-02-25 'NDiaye is a hypnotic storyteller with an unflinching understanding of the rock-bottom reality of most people's life.' New York Times ' One of France's most exciting prose stylists.' The Guardian. Obsessed by her encounters with the mysterious green women, and haunted by the Garonne River, a nameless narrator seeks them out in La Roele, Paris, Marseille, and Ouagadougou. Each encounter reveals different aspects of the women; real or imagined, dead or alive, seductive or suicidal, driving the narrator deeper into her obsession, in this unsettling exploration of identity, memory and paranoia. Self Portrait in Green is the multi-prize winning, Marie NDiaye's brilliant subversion of the memoir. Written in diary entries, with lyrical prose and dreamlike imagery, we start with and return to the river, which mirrors the narrative by posing more questions than it answers.

Hitler's Shadow Richard Breitman.2011-04 This report is based on findings from newly-declassified decades-old Army and CIA records released under the Nazi War Crimes Disclosure Act of 1998. These records were processed and reviewed by the National Archives-led Nazi War Crimes and Japanese Imperial Government Records Interagency Working Group. The report highlights materials opened under the Act, in addition to records that were previously opened but had not been mined by historians and researchers, including records from the Office of Strategic Services (a CIA predecessor), dossiers of the Army Staff's Intelligence Records of the Investigative Records

Repository, State Dept. records, and files of the Navy Judge Advocate General. This is a print on demand report.

The Grand Mufti Z Elpeleg, Shmuel Himelstein. 2012-11-12 A former military governor of Arab areas under Israeli occupation chronicles the life and career of Hussaini (1893-1974), from his early days in Jerusalem, through his Palestinian nationalist work during the 1920s and 1930s, his eclipse after 1948, and his continuing influence on the Palestinian movement.

A Muslim American Slave Omar Ibn Said. 2011-07-20 Born to a wealthy family in West Africa around 1770, Omar Ibn Said was abducted and sold into slavery in the United States, where he came to the attention of a prominent North Carolina family after filling “the walls of his room with piteous petitions to be released, all written in the Arabic language,” as one local newspaper reported. Ibn Said soon became a local celebrity, and in 1831 he was asked to write his life story, producing the only known surviving American slave narrative written in Arabic. In *A Muslim American Slave*, scholar and translator Ala Alryyes offers both a definitive translation and an authoritative edition of this singularly important work, lending new insights into the early history of Islam in America and exploring the multiple, shifting interpretations of Ibn Said’s narrative by the nineteenth-century missionaries, ethnographers, and intellectuals who championed it. This edition presents the English translation on pages facing facsimile pages of Ibn Said’s Arabic narrative, augmented by Alryyes’s comprehensive introduction, contextual essays and historical commentary by leading literary critics and scholars of Islam and the African diaspora, photographs, maps, and other writings by Omar Ibn Said. The result is an invaluable addition to our understanding of writings by enslaved Americans and a timely reminder that “Islam” and “America” are not mutually exclusive terms. This edition presents the English translation on pages facing facsimile pages of Ibn Said’s Arabic narrative,

augmented by Alryyes's comprehensive introduction and by photographs, maps, and other writings by Omar Ibn Said. The volume also includes contextual essays and historical commentary by literary critics and scholars of Islam and the African diaspora: Michael A. Gomez, Allan D. Austin, Robert J. Allison, Sylviane A. Diouf, Ghada Osman, and Camille F. Forbes. The result is an invaluable addition to our understanding of writings by enslaved Americans and a timely reminder that "Islam" and "America" are not mutually exclusive terms. Best Books for General Audiences, selected by the American Association of School Librarians

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