

# Leboko La Metsi

Praise-poems of Tswana Chiefs Isaac Schapera.1988

*The Wrath of the Ancestors* A. C. Jordan.1980

'*Rothwe* Manfred Kgomotso Molebaloa.1991

**Marang** Atang Tshukudu.2005

**Tswana** South Africa. Department of Bantu Education.1972

*Tswana terminology and orthography* .1980

**Motswasele II** Leetile Disang Raditladi.2021-10-01 Motswasele II, the first historical drama written by a Botswanan author, originally published in the Bantu (later, African) Treasury Series by the University of the Witwatersrand Press, in 1945, Leetile Disang Raditladi explores the concept of chieftainship and what it means to be a good chief through the characters of two powerful men, Moruakgomo and Motswasele. According to the history of the Bakwena, the two men vied for the throne. Raditladi critiques the tyranny of Motswasele, whose actions are those of a greedy dictator with no regard for his people. His iron-fisted rule, disregard for advice from his council, and the fact that he helps himself to his subjects' cattle at will cause great unhappiness. He surrounds himself with untrustworthy people who are not of royal blood and know nothing about power. In contrast, Moruakgomo is portrayed as a true leader who is caring, brave, wise, visionary and not above taking advice. In the drama, Motswasele is cautioned against wronging people he may need in the future, and being swayed by false songs of praise. Motswasele II highlights the importance of traditional rule, and the need for a chief to dispense power judiciously and to resolve conflicts where these arise.

**Moafrika** .2006

**The Conscript** Gebreyesus Hailu.2012-01-23 Eloquent and thought-provoking, this classic novel by the Eritrean novelist Gebreyesus Hailu, written in Tigrinya in 1927 and published in 1950, is one of the earliest novels written in an African language and will have a major impact on the reception and critical appraisal of African literature. The Conscript depicts, with irony and controlled anger, the staggering experiences of the Eritrean ascari, soldiers conscripted to fight in Libya by the Italian colonial army against the nationalist Libyan forces fighting for their freedom from Italy's colonial rule. Anticipating midcentury thinkers Frantz Fanon and Aimé Césaire, Hailu paints a devastating portrait of Italian colonialism. Some of the most poignant passages of the novel include the awakening of the novel's hero, Tuquabo, to his ironic predicament of being both under colonial rule and the instrument of suppressing the colonized Libyans. The novel's remarkable descriptions of the battlefield awe the reader with mesmerizing images, both disturbing and tender, of the Libyan landscape—with its vast desert sands, oases, horsemen, foot soldiers, and the brutalities of war—uncannily recalled in the satellite images that were brought to the homes of millions of viewers around the globe in 2011, during the country's uprising against its former leader, Colonel Gaddafi.

**Tswana terminologie en spelreëls** South Africa. Dept. of Bantu Education. Tswana Language Committee.1972

Setlhoa sa Thaba Olebile Gaborone.1988

**Senkatana** Sophonia Machabe Mofokeng.2021-10-01 Senkatana is a tragic play adapted from Sotho folk narrative. The play is regarded as a classic of Sesotho literature. Seen as one of the greatest essayists and dramatists writing in Southern Sotho, Senkatana was Mofokeng's first book,

published in 1952 in the African (then Bantu) Treasury Series, an imprint of Witwatersrand University Press.

**Dikeledi tsa Lefatshe** Cedric L. S. Thobega.1984

**Free State : White and Yellow Pages** .2000

Botswana Directory .2001

North West Province White & Yellow Pages .2000

**Lentswe la Balepi** Theriso Louisa Tsambo.1998

I Am Water T Kohli.2018

**Tshekatsheko ya dikwalo tsa Setswana** Masebolai Thubisi.1994

Segwana sa phefo Billy Mokgosi.1995

Dictionnaire français-setswana Jeannine Creissels,A. M. Chebanne.2000

**The Feminist Reader** Catherine Belsey,Jane Moore.1997 The second edition of this highly successful anthology makes available to the feminist reader a collection of essays which does justice to the range and diversity, as well as to the eloquence and the challenge of recent feminist critical theory and practice. The new, enlarged Feminist Reader includes Toni Morrison's brilliant discussion of a Hemingway short story, Line Pouchard's reading of Radclyffe Hall's lesbian classic, The Well of Loneliness, Marjorie Garber on Elvis and cross-dressing, and Diane Elam on the relation between feminist and postmodernism, in addition to a selection of influential essays by prominent feminist critics and theorists.

*Introduction to Tswana* Alexander Sandilands.1953 A contribution to racial understanding dedicated to the memory of a great man, Robert Moffat of Kuruman.

The Missing Ball Maryanne Bester.2019-02-19 Gaps and his cousin Sugarbean want to play a game of soccer before sundown - but their ball is missing and hidden somewhere in a wonderful African setting. The 4th story in the Cool Nguni series helps build children's reading skills, while absorbing them in the lives of the imaginative characters--Publisher's website.

**Secwana Dictionary** .1895

**Three Friends and a Taxi** .2007 A tale about why sheep, dogs, and goats all act differently when a car approaches them in the road.

**Community Natural Resources of Bugakhwe and //Anikhwe in the Okavango Panhandle in Botswana** Cornelis Vanderpost.2003

*The Setswana-speaking People* .2006

Setswana English, English Setswana dictionary Z. I. Matumo.1993

*Marang* .1986

*Bantoe* .1957

*The Collector of Treasures and Other Botswana Village Tales* Bessie Head.2013-10-09 "Bessie Head's short stories have an extraordinary simplicity and breadth of vision," heralded a review in The Tribune after publication of Head's first collection of short stories, The Collector of Treasures. Regarded today as one of Africa's best-known woman writers in English, Head draws on the rich oral tradition of southern Africa and masterfully applies storytelling's language and imagery. Carefully sequenced, the anthology gives special focus to village people from independence-era Botswana and the status, position, and plight of African women.

**Kutlwano** .2010

Sesotho Plant and Animal Names and Plants used by the Basotho Rodney Moffett.2010-10-01 This book is an important contribution to the cultural

heritage of southern Africa and Lesotho. For the first time, all the Sesotho names for plants and animals are included in one volume, which also accurately records all the plants that are known to be used by the Basotho for food, medicine and traditional practices, together with their correct botanical identities. It will undoubtedly become a standard reference work and valuable resource for future students and academics.

Litsoakotleng .1996

**International Tourism** World Tourism Organization,WTO Education Network.1997

**Ngwao ya Setswana** Kgomotso Mogapi.1985

Matsema, mohloli oa tsoelopele Ntsukunyane Mphanya.1992

**Storytelling as an Instructional Method** .2010-01-01 The book's chapters cover a variety of topics including; theories of storytelling instructional effectiveness, story archetypes, cognition and storytelling, the use of stories in instructional games, and effective instructional strategies that employ stories. In addition, practical applications of storytelling are given for healing combat stress and improving information security.

**English-Sotho Vocabulary** A Casalis.2022-10-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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