

Unsere Beste Waffe Ist Keine Waffe Konfliktlösung

Verhandlungen des Deutschen Bundestages Germany. Bundestag.2007-03

1973 Matthias Peter, Michael Kieninger, Michael Ploetz, Mechthild Lindemann, Fabian Hilfrich. 2013-11-29 Herausgegeben im Auftrag des Auswärtigen Amtes vom Institut für Zeitgeschichte. Hauptherausgeber: Hans-Peter Schwarz, Mitherausgeber: Helga Haftendorn, Klaus Hildebrand, Werner Link, Horst Möller und Rudolf Morsey. Wissenschaftliche Leiterin: Ilse Dorothee Pautsch. 1973 konnten die Bemühungen Bonn's um eine Regelung der Beziehungen zu den östlichen Nachbarn durch Verträge mit der CSSR, Bulgarien und Ungarn erfolgreich abgeschlossen werden. Gleichzeitig begann für die Bundesrepublik durch den Beitritt zur UNO und die Teilnahme an der KSZE eine neue Phase der Multilateralisierung ihrer Außenpolitik. Weitere thematische Schwerpunkte der 426 erstmals veröffentlichten Dokumente sind die MBFR-Verhandlungen in Wien, der Besuch von Leonid Breschnew in Bonn und der Vorschlag Henry Kissingers, im Rahmen eines Year of Europe die westliche Wertegemeinschaft in einer transatlantischen Erklärung zu bekräftigen. Der Jom-Kippur-Krieg im Oktober und die sich anschließende Ölkrise zeigten die Grenzen der Entspannung auf und stellten die europäischen Staaten vor neue Herausforderungen.

Europäische Sicherheit .2006

Europa-Archiv Wilhelm Cornides.1978

Friedens-Forum .1997

Bulletin des Presse- und Informationsamtes der Bundesregierung Germany. Presse- und Informationsamt.1994

The Unity of Reality Michael von Brück.1991

Profil .1991

Verhandlungen des Deutschen Bundestages Germany (West). Bundestag.2007

The New Dimension of International Terrorism Stefan M. Aubrey.2004 The events of September 11, 2001 confronted the United States and the rest of the World with the reality of a new dimension of international terrorism. This new dimension did not start nor end with the attacks against the World Trade Center or the Pentagon, but began in the 1990s. This study examines the new dimension of international terrorism, contrasting it with the classical terrorism, the predominantly left-wing terrorist movements of the 1960s - 1980s in Europe, which were a subset of the bipolar geopolitical arena. The author establishes the relationship of radical Islamist movements to the terrorist groups of the new dimension (principally focusing on Al-Qaeda) in providing the motivation for committing catastrophic terrorist acts, looks at the shadowy world of terrorist financing and makes suggestions regarding international counter-terrorist strategies.

The Military and Society United States Air Force Academy. Library, Betsy C. Kysely, Betty Fogler.1972

Unsere beste Waffe ist keine Waffe Shannon D. Beebe, Mary Kaldor.2012

Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen .1992

Jahrbuch .1983

Perpetual War for Perpetual Peace Gore Vidal.2002-04-10 The United States has been engaged in what the great historian Charles A. Beard called perpetual war for perpetual peace. The Federation of American Scientists has cataloged nearly 200 military incursions since 1945 in which the United States has been the aggressor. In a series of penetrating and alarming essays, whose centerpiece is a commentary on the events of September 11, 2001 (deemed too controversial to publish in this country until now) Gore Vidal challenges the comforting consensus following September 11th and goes back and draws connections to Timothy McVeigh's bombing of the federal building in Oklahoma City. He asks were these simply the acts of evil-doers? Gore Vidal is the master essayist of our age. -- Washington Post Our greatest living man of letters. -- Boston Globe Vidal's imagination of American politics is so powerful as to compel awe. -- Harold Bloom, The New York Review of Books

Die andere Seite der Klassik Günter Fischer.2005 In diesem Sammelband widmen sich Archäologen, Historiker und Philologen den spezifischen Formen des Phänomens Gewalt im klassischen Griechenland: Wie tritt diese andere Seite der Klassik in der Bildsprache hervor? Wie wurde Gewalt in verschiedenen sozialen Räumen und Situationen praktiziert, erfahren und bewertet? Offenbar war damals - im deutlichen Gegensatz zur modernen Auffassung - Gewalt eher akzeptables Mittel zum Zweck als etwas grundsätzlich Unmoralisches. Aus dem Inhalt A. Stähli: Die Rhetorik der Gewalt in Bildern des archaischen und klassischen Griechenland C. Kunze: Neue Erzählperspektiven in der frühklassischen Vasenmalerei S. Moraw: Hochzeit, Tieropfer und Sklaverei in der klassischen Kunst A. Ercolani: Gewalt in der griechischen Tragödie W. Schmitz: Gewalt in Haus und Familie M. Bentz: Gewalt und Athletik in klassischer Zeit K. Trampedach: Gewalt in Heiligtümern S. Schmidt: Grausame Mythen auf Vasen aus Unteritalien und Sizilien S. Muth: Kampfdarstellungen in der attischen Vasenmalerei D. Steuernagel: Sieger und Besiegte in der etruskischen und mittelitalischen Bildkunst R. von den Hoff: Zur Problematisierung transgressiver Gewalt in klassischen Vasenbildern A. Klöckner: Medea, Prokne und das Motiv der furchtbaren Rache im klassischen Athen S. Ritter: Menelaos und Helena in der attischen Vasenmalerei des 5. Jhs. v. Chr. K. Junker: Geschlechteropposition und Gewalt. Beobachtungen an der klassischen Bauplastik A.-B. Renger: Der Tyrannenmord des Jahres 541 v. Chr. und die Hetäre Leaina. Von der griechischen Klassik über die römische Kaiserzeit bis in 20. Jahrhundert .

Deutsche Postgewerkschaft, 1979-1989 .1989

The Moral Mirror of Roman Art Rabun M. Taylor, Rabun Taylor.2008-05-12 This book explores the meanings of mirrors and reflections in Roman art and society.

Mein Kampf Adolf Hitler.2016 Wissenschaftlich kommentierte Gesamtausgabe. Entstehung, Inhalt und Erklärungen zu Hitlers Mein Kampf als eine der zentralen Quellen des Nationalsozialismus. Die mehr als 3500 wissenschaftlichen Anmerkungen setzen Fakten gegen Propaganda, Ideologie und Hass, liefern Hintergrundinformationen zum Entstehungskontext und kontrastieren Hitlers Behauptungen mit Ergebnissen der modernen Forschung.

Mortals and Immortals Jean-Pierre Vernant.1991-01-21 Jean-Pierre Vernant has profoundly transformed our perceptions of ancient Greece.

Published in 1991, this collection of nineteen essays probes deeply into themes of enduring interest--death, the body, the soul, the individual, and relations between mortals and immortals; the mask, the mirror, the image, and the imagination; the self and the other, and, more broadly, the concept of otherness itself, or alterity.

Schweizerische Militärpolitik der Zukunft Hans Eberhart.2000

Personalmanagement Ulrich Gonschorrek.2001-01-01

Philosophical and Spiritual Perspectives on Decent Work Dominique Peccoud.2004 This volume reflects on the values behind the ILO's Decent Work Agenda and provides a forum for contributors from various humanistic, philosophical, spiritual and religious traditions to express their views on the significance of work at all levels of society, from the individual person to the global community. Common, universal values are explored, as well as differences, in order to shed more light on the concept of decent work. In all societies, there is an ethical dimension to work, connected to the rights and entitlements of those who perform it. This also includes spiritual value such as dignity, personal identity, a sense of purpose in life, the divine call to work and so on. In this book, contributors - from the Jewish, Christian, Muslim, Hindu, Buddhist, Confucian, and various secular traditions - come together to exchange comments and reflections on the floor of decency as defined by the ILO: freedom of association, eradication of forced and compulsory labour, abolition of child labour and elimination of discrimination in respect of employment and occupation. It is hoped that this type of approach will be inspiring. Before embarking on major international strategic papers, legal instruments and public policies, the systematic consultation of an interfaith and humanistic forum would enable cultural and religious views to be taken into consideration. In this way such instruments would be anchored in shared values and not influenced by any one dominant conception of human existence in the world.

Mit Gott gegen alle Peter Pilz.2003

Die deutsche Vereinigung von aussen gesehen: Die Politik, die Medien und die Öffentliche Meinung der Sowjetunion Ines Lehmann.1996
The New Wars Herfried Münkler.2005 This important new book deals with the changing nature of war in the post-Cold War era and the emergence of new forms of warfare in which warlords, mercenaries and terrorists play an increasingly important role. In the modern era, warfare came to play a crucial role in the formation of states, whereas the new wars emerging at the beginning of the 21st century have mostly gone together with the failure or collapse of states. The author draws out the key shifts involved in this process: from symmetrical conflicts between states to asymmetrical global relationships of force; from national armies to increasingly private or commercial bands of warlords, child soldiers and mercenaries; from pitched battles to protracted conflicts in which there is often little fighting and most of the violence is directed against civilians. Changes in weapons technology have combined with complex economic factors to make the prospect of endlessly simmering wars a real danger in the years to come. Against this background, the author outlines the rise of a novel form of international terrorism, conceived more as a political method of communication than as an element in a military strategy. The resulting challenges faced by Western governments, and the costs and benefits associated with any response, are taken up in a concluding section that contrasts the characteristic European and American approaches and examines the implications for the future of international law. This book will be of important to students of political science, international relations, war and peace studies, conflict studies and peace studies. It will also appeal to the general reader with an interest in this topical subject.

Aussenpolitik der Bundesrepublik Deutschland .1995

W & F. .2004

On War Carl von Clausewitz.1908

The Duck and the Owl Hanna Johansen.2005 A duck and an owl contemplate starting a friendship, despite their differences in appearance and behavior.

Tao Te Ching Laozi.1972

Zeitenwende - und jetzt? Hochschulinitiative Demokratischer Sozialismus,Hermann Adam,Nils Diederich,Leo Kißler,Richard Saage,Karl Theodor Schuon.2022-12-21 Die Zeitenwende wurde, seitdem Bundeskanzler Olaf Scholz sie in seiner Regierungserklärung zum völkerrechtswidrigen Krieg Putins gegen die Ukraine vor dem Deutschen Bundestag beschwor, zum Schlüsselwort des Jahres 2022: Bereits zuvor, noch rechnete niemand mit dem russischen Überfall, war im Koalitionsvertrag der Ampel im November 2021 vom Umbruch die Rede: «Die Welt ist am Beginn eines Jahrzehnts im Umbruch, deshalb können wir nicht im Stillstand verharren.» Ob nun Umbruch oder Zeitenwende, die Frage lautet: Und jetzt? Wie geht es weiter? In den hier publizierten Texten spiegelt sich die zentrale Kontroverse des Herbstes 2022: Wieweit müssen wir angesichts der russischen Aggression neu lernen und uns von dem, was aus der SPD-Russlandpolitik seit den 1990er Jahren wurde, selbstkritisch verabschieden? Oder wieweit bleiben Grundsätze der Sicherheits- und Entspannungspolitik auch dann richtig, wenn die Diplomatie versagt?

Österreichische Monatshefte .1986

Deutsche Aussenpolitik nach der Einheit, 1990-1993 .1994

Language Policy and Linguistic Minorities in India Thomas Benedikter.2009 India not only is concerned with inevitable multilingualism, but also with the rights of many millions of speakers of minority languages. As the political and cultural context privileges some major languages, linguistic minorities often feel discriminated against by the current language policy of the Union and the States. They experience on a daily basis that their mother tongues are deemed worthless dialects that have little utility in modern life. Many such languages have definitively disappeared, and several more are on the brink of extinction. Is this the inevitable price to be paid for economic modernization, cultural homogenisation and the multilingual fabric of India's society at large? This book is an effort to map India's linguistic minorities and to assess the language policy towards these communities. The author, a senior researcher of the EURAC (South Tyrol, Italy), assuming linguistic rights as a component of fundamental human rights, codified in a number of international covenants and in the Indian Constitution, provides an appraisal of the extent to which language rights are respected in India's multilingual reality, which takes into consideration the experiences of minority language protection in other regions.

Disput .2004

A Bottle in the Gaza Sea Valerie Zenatti.2009-07-15 A seventeen-year-old from Jerusalem, Tal Levine comes from a family that always believed peace would come to the Middle East. She cried tears of joy when President Clinton and Yitzhak Rabin shook hands with Yasser Arafat in 1993-a moment of hope that would stay with her forever. But when a terrorist explosion kills a young woman at a café in Jerusalem, something changes for Tal. One day she writes a letter, puts it in a bottle, and sends it to Gaza-to the other side-beginning a correspondence with a young Palestinian man that will ultimately open their eyes to each other's lives and hearts.

Designing the Future Jacque Fresco.2007 Although many of us feel we can prepare for our future by thinking, acting, and learning using present methods and values, nothing is farther from the truth, especially in today's rapidly changing world. A newborn child enters a world not of his or her own making. Each succeeding generation inherits the values, accomplishments, hopes, successes, and failings of previous generations. And they inherit the results of the decisions made by those generations.

Söldner, Schurken, Seepiraten Thomas Roithner,Österreichisches Studienzentrum für Frieden und Konfliktlösung.2010

The Red Knight Lisa Thompson.2007

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Unsere Beste Waffe Ist Keine Waffe Konfliktlösung Introduction

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