

# L Illusion Du Bloc Bourgeois

**Elle et moi ou l'éternité et zéro** André Smolarz.2023-04-06T00:00:00Z « Avoir une belle vie, réussir sa vie... » constituent le cœur d'une feuille de route que nous recevons lors de notre venue au monde.Ces expressions ont agi pour mon épouse et moi-même comme une boussole jusqu'à ce que son aiguille finisse par rester immobile pour elle. Et puisque ce parcours n'avait de sens qu'à deux, elle s'est aussi figée pour moi. Notre horizon s'est alors bouché et il nous a fallu admettre, faute d'alternatives, qu'il était temps de mettre un terme à ce qui n'était plus la vie.Pour assumer cette décision cruelle et douloureuse en pleine conscience et en toute sérénité, il nous a fallu prendre le temps du déroulé de notre histoire.Les personnes ayant « vu la mort de près » rapportent souvent qu'elles ont vu leur vie défiler en une fraction de seconde. Ce tempo est cohérent avec l'instantanéité du phénomène lorsque le hasard est le seul pilote des événements. En revanche si l'instant de l'ultime départ est librement et consciemment choisi on dispose d'un peu plus d'une fraction de seconde pour dérouler le fil qui tourne autour de la question qui s'impose alors « Qu'avons-nous fait de notre vie ? »

**The New Authoritarians** David Renton.2019-07-23 The eighteen months between June 2016 and the end of 2017 saw the victory of Leave in Britain's EU referendum, the election of Donald Trump as President of the United States, and unprecedented support for Marine Le Pen of the Front National in her campaign for the same office in France. Nearly a decade after the great financial crash, it is these figures and the alarmingly confident and radical version of right-wing politics they represent that have gained the initiative over a moribund center and a still weak left. But what exactly does this new reality represent? While some argue that we are hurtling towards fascism in a replay of the 1930s, and others insist there is little substantial change from "politics as usual," Renton takes a different and more nuanced view. In country after country, under the clouds of economic austerity and post-9/11 Islamophobia, we have seen a convergence between traditional conservatives, the authoritarian far-right, and previously marginal fascists. The result is a new, still emergent, and deeply troubling form of right-wing radicalism, at once more moderate than classical fascism in its political strategy, yet indulgent of the racism of its most extreme components.

*El tiempo pervertido* Esteban Hernández.2018-11-26 Las sociedades occidentales están en proceso de transformación. A los cambios en los sistemas productivos, los desarrollos tecnológicos y el creciente peso de lo financiero se suman las tensiones sociales, la aparición de nuevos actores políticos y el regreso de la geoestrategia. El libro traza un mapa esencial para entender las fuerzas que están definiendo nuestra época y comprender las dimensiones del giro conservador emprendido. La obra contiene un recorrido por el futuro que nos espera, un resumen de las transformaciones en las que estamos inmersos y de la orientación política que las anima, así como un avance de las consecuencias que producirán. Incluye un análisis de la recomposición del poder, y de las resistencias que se adivinan. Pero además de una radiografía de nuestro tiempo, incluye una propuesta para distinguir izquierda de derecha en ese nuevo entorno, y de las posibilidades de acción que se abren en él. El texto es una guía para el siglo XXI.

**L'État droit dans le mur** Anne-Laure Delatte.2023-04-12 Militants écologistes, Gilets jaunes, féministes, ONG... beaucoup cherchent aujourd'hui des solutions en dehors de l'État plutôt que dans l'action publique. Comment en est-on arrivé là ? L'État-providence a-t-il cédé la place à un État au service du marché ? Anne-Laure Delatte est partie à la recherche de données sur l'action publique en France depuis l'après-guerre. En les croisant et les mettant en perspective, elle éclaire avec brio soixante-dix ans d'histoire économique. Elle aborde de manière originale comment les politiques publiques ont été réparties entre les citoyens et les entreprises. Complémentaire aux travaux sur la justice fiscale et les inégalités du capital, cette

approche permet de comprendre les conséquences d'une telle distribution de l'argent public sur notre régime de croissance et explique son insoutenabilité. En pratiquant l'économie comme une science sociale, l'auteur analyse la méfiance des citoyens face à un État incapable d'œuvrer pour un régime respectueux de notre planète et inadapté aux changements qui s'opèrent sous nos yeux. Surtout, elle propose des moyens de rebâtir l'action publique dès à présent pour affronter la crise la plus existentielle de notre histoire.

**Où va le bloc bourgeois ?** Bruno Amable, Stefano Palombarini. 2022

**L'Internationale communiste** .1927

**Communism and Strategy** Isabelle Garo. 2023-04-18 If the question of communism is making a comeback today, this renewed interest is often accompanied by an abandonment of any concrete political perspective. Critical philosophies are flourishing and proliferating, but, folded into the academic terrain, they often remain disconnected from the global issues associated with the present crisis of capitalism, contributing, in turn, to the fragmentation of the resistances that are opposed to it. Instead of locking the perspective of emancipation into the registers of utopia, or relegating it to the side of an empty populism, Isabelle Garo studies in this book the conditions of a contemporary revival of the alternative as a collective construction, anchored in real aspirations and struggles and inseparable from a rethinking of the theoretical work. By addressing the impasses faced by many of the most fashionable radical theorists - Badiou, Laclau, the theorists of the commons, and revisiting them in relation to Marx and Gramsci also allows us to re-read the latter from the point of view of contemporary questions of the state and the party, of work and property, of conflict and hegemony. Thus, to rethink strategy is above all to re-explore the question of mediations, whether they be forms of organisation or existing mobilisations, as sites par excellence of political invention.

**Guide du plaidoyer** Elsa Foucraut. 2023-06-28 Le plaidoyer c'est toutes les actions qui visent à influencer les décideurs publics et à faire évoluer les règles en vigueur, pour défendre une cause. Pour faire avancer leurs causes, les militants et les associations cherchent à influencer l'agenda politique et médiatique, et à faire évoluer les lois et les normes. En quelques années, le « plaidoyer » est devenu un axe central du répertoire d'actions militant, des ONG les mieux établies aux collectifs les plus informels. Il existe désormais des formations au plaidoyer, et les associations emploient des professionnels du plaidoyer, mais il n'existe aucun manuel de plaidoyer. Comment faire, en pratique, pour obtenir des changements législatifs ? Comment influencer l'agenda politique pour qu'une réforme soit mise à l'ordre du jour puis adoptée ? Comment structurer ses relations avec les décideurs publics ? Comment élaborer des propositions ou contre-propositions d'amendements ? Comment conduire une veille efficace pour maîtriser le calendrier et pouvoir intervenir au bon moment ? Dans cette petite boîte à outils vous trouverez les réponses à toutes ces questions et même plus pour booster l'influence politique d'une association, de l'élaboration d'une stratégie de plaidoyer à sa mise en œuvre au quotidien.

**Critical theory and sociological theory** Darrow Schecter. 2019-07-29 Democracy in the twenty-first century faces a number of major challenges, populism, neoliberalism and globalisation being three of the most prominent. This book examines such challenges by investigating how the conditions of democratic statehood have been altered at several key historical intervals since 1945. It demonstrates that the formal mechanisms of democratic statehood, such as elections, have always been complemented by civic, cultural, educational, socio-economic and constitutional institutions that mediate between citizens and state authority. Rearticulating critical theory with a contemporary focus, the book shows why a sociological approach is urgently needed to address conceptual deficits and explain how the formal mechanisms of democratic statehood need to be complemented and updated in new ways today.

**Comprendre la mondialisation** Mickaël Sylvain. 2023-12-15 Cet ouvrage, Comprendre la mondialisation, permettra au lecteur de découvrir les différentes dimensions d'un phénomène complexe. Une large présentation historique, depuis le XIXe siècle, souligne que la mondialisation ne s'est

pas produite de manière linéaire, et que la mondialisation contemporaine puise ses sources dans un mouvement amorcé depuis au moins deux siècles. Les différentes explications de la mondialisation sont ensuite abordées à travers les logiques commerciales, productives et financières qui permettent de mettre en évidence le rôle des différents acteurs. Mais la mondialisation suscite également des débats, autour des conséquences qu'elle provoque, en termes d'inégalités, de gouvernance... qui sont analysés à la fin de l'ouvrage.

Une histoire du conflit politique Thomas Piketty, Julia Cagé. 2023-09-08T00:00:00+02:00 Qui vote pour qui et pourquoi ? Comment la structure sociale des électors des différents courants politiques en France a-t-elle évolué de 1789 à 2022 ? En s'appuyant sur un travail inédit de numérisation des données électorales et socio-économiques des 36 000 communes de France couvrant plus de deux siècles, cet ouvrage propose une histoire du vote et des inégalités à partir du laboratoire français. Au-delà de son intérêt historique, ce livre apporte un regard neuf sur les crises du présent et leur possible dénouement. La tripartition de la vie politique issue des élections de 2022, avec d'une part un bloc central regroupant un électors socialement beaucoup plus favorisé que la moyenne - et réunissant d'après les sources ici rassemblées le vote le plus bourgeois de toute l'histoire de France -, et de l'autre des classes populaires urbaines et rurales divisées entre les deux autres blocs, ne peut être correctement analysée qu'en prenant le recul historique nécessaire. En particulier, ce n'est qu'en remontant à la fin du 19e siècle et au début du 20e siècle, à une époque où l'on observait des formes similaires de tripartition avant que la bipolarisation ne l'emporte pendant la majeure partie du siècle dernier, que l'on peut comprendre les tensions à l'oeuvre aujourd'hui. La tripartition a toujours été instable alors que c'est la bipartition qui a permis le progrès économique et social. Comparer de façon minutieuse les différentes configurations permet de mieux envisager plusieurs trajectoires d'évolutions possibles pour les décennies à venir. Une entreprise d'une ambition unique qui ouvre des perspectives nouvelles pour sortir de la crise actuelle. Toutes les données collectées au niveau des quelques 36 000 communes de France sont disponibles en ligne en accès libre sur le site [unehistoireduconflitpolitique.fr](http://unehistoireduconflitpolitique.fr), qui comprend des centaines de cartes, graphiques et tableaux interactifs auxquels le lecteur pourra se reporter afin d'approfondir ses propres analyses et hypothèses. Julia Cagé est professeure à Sciences Po Paris et lauréate du Prix du meilleur jeune économiste (2023). Thomas Piketty est directeur d'études à l'École des hautes études en sciences sociales et professeur à l'École d'économie de Paris. Ils signent ici leur premier livre en commun.

**Théorie de la régulation** Robert Boyer, Jean-Pierre Chanteau, Agnès Labrousse, Thomas Lamarche. 2023-09-06 Constituée dans les années 1970 à partir des pensées marxistes et keynésiennes, la théorie de la régulation est devenue une approche économique cruciale qui offre une alternative robuste à la théorie néoclassique. Depuis l'« état des savoirs » publié en 1995, la théorie de la régulation a beaucoup évolué. Elle n'est plus seulement identifiée à une recherche de type macroéconomique (modes de régulation des économies nationales et du capitalisme mondial). Elle traite aussi désormais des entreprises et de champs sectoriels classiques (automobile, agroalimentaire...) comme plus originaux (éducation, santé, ESS, RSE...) ainsi que de problématiques transversales fondamentales (écologie, genre, connaissances...). Faisant intervenir une centaine d'universitaires spécialistes de divers champs de la socio-économie et prenant en compte cette extension des champs de recherche régulationnistes, cet ouvrage s'impose comme le « nouvel état des savoirs ». Il sera un outil de travail efficace et durable pour la communauté étudiante - du master au doctorat - comme pour les chercheurs et chercheuses avancés et constituera une référence pour intégrer les transformations structurelles de la société à une économie politique renouvelée. Ouvrage coordonné par Robert Boyer, chercheur associé à l'Institut des Amériques à Paris, Jean-Pierre Chanteau, maître de conférences HDR en Sciences économiques à l'université Grenoble Alpes, Agnès Labrousse, professeure en sciences économiques à Sciences-Po Lyon et Thomas Lamarche, professeur en sciences économiques à l'université Paris Cité et directeur du laboratoire LADYSS (UMR CNRS, Universités Paris Cité, Paris 1, Paris 8, Paris 10).

Des interdits impossibles vers un désir d'ordre ? Jean Luc Joing.2020-07-23 Un livre optimiste mais lucide sur la crise que traverse le monde avec le coronavirus. Après son essai VIVRE ENSEMBLE, la laïcité et l'éthique pratiquées, pour un savoir-être républicain et démocrate, Jean-Luc JOING poursuit sa réflexion. Vous voulez comprendre quels sont les vrais problèmes qui minent la France aujourd'hui ? Peut-être pensez-vous déjà que les vieilles recettes simplistes et slogans ne peuvent pas être les solutions. Les deux grands partis français s'appellent dorénavant Défiance Décadence et Confiance Construction. Les anciennes idéologies vivent leurs temps crépusculaires, mais la démagogie a encore de l'avenir. Il est temps de redevenir sérieux. Le temps des plaisanteries politiques et économiques est terminé. Les passions tristes nous dévorent, des minorités irresponsables veulent diriger le monde occidental. Jean-Luc Joing nous fait découvrir ce que nous savons déjà mais que nous ne voulons pas toujours voir. Il nous tire les conséquences de cette dangereuse cécité que nos erreurs et réponses face au coronavirus éclairent encore davantage. Mais Jean-Luc JOING ne s'arrête pas là, il fait des propositions concrètes et interpelle le courage de ceux qui portent une responsabilité particulière et prétendent gouverner. Cette pensée est à suivre, dans un style simple et direct ; un livre optimiste mais lucide. Dans cet essai, l'auteur nous ouvre les yeux sur notre responsabilité face au coronavirus et propose des solutions concrètes pour affronter la crise. À PROPOS DE L'AUTEUR Jean Luc JOING est l'auteur de plusieurs romans qui invitent le lecteur à suivre ses personnages dans l'avenir pour mieux faire comprendre le présent, et de nombreux ouvrages professionnels qui plaident pour la généralisation d'une approche « éthique et qualité » dans tous les services publics ou bénéficiant de fonds publics. Il est aussi philatéliste médaillé d'or au niveau mondial pour des collections montrant le chemin d'une société plus juste et plus fraternelle se servant de la tradition pour appréhender la modernité.

**Diodori Siculi Bibliothecae historicae quae supersunt : ad optimorum librorum fidem accurate edita** Diodore de Sicile.1907 La Revue  
**L'économie du réel face aux modèles trompeurs** David Cayla.2018-06-29 Cet ouvrage remet l'économie au coeur des sciences sociales et questionne certains « automatismes de pensée » que les économistes affectionnent. Les recommandations qu'ils en tirent ont tendance à justifier des politiques dont les effets sociaux ne sont pas neutres, privilégiant des intérêts minoritaires au lieu de construire une société économique où la richesse créée par la majorité profite au plus grand nombre. L'économie ne parle plus du réel. Malgré ses prétentions scientifiques, elle s'est perdue dans l'élaboration de modèles abstraits bien souvent incapables de présenter une vision adéquate du monde économique et de ses problèmes. Est-ce certain que les prix s'ajustent à l'offre et à la demande ? La concurrence se traduit-elle toujours par une efficacité accrue ? Les dysfonctionnements du marché du travail permettent-ils d'expliquer le chômage ? Les réponses proposées par l'économie dominante se vérifient rarement dans les faits. Une vision économique étroite, centrée sur une représentation idéalisée des marchés, n'appréhende pas la complexité du monde telle qu'elle est vécue et induit des politiques aux résultats parfois désastreux. Il en va ainsi des politiques agricoles qui ont généré une catastrophe économique, sociale et environnementale, ou de la création du marché européen du carbone qui, malgré la complexité de sa mise en oeuvre, n'est pas parvenu à limiter les émissions de gaz à effet de serre des industriels. Il est plus que temps de revoir en profondeur la manière dont se construit la pensée économique. Nous avons besoin d'une véritable science économique qui comprenne le réel, c'est-à-dire la société humaine dans toutes ses dimensions.

*L'illusion du bloc bourgeois* Bruno Amable,Stefano Palombarini.2017-03-23 Jusqu'aux années 1980, la politique sous la Ve république s'est caractérisée par l'opposition entre deux blocs, respectivement de gauche et de droite. Depuis, la vie politique française est en situation de crise : ces blocs se délitent. L'éloignement des partis de gouvernement de l'ensemble des classes populaires semble inexorable qui laisse sur la touche, d'un côté, artisans, commerçants, très petits entrepreneurs déçus par une droite jugée trop timide dans la réforme libérale et, de l'autre, ouvriers et employés, hostiles aux réformes dont est porteuse une unification européenne d'inspiration libérale à laquelle le parti socialiste est farouchement

attaché. La présidence Hollande n'est ainsi pas une anomalie dans l'histoire de la gauche de gouvernement mais la vaine tentative poursuivie depuis les années 80 de constituer un Bloc bourgeois enraciné dans la pensée moderniste et l'abandon des classes populaires. En réaction, le pôle souverainiste, hostile à l'UE et à la monnaie unique, plutôt protectionniste, est traversé par des contradictions majeures portant principalement sur le marché du travail et la protection sociale. Les perspectives de la politique et de l'économie française, et même l'avenir du modèle français, dépendent donc de l'issue d'une crise politique qui n'est donc pas liée à des querelles d'appareils et encore moins de personnes, mais à la difficulté de former un nouveau bloc dominant. Elle est loin d'être terminée.

*La formule magique* Elie Burgos, Oscar Mazzoleni, Hervé Rayner. 2011 Au cours du 20e siècle, aucun pays démocratique occidental n'a disposé d'un gouvernement aussi stable que la Suisse. Depuis la fin des années 1950 et jusqu'aux années 1990, les élections de son pouvoir exécutif de sept membres, le Conseil fédéral, ont confirmé la même distribution des sièges aux quatre partis politiques qui s'y trouvent représentés. Telle est la "formule" que l'on a pris l'habitude d'appeler "magique". Pourtant, depuis les années 2000, en particulier depuis 2003, la répartition des sièges ne va plus de soi. Depuis 2008, les partis au gouvernement sont devenus cinq et rien ne nous dit ce qu'il adviendra dans un futur proche. Cet ouvrage s'inscrit dans l'actualité d'un débat scientifique et public qui met en cause la capacité du gouvernement à faire face aux défis de la Suisse contemporaine.

*Capital e ideología* Thomas Piketty. 2020-03-17 Toda sociedad necesita justificar sus desigualdades. Sin razones que las presenten como algo aceptable, el edificio político y social se vendría abajo. Desde una perspectiva original —en la que confluyen la óptica del economista y la de quien quiere mejorar la sociedad, el deseo de entreverar múltiples ciencias sociales y de animar el debate público—, Thomas Piketty traza en estas páginas la historia y el destino de los regímenes desigualitarios, desde la Francia prerrevolucionaria y los sistemas esclavistas en América hasta el hipercapitalismo de nuestros días y los Estados poscomunistas con sus frívolos magnates, pasando por el propietario decimonónico y el despiadado colonialismo europeo. En ese extenso y detallado recorrido, el autor de *El capital en el siglo XXI* identifica las promesas incumplidas de la socialdemocracia, las reticencias de los grupos en el poder para emprender reformas tributarias de gran calado y los logros que países como Suecia, la India o Brasil pueden ofrecer como ejemplo para inventar el socialismo participativo que reclaman nuestros tiempos. Erudita y rigurosa, con certeros guiños literarios, esta obra aspira a sentar las bases de una nueva fiscalidad —con impuestos progresivos al ingreso, a la riqueza y al carbono—, una ambiciosa forma de propiedad social y un sincero compromiso con la educación. *Capital e ideología* no sólo servirá para interpretar el mundo contemporáneo, sino que contribuirá a que lo transformemos. Los libros de Thomas Piketty son siempre monumentales. Así como *El capital en el siglo XXI* transformó la forma en que los economistas ven la desigualdad, *Capital e ideología* transformará la forma en que los politólogos entienden su propio campo. Branko Milanovic, autor de *Los que tienen y los que no tienen* Un libro de notable claridad y dinamismo. Luego de aprender la lección de diferentes experiencias históricas, nos enseña que nada es inevitable, que existe una amplia gama de posibilidades entre el hipercapitalismo y los desastres de la experiencia comunista. Esther Duflo, ganadora del Premio Nobel de Economía 2019

*The Last Neoliberal* Stefano Palombarin, Bruno Amable. 2021-03-30 Why centrist politics in France is bound to fail This book analyses the French political crisis, which has entered its most acute phase in more than thirty years with the break-up of traditional left and right social blocs. Governing parties have distanced themselves from the working classes, leaving behind on the one hand, craftsmen, shop owners and small entrepreneurs disappointed by the timidity of the reforms of the neoliberal right and, on the other hand, workers and employees hostile to the neoliberal and pro-European integration orientation of the Socialist Party. The Presidency of François Hollande was less an anomaly than the definitive failure of attempts to reconcile the social base of the left with the so-called modernisation of the French model. The project, based on the pursuit of neoliberal

reforms, did not die with Hollande's failure; it was taken up and radicalised by his successor, Emmanuel Macron. This project needs a social base, the 'bourgeois bloc, designed to overcome the right/left divide by a new alliance between the middle and upper classes. But this, as we have seen recently on the streets of Paris and elsewhere, is a precarious process.

**Fear of a Yellow Vest Planet** Peter Wilkin.2021-06-29 The Yellow Vest protest that were ignited in France in 2018 have been a radical challenge to the extension of the market into all areas of social life. The book examines the radical democratic and egalitarian ideas generated by the movement and defends it from its many critics.

**The End of Illusions** Andreas Reckwitz.2021-06-28 We live in a time of great uncertainty about the future. Those heady days of the late twentieth century, when the end of the Cold War seemed to be ushering in a new and more optimistic age, now seem like a distant memory. During the last couple of decades, we've been battered by one crisis after another and the idea that humanity is on a progressive path to a better future seems like an illusion. It is only now that we can see clearly the real scope and structure of the profound shifts that Western societies have undergone over the last 30 years. Classical industrial society has been transformed into a late-modern society that is molded by polarization and paradoxes. The pervasive singularization of the social, the orientation toward the unique and exceptional, generates systematic asymmetries and disparities, and hence progress and unease go hand in hand. Reckwitz examines this dual structure of singularization and polarization as it plays itself out in the different sectors of our societies and, in so doing, he outlines the central structural features of the present: the new class society, the characteristics of a postindustrial economy, the conflict about culture and identity, the exhaustion of the self resulting from the imperative to seek authentic fulfillment, and the political crisis of liberalism. Building on his path-breaking work *The Society of Singularities*, this new book will be of great interest to students and scholars in sociology, politics, and the social sciences generally, and to anyone concerned with the great social and political issues of our time.

**Les délaissés** Thomas Porcher.2020-02-26 Des Etats-Unis à la France en passant par l'Italie et le Royaume-Uni, partout les cadeaux fiscaux en faveur des plus riches se multiplient au même rythme que les coupes budgétaires pour les plus pauvres. Une minorité d'individus, s'accaparant déjà une importante partie des richesses, semble tout mettre en œuvre pour en récupérer encore plus. De l'autre côté, la majorité de la population subit la dégradation des services publics, les fins de mois difficiles, la précarité et le manque d'espérance. Des gilets jaunes aux banlieusards en passant par les cadres et les agriculteurs, cette majorité délaissée est multiple, et sa division est largement instrumentalisée par la minorité dominante et les partis politiques qui veulent s'assurer une base électorale. La lutte des classes a laissé place à une lutte entre pauvres. Et le système, intrinsèquement inégalitaire et destructeur pour la planète, ne tient qu'à ces dissensions. Pour sortir de l'impasse, il faut que les différentes catégories que forment « les délaissés » se constituent en une classe majoritaire à même de soutenir une lutte commune : celle d'en finir avec le modèle économique actuel pour proposer un autre projet répondant aux urgences sociale et écologique. Membre des économistes atterrés, docteur en économie de l'université Paris I Panthéon-Sorbonne, Thomas Porcher est professeur associé à la Paris School of Business. Il est l'auteur de plusieurs ouvrages et de publications dans des revues académiques internationales. Son dernier livre, *Traité d'économie hérétique* (Fayard, 2018), s'est écoulé à plus de 50 000 exemplaires.

**Capital and Ideology** Thomas Piketty.2020-03-10 A New York Times Bestseller An NPR Best Book of the Year The epic successor to one of the most important books of the century: at once a retelling of global history, a scathing critique of contemporary politics, and a bold proposal for a new and fairer economic system. Thomas Piketty's bestselling *Capital in the Twenty-First Century* galvanized global debate about inequality. In this audacious follow-up, Piketty challenges us to revolutionize how we think about politics, ideology, and history. He exposes the ideas that have sustained

inequality for the past millennium, reveals why the shallow politics of right and left are failing us today, and outlines the structure of a fairer economic system. Our economy, Piketty observes, is not a natural fact. Markets, profits, and capital are all historical constructs that depend on choices. Piketty explores the material and ideological interactions of conflicting social groups that have given us slavery, serfdom, colonialism, communism, and hypercapitalism, shaping the lives of billions. He concludes that the great driver of human progress over the centuries has been the struggle for equality and education and not, as often argued, the assertion of property rights or the pursuit of stability. The new era of extreme inequality that has derailed that progress since the 1980s, he shows, is partly a reaction against communism, but it is also the fruit of ignorance, intellectual specialization, and our drift toward the dead-end politics of identity. Once we understand this, we can begin to envision a more balanced approach to economics and politics. Piketty argues for a new “participatory” socialism, a system founded on an ideology of equality, social property, education, and the sharing of knowledge and power. Capital and Ideology is destined to be one of the indispensable books of our time, a work that will not only help us understand the world, but that will change it.

L'opium des élites Aquilino Morelle.2021-09-22 Raymond Aron avait analysé en son temps l'emprise du communisme sur les esprits dans L'opium des intellectuels. Et si l'opium des élites était aujourd'hui l'europhisme ? On nous endort tous les cinq ans en nous promettant des lendemains qui chantent, alors que les vrais choix politiques ont été opérés il y a plus de trente ans. Et n'ont jamais été expliqués aux Français, auxquels on a au contraire raconté des fables lénifiantes. « La gauche devrait-elle opter pour l'Europe contre le socialisme, ou pour le socialisme contre l'Europe ? » s'interrogeait François Mitterrand dans une longue tribune publiée dans Le Monde en 1968. Eh bien, c'est précisément François Mitterrand une fois Président qui, avec le tournant de mars 1983 puis l'Acte Unique européen de 1986, a fait prendre à la France puis à l'Europe entière le chemin du fédéralisme. De sorte que loin d'être un bouclier contre la dérégulation, comme il nous a été répété à l'envi, l'Europe fut la matrice, puis le vecteur de la mondialisation libérale. Mieux (ou pire) : ce sont les Français qui ont été les chevilles ouvrières du néo-capitalisme financier, les anglo-saxons ne faisant que s'engouffrer dans la brèche que nous avons nous-mêmes ouverte, avec Fabius et Beregovoy au pouvoir en France, Delors et Lamy à la tête de la commission européenne, Chavranski à l'OCDE, Trichet à la Banque centrale européenne (BCE), Camdessus au FMI et Lamy à l'OMC (Organisation Mondiale du Commerce). La civilisation européenne était supposée reposer sur l'État, plus l'État-Nation, plus l'État de droit, plus l'État-Providence. Or, l'État perd son pouvoir, l'État-Nation est voué aux gémonies au profit d'un fédéralisme hors-sol qui s'apparente à une religion politique, et l'État-Providence fut sacrifié, jusqu'au « quoi qu'il en coûte » de Macron, sur l'autel de la rigueur Maastrichienne. Cela s'appelle l'abdication d'une démocratie, selon la belle mise en garde de Pierre Mendès France: « L'abdication d'une démocratie: la délégation de tous les pouvoirs à une autorité extérieure, laquelle, au nom de la technique, exercera en réalité la puissance politique ». Résultat : aucune majorité présidentielle ou parlementaire n'a été reconduite en France depuis 1983, le FN est passé de 0,8% des voix à plus de 25%, le pouvoir régalien paraît illégitime ou impuissant, et ce que les élites appellent le « populisme » gronde. On connaît la formule de Georges Bidault (ministre des Affaires étrangères) en 1953: « Faire l'Europe sans défaire la France ». Nous avons défait la France en catimini au nom de l'Europe, sans pour autant parvenir à faire l'Europe démocratique qu'attendent les peuples et pour laquelle plaide l'auteur. Nous avons en somme perdu sur les deux tableaux. Un sursaut est possible : après une analyse au scalpel de la décomposition française (première partie) et une déconstruction non moins rigoureuse de l'idéologie européenne (deuxième partie), c'est à quoi se consacre la troisième partie de cet ouvrage. Un essai politique de fond, puisant aux meilleures sources françaises et internationales, puissant et argumenté, qui fera date tant il remet en cause les opinions convenues.

**Nouvelle sociologie politique de la France** Thomas Frinault, Christian Le Bart, Erik Neveu.2021-05-26 Effondrement des grands partis, recours aux primaires, élection présidentielle disruptive, formes inédites de mobilisation populaire... Le paysage politique traditionnel et le modèle

démocratique ont connu d'importants changements ces dernières années, et ces phénomènes récents viennent interroger les acquis routinisés de la sociologie politique classique : le mouvement LREM a-t-il remis en question la définition classique des partis politiques ? En quoi la victoire d'Emmanuel Macron a-t-elle bouleversé les conceptions habituelles du champ politique, du vote et des logiques de carrières ? Que signifie l'émergence des mouvements sociaux comme Nuits debout ou les Gilets jaunes ? En quoi Internet a-t-il modifié la communication politique française ? En interrogeant ces nouveaux objets, cet ouvrage propose une nouvelle sociologie politique de la France qui vient articuler les outils théoriques des différentes approches sociologiques (sociologie de l'Etat, de l'action publique, des mobilisations...) à l'actualité la plus récente.

**The Anthropological Turn** Jacob Collins.2020-04-24 A close look at post-1968 French thinkers Régis Debray, Emmanuel Todd, Marcel Gauchet, and Alain de Benoist In *The Anthropological Turn*, Jacob Collins traces the development of what he calls a tradition of political anthropology in France over the course of the 1970s. After the social revolution of the 1960s brought new attention to identities and groups that had previously been marginal in French society, the country entered a period of stagnation: the economy slowed, the political system deadlocked, and the ideologies of communism and Catholicism lost their appeal. In this time of political, cultural, and economic indeterminacy, political anthropology, as Collins defines it, offered social theorists grand narratives that could give greater definition to the social by anchoring its laws and histories in the deep and sometimes archaic past. Political anthropologists sought to answer the most basic of questions: what is politics and what constitutes a political community? Collins focuses on four influential, yet typically overlooked, French thinkers—Régis Debray, Emmanuel Todd, Marcel Gauchet, and Alain de Benoist—who, from Left to far Right, represent different political leanings in France. Through a close and comprehensive reading of their work, he explores how key issues of religion, identity, citizenship, and the state have been conceptualized and debated across a wide spectrum of opinion in contemporary France. Collins argues that the stakes have not changed since the 1970s and rival conceptions of the republic continue to vie for dominance. Political and cultural issues of the moment—the burkini, for example—become magnified and take on the character of an anthropological threat. In this respect, he shows how the anthropological turn, as it figures in the work of Debray, Todd, Gauchet, and Benoist, is a useful lens for viewing the political and social controversies that have shaped French history for the last forty years.

Capital și ideologie Thomas Piketty.2021-01-15 Toate societățile umane trebuie să-și justifice inegalitățile: trebuie să le găsească motivațiile, fără de care ansamblul edificiului politic și social amenință să se prăbușească. În acest sens, ideologiile trecutului, dacă le studiem îndeaproape, nu sunt mai nebunești decât cele din prezent. Doar prin demonstrarea multitudinii de traiectorii și de bifurcații posibile putem să ne punem întrebări despre fundamentele propriilor noastre instituții și să luăm în considerare transformarea lor. Plecând de la date comparative de o amploare și de o profunzime inedite, această carte retrasează într-o perspectivă deopotrivă economică, socială, intelectuală și politică istoria și devenirea regimurilor inegalitare, de la vechile societăți trifuncționale și sclavagiste până la societățile postcoloniale și hipercapitaliste moderne, trecând prin societățile proprietariste, coloniale, comuniste și social-democrate. În ciuda abordării hiperinegalitare care s-a impus începând din anii 1980-1990, *Capital și ideologie* caută să demonstreze că lupta pentru egalitate și pentru educație, nu sacralizarea proprietății, este cea care a permis dezvoltarea economică și progresul uman. Trăgând învățăminte din lecțiile istoriei globale, ne putem detașa de fatalismul care a hrănit derivatele identitare actuale și ne putem imagina un socialism participativ în acest secol XXI: un nou orizont egalitar de cuprindere universală, o nouă ideologie a egalității, a proprietății sociale, a educației și a împărtășirii cunoașterii și a puterilor. Thomas Piketty, născut în suburbia pariziană Clichy pe 7 mai 1971, este unul dintre cei mai importanți și apreciați economiști francezi contemporani. Este director de studii la École des hautes études en science sociale (Școala de Înalte Studii în Științe Sociale - EHESS) și profesor la École d'économie (Școala de Economie) din Paris. Lucrările lui se focalizează pe economia publică, mai ales pe inegalitatea de venituri și de bunăstare. Este autorul bestsellerului *Capitalul în secolul XXI* (2013), carte tradusă în 40 de limbi,



printre care și în română (Editura Litera 2015), și vândută în peste două milioane și jumătate de exemplare. Cartea de față, apărută la sfârșitul anului 2019 și care este într-o oarecare măsură continuarea celei dintâi, are în vedere în primul rând inegalitățile de venituri în diferite societăți de-a lungul istoriei.

**Sociologie politique du syndicalisme** Sophie Béroud, Baptiste Giraud, Karel Yon. 2018-05-23 Ce manuel propose une synthèse inédite des récentes recherches menées en sociologie et en science politique sur le syndicalisme. Il apporte des éclairages originaux sur les enjeux et les transformations actuelles de l'action syndicale. La perspective adoptée permet de réinscrire le syndicalisme dans une analyse attentive à son mode de fonctionnement et à ses interactions, aux trajectoires de ses adhérents et aux formes plurielles de l'action syndicale.

Republic of Islamophobia James Wolfreys. 2018-05-01 Why does Islamophobia dominate public debate in France? Islamophobia in France is rising, with Muslims subjected to unprecedented scrutiny of what they wear, eat and say. Championed by Marine Le Pen and drawing on the French colonial legacy, France's 'new secularism' gives racism a respectable veneer. Jim Wolfreys exposes the dynamic driving this intolerance: a society polarized by inequality, and the authoritarian neoliberalism of the French political mainstream. This officially sanctioned Islamophobia risks going unchallenged. It has divided the traditional anti-racist movement and undermined the left's opposition to bigotry. Wolfreys deftly unravels the problems facing those trying to confront today's rise in racism. Republic of Islamophobia illuminates both the uniqueness of France's anti-Muslim backlash and its broader implications for the West.

Superyachts Gregory Salle. 2023-01-08 A superyacht is a boat that exceeds 30 metres in length, with some surpassing even 100 metres—more than a football field. At the beginning of the twenty-first century, there were about 2,000 of these vessels in the world; two decades and a financial crisis later, there are three times as many. Grégory Salle argues that these are not whimsical fads: on the contrary, luxury yachting highlights the social exclusivity of the wealthiest and the environmental waste they emit. Rather than being simply the plaything of billionaires with extravagant lifestyles, the superyacht offers a disconcerting reflection of the world as it is. A contemporary form of ostentatious seclusion, a magnifying glass for social inequalities, the superyacht leads us straight to the great questions of our time, including the question of ecocide. From class struggle to the over-consumption of the rich, from tax evasion to environmental crime, from eco-bleaching to the differential management of illegalities, to pull the thread of super yachting is to unspool the whole ball of capitalism.

**The Populist Radical Left in Europe** Giorgos Katsambekis, Alexandros Kioupiolis. 2019-03-14 Building on a comprehensive theoretical framework that draws on discursive and ideational approaches to populism, this volume offers a comparative mapping of the Populist Radical Left in contemporary Europe. It explores the novel discursive, political and organisational features of several political actors, as well as the conditions of their emergence and success, while being alert to the role of relevant social movements. Chapters feature case studies of the Greek party Syriza, the Spanish Podemos, the German Die Linke, Jean-Luc Mélenchon and France Insoumise, the Dutch Socialist Party and the Slovenian Levica. Jeremy Corbyn's leadership of Labour in the UK and 'Momentum', the movement that supports him is also examined. A separate chapter is devoted to recent grassroots social movements that can be seen as instances of progressive populism, such as the 'squares movement' in Spain and Greece. This book fills a crucial gap in the literature on radical left politics and populism in Europe, contributing to the rapidly burgeoning field of populism studies.

**Contested Liberalization** Jonah D. Levy. 2023-04-13 Levy reveals why economic liberalization is so contested in France, with a comprehensive explanation of economic and social policy since the 1980s. This book will interest scholars and students of political economy and comparative politics, especially those working on economic liberalization, French politics, and the welfare state.

Cahiers du bolchévisme .1926



rendite, chi vive del proprio stipendio, «servi» in quanto lavoratori, quindi servitori per definizione, poiché orientati ai bisogni e agli interessi degli altri, non chiedono però la fine del lavoro ma anzi lo difendono. La classe dei servi sa che lavorare è il modo migliore per vivere in una società democratica e solidale, lasciando che siano i signori e i loro cortigiani a pensarla diversamente.

Superyachten Grégory Salle.2022-11-21 Abramowitsch hat eine, der Emir von Abu Dhabi auch, Jeff Bezos sowieso: Superyachten sind Ausweis der Zugehörigkeit zum Club der lucky few. Sie ermöglichen grenzenlose Mobilität und exklusiven Geltungskonsum. Zugleich sind sie schwimmende Umweltsünden. Sie verbrennen Unmengen Treibstoff, ihre Anker zerstören kostbare Flora. Und sie sind Spielfelder obszöner Ungleichheit: Während ihre Besitzer zu den einflussreichsten Menschen der Welt gehören, ist das Bordpersonal oft Willkür und Rechtlosigkeit ausgeliefert. Grégory Salle sieht in den riesigen Luxusschiffen den Schlüssel zum Verständnis des gegenwärtigen Kapitalismus. In seinem fulminanten Essay zeigt er, dass Superyachten nicht einfach Symbole des Exzesses sind. Vielmehr sind sie Symbole dafür, dass der Exzess zum Kennzeichen unseres Zeitalters geworden ist.

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