

Die Letzte Blute Roms Das Zeitalter Justinians

Survivor Sam Pivnik.2013-06-18 Now in his eighties, Sam Pivnik tells for the first time the extraordinary story of how he survived the Holocaust Sam Pivnik is the ultimate survivor from a world that no longer exists. On fourteen occasions he should have been killed, but luck, his physical strength, and his determination not to die all played a part in Sam Pivnik living to tell his extraordinary story. In 1939, on his thirteenth birthday, Pivnik's life changed forever when the Nazis invaded Poland. He survived the two ghettos set up in his home town of Bedzin and six months on Auschwitz's notorious Rampe Kommando where prisoners were either taken away for entry to the camp or gassing. After this harrowing experience he was sent to work at the brutal Fürstengrube mining camp. He could have died on the 'Death March' that took him west as the Third Reich collapsed and he was one of only a handful of people who swam to safety when the Royal Air Force sank the prison ship Cap Arcona in 1945, mistakenly believing it to be carrying fleeing members of the SS. He eventually made his way to London where he found people too preoccupied with their own wartime experiences on the Home Front to be interested in what had happened to him. Now in his eighties, Sam Pivnik tells for the first time the story of his life, a true tale of survival against the most extraordinary odds.

Praying and Contemplating in Late Antiquity Eleni Pachoumi, Mark Edwards.2018

Self-Portrait in Three Colors Bradley K. Storin.2019-09-03 A seminal figure in late antique Christianity and Christian orthodoxy, Saint Gregory of Nazianzus published a collection of more than 240 letters. Whereas these letters have often been cast aside as readers turn to his theological orations or autobiographical poetry for insight into his life, thought, and times, *Self-Portrait in Three Colors* focuses squarely on them, building a provocative case that the finalized collection constitutes not an epistolary archive but an autobiography in epistolary form—a single text composed to secure his status among provincial contemporaries and later generations. Shedding light on late-ancient letter writing, fourth-century Christian intelligentsia, Christianity and classical culture, and the Christianization of Roman society, these letters offer a fascinating and unique view of Gregory's life, engagement with literary culture, and leadership in the church. As a single unit, this autobiographical epistolary collection proved a powerful tool in Gregory's attempts to govern the contours of his authorial image as well as his provincial and ecclesiastical legacy.

The Journey of Christianity to India in Late Antiquity Nathanael J. Andrade.2018-04-19 Explores the social interactions and pathways that enabled Christianity to travel across Asia and to India.

An Anthology of German Literature Calvin Thomas, D. C. Heath and Company.2019-03-13 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Die letzte Blüte Roms Peter Heather.2021

Tesseræ iuris, II (2020) 1 .2021-07-22 Periodico di carattere scientifico (ISSN 2724-2013) dedicato al settore del Diritto Romano e delle discipline affini (s.s.d. IUS/18), con riferimento in particolare al s.s.d. IUS/18 "Diritto romano e diritti dell'antichità". Il periodico viene pubblicato due volte l'anno, in forma cartacea, e contemporaneamente viene reso consultabile online attraverso la propria copia elettronica integrale, in modalità Open Access e senza restrizioni né periodo di "embargo", mediante una licenza Creative Commons (CC-by 4.0) e secondo le migliori pratiche scientifiche correnti. Il periodico intende seguire, sino dalla sua creazione, tutte le pratiche di eccellenza e di rigore scientifico, etico ed editoriale che ne permettano successivamente la possibile valutazione positiva per l'inserimento in fascia "A" ai fini dei criteri per la Valutazione della Qualità della Ricerca (VQR) e l'indicizzazione integrale nei più diffusi e autorevoli database scientifici online.

The Gospel According to the Hebrews and the Gospel of the Ebionites Andrew Gregory.2017 Scholars are divided on the number of gospels to which fragmentary Jewish-Christian gospel traditions should be attributed. In this book Gregory attributes them to two gospels: the Gospel according to the Hebrews and the Gospel of the Ebionites, with no need for any postulated Gospel of the Nazoraeans. As two distinct texts, each gospel is treated on its own terms, with its own introduction, followed by a text, translation and commentary on each fragment, and further discussion about what we may conclude about the overall character of the text on the basis of the fragments that survive. Yet they share certain common features that warrant them being treated together in one volume with an introduction that discusses certain critical issues that are relevant to them both. One common factor is the partial and indirect way in which these texts have been preserved. No independent manuscript tradition survives for either text, so they have been transmitted only to the extent that they were quoted or discussed by a number of early Christian authors, none of whom claims to be the author of the text from which he appears to quote or to which he appears to refer. This raises a number of questions of a literary nature about how excerpts from these texts may be interpreted. Another common factor is that these gospel traditions are usually referred to as Jewish-Christian, which may raise questions about their historical origins and theological outlook. Any judgment about the historical origins or theological nature of these gospels must rest upon prior examination of what may be reconstructed of their texts, and Gregory is careful to distinguish between what we may conclude from these gospels as texts and how they might contribute to our knowledge of early Christian history. The book also includes a number of appendices in which he discusses issues that have been prominent in the history of scholarship on these texts, but which he argues are not relevant to these two gospels as he presents them. These include claims about an original Hebrew gospel of Matthew, the postulated Gospel of the Nazoraeans and the so-called 'Jewish gospel', as well as what may be known about the Nazoraeans and the Ebionites.

Rome the Cosmopolis Catharine Edwards, Greg Woolf.2006-11-02 Rome stands today for an empire and for a city. The essays gathered in this volume explore some of the many ways in which the two were interwoven. Rome was fed, beautified and enriched by empire just as it was swollen, polluted, infected and occupied by it. Empire was paraded in the streets of Rome, and exhibited in the city's buildings. Empire also made the city ineradicably foreign, polyglot, an alien capital, and a focus for un-Roman activities. The city was where the Roman cosmos was most concentrated, and so was most contested. Deploying a range of methodologies on materials ranging from Egyptian obelisks to human skeletal remains, via Christian art and Latin poetry, the contributors to this volume weave a series of pathways through the world-city, exploring the different kinds of centrality Rome had in the empire. The result is a startlingly original picture of both empire and city.

The Restoration of Rome Peter Heather.2013-07-04 In 476 the last of Rome's emperors was deposed by a barbarian general and the imperial vestments were sent to Constantinople. The curtain fell on the Western Roman Empire, its territories divided between kingdoms constructed around barbarian military manpower. But if Rome was dead, the dream of restoring it refused to die.

Geisteswissenschaften Wilhelm Heinrich Westphal.1962

Pamphlets on the Survival of the Classics .1910

Iura .1961

Archivalische Zeitschrift 98 (2022) Generaldirektion der Staatlichen Archive Bayerns, Archivalische Zeitschrift.2023-01-23 Beim 2.

Archivwissenschaftlichen Fachgespräch Archive im Alten Reich als Herrschaftsinstrumente stand die Archivgeschichte vor 1800 im Fokus. Das Kolloquium bestand aus drei Sektionen: Sektion I: Das Verhältnis von Archiven und Registraturen in den Territorien des Alten Reichs mit einem Beispiel aus Altbayern, Schwaben und Franken. Sektion II: Das ius archivi - Zur Rechtsstellung von Archiven und Archivalien und deren Rechtskraft.

Sektion III: Archivarische Tätigkeitsfelder – Historiographie zur Herrschaftslegitimation. Dazu kommen weitere archivgeschichtliche und archivwissenschaftliche Arbeiten mit einem breiten Themenspektrum vom Mittelalter bis in die Gegenwart.

The Goths Peter Heather.1998-06-08 The volume is divided into three parts, corresponding to the three main phases in Gothic history: their early history down to the fourth century, the revolution in Gothic society set in motion by the arrival of the Huns, and the history of the Gothic successor states to the western Roman Empire. At its heart lies a new vision of Gothic identity, and of the social caste by whom it was defined and transmitted.

Risen from Ruins Paul Stangl.2018-04-17 In the aftermath of the Second World War, Berliners grappled with how to rebuild their devastated city. In East Berlin, where the historic core of the city lay, decisions made by the socialist leadership about what should be restored, reconstructed, or entirely reimagined would have a tremendous and lasting impact on the urban landscape. *Risen from Ruins* examines the cultural politics of the rebuilding of East Berlin from the end of World War II until the construction of the Berlin Wall, combining political analysis with spatial and architectural history to examine how the political agenda of East German elites and the ruling Socialist Unity Party (SED) played out in the built environment. Following the destruction of World War II, the center of Berlin could have been completely restored and preserved, or razed in favor of a sanitized, modern city. The reality fell somewhere in between, as decision makers balanced historic preservation against the opportunity to model the Socialist future and reject the example of the Nazi dictatorship through architecture and urban design. Paul Stangl's analysis expands our understanding of urban planning, historic preservation, modernism, and Socialist Realism in East Berlin, shedding light on how the contemporary shape of the city was influenced by ideology and politics.

Südgrichenland: Athen, Attika, Bötien, Phokis, Phthiotis und Euböa Richard Speich.1978

Die letzte Blüte Roms Peter Heather.2021-02

Tesserae iuris, I (2020) 1 .2020-08-31 Periodico di carattere scientifico (ISSN 2724-2013) dedicato al settore del Diritto Romano e delle discipline affini (s.s.d. IUS/18), con riferimento in particolare al s.s.d. IUS/18 "Diritto romano e diritti dell'antichità". Il periodico viene pubblicato due volte l'anno, in forma cartacea, e contemporaneamente viene reso consultabile online attraverso la propria copia elettronica integrale, in modalità Open Access e senza restrizioni né periodo di "embargo", mediante una licenza Creative Commons (CC-by 4.0) e secondo le migliori pratiche scientifiche correnti. Il periodico intende seguire, sino dalla sua creazione, tutte le pratiche di eccellenza e di rigore scientifico, etico ed editoriale che ne permettano successivamente la possibile valutazione positiva per l'inserimento in fascia "A" ai fini dei criteri per la Valutazione della Qualità della Ricerca (VQR) e l'indicizzazione integrale nei più diffusi e autorevoli database scientifici online.

Inauguration and Liturgical Kingship in the Long Twelfth Century Johanna Dale.2019 Offers a revisionist angle to the question of sacral kingship, showing the continued importance of liturgical ceremonial in the twelfth century and onward. Shortlisted for the 2020 Whitfield Prize The long twelfth century heralded a fundamental transformation of monarchical power, which became increasingly law-based and institutionalised. Traditionally this modernisation of kingship, in conjunction with the ecclesiastical reform movement, has been seen as sounding the death knell for sacral kingship. Increasingly concerned with bureaucracy and the law, monarchs supposedly paid only lip service to the idea that they ruled in the image of God and the Old Testament rulers of Israel. The liturgical ceremony through which this typology was communicated, inauguration, had become a relic from a bygone age; it remained significant, but for its legally constitutive nature rather than for its liturgical content. Through a groundbreaking comparative approach and an in-depth engagement with the historiographical traditions of the three realms, this book challenges the paradigm of the desacralisation of kingship and demonstrates the continued relevance of liturgical ceremonial, particularly at the moment of a king's accession to power. In integrating the study of male and female rites and by bringing together multiple source types, including liturgical texts, historical narratives, charter evidence and material culture, the author demonstrates that the resonances of liturgical ceremonial, and the biblical models for kingship and queenship it encompassed, continued to shape concepts of rulership in the high Middle Ages. JOHANNA DALE is a British Academy Postdoctoral Fellow in the Department of History at University College London.

Dangerous Counsel Matthew Landauer.2019-11-14 We often talk loosely of the "tyranny of the majority" as a threat to the workings of democracy. But, in ancient Greece, the analogy of demos and tyrant was no mere metaphor, nor a simple reflection of elite prejudice. Instead, it highlighted an important structural feature of Athenian democracy. Like the tyrant, the Athenian demos was an unaccountable political actor with the power to hold its subordinates to account. And like the tyrant, the demos could be dangerous to counsel since the orator speaking before the assembled demos was accountable for the advice he gave. With *Dangerous Counsel*, Matthew Landauer analyzes the sometimes ferocious and unpredictable politics of accountability in ancient Greece and offers novel readings of ancient history, philosophy, rhetoric, and drama. In comparing the demos to a tyrant, thinkers such as Herodotus, Plato, Isocrates, and Aristophanes were attempting to work out a theory of the badness of unaccountable power; to understand the basic logic of accountability and why it is difficult to get right; and to explore the ways in which political discourse is profoundly shaped by institutions and power relationships. In the process they created strikingly portable theories of counsel and accountability that traveled across political regime types and remain relevant to our contemporary political dilemmas.

A Stroll to Syracuse Johann Gottfried Seume.1964

Ausgewählte Rezepte aus dem Gastrecht Urs Fasel,Jean-Daniel Martz.2024-01-17 Restaurantbesuche können ihre Tücken haben: Wie ist die Rechtslage, wenn der Weisswein viel zu warm serviert wird und ein gekühlter nicht zu bekommen ist? Darf ein Gast das Lokal verlassen, wenn er Ungeziefer im Salat findet? Wie verhält es sich, wenn draussen am Nebentisch jemand sitzt und Pfeife raucht? Entsprechend ist das erste Kapitel der vorliegenden Abhandlung zu ausgewählten Rechtsfragen in der Gastronomie dem Verhältnis zwischen Gast und Wirt gewidmet, da dieses viele Fragen im Bereich des Vertragsrechts aufwirft. Auch das Verhältnis zwischen Wirt und Lieferanten kann sich eintrüben, zum Beispiel beim Abschluss eines Bierlieferungsvertrags, bei der Ausgestaltung von Preisbindungsklauseln oder bei der Vereinbarung von Franchiseverträgen – überall lauern vielschichtige rechtliche Fallen. Des Weiteren werden die Probleme im Bereich der Leasing- und Mietverhältnisse behandelt, wobei erstmals eine eingehende Darstellung der Rechtsfragen und deren mögliche Lösungen rund um das Miet- und Kaufinventar präsentiert wird. Abschliessend wird ein prägnanter Überblick über arbeitsrechtliche Fragen und zu staatlichen Vorgaben dargeboten.

The Ruin of the Roman Empire James Joseph O'Donnell,James J. O'Donnell.2008-09-16 Recounts the sixth-century events and circumstances that led to the fall of the Roman Empire.

Ganz Rhetor, Ganz Philosoph - Themistios Als Lobredner Auf Valens Simone Mehr.2023-12-18 Themistios, ein anerkannter Philosoph seiner Zeit, gilt als einer der erfolgreichsten Lobredner des 4. nachchristlichen Jahrhunderts. Lange Zeit wurde ihm vor allem die Rolle eines Regierungssprechers zugeschrieben und seine Behauptung, dass er den Kaiser als Philosoph lobt, für reine Rhetorik gehalten. Diese Arbeit geht unter der Prämisse des Akzeptanzmodells vor allem der Frage nach, wie der große Erfolg Themistios' zu erklären ist, der immerhin Hauptredner auf vier aufeinanderfolgende Kaiser war. Die textnahe Untersuchung der Reden zeigt, dass sich Themistios als nicht-christlicher Philosoph stark von den neuplatonischen Philosophen seiner Zeit unterscheidet und vor allem diese Themistios abgesprochen haben, als Philosoph zu sprechen. Ein Ergebnis der Untersuchung ist, dass die Gruppe der nicht-christlichen Philosophen weniger homogen war als bisher vermutet, und es bei Themistios eine größere Nähe zu den christlichen Herrschaftsvorstellungen, gibt als bislang angenommen. Es zeigt sich, dass Themistios' Vorstellung eines guten Herrschers mit dem der Neuplatoniker nicht zu vereinbaren ist und diese jedoch bei dem Gros der Eliten großen Anklang fand. Themistios kann damit als einer der ersten politischen Philosophen gelten.

De Mundo Aristotle,Edward Seymour Forster.1914

Bericht über das studienjahr Universität Innsbruck.1914

Monastic Education in Late Antiquity Lillian I. Larsen,Samuel Rubenson.2018-08-23 Redefines the role assigned education in the history of monasticism, by re-situating monasticism in the history of education.

Archaic Greece Brian M. Lavelle.2019-04-29 An introductory guide to the Archaic period in ancient Greece—the people, their society, and their culture. Excerpts from literary and other texts give voice to the interests, concerns, and emotions of the Archaic Greeks themselves. This book

provides a brief but comprehensive introduction to the society and culture of the Archaic period in the Greek world from c. 750 to c. 480 BCE. It focuses on the persistent and often-conflicting themes, topics, and controversies of the Archaic Age (e.g., elite and non-elite, religion and science, tradition and humanism). It seeks to lead the reader to a broader and deeper understanding of the period by placing themes and topics in a mutually supportive contextual network that will underscore their significance. *Archaic Greece: The Age of New Reckonings* begins with a chapter on how sources for the period are evaluated and deployed, and goes on to offer a concise yet thorough historical overview of the Archaic period. Subsequent chapters cover polis and politics; war and violence; religion; science; philosophy; art; literature; festivals and games; social forces, values, and behaviors; and gender and sex. The book: Offers a novel approach to a very significant period that foregrounds literary evidence and the words voiced by Archaic Greeks, combining scholarship with readability; Conceptualizes Archaic Greek culture and society by focusing substantially on topics that supplement the history of the period; Combines diverse elements of society and culture, including religion, art, literature, games and festivals, gender, sexuality, and politics in order to develop a unique picture of Greece during the Archaic period; Includes a summarizing essay that draws chapters together, emphasizing the implications of their topics and themes. *Archaic Greece: The Age of New Reckonings* should appeal to college-level instructors as a book to assign to students enrolled in courses involving Archaic Greece and to others interested in this intriguing and pivotal period in ancient Greece.

The History of the Decline and Fall of the Roman Empire Volume 8 Edward Gibbon.2016-05-08 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Die letzte Blüte Roms Peter J. Heather.

Logistik an den Grenzen des Weltreiches Florian Haas.2022-10-21 Logistik ist das A und O. Das gilt insbesondere für ein Weltreich wie das der Römer. Die Versorgung des Heeres war bereits zur Blütezeit des Römischen Reiches und in dessen zentralen Gebieten eine Herausforderung. In den Grenzprovinzen und zur Zeit der Spätantike gestaltete sie sich jedoch ungleich komplizierter. Florian Haas nimmt die Raetia secunda, eine wenig urbanisierte und romanisierte Provinz an der Grenze zu den Gebieten der Germanen, in den Blick. An ihrem Beispiel zeigt er, wie die Versorgung der Limitanei, der seit dem 4. Jahrhundert fest in den Provinzen stationierten Einheiten, organisiert wurde. Neben der Versorgung der Soldaten mit Lebensmitteln untersucht er auch die Versorgung mit militärischer Ausrüstung oder Kleidung. Die Auswertung zahlreicher Quellen, wie Aufzeichnungen antiker Geschichtsschreiber, Papyri aus Ägypten, Inschriften sowie archäologischer, besonders auch archäobotanischer und archäozoologischer Befunde, fördert überraschende Ergebnisse zutage.

Philo of Alexandria Maren Niehoff.2018-01-01 This first biography of Philo of Alexandria, one of antiquity's most prolific yet enigmatic authors, traces his intellectual development from Bible interpreter to diplomat in Rome

German Catholicism at War, 1939-1945 Thomas Brodie.2018-10-04 *German Catholicism at War* explores the mentalities and experiences of German Catholics during the Second World War. Taking the German Home Front, and most specifically, the Rhineland and Westphalia, as its core focus *German Catholicism at War* examines Catholics' responses to developments in the war, their complex relationships with the Nazi regime, and their religious practices. Drawing on a wide range of source materials stretching from personal letters and diaries to pastoral letters and Gestapo reports, Thomas Brodie breaks new ground in our understanding of the Catholic community in Germany during the Second World War.

Das Römische Imperium der Cäsaren Theodor Mommsen, Leopold von Ranke.2024-01-02 Dieses eBook: *Das Römische Imperium der Cäsaren* ist mit einem detaillierten und dynamischen Inhaltsverzeichnis versehen und wurde sorgfältig korrekturgelesen. Theodor Mommsen (1817-1903) war ein deutscher Historiker und gilt als einer der bedeutendsten Altertumswissenschaftler des 19. Jahrhunderts. Seine Werke und Editionen zur römischen Geschichte sind noch für die heutige Forschung von grundlegender Bedeutung. Für seine *Römische Geschichte* wurde er 1902 mit dem Nobelpreis für Literatur geehrt. Mommsen verfasste über 1500 wissenschaftliche Studien und Abhandlungen zu verschiedenen Forschungsthemen, vor allem zu Geschichte und Rechtswesen des Römischen Reiches von der Frühzeit bis in die ausgehende Spätantike. Seine berühmteste Publikation ist dabei die zu Beginn seiner Karriere verfasste *Römische Geschichte*. Sie erschien von 1854 bis 1856 in drei Bänden und schilderte die Geschichte Roms bis zum Ende der römischen Republik und der Herrschaft Gaius Iulius Caesars, den Mommsen als genialen Staatsmann. Leopold von Ranke (1795-1886), war ein deutscher Historiker, Historiograph des preußischen Staates, Hochschullehrer und königlich preußischer Wirklicher Geheimer Rat. Ranke ist einer der Gründerväter der modernen Geschichtswissenschaft. Ranke lieferte eine Methodik, die die alte erzählende Geschichte mit den neuen wissenschaftlichen Grundlagen (mit einer zunehmenden Professionalisierung durch das Geschichtsstudium) verbindet. Der Historiker hat demzufolge die Aufgabe, aufzuzeigen, wie es eigentlich gewesen ist. Ranke geht es um möglichst große Objektivität bei der Wiedergabe der Geschichte.

The Hagia Sophia Charles River Charles River Editors.2018-02-15 *Includes pictures *Includes contemporary accounts of the construction of the Hagia Sophia and its appearance *Includes a bibliography for further reading So the church has been made a spectacle of great beauty, stupendous to those who see it and altogether incredible to those who hear of it...Its breadth and length have been so fittingly proportioned that it may without impropriety be described as being both very long and extremely broad. And it boasts of an ineffable beauty, for it subtly combines its mass with the harmony of its proportions, having neither any excess nor any deficiency, inasmuch as it is more pompous than ordinary [buildings] and considerably more decorous than those which are huge beyond measure; and it abounds exceedingly in gleaming sunlight. You might say that the [interior] space is not illuminated by the sun from the outside, but that the radiance is generated within, so great an abundance of light bathes this shrine all round. - Procopius The Hagia Sophia, built from 532-537, is inarguably the masterpiece of Byzantine architecture and one of the greatest buildings ever constructed. Upon its completion, the Hagia Sophia remained the largest enclosed space in the world for nearly a thousand years, a reign that only ended after the rebuilding of St. Peter's in Rome. Fittingly, the rebuilding of St. Peter's was partly inspired by the conversion of Hagia Sophia into a mosque in 1453. The building of Hagia Sophia itself was shocking and transformational. Beginning with Procopius of Caesarea, Justinian's court historian, visitor after visitor noted that the giant dome seems to hover on air, and it's unquestionably true that the arches, vaults, semidomes, and domes add up for an otherworldly, ethereal effect. The surfaces are enriched by colored marble and elaborate mosaics, and when viewing from the aisles and galleries, looking into the nave is dramatic thanks to all the interconnecting layered spaces and repeating, complex curved forms. Interestingly, however, the brick exterior of the building was left unadorned, representing a shell that houses a magnificent interior. The Hagia Sophia examines the history of one of the world's most famous religious sites and analyzes the religion and politics that shaped its fate.

Athanasius and the Holy Spirit Kevin Douglas Hill.2016-12-01 Athanasius was one of the first writers to argue for the Holy Spirit's divinity, and the majority of his seven dozen works include at least one reference to the Holy Spirit. Yet, Athanasius is mainly remembered for his Christological writings and role in the so-called Arian controversy. Only a limited number of studies have looked at his pneumatology, and these studies have usually focused on Athanasius's Letters to Serapion on the Holy Spirit (ca. 359-361), leaving a gap in our understanding of Athanasius's prior pneumatology. By exploring the period from Athanasius's election as bishop (328) to the completion of the third Oration against the Arians (ca. 345), this book seeks to help fill this gap. The first part argues that by the mid-330s, Athanasius had begun to establish core pneumatological perspectives that he would maintain for the rest of his career. Part two examines Athanasius's three Orations, giving particular attention to Orations 1-2. Without the pneumatological perspectives that he established in the 330s and 340s, Athanasius would not have been prepared for his Letters to Serapion,

where he took the next steps of confessing the Holy Spirit's divine nature and role in creating the world.

History of the Caucasus Christoph Baumer.2021-08-26 Rich and illuminating. Literary Review A landscape of high mountains and narrow valleys stretching from the Black to the Caspian Seas, the Caucasus region has been home to human populations for nearly 2 million years. In this richly illustrated 2-volume series, historian and explorer Christoph Baumer tells the story of the region's history through to the present day. It is a story of encounters between many different peoples, from Scythians, Turkic and Mongol peoples of the East to Greeks and Romans from the West, from Indo-European tribes from the West as well as the East, and to Arabs and Iranians from the South. It is a story of rival claims by Empires and nations and of how the region has become home to more than 50 languages that can be heard within its borders to this very day. This first volume charts the period from the emergence of the earliest human populations in the region - the first known human populations outside Africa - to the Seljuk conquests of 1050CE. Along the way the book charts the development of Neolithic, Iron and Bronze Age cultures, the first recognizable Caucasian state and the arrival of a succession of the great transnational Empires, from the Greeks, the Romans and the Armenian to competing Christian and Muslim conquerors. The History of the Caucasus: Volume 1 also includes more than 200 full colour images and maps bringing the changing cultures of these lands vividly to life.

Rome Resurgent Peter Heather.2018-05-01 Between the fall of the western Roman Empire in the fifth century and the collapse of the east in the face of the Arab invasions in the seventh, the remarkable era of the Emperor Justinian (527-568) dominated the Mediterranean region. Famous for his conquests in Italy and North Africa, and for the creation of spectacular monuments such as the Hagia Sophia, his reign was also marked by global religious conflict within the Christian world and an outbreak of plague that some have compared to the Black Death. For many historians, Justinian is far more than an anomaly of Byzantine ambition between the eras of Attila and Muhammad; he is the causal link that binds together the two moments of Roman imperial collapse. Determined to reverse the losses Rome suffered in the fifth century, Justinian unleashed an aggressive campaign in the face of tremendous adversity, not least the plague. This book offers a fundamentally new interpretation of his conquest policy and its overall strategic effect, which has often been seen as imperial overreach, making the regime vulnerable to the Islamic takeover of its richest territories in the seventh century and thus transforming the great Roman Empire of Late Antiquity into its pale shadow of the Middle Ages. In Rome Resurgent, historian Peter Heather draws heavily upon contemporary sources, including the writings of Procopius, the principal historian of the time, while also recasting that author's narrative by bringing together new perspectives based on a wide array of additional source material. A huge body of archaeological evidence has become available for the sixth century, providing entirely new means of understanding the overall effects of Justinian's war policies. Building on his own distinguished work on the Vandals, Goths, and Persians, Heather also gives much fuller coverage to Rome's enemies than Procopius ever did. A briskly paced narrative by a master historian, Rome Resurgent promises to introduce readers to this captivating and unjustly overlooked chapter in ancient warfare.

„Germanen“ aus Sicht der Archäologie Heiko Steuer.2021-08-02 Die allgemeinen Vorstellungen in unserer Gesellschaft vom Leben im alten Germanien der ersten Jahrhunderte n. Chr. beruhen immer noch auf den Darstellungen in den Schriftquellen der antiken Historiker seit Caesar und Tacitus. Doch inzwischen erlauben die Ergebnisse der Archäologie über Ausgrabungen und neue Auswertungen ihrer Quellen, der Siedlungen, Kultplätze und Gräberfelder ein völlig anderes Bild zu beschreiben. Zwar gibt es eine Fülle von Publikationen zu den Germanen von Historikern, doch diese schildern die Inhalte der antiken Texte und nehmen archäologische Objekte höchstens als Illustration. Dieses Buch dreht den Spieß um, beschreibt die neuartigen Ergebnisse der Archäologie und ergänzt nur dann und wann als Illustration mit historischen Fakten der Ereignisgeschichte die Schilderung. In zwei Abschnitten werden einerseits die neuen archäologischen Fakten erzählt und andererseits in einer Reihe von Thesen die Vorteile und Topoi der antiken Quellen entlarvt, z.B. gab es große Dörfer aus 20 Gehöften in offenen Landschaften, also nicht in finsternem Wald, die über eine beachtliche Wirtschaftskraft verfügten. Sie stellten zahlreiche Kriegerverbände, weshalb Rom Germanien nicht erobern konnte.

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