

Juifsarabes

The Jew, the Arab Gil Anidjar.2003 This book argues that in Christian Europe, the question of the enemy has for millennia been structured by the historical relation of Europe to both Arab and Jew. It provides a philosophical understanding of the background of the current conflict in the Middle East.

Mohammed Cohen Claude Kayat.1981-01-01T00:00:00+01:00 Né de mère arabe et de père juif, Mohammed Cohen grandit sous le soleil de la Tunisie. Fou de littérature française, de musique arabe et de cuisine juive, il ne cesse de s'interroger sur sa déconcertante identité. Son problème se complique encore quand sa famille émigre en Israël à la veille de l'indépendance de la Tunisie. Il ne parvient pas, en effet, à s'adapter à ce nouveau pays dont il ignore et la langue et la culture. Ressentant au plus profond de sa chair les coups portés aux Juifs et aux Arabes, il est en outre écartelé par le conflit qui déchire la région. Mohammed Cohen finira par s'installer en Suède où, plus dépaysé, plus dévisagé que jamais, il continuera de se considérer comme cent pour cent juif et arabe. Par bonheur, il tombera amoureux de Mona-Lisa... Après quinze ans de séparation, il retrouvera Hassan, l'ami arabe de son enfance, son frère siamois. Mais l'Histoire, entre-temps, a exigé son tribut de sang et de souffrance. Rien pourtant de moins tragique que ce roman : grâce à la verve chaleureuse et cocasse de Claude Kayat, le rire est au rendez-vous de presque toutes les pages.

Maxime Weygand Barnett Singer.2008-05-19 During the armistice proceedings and at the Peace Conference after World War I, French General Maxime Weygand served as chief aid to Marshal Foch. Called out of retirement in the late 1930s, Weygand again served his country during World War II, becoming commander in chief of the French Army. His call for enhanced French unity, military preparedness, and adaptation to a new kind of war dominated by tank mobility might have saved France the humiliating defeat in 1940 at the hand of the Nazis, had it been heeded. Weygand's recognition of the Nazi threat earned him the respect of Winston Churchill and Franklin Roosevelt. Weygand's Vichy Resistance led to his imprisonment from late 1942 through the end of the war. French archival sources, available oral testimony and Weygand's private papers contribute to a fascinating biography of one of World War II's unsung heroes.

Decolonial Judaism S. Slabodsky.2014-07-02 Decolonial Judaism: Triumphal Failures of Barbaric Thinking explores the relationship among geopolitics, religion, and social theory. It argues that during the postcolonial and post-Holocaust era, Jewish thinkers in different parts of the world were influenced by Global South thought and mobilized this rich set of intellectual resources to confront the assimilation of normative Judaism by various incipient neo-colonial powers. By tracing the historical and conceptual lineage of this overlooked conversation, this book explores not only its epistemological opportunities, but also the internal contradictions that led to its ultimate unraveling, especially in the post-9/11 world.

Arabic Historical Dialectology Clive Holes.2018-08-30 This book, by a group of leading international scholars, outlines the history of the spoken dialects of Arabic from the Arab Conquests of the seventh century up to the present day. It specifically investigates the evolution of Arabic as a spoken language, in contrast to the many existing studies that focus on written Classical or Modern Standard Arabic. The volume begins with a discursive introduction that deals with important issues in the general scholarly context, including the indigenous myth and probable reality of the history of Arabic; Arabic dialect geography and typology; types of internally and externally motivated linguistic change; social indexicalisation; and pidginization and creolization in Arabic-speaking communities. Most chapters then focus on developments in a specific region - Mauritania, the Maghreb, Egypt, the Levant, the Northern Fertile Crescent, the Gulf, and South Arabia - with one exploring Judaeo-Arabic, a group of varieties

historically spread over a wider area. The remaining two chapters in the volume examine individual linguistic features of particular historical interest and controversy, specifically the origin and evolution of the b- verbal prefix, and the adnominal linker -an/-in. The volume will be of interest to scholars and students of the linguistic and social history of Arabic as well as to comparative linguists interested in topics such as linguistic typology and language change.

Juifs en pays arabes Georges Bensoussan.2021-10-07 Longtemps, l'histoire des communautés juives du monde arabo-musulman a fait l'objet de lectures idéologiques, parfois passionnelles. Sous l'effet des échanges économiques et de la pénétration européenne, les Juifs d'Orient ont accédé à une forme de modernité culturelle et économique en s'affranchissant, peu à peu, du statut de soumission codifié par l'islam des origines. Or, c'est cette émancipation même qui a compromis leur survie, a fortiori après les indépendances marquées par un climat de discrimination. Le conflit judéo-israélo-arabe, récurrent depuis la fin des années 1920, a aggravé la situation et, dans certains cas, a précipité l'exode et la spoliation des biens. Grâce à une documentation inédite, Georges Bensoussan envisage ce phénomène dans toute son épaisseur. Son livre, appelé à faire date, sera pour tous ses lecteurs une découverte, pour certains un véritable choc.

Juifs et Arabes Albert Memmi.1974

Tunisian and Libyan Arabic Dialects: Common Trends - Recent Developments - Diachronic Aspects Ritt-Benmimoun, Veronika (ed.).2017-05-26 This tripartite volume with 18 contributions in English and French is dedicated to Tunisian and Libyan Arabic dialects which form part of the so-called Maghrebi or Western group of dialects. There are ten contributions that investigate aspects of Tunisian dialects, five contributions on Libyan dialects, and three comparative articles that go beyond the geographical and linguistic borders of Tunisia and Libya. The focus of Tunisian and Libyan Arabic Dialects is on linguistic aspects but a wider range of topics is also addressed, in particular questions regarding digital corpora and digital humanities. These foci and other subjects investigated, such as the syntactic studies and the presentation of recently gathered linguistic data, bear reference to the subtitle Common Trends - Recent Developments - Diachronic Aspects.

Muslims and Jews in France Maud S. Mandel.2016-08-02 This book traces the global, national, and local origins of the conflict between Muslims and Jews in France, challenging the belief that rising anti-Semitism in France is rooted solely in the unfolding crisis in Israel and Palestine. Maud Mandel shows how the conflict in fact emerged from processes internal to French society itself even as it was shaped by affairs elsewhere, particularly in North Africa during the era of decolonization. Mandel examines moments in which conflicts between Muslims and Jews became a matter of concern to French police, the media, and an array of self-appointed spokesmen from both communities: Israel's War of Independence in 1948, France's decolonization of North Africa, the 1967 Arab-Israeli War, the 1968 student riots, and François Mitterrand's experiments with multiculturalism in the 1980s. She takes an in-depth, on-the-ground look at interethnic relations in Marseille, which is home to the country's largest Muslim and Jewish populations outside of Paris. She reveals how Muslims and Jews in France have related to each other in diverse ways throughout this history--as former residents of French North Africa, as immigrants competing for limited resources, as employers and employees, as victims of racist aggression, as religious minorities in a secularizing state, and as French citizens. In *Muslims and Jews in France*, Mandel traces the way these multiple, complex interactions have been overshadowed and obscured by a reductionist narrative of Muslim-Jewish polarization.

International law in the past third of a century .1979-03-09

Foundations of the International Legal Rights of the Jewish People and the State of Israel Cynthia D. Wallace.2012 Laws may change, perceptions may vary, but historical fact is immutable.

La vengeance d'un Juif clandestin Maurice Ferares.2015-04-22 A l'été 1942 dans l'Amsterdam occupée, le jeune Juif Jacob Wijnkoper plonge dans

la clandestinité. Pendant de longues années il devra survivre dans l'angoisse permanente d'être capturé par les Allemands. Rien ne lui sera épargné. Il devra se cacher longtemps dans une épave d'autobus en compagnie d'un marginal alcoolique, dans des jardins ouvriers avec des déserteurs allemands de la Wehrmacht, et réussira finalement à se faire interner comme lépreux avec l'aide d'une prostituée et d'un médecin d'un hôpital d'Amsterdam. Avec sa femme et son ami d'enfance Simon ils partent tous trois en Palestine. Jacob s'y retrouve implique dans le nettoyage ethnique de villes et villages palestiniens. Sous les yeux de Julia et Simon le modeste garçon d'Amsterdam se métamorphosera en un assassin cruel. Lorsque le père de Jacob réapparaît en Palestine le cours du destin ne pourra plus être évité.

The Arabs and the Holocaust Gilbert Achcar.2010-04-27 An unprecedented and judicious examination of what the Holocaust means—and doesn't mean—in the Arab world, one of the most explosive subjects of our time There is no more inflammatory topic than the Arabs and the Holocaust—the phrase alone can occasion outrage. The terrain is dense with ugly claims and counterclaims: one side is charged with Holocaust denial, the other with exploiting a tragedy while denying the tragedies of others. In this pathbreaking book, political scientist Gilbert Achcar explores these conflicting narratives and considers their role in today's Middle East dispute. He analyzes the various Arab responses to Nazism, from the earliest intimations of the genocide, through the creation of Israel and the destruction of Palestine and up to our own time, critically assessing the political and historical context for these responses. Finally, he challenges distortions of the historical record, while making no concessions to anti-Semitism or Holocaust denial. Valid criticism of the other, Achcar insists, must go hand in hand with criticism of oneself. Drawing on previously unseen sources in multiple languages, Achcar offers a unique mapping of the Arab world, in the process defusing an international propaganda war that has become a major stumbling block in the path of Arab-Western understanding.

International Labor Conference .1925

Jews in Nineteenth-Century Egypt Jacob M. Landau.2016-04-14 Although nineteenth-century Egyptian Jewry was an active and creative part of society, this work from 1969 is the main comprehensive work devoted to an analysis and appraisal of its activities. The period under review commences with the fall of the Mamluk regime in Egypt, and the incipient modernization of the state, with the resulting increase in Jewish activity. It terminates with the end of World War I and the new era in the history of modern Egypt, an era of extreme nationalism that led to the undermining of the Jewish community.

Juifs des pays arabes Moïse Rahmani.2003 Si l'opinion publique n'ignore rien du drame des réfugiés palestiniens maintenus volontairement dans cet état de précarité et de misère tant par les régimes arabes que par une Autorité palestinienne corrompue, celui des réfugiés juifs des pays arabes a été occulté durant plus de cinquante ans. Depuis des temps immémoriaux - plus de deux mille ans - des Juifs vivent au Moyen-Orient. Leur présence est antérieure à l'arrivée de l'Islam au VII^e siècle. En 1948, ils sont près d'un million qui devraient jouir de droits identiques à ceux des autres. Cela a donné naissance au mythe de la co-existence pacifique entre Juifs et Arabes. La déclaration d'indépendance d'Israël, le 15 mai 1948, voit déferler sur les communautés juives des pays arabes une vague de violence entraînant un début d'exode. Meurtres, arrestations, saisies des biens, expulsions... Par dizaines de milliers ils quittent cette terre d'Islam devenue inhospitalière. Chaque conflit entre Israël et ses voisins entraîne une nouvelle fuite des Juifs qui s'accrochent encore : 1956, 1967, 1973. 2003 : les communautés juives, jadis prospères, sont exsangues. Aujourd'hui, moins de quatre mille trois cents Juifs vivent, toujours menacés, dans les pays arabo-musulmans. Cinquante ans ont passé, les souvenirs affluent. Leurs enfants, le monde doivent connaître enfin la vérité. Par le biais de souvenirs personnels de l'auteur et à travers des témoignages, souvent poignants, sans complaisance mais sans haine ni amertume, voici les heurs et malheurs des Juifs des pays arabes.

League of Nations Publications League of Nations.1925

The Walled Arab City in Literature, Architecture and History Susan Slyomovics.2013-11-05 This book offers a multidisciplinary approach to the medina, the traditional walled Arab city of North Africa. The medina becomes a concrete case study for comparative explorations of general questions about the social use of urban space by opening up fields of research at the intersection of history, comparative cultural studies, architecture and anthropology. Essays by American, European and North African scholars demonstrate a variety of sources and theoretical approaches now being used in writing historical narratives framed within the city space. They shed light on recent studies by anthropologists regarding social praxis within the urban context, and analyze the urban experience of the medina and the casbah as they are represented in visual and material culture.

Untold Stories of the Spanish Civil War Raanan Rein,Susanne Zepp-Zwirner.2023-11-23 This is the first scholarly volume to offer an insight into the less known stories of women, children, and international volunteers in the Spanish Civil War. Special attention is given to volunteers of different historical experiences, especially Jews, and voices from less researched countries in the context of the Spanish war, such as Palestine and Turkey. Of an interdisciplinary nature, this volume brings together historians and literary scholars from different countries. Their research is based on newly found primary sources in both national and private archives, as well as on post-essentialist methodological insights for women's history, Jewish history, and studies on belonging. By bringing together a group of emerging and senior scholars from different countries, we highlight the polyphony of voices of diverse individuals drawn into the Spanish Civil War. Contributors to this volume have explored new or little researched primary sources found in archives and documentary centers, including papers held by relatives of the people we study. The volume is aimed at both scholarly and non-scholarly public, including any readers interested in the Spanish Civil War, twentieth-century European history, Jewish studies, women's history, or anti-Fascism. The volume can be used in both undergraduate college courses and in postgraduate university seminars.

Juifs et musulmans en Palestine et en Israël Amnon Cohen.2016-06-09 En Palestine, juifs et musulmans ont longtemps vécu ensemble avec harmonie. Lors du partage en en deux territoires distincts, l'un arabe, l'autre juif, cette cohabitation s'arrête brutalement. Juifs et arabes sont-ils condamnés à une guerre sans fin ? Sous l'Empire ottoman (1516- 1917), juifs et musulmans vivent pacifiquement à l'intérieur du cadre défini par la charia. Vers la fin du XIXe siècle, ces traditions de vie commune disparaissent peu à peu avec l'arrivée des premiers colons sionistes. La période du mandat britannique (1918 -1948) transforme les relations entre les deux communautés et sème les germes du conflit meurtrier qui déchire le pays à la suite de la résolution du novembre des Nations unies sur le partage de la Palestine entre les arabes et les juifs. Depuis, les deux peuples ne cessent de s'affronter dans un conflit qui apparaît comme l'un des plus longs de l'histoire contemporaine. Grâce aux archives des minutes du tribunal islamique de Jérusalem, Amnon Cohen retrace l'histoire de la Palestine depuis la conquête du territoire par les Arabes musulmans au VIIe siècle jusqu'à la création de l'État d'Israël en 1948 . Sans parti pris, il démontre qu'en prenant la voie du compromis au lieu de la confrontation, la coexistence entre juifs et arabes peut être rétablie.

Francophone Jewish Writers Lucille Cairns.2015 This book considers the differing emotional investments in Israel of, on the one hand, Jews physically domiciled in Israel and, on the other hand, diasporic Jews living outside Israel for whom the country nonetheless forms a central point of affect. The book's purpose is to trace how these two types of investment are represented by francophone Jewish writers. Israel is at once a problematic geopolitical reality in international politics and a salient topos within Jewish cultural imaginaries that transcend national boundaries. However, it has often been claimed that Israel has a special relationship with France, which until 1967 was its greatest ally. Israel has a large francophone community (some 800,000), while France has the largest Jewish community in Europe (some 600,000). But Franco-Israeli relations have undergone radical, largely negative transformations under the Fifth Republic (1958-). The scope of the book is wide, addressing the following

questions. How do francophone Jewish writers represent Israel in their literary works? What responses to the Israeli-Palestinian conflict do they express both in these works and in non-literary discourse (interviews and journalistic articles)? What is the role in those responses of emotion, affect, cognition, and ethics? To answer these questions, the book examines 44 different autobiographies, memoirs and novels published between 1965 and 2012 by 27 different authors, both male and female, covering the full cultural spectrum of Jews: Ashkenazic, Sephardic, and Mizrahi. The approach of the book is interdisciplinary, combining literary analysis with insights from the domains of history, journalism, philosophy, politics, psychoanalysis, and sociology.

Juifs et Arabes, 3000 ans d'histoire Jean Pierre Callot.1968

Rhinestones, Religion, and the Republic Kimberly A. Arkin.2013-12-18 During the course of her fieldwork in Paris, anthropologist Kimberly Arkin heard what she thought was a surprising admission. A French-born, North African Jewish (Sephardi) teenage girl laughingly told Arkin she was a racist. When asked what she meant by that, the girl responded, It means I hate Arabs. This girl was not unique. She and other Sephardi youth in Paris insisted, again and again, that they were not French, though born in France, and that they could not imagine their Jewish future in France. Fueled by her candid and compelling informants, Arkin's analysis delves into the connections and disjunctures between Jews and Muslims, religion and secular Republicanism, race and national community, and identity and culture in post-colonial France. *Rhinestones* argues that Sephardi youth, as both Arabs and Jews, fall between categories of class, religion, and culture. Many reacted to this liminality by going beyond religion and culture to categorize their Jewishness as race, distinguishing Sephardi Jews from Arab Muslims, regardless of similarities they shared, while linking them to European Jews (Ashkenazim), regardless of their differences. But while racializing Jewishness might have made Sephardi Frenchness possible, it produced the opposite result: it re-grounded national community in religion-as-race, thereby making pluri-religious community appear threatening. *Rhinestones* thus sheds light on the production of race, alienation, and intolerance within marginalized French and European populations.

2003 Susan Sarah Cohen.2012-02-14 This work includes international secondary literature on anti-Semitism published throughout the world, from the earliest times to the present. It lists books, dissertations, and articles from periodicals and collections from a diverse range of disciplines. Written accounts are included among the recorded titles, as are manifestations of anti-Semitism in the visual arts (e.g. painting, caricatures or film), action taken against Jews and Judaism by discriminating judiciaries, pogroms, massacres and the systematic extermination during the Nazi period. The bibliography also covers works dealing with philo-Semitism or Jewish reactions to anti-Semitism and Jewish self-hate. An informative abstract in English is provided for each entry, and Hebrew titles are provided with English translations.

Juifs et Arabes au pays de Bourguiba Charles Haddad de Paz.1977-01-01T00:00:00+01:00 Charles Haddad de Paz a ajouté, à son nom paternel, le nom de sa mère, pour unir ses deux parents dans une seule et même affection. Avocat de profession, ayant passé la majeure partie de sa carrière en Tunisie, il se retrouve de ce côté de la Méditerranée, après avoir dirigé - durant onze années - comme vice-président d'abord, comme président ensuite, la grande communauté juive de Tunisie, qui comptait jusqu'à 120.000 âmes. Cette communauté qui, de Djerba à Carthage et Salambô, a fait corps avec la terre tunisienne durant plus de deux mille années, la voici déracinée, parce que acculée à choisir entre le pain et la liberté. C'est lorsque cette liberté s'est heurtée aux difficultés nées de l'affrontement du Moyen-Orient, que le vent de l'errance s'est levé pour la communauté. Mais l'auteur, quoique déraciné, quoique déchiré de quitter ses vivants et ses morts, garde une tendresse particulière pour son pays natal et pour ses concitoyens d'hier, avec qui il n'a eu que des relations fraternelles. Et sa vision de Sidi-Mahrez, le protecteur des Juifs du XIIe siècle, est faite de gratitude et aussi de conviction que la co-existence entre Juifs et Arabes, qui fut une réalité d'hier, peut devenir une réalité demain quand Israël sera en paix. Et, à son tour, de dire - comme le Président Bourguiba - malgré les ombres et à cause des lumières : « Pourquoi pas ? ».

Jews in Arab Countries Georges Bensoussan.2019-03-04 In this new history, French author Georges Bensoussan retells the story of what life was like for Jews in the Arab world since 1850. During the early years of this time, it was widely believed that Jewish life in Arab lands was peaceful. Jews were protected by law and suffered much less violence, persecution, and inequality. Bensoussan takes on this myth and looks back over the history of Jewish-Arab relations in Arab countries. He finds that there is little truth to the myth and forwards a nuanced history of interrelationship that is not only diverse, but deals with local differences in cultural, religious, and political practice. Bensoussan divides the work into sections that cover 1850 to the end of WWI, from 1919 to the eve of WWII and then from WWII to the establishment of Israel and the Arab Wars. A new afterword brings the history of Jewish and Arab relations into the present day. Bensoussan has determined that the history of Jews in Arab countries is a history of slowly disintegrating relationships, increasing tension, violence, and persecution.

The Arab Jews Yehouda A. Shenhav.2006 This book is about the social history of the Arab Jews—Jews living in Arab countries—against the backdrop of Zionist nationalism. By using the term Arab Jews (rather than Mizrahim, which literally means Orientals) the book challenges the binary opposition between Arabs and Jews in Zionist discourse, a dichotomy that renders the linking of Arabs and Jews in this way inconceivable. It also situates the study of the relationships between Mizrahi Jews and Ashkenazi Jews in the context of early colonial encounters between the Arab Jews and the European Zionist emissaries—prior to the establishment of the state of Israel and outside Palestine. It argues that these relationships were reproduced upon the arrival of the Arab Jews to Israel. The book also provides a new prism for understanding the intricate relationships between the Arab Jews and the Palestinian refugees of 1948, a link that is usually obscured or omitted by studies that are informed by Zionist historiography. Finally, the book uses the history of the Arab Jews to transcend the assumptions necessitated by the Zionist perspective, and to open the door for a perspective that sheds new light on the basic assumptions upon which Zionism was founded.

Le conflit judéo-arabe A. Razak Abdel-Kader.1961

From China to Paris Yvonne Dold-Samplonius.2002 The reports of a conference of 11 scholars who began the task of examining together primary sources that might shed some light on exactly how and in what forms mathematical problems, concepts, and techniques may have been transmitted between various civilizations, from antiquity down to the European Renaissance following more or less the legendary silk routes between China and Western Europe.

Two Thousand Years of Jewish Life in Morocco Haïm Zafrani.2005 The origins of the Jewish community of Morocco are buried in history, but they date back to ancient times, and perhaps to the biblical period. The first Jews in the country migrated there from Israel. Over the centuries, their numbers were increased by converts and then by Jews expelled from Spain and Portugal. After the Muslim conquest, Morocco's Jews, as people of the book, had dhimmi status, which entailed many restrictions but allowed them to exercise their religion freely. In the mellahs (Jewish quarters) of Morocco's cities and towns, and in the mountainous rural areas, a distinct Jewish culture developed and thrived, unquestionably traditional and Orthodox, yet unique because of the many areas in which it assimilated elements of the local culture and lifestyle, making them its own as it did so. Most of Morocco's Jews settled in Israel after 1948, and many others went to other countries. Wherever they went, their rich cultural heritage went with them, as exemplified by the Maimuna festival, just after Passover, which is now a major occasion on the Israeli calendar.

Historical Dictionary of Morocco Thomas K. Park, Aomar Boum.2006-01-16 This book provides a comprehensive introduction, which focuses on Morocco's history, provides a helpful synopsis of the kingdom, and is supplemented with a useful chronology of major events. Hundreds of cross-referenced dictionary entries on former rulers, current leaders, ancient capitals, significant locations, influential institutions, and crucial aspects of the economy, society, culture and religion form the core of the book. A bibliography of sources is included to promote further more specialized study.

Colonialité et ruptures Ella Shohat.2021-04-08T00:00:00-04:00 Il est courant aujourd'hui d'opposer les Arabes aux Juifs et les musulmans aux juifs. Depuis des décennies, Ella Shohat déplace les paradigmes, et notamment cette opposition trop souvent commodément naturalisée et instrumentalisée qui nie les stratifications de l'histoire. Shohat déplie tout ce qui relie les « deux 1492 » (la Reconquista et la « découverte » des Amériques), les petites et grandes ruptures coloniales et la mise en récit des passés juifs dans les espaces musulmans après la partition de 1948 en Israël/Palestine. Elle élabore une pensée des figures juives arabes, notamment à partir du fait constitué par les descendants juifs des sujets colonisés dans les espaces arabo-musulmans. Penser les juifs arabes, c'est dire la perte de mondes, mais aussi la traversée des frontières. Shohat montre ce qui rapproche des géographies humaines et des champs de recherche habituellement maintenus séparés. Contextualisés par une introduction et une préface, les quatre textes de ce recueil illustrent le rôle fondateur de Shohat dans le champ des études juives arabes/mizrahies. L'autrice y redéfinit l'exil, la diaspora et le retour dans une perspective qui révèle des paysages complexes d'appartenance.

Modern Islam in the Maghrib Pessah Shinar.2004

Juifs et Arabes Salomon D. Goitein, Shelomo Dov Goitein.1957

Official Journal .1921

Sites of Jewish Memory Glenda Abramson.2018-10-24 This book brings together a collection of 16 essays, first published in the Journal of Modern Jewish Studies, that explore Jewish communities in North Africa, Turkey and Iraq. The discussions are located primarily in the 20th century but essays also examine the Jewish community in 16th-century Istanbul, and in early modern Morocco. Topics include traumatic departures of communities from countries of centuries-old Jewish residence, and relocations; pilgrimages to holy sites by Mizrahi Jews in Israel; resonances of Shabbetai Zevi in Turkey and Morocco; otherness and the nature of homeland; the Sephardi culinary heritage as realised in the cookbooks of Claudia Roden; sites of memory, such as Kuzguncuk in Turkey; and a controversial view of the exclusions and erasures that Arabized Jews have undergone. In this unique collection a major, but not exclusive, theme is that of the instability of memory, and the attempt to understand the interactions between memory and history as Jews recount their experiences of living in, and often leaving, their past homelands. This book was originally published as a special issue of the Journal of Modern Jewish Studies.

Les Juifs du monde arabe Georges Bensoussan.2017-01-04 La paix des religions est-elle possible ? L'histoire n'en offre-t-elle pas des exemples ? La période d'Al Andalus ne fut-elle pas en effet celle d'une coexistence harmonieuse entre juifs, musulmans et chrétiens ? Refusant légende dorée des uns et manichéisme des autres, Georges Bensoussan montre que le monde arabe fut pour les minorités, juives notamment, une terre de protection mais aussi de soumission. À l'appui d'archives de toutes provenances, militaires, diplomatiques et administratives, ce sont ces relations qui sont ainsi restituées. Mais, plus qu'une histoire d'émancipation et de domination, il s'agit ici de comprendre comment se noue, sur la longue durée, depuis les racines médiévales jusqu'à la période tourmentée de la décolonisation, le rapport du monde musulman à la modernité occidentale. Georges Bensoussan est historien, spécialiste d'histoire culturelle de l'Europe des XIXe et XXe siècles, et notamment des mondes juifs.

Studies in Contemporary Jewry: XI: Values, Interests, and Identity Peter Y. Medding.1995 This collection of original articles addresses the often conflicting roles of values, interests, and identity in contemporary Jewish politics. with its focus on Jews and contemporary politics - particularly the interplay of politics and jewish history - this new work makes an outstanding contribution to the scholarly literature.

The Star, the Cross, and the Crescent Carine Bourget.2011-12-19 The Star, the Cross, and the Crescent examines how Francophone writers from the Maghreb and the Near East represent the intertwining of religion and politics in various disputes, such as the Arab-Israeli conflict, the Lebanese and Algerian civil wars, the affair of the Muslim headscarf in France, and 9/11. It analyzes fiction, films, comic books, autobiographical narratives, and

essays from the Arab world against the backdrop of the current international political context of Islamic fundamentalism and Western prejudices against Islam.

Statement of Information United States. Congress. House. Committee on the Judiciary.1974

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