

Meine Wege Und Umwege Eine Feministische Theologi

The Power of Religion in the Public Sphere Judith Butler, Jürgen Habermas, Charles Taylor, Cornel West. 2011-03-02 The Power of Religion in the Public Sphere represents a rare opportunity to experience a diverse group of preeminent philosophers confronting one pervasive contemporary concern: what role does or should religion play in our public lives? Reflecting on her recent work concerning state violence in Israel-Palestine, Judith Butler explores the potential of religious perspectives for renewing cultural and political criticism, while Jürgen Habermas, best known for his seminal conception of the public sphere, thinks through the ambiguous legacy of the concept of the political in contemporary theory. Charles Taylor argues for a radical redefinition of secularism, and Cornel West defends civil disobedience and emancipatory theology. Eduardo Mendietta and Jonathan VanAntwerpen detail the immense contribution of these philosophers to contemporary social and political theory, and an afterword by Craig Calhoun places these attempts to reconceive the significance of both religion and the secular in the context of contemporary national and international politics.

Wise, Strange and Holy Claudia V. Camp. 2000-01-01 The relationship of the Strange Woman and Woman Wisdom, separate but inseparable in Proverbs 1-9, is the book's analytic starting point, becoming a hermeneutical lens for viewing other texts of strangeness-of gender, ethnicity, sexuality, and cultic activity. Wisdom and strangeness mark the narratives of Samson and Solomon, while priestly literature sets strangeness against holiness. Miriam and Dinah, sisters of cultic eponyms Aaron and Levi, are Israelite women defiled or unclean, made strange. Priestly and wisdom constructions of gendered strangeness intersect, illuminating the ideologies of identity that develop in the postexilic period and that shape the beginnings of the biblical canon. >

Translation and Globalization Michael Cronin. 2013-05-13 Translation and Globalization is essential reading for anyone with an interest in translation, or a concern for the future of our world's languages and cultures. This is a critical exploration of the ways in which radical changes to the world economy have affected contemporary translation. The Internet, new technology, machine translation and the emergence of a worldwide, multi-million dollar translation industry have dramatically altered the complex relationship between translators, language and power. In this book, Michael Cronin looks at the changing geography of translation practice and offers new ways of understanding the role of the translator in globalized societies and economies. Drawing on examples and case-studies from Europe, Africa, Asia, and the Americas, the author argues that translation is central to debates about language and cultural identity, and shows why consideration of the role of translation and translators is a necessary part of safeguarding and promoting linguistic and cultural diversity.

Women's Orients: English Women and the Middle East, 1718-1918 Billie Melman. 2016-01-06 In this highly acclaimed study, Billie Melman recovers the unwritten history of the European experience of the Middle-East during the colonial era. She focuses on the evolution of Orientalism and the reconstruction - through contact with other cultures - of gender and class. Beginning with the eighteenth century Billie Melman describes the many ways in which women looked at oriental people and places and developed a discourse which presented a challenge to hegemonic notions on the exotic and 'different'. Through her examination of the writings of famous feminist writers, travellers, ethnographers, missionaries, archaeologists and Biblical scholars, many of which are studied here for the first time, Billie Melman challenges traditional interpretations of Orientalism, placing gender at the forefront of colonial studies. 'This book provides a real extension to Edward Said's writing not only in the sense of challenging Edward Said's perspective, but also by adding a significant empirical and conceptual element to the discussion on orientalism. Those interested in women's history, in the cultural politics of cross-cultural encounters and in feminist or cultural theory will find much to engage them, inform them and challenge them in Melman's book.' - Joanna De Groot, Times Higher Education Supplement 'Using the perspectives of both gender and class Melman sets an alternative view of the Orient against that of Said... a much less monolithic and much more complex and heterogenous than that of Said' - Francis Robinson, Times Literary Supplement 'Women's Orients is an important contribution to our understanding of Orientalism. Melman's work is characterized by a fruitful bringing together of the skills of the historian with the sensitive reading of the British women writers...' - Catherine Hall, The Feminist Review 'An excellent work... This book is a must for anyone interested in women's history, both English and Middle Eastern. It is well written and well argued and effectively does what it promises to do' - Afaf Lutfi Al-Sayyid Marsot, The International History Review 'Women's Orients, a project of recovery and analysis, is an important consideration of European women traveller's writing on the Middle East. It provides a rich and detailed interpretation of a feminine version of the Orient' - Sherifa Zuhur, MESA Bulletin 'The book raises provocative issues and suggests complexities that deepen our understanding of colonial changes and representations' - Dorothy O'Helly, American Historical Review.

Changing Life Patterns in Western Industrial Societies Janet Zollinger Giele, Elke Holst. 2003-12-19 Changing Life Patterns in Western Industrial Societies

Automatismen Hannelore Bublitz. 2010

Lichtungen .1993

Gott eine Frau? Ingeborg Hauschildt. 1983

Free, Fair, and Alive David Bollier, Silke Helfrich. 2019-09-03 The power of the commons as a free, fair system of provisioning and governance beyond capitalism, socialism, and other -isms. From co-housing and agroecology to fisheries and open-source everything, people around the world are increasingly turning to 'commoning' to emancipate themselves from a predatory market-state system. Free, Fair, and Alive presents a foundational re-thinking of the commons — the self-organized social system that humans have used for millennia to meet their needs. It offers a compelling vision of a future beyond the dead-end binary of capitalism versus socialism that has almost brought the world to its knees. Written by two leading commons activists of our time, this guide is a penetrating cultural critique, table-pounding political treatise, and practical playbook. Highly readable and full of colorful stories, coverage includes: Internal dynamics of commoning How the commons worldview opens up new possibilities for change Role of language in reorienting our perceptions and political strategies Seeing the potential of commoning everywhere. Free, Fair, and Alive provides a fresh, non-academic synthesis of contemporary commons written for a popular, activist-minded audience. It presents a compelling narrative: that we can be free and creative people, govern ourselves through fair and accountable institutions, and experience the aliveness of authentic human presence.

Goethe and Anna Amalia Ettore Ghibellino. 2007 An exploration of the possible love affair between Goethe and Anna Amalia

Politics, Religion and Gender Sieglinde Rosenberger, Birgit Sauer. 2013-07-03 Heated debates about Muslim women's veiling practices have regularly attracted the attention of European policymakers over the last decade. The headscarf has been both vehemently contested by national and/or regional governments, political parties and public intellectuals and passionately defended by veil wearing women and their supporters. Systematically applying a comparative perspective, this book addresses the question of why the headscarf tantalises and causes such controversy over issues about religious pluralism, secularism, neutrality of the state, gender oppression, citizenship, migration, and multiculturalism. Seeking also to establish why the issue has become part of the disciplinary practices of some European countries but not of others, this work brings together an important collection of interpretative research regarding the current debates on the veil in Europe, offering an interdisciplinary scope and European-wide setting. Brought together through a common research methodology, the contributors focus on the different religious, political and cultural meanings of the veiling issue across eight countries and develop a comparative explanation of veiling regimes. This work will

be of great interest to students and scholars of religion & politics, gender studies and multiculturalism.

Call Me Woman Ellen Kuzwayo.2018-08-28 Like millions of black South Africans made strangers in the land of their birth, Ellen Kuzwayo lost a great deal in her lifetime: the farm in the Orange Free State that had belonged to her family for nearly a hundred years; her hopes for a full and peaceful life for her children; and even her freedom, when, at the age of 63, she found herself detained under the so-called Terrorism Act for an offence never specified. But she never lost her courage. This remarkable autobiography refuses to focus only on the author, for it draws on the unrecorded history of a whole people. In telling her own personal and political story over 70 years. Ellen Kuzwayo speaks for, and with, the women among whom she worked and lived. Their courage and dignity remain a source of wonder and inspiration.

Zur Praktischen Theologie Anton GRAF (Privatdocent in Tübingen.).1841

Bodily Citations Ellen T. Armour,Susan M. St. Ville.2006-07-11 In such works as *Gender Trouble* and *Bodies That Matter* Judith Butler broke new ground in understanding the construction and performance of identities. While Butler's writings have been crucial and often controversial in the development of feminist and queer theory, *Bodily Citations* is the first anthology centered on applying her theories to religion. In this collection scholars in anthropology, biblical studies, theology, ethics, and ritual studies use Butler's work to investigate a variety of topics in biblical, Islamic, Buddhist, and Christian traditions. The authors shed new light on Butler's ideas and highlight their ethical and political import. They also broaden the scope of religious studies as they bring it into conversation with feminist and queer theory. Subjects discussed include the woman's mosque movement in Cairo, the ordination of women in the Catholic Church, the possibility of queer ethics, religious ritual, and biblical constructions of sexuality. Contributors include: Karen Trimble Alliaume, Lewis University; Teresa Hornsby, Drury University; Amy Hollywood, Harvard Divinity School; Christina Hutchins, Pacific School of Religion; Saba Mahmood, University of California, Berkeley; Susanne Mrozik, Mount Holyoke College; Claudia Schippert, University of Central Florida; Rebecca Schneider, Brown University; Ken Stone, Chicago Theological Seminary

Anfänge feministischer Exegese Helen Schüngel-Straumann.2002-01

Minding the Spirit Elizabeth A. Dreyer,Mark S. Burrows.2005 Arranged under five broad headings, these essays create an insightful dialogue on the questions, methods, and critical approaches implemented by the discipline's top scholars.

Bodies that Matter Judith Butler.1993 The author of *Gender Trouble* further develops her distinctive theory of gender by examining the workings of power at the most material dimensions of sex and sexuality. Butler examines how the power of heterosexual hegemony forms the matter of bodies, sex, and gender.

Judith Butler and Theology Anna Maria Riedl.2021-05-07 Judith Butler is regarded as one of the most popular philosophers of the present. Famous for her theory of gender her wide-ranging work explored such themes as language, power, recognition, vulnerability, mourning, and grievability, revolutions, democratic movements, and resistance. This book provides an overview of Butler's rich scholarship and utilizes selected examples to present opportunities for a theological approach to her work. Of particular interest in this regard are the clear parallels between Butler's thought and progressive theologies, such as Liberation Theology or the New Political Theology founded by Johann Baptist Metz. With attention to Butler's Jewish background, this unique interdisciplinary investigation bridges Butler's thought, political philosophy, and Christian theology. *Judith Butler and Theology* considers how the reflections and insights of this critical intellectual can help set a constructive theology for the challenges of our century.

Perspektiven Feministischer Theologie und Gender Studies Cornelia Schlarb,Gury Schneider-Ludorff,Christine Stradtner. Der Band vereinigt die Erträge des Symposiums *Perspektiven Feministischer Theologie und Gender Studies*, das die Augustana-Hochschule im Frühjahr 2021 zu Ehren der langjährigen Inhaberin der Professur für Feministische Theologie und Gender Studies, Prof. Dr. Renate Jost, veranstaltet hat. Darüber hinaus verdeutlichen die Beiträge vieler Weg- und Forschungsgefährtinnen und -gefährten die vielfältigen Facetten feministischer Theologie und verweisen auf die ökumenische Weite, internationale Vernetzung, Rezeption und Aktualität feministischer Forschung und Lehre, die gerade für zukünftige Generationen relevant sind und wichtig bleiben werden.

The Good News According to Luke Eduard Schweizer.1984-05-01 This commentary analyzes Luke's writings and gives specific explanations to enable readers to understand the special contributions Luke makes to the testimony of the New Testament. With the precision for which he is noted, Eduard Schweizer conveys the whole picture of what Jesus Christ means to the faith.

Legacies of Dachau Harold Marcuse.2001-03-22 Auschwitz, Belsen, Dachau. These names still evoke the horrors of Nazi Germany around the world. This 2001 book takes one of these sites, Dachau, and traces its history from the beginning of the twentieth century, through its twelve years as Nazi Germany's premier concentration camp, to the camp's postwar uses as prison, residential neighborhood, and, finally, museum and memorial site. With superbly chosen examples and an eye for telling detail, *Legacies of Dachau* documents how Nazi perpetrators were quietly rehabilitated to become powerful elites, while survivors of the concentration camps were once again marginalized, criminalized and silenced. Combining meticulous archival research with an encyclopedic knowledge of the extensive literatures on Germany, the Holocaust, and historical memory, Marcuse unravels the intriguing relationship between historical events, individual memory, and political culture, to offer a unified interpretation of their interaction from the Nazi era to the twenty-first century.

Black Popular Culture Gina Dent.1998 The latest publication in the award-winning *Discussions in Contemporary Culture* series, *Black Popular Culture* gathers together an extraordinary array of critics, scholars, and cultural producers. 30 essays explore and debate current directions in film, television, music, writing, and other cultural forms as created by or with the participation of black artists. 30 illustrations.

AUF. .1989

Old Testament Theology Horst Dietrich Preuss.1995 Preuss presents a comprehensive analysis of the theology of the Old Testament. Utilizing the most recent scholarship available, Preuss proposes that the central and unifying theme of Old Testament theology is God's act of election and covenant and the subsequent human responses to God.

Africa Bible Commentary Zondervan.2010-08-03 The Africa Bible Commentary is a unique publishing event—the first one-volume Bible commentary produced in Africa by African theologians to meet the needs of African pastors, students, and lay leaders. Interpreting and applying the Bible in the light of African culture and realities, it furnishes powerful and relevant insights into the biblical text that transcend Africa in their significance. The Africa Bible Commentary gives a section-by-section interpretation that provides a contextual, readable, affordable, and immensely useful guide to the entire Bible. Readers around the world will benefit from and appreciate the commentary's fresh insights and direct style that engage both heart and mind. Key features: · Produced by African biblical scholars, in Africa, for Africa—and for the world · Section-by-section interpretive commentary and application · More than 70 special articles dealing with topics of key importance in to ministry in Africa today, but that have global implications · 70 African contributors from both English- and French-speaking countries · Transcends the African context with insights into the biblical text and the Christian faith for readers worldwide

A Feminist Companion to Luke Amy-Jill Levine,Marianne Blickenstaff.2002-07-15 The third volume in this series deals with Lukan themes in feminist perspectives. The fourteen essays from an international authorship cover a range of issues, including Imperial Masculinity, Mary and Asceticism, Martha in the Kitchen and Reading Luke 15 with Arab Christian Women. The list of contributors includes Robert Karris, Mary Rose D'Angelo, Brigitte Kahl, Turd Karlsen Seim, Barbara Reid, Teresa Hornsby, Ben Witherington III, Esther DeBoer, Veronica Koperski, Loveday Alexander, Warren Carter, Pamela Thimmes, Carol Schersten Lahurd and Maris-Luisa Rigato. The volume also includes an introduction by the editor, and a bibliography.

Social Theory Hans Joas,Wolfgang Knöbl.2009-07-09 Social theory is the theoretical core of the social sciences, clearly distinguishable from political theory and cultural analysis. This book offers a unique overview of

the development of social theory from the end of the Second World War in 1945 to the present day. Spanning the literature in English, French and German, it provides an excellent background to the most important social theorists and theories in contemporary sociological thought, with crisp summaries of the main books, arguments and controversies. It also deals with newly emerging schools from rational choice to symbolic interactionism, with new ambitious approaches (Habermas, Luhmann, Giddens, Bourdieu), structuralism and antistructuralism, critical revisions of modernization theory, feminism and neopragmatism. Written by two of the world's leading sociologists and based on their extensive academic teaching, this unrivalled work is ideal both for students in the social sciences and humanities and for anyone interested in contemporary theoretical debates.

Neulektüren - New Readings. 2015-06-29 Die Einsicht in die Polyvalenz poetischer Texte zähmt die noch jeder Form diskursiver Analyse von Kunstwerken eigene Tendenz, Sinn und Bedeutung festzuschreiben. Im Spannungsfeld zwischen der anarchischen "Lust am Text" (Roland Barthes) und der "Wut des Verstehens" (Jochen Hörisch) behaupten sich die 'Lektüren', die als Verstehensangebote der Vieldeutigkeit literarischer Werke durch Analysen von Form und Inhalt zur Sichtbarkeit verhelfen wollen, ohne ihnen den Atem abzuschneiden. Ihr Ziel ist es nicht, das "Rätsel" (Adorno) literarischer Kunstwerke zu lösen, sondern es als "Rätsel" in seinen vielfältigen Bedeutungsdimensionen erfahrbar zu machen. Von hier aus versammelt der vorliegende Band 'neue' Lektüren als Angebot zum Gespräch und Herausforderung, Texte als Mittel intensiver Blicköffnungen zu begreifen, was nichts anderes heißt als: immer wieder aufs Neue zu lesen. Der Band enthält Studien zu Medea-Bildern (Anna Chiarloni), Marie von Ebner-Eschenbachs Das Schädliche (Erika Tunner), der Figur des Juden in romantischen Märchen (Martha B. Helfer), der Reitergeschichte Hugo von Hofmannsthals (Heinz-Peter Preußner), der frühen Romantikerinnenrezeption (Anke Gilleir), Franz Kafkas Das Urteil (Gerhard P. Knapp), Robert Walsers Tobold II (Jaak De Vos), Lion Feuchtwangers Moskau 1937 (Anne Hartmann), der Exilerfahrung im Werk Franz Werfels (Hans Wagener), Erich Frieds Nachdichtung von Dylan Thomas' Under Milk Wood (Jörg Thunecke), der Raumkonzeption in Erzähltexten Volker Brauns (Hans-Christian Stillmark), Eli Amirs Roman Nuri (Heidy Margrit Müller), Christa Wolfs Sommerstück (Roswitha Skare), Urs Widmers Der blaue Siphon (Henk Harbers), Christoph Marthalers Stunde Null (Christopher B. Balme), der Lyrik Heinz Czechowskis (Anthonya Visser), Erzähltexten von Judith Hermann und Susanne Fischer (Monika Shafi), Werner Fritschs Grabungen (Norbert Otto Eke) und zum Wissen um den Autor bei Neulektüren (Elrud Ibsch).

Mein 44. Jahr - Rund um das Zölibatsgesetz Georg Denzler. 2016 Georg Denzler, international geachteter Kirchenhistoriker, bietet - in der Gelassenheit des Alters - eine historisch-biografische Momentaufnahme, in deren Zentrum das Jahr 1973 steht, in dem er die Leben umstürzende und öffentlich bekundete Entscheidung fasst, den für Priester verpflichtenden Zölibat nicht weiter einzuhalten. Denzler vermittelt in diesem persönlichen Buch eindrücklich die besonderen Umstände im Vorfeld und Nachwirken von 1973 - eine Zeit voller Härten und Intrigen, voller Suchen und Beharren, voller Leben und Leidenschaft. Es ist die wackere Geschichte einer konkret-persönlichen Selbstbehauptung, allem Angleichungsdruck zum Trotz, und zugleich ein dramatisches Lehrstück in Sachen Zölibat. Theologisch-biographisch und theologisch-systematisch erschließt sich der Lebensweg eines Mannes, der für die Freiheit des Christenmenschen in seiner Kirche aufsteht.

175 Theatre Games Nancy Hurley. 2009 The games and exercises in this book are designed to be used as warm-ups at the beginning of a theatre class. They have been used successfully with middle school students and they can easily be adapted for use with younger children, older teens and adults in various settings. The games are divided into thirteen sections: Easy Reference; Clowning; Co-operation & Teamwork; Focus & Concentration; Getting Ready; Improvisation; Listening; Name Games; Observation; Pantomime; Stretching & Relaxation; Stage Movement; Voice. The games have been adapted from many books, workshop and standard group activities. This is a comprehensive collection of tested games and exercises. A must book for every theatre library.

Sociology in Germany Stephan Moebius. 2021 This open access book traces the development of sociology in Germany from the late 19th century to the present day, providing a concise overview of the main actors, institutional processes, theories, methods, topics and controversies. Throughout the book, the author relates the disciplines history to its historical, economic, political and cultural contexts. The book begins with sociology in the German Reich, the Weimar Republic, National Socialism and exile, before exploring sociology after 1945 as a key discipline of the young Federal Republic of Germany, and reconstructing the periods from 1945 to 1968 and from 1968 to 1990. The final chapters are devoted to sociology in the German Democratic Republic and the period from 1990 to the present day. This work will appeal to students and scholars of sociology, and to a general readership interested in the history of Germany. Stephan Moebius is Professor of Sociological Theory and Intellectual History at the University of Graz, Austria.

Meine Wege und Umwege Helen Schüngel-Straumann. 2011-09-14 Wie kommt es, dass ein Mädchen aus sehr einfachen Verhältnissen, das mit dem Heidi-Buch von Johanna Spyri aufgewachsen ist, eine bekannte Theologieprofessorin wird? Diese Frage beantwortet Helen Schüngel-Straumann in ihrer Autobiografie in anschaulicher und spannender Weise. »An dir ist ein Junge verloren gegangen!« Dieser Satz, der sie in ihrer Kindheit ständig begleitet hat, ist Motor für ihre Bestrebungen geworden, sich für die Rechte von Frauen in Kirche und theologischer Wissenschaft einzusetzen. Selbst in den 60er Jahren des vergangenen Jahrhunderts waren Frauen noch gezwungen, zahlreiche Hindernisse und Umwege in Kauf zu nehmen, um ein angemessenes berufliches Ziel zu erreichen. Vor allem in der katholischen Kirche waren und sind ihnen ja alle (Weihe-) Ämter verschlossen, so legte sich für sie mit ihrer Begeisterung für die Bibel ein wissenschaftliches Ziel nahe. Über Jahrhunderte hatte man Frauen eingeredet, sich selbst an allem die Schuld zu geben. Viele haben das stark verinnerlicht. Helen Schüngel-Straumann hat erkannt, dass nicht sie schuld daran ist, weil sie »nur« ein Mädchen ist, sondern dass mit den Strukturen etwas nicht stimmt. Deshalb machte sie sich auf den Weg, diese zu hinterfragen und wird dann eine der Begründerinnen der Feministischen Theologie. Bis zu einer Professur war es dann allerdings noch ein langer und steiniger Weg, denn gerade dieses Engagement war den maßgeblichen Männern verdächtig, und so konnte sie erst mit 47 Jahren endlich als Professorin lehren. Diese Autobiografie ermöglicht einen ganz persönlichen und lebensnahen Eindruck von Helen Schüngel-Straumanns Lebensreise und ihr Ringen um eine menschenfreundlichere Theologie und Welt.

Die Buchwissenschaften Thomas Becker, Philip Rosin. 2018-10-01 In der Darstellung der Fakultäten der Universität Bonn und ihrer jeweiligen Fächer und Disziplinen werden 200 Jahre Wissenschaftsgeschichte lebendig. Das Streben nach Erkenntnis und Fortschritt, die Anpassung der Organisationsstrukturen an sich wandelnde gesellschaftliche und technische Verhältnisse sowie die Erweiterung der Lehre auf innovative Forschungsfelder und neue Inhalte stehen hierbei ebenso im Mittelpunkt wie individuelle Leistungen in der Forschung. Dieser Band behandelt die Geschichte der Katholisch-Theologischen Fakultät, der Evangelisch-Theologischen Fakultät, der Rechts- und Staatswissenschaftlichen Fakultät inklusive der ehemaligen Juristischen Fakultät sowie der Philosophischen Fakultät. In the presentation of the faculties of the University of Bonn and its respective subjects and disciplines 200 years of scientific history come to life. The pursuit for knowledge and progress, the adjustment of the organisational structures to changing social and technical situations as well as the enlargement of teaching on innovative fields of research and new topics are being focused as well as individual achievements in research. This volume focuses on the history of the Faculty of Catholic Theology, the Faculty of Protestant Theology, the Faculty of Law and Economics including the former Faculty of Law as well as the Faculty of Philosophy.

Feministische Theologie und Gender Helen Schüngel-Straumann. 2015-04-23

Feministische Theologie Werner Schock. 2002

Aufbruch und Widerspruch Angela Berlis, Stephan Leimgruber, Martin Sallmann. 2019-05-15 Das ökumenische Handbuch versammelt Biografien von 55 massgeblichen theologischen Persönlichkeiten, die im 20. Jahrhundert und bis in die jüngste Zeit in der Schweiz gewirkt haben. Die von verschiedenen Autoren und Autorinnen verfassten Artikel konzentrieren sich auf exemplarische Werkanalysen, persönliche Begegnungen und die spezifische Stossrichtung des theologischen Denkens und bieten jeweils eine Bibliografie ausgewählter Werke. Zugleich wird damit die aktuelle Landschaft der römisch-katholischen, evangelisch-reformierten und christkatholischen Theologie der Schweiz skizziert. Mit Beiträgen zu Hans Heinrich Schmid, Helen Schüngel-Straumann, Pierre Bonnard, Hermann-Josef Venetz, Clemens Thoma, Fritz Stolz, Andreas Lindt, Victor

Conzemius, Heinrich Ott, Johannes Baptist Brantschen, Alphons Koechlin, Christine Lienemann-Perrin, Adolf Thürlings, Markus Jenny, Walter Neidhart, Leo Karrer, Klaus Wegenast, Fritz Oser, Gertrud Heinzelmann, Alois Maria Haas und vielen anderen.

Kooperation und Konkurrenz im Wissenschaftsbetrieb Anne Schlüter, Katja Sabisch, Sigrid Metz-Göckel, Lisa Mense. 2020-09-14 Die Frauen- und Geschlechterforschung begann als Provokation für die Wissenschaftstradition und ist längst (maßgeblich) an ihrer Erneuerung beteiligt, wie sich an der personellen Zusammensetzung des wissenschaftlichen Personals zeigt. In den Auseinandersetzungen um egalitäre Geschlechterverhältnisse in Wissenschaft und Gesellschaft spielen Kooperation und Solidarität unter den Frauen/Geschlechterforscherinnen eine große Rolle. Aber auch Konkurrenz und Streit um Positionen und das ‚richtige‘ Verständnis ziehen sich wie rote Fäden durch ihre Entwicklungsgeschichte. Geschichte wird immer auch an Personen und ihren Vorstellungen gemacht, hier den sich emanzipierenden Frauen. Ihnen wird große Aufmerksamkeit gewidmet, ebenso den Akteurinnen und der subjektiven Seite der scheinbar objektiven Bedingungen. Das 21. Jahrhundert wird das Jahrhundert der Frauen sein.

Surveillance as Social Sorting David Lyon. 2005-08-19 Surveillance happens to all of us, everyday, as we walk beneath street cameras, swipe cards, surf the net. Agencies are using increasingly sophisticated computer systems - especially searchable databases - to keep tabs on us at home, work and play. Once the word surveillance was reserved for police activities and intelligence gathering, now it is an unavoidable feature of everyday life. Surveillance as Social Sorting proposes that surveillance is not simply a contemporary threat to individual freedom, but that, more insidiously, it is a powerful means of creating and reinforcing long-term social differences. As practiced today, it is actually a form of social sorting - a means of verifying identities but also of assessing risks and assigning worth. Questions of how categories are constructed therefore become significant ethical and political questions. Bringing together contributions from North America and Europe, Surveillance as Social Sorting offers an innovative approach to the interaction between societies and their technologies. It looks at a number of examples in depth and will be an appropriate source of reference for a wide variety of courses.

Feministische Bibelwissenschaft im 20. Jahrhundert Elisabeth Schüssler Fiorenza, Renate Jost. 2015-07-15 Der Band führt eine innovative und kritische Konzeption der Bibelwissenschaft bis in die Gegenwart weiter, die mit der Frauenbewegung begann. In den einzelnen Beiträgen wird der Schlüsselbegriff Feminismus nicht im engeren Sinn von Frauen- oder Geschlechterforschung verstanden, sondern er benennt performativ unterschiedliche soziokulturelle und theoretisch-religiöse Standorte. Feministisch umfasst gender- und befreiungstheologische, postkoloniale, queere und interreligiöse Forschungen und viele andere patriarchatskritische Perspektiven. Das Thema Frauen und Bibel wird zwischen den internationalen Frauenbewegungen und der akademischen Erforschung biblischer und anderer heiliger Texte situiert.

Women-Church Rosemary Radford Ruether. 2001-03-01

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