

The Widening Circle Of Genocide Genocide A Critic

Index to Jewish Periodicals .1997 An author and subject index to selected and American Anglo-Jewish journals of general and scholarly interests.

Raphaël Lemkin and the Concept of Genocide Douglas Irvin-Erickson.2016-10-14 Raphaël Lemkin (1900-1959) coined the word genocide in the winter of 1942 and led a movement in the United Nations to outlaw the crime, setting his sights on reimagining human rights institutions and humanitarian law after World War II. After the UN adopted the Convention on the Prevention and Punishment of the Crime of Genocide in 1948, Lemkin slipped into obscurity, and within a few short years many of the same governments that had agreed to outlaw genocide and draft a Universal Declaration of Human Rights tried to undermine these principles. This intellectual biography of one of the twentieth century's most influential theorists and human rights figures sheds new light on the origins of the concept and word genocide, contextualizing Lemkin's intellectual development in interwar Poland and exploring the evolving connection between his philosophical writings, juridical works, and politics over the following decades. The book presents Lemkin's childhood experience of anti-Jewish violence in imperial Russia; his youthful arguments to expand the laws of war to protect people from their own governments; his early scholarship on Soviet criminal law and nationalities violence; his work in the 1930s to advance a rights-based approach to international law; his efforts in the 1940s to outlaw genocide; and his forays in the 1950s into a social-scientific and historical study of genocide, which he left unfinished. Revealing what the word genocide meant to people in the wake of World War II—as the USSR and Western powers sought to undermine the Genocide Convention at the UN, while delegations from small states and former colonies became the strongest supporters of Lemkin's law—*Raphaël Lemkin and the Concept of Genocide* examines how the meaning of genocide changed over the decades and highlights the relevance of Lemkin's thought to our own time.

Index to Book Reviews in Religion .1999

Pioneers of Genocide Studies Steven Jacobs.2017-07-05 From the early efforts that emerged in the struggle against Nazism, and over the past half century, the field of genocide studies has grown in reach to include five genocide centers across the globe and well over one hundred Holocaust centers. This work enables a new generation of scholars, researchers, and policymakers to assess the major foci of the field, develop ways and means to intervene and prevent future genocides, and review the successes and failures of the past. The contributors to *Pioneers of Genocide Studies* approach the questions of greatest relevance in a personal way, crafting a statement that reveals one's individual voice, persuasions, literary style, scholarly perspectives, and relevant details of one's life. The book epitomizes scholarly autobiographical writing at its best. The book also includes the most important works by each author on the issue of genocide. Among the contributors are experts in the Armenian, Bosnian, and Cambodian genocides, as well as the Holocaust against the Jewish people. The contributors are Rouben Adalian, M. Cherif Bassiouni, Israel W. Charney, Vahakn Dadrian, Helen Fein, Barbara Harff, David Hawk, Herbert Hirsch, Irving Louis Horowitz, Richard Hovannisian, Henry Huttenbach, Leo Kuper, Raphael Lemkin, James E. Mace, Eric Markusen, Robert Melson, R.J. Rummel, Roger W. Smith, Gregory H. Stanton, Ervin Staub, Colin Tatz, Yves Ternan, and the co-editors. The work represents a high watermark in the reflections and self-reflections on the comparative study of genocide.

Internet on the Holocaust and Genocide .1993

Arts & Humanities Citation Index .2002

Blood and Soil Ben Kiernan.2008-10-01 A book of surpassing importance that should be required reading for leaders and policymakers throughout

the world For thirty years Ben Kiernan has been deeply involved in the study of genocide and crimes against humanity. He has played a key role in unearthing confidential documentation of the atrocities committed by the Khmer Rouge. His writings have transformed our understanding not only of twentieth-century Cambodia but also of the historical phenomenon of genocide. This new book—the first global history of genocide and extermination from ancient times—is among his most important achievements. Kiernan examines outbreaks of mass violence from the classical era to the present, focusing on worldwide colonial exterminations and twentieth-century case studies including the Armenian genocide, the Nazi Holocaust, Stalin’s mass murders, and the Cambodian and Rwandan genocides. He identifies connections, patterns, and features that in nearly every case gave early warning of the catastrophe to come: racism or religious prejudice, territorial expansionism, and cults of antiquity and agrarianism. The ideologies that have motivated perpetrators of mass killings in the past persist in our new century, says Kiernan. He urges that we heed the rich historical evidence with its telltale signs for predicting and preventing future genocides.

Genocide Israel W. Charny.1994

Century of Genocide Samuel Totten,William S. Parsons.2004-05-15 Through powerful first-person accounts, scholarly analyses and historical data, *Century of Genocide* takes on the task of explaining how and why genocides have been perpetrated throughout the course of the twentieth century. The book assembles a group of international scholars to discuss the causes, results, and ramifications of these genocides: from the Armenians in the Ottoman Empire; to the Jews, Romani, and the mentally and physically handicapped during the Holocaust; and genocides in East Timor, Bangladesh, and Cambodia.The second edition has been fully updated and featu.

"A "A Problem From Hell" Samantha Power.2013-05-14 A character-driven study of some of the darkest moments in our national history, when America failed to prevent or stop 20th-century campaigns to exterminate Armenians, Jews, Cambodians, Iraqi Kurds, Bosnians, and Rwandans.

Police, Provocation, Politics Deniz Yonucu.2022-03-15 In *Police, Provocation, Politics*, Deniz Yonucu presents a counterintuitive analysis of contemporary policing practices, focusing particular attention on the incitement of counterviolence, perpetual conflict, and ethnosectarian discord by the state security apparatus. Situating Turkish policing within a global context and combining archival work and oral history narratives with ethnographic research, Yonucu demonstrates how counterinsurgency strategies from the Cold War and decolonial eras continue to inform contemporary urban policing in Istanbul. Shedding light on counterinsurgency's affect-and-emotion-generating divisive techniques and urban dimensions, Yonucu shows how counterinsurgent policing strategies work to intervene in the organization of political dissent in a way that both counters existing alignments among dissident populations and prevents emergent ones. Yonucu suggests that in the places where racialized and dissident populations live, provocations of counterviolence and conflict by state security agents as well as their containment of both cannot be considered disruptions of social order. Instead, they can only be conceptualized as forms of governance and policing designed to manage actual or potential rebellious populations.

Transforming Public Health in Developing Nations Sheikh, Mohamud.2015-07-16 The rise of globalized business has created a world village wherein ideas and industry transcend national boundaries. Unfortunately, the resulting increase in travel has accelerated the transmission of diseases, generating a surge in worldwide epidemics and increasing the necessity of innovative strategies for prevention, containment, and communication related to global health issues. *Transforming Public Health in Developing Nations* showcases the latest developments, trends, and challenges within the field of international public health. Featuring empirical studies, case studies, reviews, and discussion notes, this authoritative text highlights diverse, important global health issues, making it an essential resource for professionals, researchers, and academics seeking insight on the latest developments in contemporary healthcare. This reference work highlights a broad scope of current issues including global epidemics,

worldwide health systems, mental health issues in developing nations, barriers to healthcare, sanitation and infection, cultural diversity in healthcare administration, cultural perceptions of reproductive health issues, international health costs and budgets, and health information technology.

Parler des camps penser les génocides Collectif.2015-05-01 Comment parler des camps ? Peut-on penser les génocides aujourd'hui ? L'institution des devoirs de mémoire cache une culture polémique qui dénie ou hiérarchise les souffrances, pendant que se succèdent de nouveaux crimes de masse. Mais quelle place ces destructions laissent-elles à l'imagination de l'humain, là où le réalisme montre sa déroute ? Peuvent-elles s'inscrire dans la culture sans nouvelle barbarie, et faire l'objet d'une vivante transmission ? Pour tenter de répondre à ces questions, trente-trois chercheurs - aussi différents que Janine Altounian, Omer Bartov, Jean Bollack, Alain Brossat, Muhamedin Kullashi, Véronique Nahoum-Grappe, Myriam Revault d'Allonnes, Tzvetan Todorov, Enzo Traverso, Irving Wohlfarth... - se sont prêtés à un échange intercommunautaire et transdisciplinaire lors d'un colloque qui s'est tenu à la Sorbonne en mai 1997. Né de la volonté de mettre en présence les champs cloisonnés de l'historiographie et du témoignage littéraire, la conscience européenne et ses points aveugles, et d'échapper ainsi à la logique binaire qui oppose l'Universel au Particulier, le savoir objectif à l'expérience subjective, le présent recueil met en relation le décryptage d'événements récents (Rwanda, ex-Yougoslavie, Algérie) ou mal connus (génocide cambodgien, famine planifiée en Ukraine) avec l'héritage d'événements plus anciens (génocide arménien, génocide juif). La phénoménologie des violences politiques y conduit à une interrogation sur l'humain.

The Holocaust and Genocides in Europe Benjamin Lieberman.2013-06-06 A concise and sharply-focused textbook giving students an up-to-date understanding of genocide in recent European history.

Collective Trauma and the Armenian Genocide Pamela Steiner.2021-02-25 In this pathbreaking study, Pamela Steiner deconstructs the psychological obstacles that have prevented peaceful settlements to longstanding issues. The book re-examines more than 100 years of destructive ethno-religious relations among Armenians, Turks, and Azerbaijanis through the novel lens of collective trauma. The author argues that a focus on embedded, transgenerational collective trauma is essential to achieving more trusting, productive, and stable relationships in this and similar contexts. The book takes a deep dive into history - analysing the traumatic events, examining and positing how they motivated the actions of key players (both victims and perpetrators), and revealing how profoundly these traumas continue to manifest today among the three peoples, stymying healing and inhibiting achievement of a basis for positive change. The author then proposes a bold new approach to "conflict resolution" as a complement to other perspectives, such as power-based analyses and international human rights. Addressing the psychological core of the conflict, the author argues that a focus on embedded collective trauma is essential in this and similar arenas.

The Problems of Genocide A. Dirk Moses.2021-02-04 Historically delineates the problems of genocide as a concept in relation to rival categories of mass violence.

Genocide at the Millennium Samuel Totten.2017-12-02 Genocide at the Millennium is the fifth volume in the acclaimed series Genocide: A Critical Bibliographical Review. This latest volume's focus is both the genocidal activity that has taken place over the past fourteen years (including that in Rwanda and the former Yugoslavia) as well as a critique of the international community's response to genocide and potential genocidal situations (including those of the United Nations and nongovernmental organizations). Genocide at the Millennium is divided into ten chapters. The opening chapter treats the Yugoslav genocide, discussing the causes of the conflict, the violence that ensued, the reaction of the international community, and the ramifications that are still being felt in that part of the world today. Chapter 2 provides a detailed and thought-provoking examination of the causes, results and ramifications of the 1994 Rwandan genocide. Chapter 3 examines the conflict in Kosovo and the events surrounding the controversial intervention by NATO. Chapter 4 discusses the remarkable efforts and successes that various non-governmental agencies have had in

addressing a wide variety of issues related to genocide. Chapter 5 examines the United Nations' efforts to address the issue of genocide at the turn of the century. The role of individual states confronting issues and cases of genocide is analyzed in chapter 6. Chapter 7 gives a solid overview of the evolution of international law as it pertains to the crime of genocide and how and why major changes in such law have begun to take place in the 1990s and early 2000s. The international criminal tribunals for Rwanda and the former Yugoslavia are considered in chapters 8 and 9. The concluding chapter provides an extremely detailed and highly informative overview of key aspects of the International Criminal Court. In keeping with the multidisciplinary approach of previous volumes in the series, each of the essays and accompanying annotated

Controversies in the Field of Genocide Studies Samuel Totten, Henry Theriault, Elisa Von Joeden-Forgey. 2017

The Cambridge World History of Genocide: Volume 1, Genocide in the Ancient, Medieval and Premodern Worlds Ben Kiernan, T. M.

Lemos, Tristan S. Taylor. 2023-01-31 Volume I offers an introductory survey of the phenomenon of genocide. The first five chapters examine its major recurring themes, while the further nineteen are specific case studies. The combination of thematic and empirical approaches illuminates the origins and long history of genocide, its causes, consistent characteristics, and the connections linking various cases from earliest times to the early modern era. The themes examined include the roles of racism, the state, religion, gender prejudice, famine, and climate crises, as well as the role of human decision-making in the causation of genocide. The case studies cover events on four continents, ranging from prehistoric Europe and the Andes to ancient Israel, Mesopotamia, the early Greek world, Rome, Carthage, and the Mediterranean. It continues with the Norman Conquest of England's North, the Crusades, the Mongol Conquests, medieval India and Viet Nam, and a panoramic study of pre-modern China, as well as the Spanish conquests of the Canary Islands, the Caribbean, and Mexico.

Ararat .1996

Journal of the Society for Armenian Studies .1996

The Politics of Annihilation Benjamin Meiches. 2019-03-19 How did a powerful concept in international justice evolve into an inequitable response to mass suffering? For a term coined just seventy-five years ago, genocide has become a remarkably potent idea. But has it transformed from a truly novel vision for international justice into a conservative, even inaccessible term? *The Politics of Annihilation* traces how the concept of genocide came to acquire such significance on the global political stage. In doing so, it reveals how the concept has been politically contested and refashioned over time. It explores how these shifts implicitly impact what forms of mass violence are considered genocide and what forms are not. Benjamin Meiches argues that the limited conception of genocide, often rigidly understood as mass killing rooted in ethno-religious identity, has created legal and political institutions that do not adequately respond to the diversity of mass violence. In his insistence on the concept's complexity, he does not undermine the need for clear condemnations of such violence. But neither does he allow genocide to become a static or timeless notion. Meiches argues that the discourse on genocide has implicitly excluded many forms of violence from popular attention including cases ranging from contemporary Botswana and the Democratic Republic of Congo, to the legacies of colonial politics in Haiti, Canada, and elsewhere, to the effects of climate change on small island nations. By mapping the multiplicity of forces that entangle the concept in larger assemblages of power, *The Politics of Annihilation* gives us a new understanding of how the language of genocide impacts contemporary political life, especially as a means of protesting the social conditions that produce mass violence.

[The Writers Directory](#) .2004

Genocide Israel W. Charny. 1988

The Prevention and Intervention of Genocide Samuel Totten. 2017-09-08 Over the last twenty years the world has witnessed four major

genocides. There was the genocide in Iraq (1988), in Rwanda (1994), in Srebrenica (1995), and in Darfur (2003 and continuing). Most observers agree there is an urgent need to assess the international community's efforts to prevent genocide and to intervene (once a genocide is under way) in an effective and timely manner. This volume, the latest in a widely respected series on the subject of genocide, provides an overview of a host of issues germane to this task. The book begins with a cogent discussion of the issues of prevention and intervention during the Cold War years. The second chapter discusses the abject failures and moderate (though, in some cases, highly controversial) successes at prevention and intervention carried out in the 1990s and early 2000s. Further chapters examine latest efforts to develop an effective genocide early warning system and examine the complexity of and barriers to prevention. The pros and cons of sanctions and the problems of enforcement and evaluation their effectiveness are then discussed. Conflicts between state sovereignty and the protection of threatened populations are examined both in historical context and by incorporating the latest thinking. Later chapters treat the issue of intervention; why and how it has met with only limited success. Concentrating on Rwanda and Srebrenica, chapter 8 discusses various peace operations that were abject failures and those that were moderately successful. The concept of an anti-genocide regime is examined in terms of progress in developing such a regime as well as what the international community must do in order to implement it. Chapters discuss key issues related to post-genocidal periods, those that need to be addressed in order to establish stability in a wounded land and populace as well as to prevent future genocides. The final chapter asks whether bringing perpetrators to justice has any impact in breaking impunity, ensuring deterrence, and bringing about reconciliation. The contributors to the volume are all noted scholars, some of whom specialize in the study of genocide, and others who specialize in such areas as early warning, peacekeeping, and sanctions.

The Widening Circle of Genocide Israel W. Charny. 2018-04-17 The Widening Circle of Genocide, the third volume of an award-winning series, combines an encyclopedic summary of knowledge of the subject with annotated citations of literature in each field of study. It includes contributions by R.J. Rummel, Leonard Glick, Vahakn Dadrian, Rosanne Klass, Martin Van Bruinessen, James Dunn, Gabrielle Tyrnauer, Robert Krell, George Kent, Samuel Totten, and a foreword by Irving Louis Horowitz. This volume presents scholarship on a variety of topics, including: Germany's records of the Armenian genocide; little-known cases of contemporary genocide in Afghanistan, East Timor, and of the Kurds; a provocative new interpretation of the psychic scarring of Holocaust survivors; and nongovernmental organizations that have undertaken the beginnings of scholarship on the worldwide problems of genocide. The Widening Circle of Genocide embodies reverence for human life; its goal is the search for new means to prevent genocide. This work is distinguished by its excellence, originality, and depth of its scholarship. The first volume was selected by the American Library Association for its list of Outstanding Academic Books of 1988-89. It is both compelling reading and an invaluable tool for scholars and students who wish to pursue specific fields of study of genocide. It will also be of interest to political scientists, historians, psychologists, and religion scholars.

Jewish Histories of the Holocaust Norman J.W. Goda. 2014-09-01 For many years, histories of the Holocaust focused on its perpetrators, and only recently have more scholars begun to consider in detail the experiences of victims and survivors, as well as the documents they left behind. This volume contains new research from internationally established scholars. It provides an introduction to and overview of Jewish narratives of the Holocaust. The essays include new considerations of sources ranging from diaries and oral testimony to the hidden Oyneg Shabbes archive of the Warsaw Ghetto; arguments regarding Jewish narratives and how they fit into the larger fields of Holocaust and Genocide studies; and new assessments of Jewish responses to mass murder ranging from ghetto leadership to resistance and memory.

Confronting Genocide Steven L. Jacobs. 2009 COLLECTION OF ESSAYS ON THE INTERSECTION OF RELIGION AND GENOCIDE.

Bridges .2001

Theatre, Performance and Commemoration Miriam Haughton, Alinne Balduino P. Fernandes, Pieter Verstraete. 2023-04-20 How does the act of performance speak to the concept of commemoration? How and why does commemorative theatre operate as a conceptual, historical and political site from which to interrogate ideas of nationalism and nationhood? This volume explores how theatre and performance create a stage for acts of commemoration, considering crises of hate, nationalism and migration, as well as political, racial and religious bigotry. It features case studies drawn from across Europe, the Middle East, Asia, Africa and Latin America. The book's four parts each explore commemoration through a different theoretical lens and present a new set of dramaturgies for research and study. While Section 1 offers a critical survey of 20th- and 21st-century discourses, Section 2 uncovers the commemorative practices underpinning contemporary dramaturgy and applies these practices to plays and performance pieces. These include works by Martin Lynch, Frank McGuinness, Sanja Mitrovic, Theater RAST, Les SlovaKs Dance Collective, Estela Golovchenko, Wajdi Mouawad, Áine Stapleton, CoisCéim, ANU Productions, Aubrey Sekhabi, and Indian and African dance practices. The final sections investigate how individual and collective memory and performances of commemoration can become tools for propaganda and political agendas.

International Journal of Punjab Studies .2002

Mass Hate Neil Jeffrey Kressel. 2013-11-11 Mass Hate explores why the brutality of humankind has erupted and flowed more expansively in the twentieth century than ever before. More importantly, this monumental work offers specific recommendations on how to stem this bloody global tide of slaughter, terror, and genocide - so that the twenty-first century does not bring more of the same, or worse.

Historical Abstracts .1995

We Wish to Inform You That Tomorrow We Will Be Killed with Our Families Philip Gourevitch. 1999-09-04 We Wish to Inform You That Tomorrow We Will Be Killed with Our Families is the winner of the National Book Critics Circle Award for Nonfiction. An unforgettable firsthand account of a people's response to genocide and what it tells us about humanity. This remarkable debut book from Philip Gourevitch chronicles what has happened in Rwanda and neighboring states since 1994, when the Rwandan government called on everyone in the Hutu majority to murder everyone in the Tutsi minority. Though the killing was low-tech--largely by machete--it was carried out at shocking speed: some 800,000 people were exterminated in a hundred days. A Tutsi pastor, in a letter to his church president, a Hutu, used the chilling phrase that gives Gourevitch his title. With keen dramatic intensity, Gourevitch frames the genesis and horror of Rwanda's genocidal logic in the anguish of its aftermath: the mass displacements, the temptations of revenge and the quest for justice, the impossibly crowded prisons and refugee camps. Through intimate portraits of Rwandans in all walks of life, he focuses on the psychological and political challenges of survival and on how the new leaders of postcolonial Africa went to war in the Congo when resurgent genocidal forces threatened to overrun central Africa. Can a country composed largely of perpetrators and victims create a cohesive national society? This moving contribution to the literature of witness tells us much about the struggle everywhere to forge sane, habitable political orders, and about the stubbornness of the human spirit in a world of extremity.

The Assyrian Genocide Hannibal Travis. 2017-07-20 For a brief period, the attention of the international community has focused once again on the plight of religious minorities in Iraq, Syria, and Turkey. In particular, the abductions and massacres of Yezidis and Assyrians in the Sinjar, Mosul, Nineveh Plains, Baghdad, and Hasakah regions in 2007–2015 raised questions about the prevention of genocide. This book, while principally analyzing the Assyrian genocide of 1914–1925 and its implications for the culture and politics of the region, also raises broader questions concerning the future of religious diversity in the Middle East. It gathers and analyzes the findings of a broad spectrum of historical and scholarly works on Christian identities in the Middle East, genocide studies, international law, and the politics of the late Ottoman Empire, as well as the politics of the

Ottomans' British and Russian rivals for power in western Asia and the eastern Mediterranean basin. A key question the book raises is whether the fate of the Assyrians maps onto any of the concepts used within international law and diplomatic history to study genocide and group violence. In this light, the Assyrian genocide stands out as being several times larger, in both absolute terms and relative to the size of the affected group, than the Srebrenica genocide, which is recognized by Turkey as well as by international tribunals and organizations. Including its Armenian and Greek victims, the Ottoman Christian Genocide rivals the Rwandan, Bengali, and Biafran genocides. The book also aims to explore the impact of the genocide period of 1914-1925 on the development or partial unraveling of Assyrian group cohesion, including aspirations to autonomy in the Assyrian areas of northern Iraq, northwestern Iran, and southeastern Turkey. Scholars from around the world have collaborated to approach these research questions by reference to diplomatic and political archives, international legal materials, memoirs, and literary works.

Choice .2003

Genocide Israel W. Charny, Alan L. Berger.

Sociological Abstracts .2003 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences. The database provides abstracts of journal articles and citations to book reviews drawn from over 1,800+ serials publications, and also provides abstracts of books, book chapters, dissertations, and conference papers.

Controversies in the Field of Genocide Studies Samuel Totten, Henry Theriault, Elisa von Joeden-Forgey. 2017-09-29 At the heart of the field of Genocide Studies lies an active core of vigorous debate that has led to both heated disagreements and productive disputes. This new volume in the Genocide: A Critical Bibliographic Review series focuses on these, as well as other significant issues. Chapters in this volume focus on a number of issues: Did Peru's Aché suffer genocide? What was the role of media propaganda in the Rwandan Genocide, and what more, if anything, could have been done about it? Have Rwanda's post-genocide gacaca courts successfully promoted reconciliation? How has denial affected governmental recognition around the world of the Armenian, Hellenic, and Assyrian genocides? Why have some left-wing "progressives" engaged in denial of the Rwandan Genocide? Has anti-genocide activism had a meaningful effect in prevention of or intervention against genocide? In the pages of this book, readers can explore the various debates that have defined the study of genocide and that are redefining it today. This insightful and provocative volume will entice further discussion on the concept of genocide and will be a must-read for the field of genocide studies.

The Pathology of Man Steven J. Bartlett. 2005 The Pathology of Man is the first comprehensive study of the psychology and epistemology of human evil, long urged by leading psychiatrists and psychologists, including Freud, Jung, Menninger, Fromm, and Peck. The book breaks new ground by offering a clear, empirically based, and theoretically sound understanding of human evil as a widespread, real, non-metaphorical pathology. With deliberate and thorough scholarship, the author proposes a new framework relative theory of disease and justifies the thesis that human evil should be classified as a pathology which is not a deviation from an accepted norm, but rather is a normal state.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

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The Widening Circle Of Genocide Genocide A Critic Introduction

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