

Über Leben 40 Jahre Cap Anamur

Jugendliche Arbeiter .1990

German books in print .2002

Resilience, Crisis and Innovation Dynamics Tüzin Baycan,Hugo Pinto.2018-06-29 Resilience has emerged as a recurrent notion to explain how territorial socio-economic systems adapt successfully (or not) to negative events. In this book, the authors use resilience as a bridging notion to connect different types of theoretical and empirical approaches to help understand the impacts of economic turbulence at the system and actor levels. The book provides a unique overview of the financial crisis and the important dimension of innovation dynamics for regional resilience. It also offers an engaging debate as to how regional resilience can be improved and explores the social aspects of vulnerability, resilience and innovation.

Wer ist wer? Hermann August Ludwig Degener,Walter Habel.2011 Some volumes accompanied by Geburtstags-Kalendarium.

Shaping the Humanitarian World Daniel G. Maxwell,Peter Walker.2014-08-07 Providing a critical introduction to the notion of humanitarianism in global politics, tracing the concept from its origins to the twenty-first century, this book examines how the so called international community works in response to humanitarian crises and the systems that bind and divide them. By tracing the history on international humanitarian action from its early roots through the birth of the Red Cross to the beginning of the UN, Peter Walker and Daniel G. Maxwell examine the challenges humanitarian agencies face, from working alongside armies and terrorists to witnessing genocide. They argue that humanitarianism has a vital future, but only if those practicing it choose to make it so. Topics covered include: the rise in humanitarian action as a political tool the growing call for accountability of agencies the switch of NGOs from bit players to major trans-national actors the conflict between political action and humanitarian action when it comes to addressing causes as well as symptoms of crisis. This book is essential reading for anyone with an interest in international human rights law, disaster management and international relations.

Zeitungsjahrbuch Deutschland 86/87. Christoph Burgauner.1987

Bread from Stones Keith David Watenpaugh.2015-05-01 Bread from Stones, a highly anticipated book from historian Keith David Watenpaugh, breaks new ground in analyzing the theory and practice of modern humanitarianism. Genocide and mass violence, human trafficking, and the forced displacement of millions in the early twentieth century Eastern Mediterranean form the background for this exploration of humanitarianism's role in the history of human rights. Watenpaugh's unique and provocative examination of humanitarian thought and action from a non-Western perspective goes beyond canonical descriptions of relief work and development projects. Employing a wide range of source materials—literary and artistic responses to violence, memoirs, and first-person accounts from victims, perpetrators, relief workers, and diplomats—Watenpaugh argues that the international answer to the inhumanity of World War I in the Middle East laid the foundation for modern humanitarianism and the specific ways humanitarian groups and international organizations help victims of war, care for trafficked children, and aid refugees. Bread from Stones is required reading for those interested in humanitarianism and its ideological, institutional, and legal origins, as well as the evolution of the movement following the collapse of the Ottoman Empire and the advent of late colonialism in the Middle East.

Die erste Seite .1991

Immer radikal Rupert Neudeck.2005

A Bed for the Night David Rieff.2013-06-04 Timely and controversial, A Bed for the Night reveals how humanitarian organizations trying to bring relief in an ever more violent and dangerous world are often betrayed and misused, and have increasingly lost sight of their purpose. Humanitarian relief workers, writes David Rieff, are the last of the just. And in the Bosnias, the Rwandas, and the Afghanistans of this world, humanitarianism remains the vocation of helping people when they most desperately need help, when they have lost or stand at risk of losing everything they have, including their lives. Although humanitarianism's accomplishments have been tremendous, including saving countless lives, the lesson of the past ten years of civil wars and ethnic cleansing is that it can do only so much to alleviate suffering. Aid workers have discovered that while trying to do good, their efforts may also cause harm. Drawing on firsthand reporting from hot war zones around the world -- Bosnia, Rwanda, Congo, Kosovo, Sudan, and most recently Afghanistan -- Rieff describes how the International Committee of the Red Cross, Doctors Without Borders, the International Rescue Committee, CARE, Oxfam, and other humanitarian organizations have moved from their founding principle of political neutrality, which gave them access to victims of wars, to encouraging the international community to take action to stop civil wars and ethnic cleansing. This advocacy has come at a high price. By calling for intervention -- whether by the United Nations or by coalitions of the willing -- humanitarian organizations risk being seen as taking sides in a conflict and thus jeopardizing their access to victims. And by overreaching, the humanitarian movement has allowed itself to be hijacked by the major powers, at times becoming a fig leaf for actions those powers wish to take for their own interests, or for the major powers' inaction. Rieff concludes that if humanitarian organizations are to do what they do best -- alleviate suffering -- they must reclaim their independence. Except for relief workers themselves, no one has looked at humanitarian action as seriously or as unflinchingly, or has had such unparalleled access to its inner workings, as Rieff, who has traveled and lived with aid workers over many years and four continents. A cogent, hard-hitting report from the front lines, A Bed for the Night shows what international aid organizations must do if they are to continue to care for the victims of humanitarian disasters.

Witness to Aids Edwin Cameron.2005-07-28 When Edwin Cameron announced to a stunned local and international media that he - one of South Africa's most prominent citizens - was himself living with the HIV/AIDS virus cutting swathes through the population of the continent, the impact was immediate. In Witness to AIDS, Edwin Cameron's compelling memoir, he grapples with the meaning of HIV/AIDS: for him as he confronts the possibility of his own lingering death, and for all of us in facing up to one of the most desperate challenges of our time. In his intensely personal account of survival, Cameron blends elements of his destitute childhood with his daily duties as a senior judge and international human rights lawyer, while focusing always on the epidemic's central issues : stigma, unjust discrimination, and, most vitally, the life-and-death question of access to treatment. Cameron's remarkable story of his own survival in an epidemic that has cost millions of lives is at once moving and uplifting, sobering and ultimately hopeful. 'This book will be a major contribution by a courageous South African towards that quest for a better life for all.' - Nelson Mandela 'If truth is beauty, this relentlessly brilliant and hopeful book is beautiful. It is a text to live by, if we aspire to the possibility of a better life for all...in a world widely threatened by HIV/Aids.' - Nadine Gordimer, winner of the Nobel Prize for Literature, 1991

Kurier für Niederbayern .1890

Ausländer rein! Roland Tichy.1993

East and West in the Early Middle Ages Stefan Esders,Yaniv Fox,Yitzhak Hen,Laury Sarti.2019-04-04 This interdisciplinary volume re-evaluates the interconnectedness of the Merovingian world with its Mediterranean surroundings.

Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen .2007

Das eigene Leben als ästhetische Fiktion Dietrich Erben,Tobias Zervosen.2018-01-31 Das eigene Leben als ästhetische Fiktion? Politiker und andere Personen des öffentlichen Lebens, Architekten und Künstler, Wissenschaftler und Schriftsteller, Philosophen, Physiker - Vertreter_innen unterschiedlichster Berufe haben Autobiographien verfasst, in denen die eigene Lebensgeschichte mit dem beruflichen Werdegang verknüpft wird. Anhand der Lebensbeschreibungen von u.a. Roland Barthes, Wilhelm von Bode, Werner Heisenberg, Erich Honecker, Rupert Neudeck, Richard Neutra, Max Planck und Louis Henry Sullivan zeigen die Beiträge des Bandes, dass diese Texte nicht als bloße dokumentarische Selbstäußerungen gesehen werden dürfen. Sie gehen den vielfältigen Funktionen von Berufsautobiographien nach und ordnen die Schriften in das weite Feld der Professions-, Kultur- und Sozialgeschichte ein.

Ausländer in der DDR Andrzej Stach.1994

The Language of Human Rights in West Germany Lora Wildenthal.2012-10-15 Human rights language is abstract and ahistorical because advocates intend human rights to be valid at all times and places. Yet the abstract universality of human rights discourse is a problem for historians, who seek to understand language in a particular time and place. Lora Wildenthal explores the tension between the universal and the historically specific by examining the language of human rights in West Germany between World War II and unification. In the aftermath of Nazism, genocide, and Allied occupation, and amid Cold War and national division, West Germans were especially obliged to confront issues of rights and international law. The Language of Human Rights in West Germany traces the four most important purposes for which West Germans invoked human rights after World War II. Some human rights organizations and advocates sought to critically examine the Nazi past as a form of basic rights education. Others developed arguments for the rights of Germans—especially expellees—who were victims of the Allies. At the same time, human rights were construed in opposition to communism, especially with regard to East Germany. In the 1970s, several movements emerged to mobilize human rights on behalf of foreigners, both far away and inside West Germany. Wildenthal demonstrates that the language of human rights advocates, no matter how international its focus, can be understood more fully when situated in its domestic political context.

Zitty .2002

Jahrbuch des Rhein-Sieg-Kreises .2001

Börsenblatt für den deutschen Buchhandel .1990

Marine-rundschau .1979 Vols. 12-24 include Die Marineliteratur im Jahre 1900-1912 (1906-1912 as separately paged supplements)

Zur Vorstellung des Terrors Klaus Biesenbach.2005 Die Ausstellung ist ab dem 29. Januar 2005 in den Kunst-Werken Berlin zu sehen.

The Day My Father Became a Bush Joke van Leeuwen.2014 When fighting breaks out in the south, Toda's father is sent there to defend his country, and when living in the city with her grandmother is no longer safe, she is sent across the border to be with her mother.

Der Spiegel Rudolf Augstein.2002

Verzeichnis lieferbarer Bücher .1988

Twenty-two Days, Or, Half a Lifetime Franz Fühmann.1980

Emma .2002

Direkt-Marketing .1986

Authority and Identity in Emerging Christianities in Asia Minor and Greece Cilliers Breytenbach,Julien M. Ogereau.2018-06-12 This book explores how the early Christians constructed, developed, and asserted their identity and authority in Asia Minor and Greece in the first five centuries CE.

Todesursache: Flucht Heribert Prantl,Bernd Mesovic,Rolf Gössner,Heinrich Bedford-Strohm,Carlos Collado Seidel,Moustapha Diallo,Stephan Lessenich,Angela Hermann,Laing Lorenz Narku.2019-06-15 In den vergangenen 25 Jahren sind mehr als 35.000 Menschen auf der Flucht nach und in Europa ums Leben gekommen. Zum Internationalen Tag der Menschenrechte am 10. Dezember 2018 wurde mit der ersten Auflage des Buches die Liste der belegten Fälle dieser Toten in Buchform herausgegeben. Zusammengestellt wurde diese Liste ursprünglich von der Organisation UNITED for Intercultural Action in Amsterdam. Die meisten Toten sind ohne Namen verzeichnet. Wir möchten einige Namen nennen und die Menschen, die sie waren, dem Vergessen entreißen, um das Ausmaß dieser Tragödie besser zu fassen zu bekommen - und der Debatte um Flucht und Tod wieder ein menschliches Antlitz zu geben. Die mehr als 400 Buchseiten umfassende Liste wird um kurze Porträtgeschichten von einigen der Gestorbenen, Berichten von Überlebenden und Beiträgen von Heribert Prantl, Mitglied der Chefredaktion der Süddeutschen Zeitung, Heinrich Bedford-Strohm, Landesbischof der Evangelisch-Lutherischen Kirche in Bayern, Rolf Gössner, Vorstandsmitglied der Internationalen Liga für Menschenrechte, Heike Martin, Bündnis Gemeinsam für Menschenrechte und Demokratie, Stephan Lessenich, Professor für Soziologie der Ludwig-Maximilians-Universität München, UNITED for Intercultural Action, Carlos Collado Seidel, Autor und Generalsekretär des PEN-Zentrums Deutschland u. a. ergänzt. Die Initiatorinnen des Projektes sind: Kristina Milz, Jahrgang 1988, ist freie Journalistin und Historikerin. Sie lebt und schreibt zwischen München, Berlin und Nahost. Für ihre Arbeiten erhielt sie Preise und Stipendien. Anja Tuckermann, geboren 1961, ist Autorin von Romanen, Erzählungen, Theaterstücken, Libretti und Bilderbüchern. Ihr Werk wurde vielfach ausgezeichnet und in 13 Sprachen übersetzt.

Über Leben .2019-08-31

Studies on the Mesozoic of Sonora and Adjacent Areas César Jacques-Ayala,Carlos M. González-Léon.1995

Im Würgegriff von Bevölkerungsbombe - Armut - Ernährung Michael Ghanem.2019-09-09 Weltbevölkerung, Armut und Ernährung sind Überlebensfragen für die gesamte Menschheit. In der Politik und in den Medien spielen sie aber nicht die Rolle, die angemessen wäre, um tatsächlich nachhaltig in das Bewusstsein der Menschen zu gelangen und vor allem Änderung in ihrem Verhalten zu bewirken. Bevölkerungsentwicklung hat aus deutscher Sicht zwei Aspekte: Da ist einerseits die Tatsache, dass die deutsche Bevölkerung schrumpft und der Anteil der älteren Generation immer größer wird. Dies ist auch in anderen westlichen Ländern der Fall und hat zur Konsequenz, dass einerseits die Belastung für die jüngere Generation immer größer wird und andererseits die Notwendigkeit zur Einwanderung von Arbeitskräften besteht, um das gesellschaftliche und wirtschaftliche Leben aufrechterhalten zu können. Dass dies mit Spannungen verbunden ist, sehen wir an den ausländerfeindlichen Strömungen in diesen Ländern. Auf der anderen Seite ist jedoch zu beobachten, dass die Bevölkerung der Welt in einem derart erheblichen Maß zunimmt, dass die Fachleute und Denkfabriken wie der Club of Rome von einer Bevölkerungsbombe sprechen. Diese Entwicklung bereitet ihnen sehr große Sorgen. Denn als Konsequenz drohen Bürgerkriege, vor allem wegen der Verteilung der Ressourcen, vor allem für die Wasserversorgung und -verteilung sowie die Nahrung. Es kann aber auch zu massenhaften und ungesteuerten Völkerwanderungen von Süden nach Norden, von Osten nach Westen kommen, unabhängig davon, ob die Völker der reichen Länder es wollen oder nicht. Es ist fünf nach zwölf für eine internationale Bevölkerungspolitik, die erforderliche und wirksame Maßnahmen ergreift, um die zukünftigen Migrationsströme zu steuern. Dazu bedarf es eines weltweiten Marshallplans im großen Stil verbunden mit wirtschaftlichen, politischen und Bildungsmaßnahmen für die armen Länder, in denen die Bevölkerungsbombe tickt.

The New Wars Herfried Münkler.2005 This important new book deals with the changing nature of war in the post-Cold War era and the emergence of new forms of warfare in which warlords, mercenaries and terrorists

play an increasingly important role. In the modern era, warfare came to play a crucial role in the formation of states, whereas the new wars emerging at the beginning of the 21st century have mostly gone together with the failure or collapse of states. The author draws out the key shifts involved in this process: from symmetrical conflicts between states to asymmetrical global relationships of force; from national armies to increasingly private or commercial bands of warlords, child soldiers and mercenaries; from pitched battles to protracted conflicts in which there is often little fighting and most of the violence is directed against civilians. Changes in weapons technology have combined with complex economic factors to make the prospect of endlessly simmering wars a real danger in the years to come. Against this background, the author outlines the rise of a novel form of international terrorism, conceived more as a political method of communication than as an element in a military strategy. The resulting challenges faced by Western governments, and the costs and benefits associated with any response, are taken up in a concluding section that contrasts the characteristic European and American approaches and examines the implications for the future of international law. This book will be of important to students of political science, international relations, war and peace studies, conflict studies and peace studies. It will also appeal to the general reader with an interest in this topical subject.

Grazer Volksblatt .1890

Publik-Forum .2006

The Making of the Modern Refugee Peter Gatrell.2013-09-12 The Making of the Modern Refugee proposes a new approach to a fundamental aspect of twentieth-century history by bringing the causes, consequences and meanings of global population displacement within a single frame. Its broad chronological and geographical coverage, extending from Europe and the Middle East to South Asia, South-East Asia and sub-Saharan Africa, makes it possible to compare crises and how they were addressed. Wars, revolutions and state formation are invoked as the main causal explanations of displacement, and are considered alongside the emergence of a twentieth-century refugee regime linking governmental practices, professional expertise and humanitarian relief efforts. How and for whom did refugees become a problem for organizations such as the League of Nations and UNHCR and for non-governmental organizations (NGOs)? What solutions were entertained and implemented, and why? What were the implications for refugees? These questions invite us to consider how refugees engaged with the myriad ramifications of enforced migration, and thus the significance that they attached to the places they left behind, to their journeys and destinations--in short, how refugees helped interpreted and fashioned their own history. The Making of the Modern Refugee rests upon scholarship from several disciplines and draws upon oral testimony, eye-witness accounts and cultural production, as well as extensive unpublished source material.

Deutsche Bibliographie .1998

Eine Stadt und ihre Einwanderer Ernst Karpf.2013-04 Seit seinem Bestehen ist Frankfurt ein Knotenpunkt für Handel und Wirtschaft und entsprechend vom Kommen und Gehen der Menschen geprägt. Neben den Zuwanderern aus umliegenden Regionen kamen jüdische Einwanderer seit dem Mittelalter, Kaufleute und christliche Glaubensflüchtlinge seit dem 16. Jahrhundert, deutsche Flüchtlinge nach den beiden Weltkriegen, ausländische Arbeitsmigranten ab 1960, schließlich Asylbewerber und Armutsfüchtlinge aus anderen Kontinenten sowie Angestellte internationaler Firmen. Das Buch, herausgegeben vom Frankfurter Amt für multikulturelle Angelegenheiten, bietet die erste Gesamtdarstellung der Einwanderung nach Frankfurt seit dem Mittelalter bis heute. Ernst Karpf schildert darin, wie die Stadt auf die Zuwanderer reagierte und zwischen den unterschiedlichen Interessen ihrer Einwohner vermittelte. Dabei wird deutlich, wie sehr die Entwicklung der Stadt von der Zuwanderung abhängig war und ist - und dass auch in früheren Zeiten intensiv über Fragen der Integration debattiert wurde.

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