

# La Desaparición A Diario Sociedad Prensa Y Dictad

**Anuario .2003**

*Taking Rights Seriously* Ronald Dworkin.2018-06-25 What is law? What is it for? How should judges decide novel cases when the statutes and earlier decisions provide no clear answer? Do judges make up new law in such cases, or is there some higher law in which they discover the correct answer? Must everyone always obey the law? If not, when is a citizen morally free to disobey? A renowned philosopher enters the debate surrounding these questions. Clearly and forcefully, Ronald Dworkin argues against the “ruling” theory in Anglo-American law—legal positivism and economic utilitarianism—and asserts that individuals have legal rights beyond those explicitly laid down and that they have political and moral rights against the state that are prior to the welfare of the majority. Mr. Dworkin criticizes in detail the legal positivists’ theory of legal rights, particularly H. L. A. Hart’s well-known version of it. He then develops a new theory of adjudication, and applies it to the central and politically important issue of cases in which the Supreme Court interprets and applies the Constitution. Through an analysis of John Rawls’s theory of justice, he argues that fundamental among political rights is the right of each individual to the equal respect and concern of those who govern him. He offers a theory of compliance with the law designed not simply to answer theoretical questions about civil disobedience, but to function as a guide for citizens and officials. Finally, Professor Dworkin considers the right to liberty, often thought to rival and even preempt the fundamental right to equality. He argues that distinct individual liberties do exist, but that they derive, not from some abstract right to liberty as such, but from the right to equal concern and respect itself. He thus denies that liberty and equality are conflicting ideals. Ronald Dworkin’s theory of law and the moral conception of individual rights that underlies it have already made him one of the most influential philosophers working in this area. This is the first publication of these ideas in book form.

**Diario de sesiones de la Cámara de Senadores de la República Oriental del Uruguay** Uruguay. Asamblea General. Cámara de Senadores.1963-04

**Revista mexicana de comunicación .1998**

*Operation Massacre* Rodolfo Walsh.2013-08-20 1956. Argentina has just lost its charismatic president Juan Perón in a military coup, and terror reigns across the land. June 1956: eighteen people are reported dead in a failed Peronist uprising. December 1956: sometime journalist, crime fiction writer, studiously unpoliticized chess aficionado Rodolfo Walsh learns by chance that one of the executed civilians from a separate, secret execution in June, is alive. He hears that there may be more than one survivor and believes this unbelievable story on the spot. And right there, the monumental classic *Operation Massacre* is born. Walsh made it his mission to find not only the survivors but widows, orphans, political refugees, fugitives, alleged informers, and anonymous heroes, in order to determine what happened that night, sending him on a journey that took over the rest of his life. Originally published in 1957, *Operation Massacre* thoroughly and breathlessly recounts the night of the execution and its fallout.

*El mito de la transición pacífica* Sophie Baby.2022-10-18 La transición ocupa un lugar destacado en el imaginario español. Reverso positivo de la tragedia representada por la Guerra Civil, la transición se ha convertido en el mito fundacional de la nueva España que emergía del franquismo. Promocionada en el exterior como un modelo que emular, buena parte del mito se fundamenta en la idea de que estuvo exenta de violencia política, de que apenas hubo derramamiento de sangre. Pero ¿fue la transición tan pacífica como se pretende? A partir de una ingente cantidad de datos no

publicados, este estudio definitivo desvela el ciclo de violencia que, lejos de ser culpa única y exclusivamente de ETA, cabe atribuir tanto a radicales de toda índole como a miembros de las fuerzas y cuerpos de seguridad del Estado en ocasiones más partidarios de desatar la represión que de servir a la naciente democracia. Este libro explora, además de las motivaciones y las prácticas de todos los actores implicados en la violencia, la reforma del sistema represivo franquista, afectada por el recurso a la tortura o a la «guerra sucia» contra un terrorismo creciente. Sophie Baby estudia igualmente, con magistral pericia, el peso de los imaginarios políticos y sociales en una España traumatizada por un pasado doloroso de pérdida y represión que reactiva el uso de la violencia. De esta forma, al colocar la violencia y su memoria en el centro del análisis, la autora construye una nueva interpretación de este periodo crucial de la historia de España.

*Communication Power* Manuel Castells. 2013-08-29 Drawing on a wide range of social and psychological theories, Castells presents original research on political processes and social movements. He applies this analysis to numerous recent events - the misinformation of the American public on the Iraq War, the global environmental movement to prevent climate change, the control of information in China and Russia, Barak Obama's internet-based presidential campaigns, and (in this new edition) responses to recent political and economic crises such as the Arab Spring and the Occupy movement. On the basis of these case studies he proposes a new theory of power in the information age based on the management of communication networks.

**Historia natural y pro natura** .1968

*Informativo andino* .1995

**Los acuerdos prematrimoniales en el derecho civil español. El contenido posible** Francisco Javier Colao Marín. 2018-11-30 Constituye el objeto de este trabajo el estudio de los pactos prematrimoniales y matrimoniales como negocios jurídicos de Derecho de familia mediante los que los sujetos del matrimonio regulan anticipadamente las condiciones en las que deberá desplegarse su futura convivencia para cumplir los derechos y deberes conyugales previstos en el Código Civil, o las consecuencias personales y/o patrimoniales que se derivarían de una eventual y futura ruptura. El análisis parte de la exposición del panorama actual de la materia en el Derecho Comparado, principalmente de la evolución del fenómeno y de su tratamiento en el ordenamiento jurídico de los Estados Unidos de América, en el que se refuerzan los requisitos precisos para garantizar la expresión de un consentimiento verdaderamente sopesado, libre y consciente, y que puede servir y de hecho ya está sirviendo de referencia en nuestro Derecho actual; y prosigue por la de las manifestaciones más importantes del fenómeno en los Derechos forales y autonómicos y por el comentario detenido de las sentencias dictadas por la Sala Primera de nuestro Tribunal Supremo los días 31 de marzo de 2.011 y 24 de junio de 2.015. Considerado el tema de la forma y su repercusión en la validez y la eficacia del negocio, se analizan tanto aquellos pactos que inciden sobre las obligaciones de fidelidad, convivencia, respeto, ayuda y socorro mutuos, actuación en interés de la familia, distribución de las tareas domésticas y atención de personas dependientes a cargo de los cónyuges, como aquellos otros por los que los otorgantes pretenden excluir todas o algunas de las obligaciones legales derivadas del matrimonio, añadir otras que la ley no contempla o establecer una indemnización para el caso de su incumplimiento o de la mera ruptura. También los pactos de restricción o de supresión de la facultad de instar la separación o el divorcio y el de establecimiento de una indemnización surgida del simple hecho de instarlos. El estudio se completa con el de los acuerdos que inciden sobre aquéllas materias propias de las medidas que judicialmente deben adoptarse en los casos de nulidad, separación y divorcio, atinentes a la patria potestad y guarda y custodia de los hijos sujetos a ella, la obligación de alimentos, la atribución del uso y disfrute de la vivienda familiar y la compensación por desequilibrio del artículo 97 del Código Civil, así como con el de los referidos a la prevista por el trabajo para la casa en el artículo 1.438 del mismo cuerpo legal.

*ABC/doble diario de la guerra civil* .1978

Noticias de Venezuela .1951

*Diario oficial* Colombia.1936

*Diario de sesiones de la Cámara de Senadores* Argentina. Congreso de la Nación. Senado de la Nación.1994-12

**The Treatment of Prisoners Under International Law** Nigel Rodley, Matt Pollard.2009-08-13 This book deals with a specialized area of international law relating to prisoners, especially as regards the worst abuses to which they may be subject, such as torture, enforced disappearance and summary or arbitrary executions.

**Diario Oficial** Uruguay.1956-05-16

Puentes .2006

**Ataques a la prensa** .2002

*Diario de las sesiones de Cortes* .1888

*La Ilustración gallega y asturiana* .1881

**Diario de sesiones de la Cámara de Diputados** Argentina. Congreso de la Nación. Cámara de Diputados de la Nación.1988-06

**Humor** .1984

**Understanding Information Literacy** Barbara Humes.1998

Diario de sesiones de la Cámara de diputados Argentina. Congreso de la Nación. Cámara de Diputados de la Nación.1926

Actas Argentina. Congreso de la Nación. Cámara de Diputados de la Nación.1965

**Todo es historia** .1991

**10 años de multitud** .1998

**Democracy Without Justice in Spain** Omar G. Encarnacion.2014-01-11 Spain is a notable exception to the implicit rules of late twentieth-century democratization: after the death of General Francisco Franco in 1975, the recovering nation began to consolidate democracy without enacting any of the mechanisms promoted by the international transitional justice movement. There were no political trials, no truth and reconciliation commissions, no formal attributions of blame, and no apologies. Instead, Spain's national parties negotiated the Pact of Forgetting, an agreement intended to place the bloody Spanish Civil War and the authoritarian excesses of the Franco dictatorship firmly in the past, not to be revisited even in conversation. Formalized by an amnesty law in 1977, this agreement defies the conventional wisdom that considers retribution and reconciliation vital to rebuilding a stable nation. Although not without its dark side, such as the silence imposed upon the victims of the Civil War and the dictatorship, the Pact of Forgetting allowed for the peaceful emergence of a democratic state, one with remarkable political stability and even a reputation as a trailblazer for the national rights and protections of minority groups. Omar G. Encarnación examines the factors in Spanish political history that made the Pact of Forgetting possible, tracing the challenges and consequences of sustaining the agreement until its dramatic reversal with the 2007 Law of Historical Memory. The combined forces of a collective will to avoid revisiting the traumas of a difficult and painful past and the reliance on the reformed political institutions of the old regime to anchor the democratic transition created a climate conducive to forgetting. At the same time, the political movement to forget encouraged the embrace of a new national identity as a modern and democratic European state. Demonstrating the surprising compatibility of forgetting and democracy, *Democratization Without Justice in Spain* offers a crucial counterexample to the transitional justice movement. The refusal to confront and redress the past did not inhibit the rise of a successful democracy in Spain; on the contrary, by leaving the past behind, Spain chose not to repeat it.

**The Invention of Solitude** Paul Auster.2010-11-25 ' One day there is life . . . And then, suddenly, it happens there is death.' So begins Paul Auster's moving and personal meditation on fatherhood, *The Invention of Solitude*. The first section, 'Portrait of an Invisible Man', reveals Auster's memories and feelings after the death of his father. In 'The Book of Memory' the perspective shifts to Auster's role as a father. The narrator, 'A.', contemplates his separation from his son, his dying grandfather and the solitary nature of writing and story-telling. With all the keen literary intelligence familiar from *The New York Trilogy* or *Sunset Park*, Paul Auster crafts an intensely intimate work from a ground-breaking combination of introspection, meditation and biography.

*La mosca roja* .1881

*Undeniable Atrocities* .2016 Since the Mexican government escalated its war on organized crime at the end of 2006, over 150,000 Mexicans have been intentionally murdered. Countless thousands of others have been tortured; no one knows how many have disappeared. Caught between government forces and organized crime cartels, the Mexican people have suffered as atrocities and impunity reign. Based on three years of research, over 100 interviews, and previously unreleased government documents, this report finds a reasonable basis to believe that government forces and members of criminal cartels have perpetrated crimes against humanity in Mexico. The report comprehensively examines why there has been so little justice for atrocity crimes, and finds the main answers in political obstruction. Given the lack of political will to end impunity, new approaches must be taken. The report argues for a series of institutional changes, most importantly the creation of an internationalized investigative body, based inside Mexico, with powers to independently investigate and prosecute atrocity crimes.--Page 4 of cover.

**La desaparición a diario** Estela Schindel.2011-12-01 Realiza una minuciosa lectura de la prensa durante el terrorismo de Estado y expone su cotidiano acompañamiento a la masacre invisible de la desaparición forzada. Al mismo tiempo, ayuda a comprender el clima dominante en la sociedad argentina en dictadura y las representaciones e imaginarios que permeaban los diarios más influyentes en la formación de opinión. El resultado es un análisis de las operaciones sociales que, apoyadas en la rutinización del periodismo, tejieron una trama de indiferencia en torno a las víctimas e introdujeron la figura espectral de la desaparición. (EDITOR).

**Anne Frank** Anne Frank.1997 Thirteen year old Anne Frank, with her parents and sister and four other people, went into hiding in the sealed-off building in 1942, when the Nazi invaders intensified their persecution of Jews. For two years they remained safe. In August 1944 they were betrayed. Anne's diary was found, and it reveals her life and her spirit.

*Nuevo diccionario de la cultura uruguaya* Miguel Angel Campodónico.2003

*Diario Oficial* Colombia.1936

*Anales ...* Sociedad Científica Argentina.1995

*Diario oficial de la federación* Mexico.2001

*Bibliografía del siglo XIX* Jaime del Burgo.1978

**Amnistía Internacional** .1995

*Recursos naturales, medio ambiente y sostenibilidad* United Nations.2019-10-14 La producción intelectual de la CEPAL en sus 70 años de existencia ha sido vasta en distintos ámbitos del desarrollo. En este libro se analizan y contextualizan los principales hitos e ideas del pensamiento económico de la CEPAL sobre recursos naturales, medio ambiente y sostenibilidad, organizados en las dos grandes etapas que han caracterizado la vida institucional: la estructuralista (1948-1990) y la neoestructuralista (de 1990 en adelante). A partir de una revisión sistemática de la literatura, se destacan ideas como el vínculo entre la especialización productiva en recursos naturales y los términos de intercambio desfavorables, formulada en

los años cincuenta; la soberanía sobre los recursos naturales, en los sesenta; la enunciación temprana del principio de responsabilidades comunes pero diferenciadas, en los setenta; los estilos de desarrollo y medio ambiente, en los ochenta; la competitividad espuria, en los noventa, y la gobernanza de los recursos naturales, el estilo de desarrollo sostenible con igualdad y el gran impulso ambiental, en las dos primeras décadas del siglo XXI. El pensamiento neoestructuralista de la CEPAL es dinámico, abierto y se renueva permanentemente sin perder su tradición estructuralista. El libro aporta también elementos conceptuales para formular un neoestructuralismo ecológico.

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