

Uhakiki Na Mwongozo Wa Maswali

The Blackwell Guide to Literary Theory Gregory Castle.2009-02-04 This student-friendly text introduces students to the history and scope of literary theory, as well as showing them how to perform literary analysis. Designed to be used alongside primary theoretical texts as an introduction to theory or alongside literary texts as a model for performing literary analysis. Presents a series of exemplary readings of particular literary texts such as *Jane Eyre*, *Heart of Darkness*, *Ulysses*, *To the Lighthouse* and *Midnight's Children*. Provides a brief history of the rise of literary theory in the twentieth century, in order that students understand the historical contexts for different theories. Presents an alphabetically organized series of entries on key figures and publications, from Adorno to Žižek. Features descriptions of the major movements in literary theory, from critical theory through to postcolonial theory.

Nadharia za uhakiki wa fasihi Richard M. Wafula, Kimani Njogu.2007 Theory of literary criticism. *Mwongozo wa Kilio wa Kifo Kisimani* .

Research Methodology C. R. Kothari.2004 About the Book: This second edition has been thoroughly revised and updated and efforts have been made to enhance the usefulness of the book. In this edition a new chapter The Computer: Its Role in Research have been added keeping in view of the fact tha

Mwongozo wa Buriani .1985

Msingi wa fasihi simulizi Kitula G. King'ei, Catherine N. M. Kisovi.2005 On the fundamentals of oral

literature.

Takadini Ben Josiah Hanson.2000

Death at the Well Kithaka wa Mberia.2011

Modernism, Media, and Propaganda Mark Wollaeger.2008-09-15 Though often defined as having opposite aims, means, and effects, modernism and modern propaganda developed at the same time and influenced each other in surprising ways. The professional propagandist emerged as one kind of information specialist, the modernist writer as another. Britain was particularly important to this double history. By secretly hiring well-known writers and intellectuals to write for the government and by exploiting their control of new global information systems, the British in World War I invented a new template for the manipulation of information that remains with us to this day.

Making a persuasive case for the importance of understanding modernism in the context of the history of modern propaganda, *Modernism, Media, and Propaganda* also helps explain the origins of today's highly propagandized world. *Modernism, Media, and Propaganda* integrates new archival research with fresh interpretations of British fiction and film to provide a comprehensive cultural history of the relationship between modernism and propaganda in Britain during the first half of the twentieth century. From works by Joseph Conrad to propaganda films by Alfred Hitchcock and Orson Welles, Mark Wollaeger traces the transition from literary to cinematic propaganda while offering compelling close readings of major fiction by Virginia Woolf, Ford Madox Ford, and James Joyce.

Ushindi Usiozuilika Mehdi Bazargan.1989-01-01

Investigating English Style David Crystal,Derek Davy.1969

Dar Es Salaam by Night Ben R. Mtobwa.1999

Kuripoti kuhusu Wahamiaji na Wakimbizi Erich Brost Institute for International Journalism

(Germany), UNESCO.2023-01-10

Mwongozo wa walenisi K. W. Wamitila.2003

The Curriculum Studies Reader David J. Flinders, Stephen J. Thornton.2004 Grounded in historical essays, this volume provides context for the growing field of curriculum studies, reflecting on dominant trends in the field & sampling the best of current scholarship.

Structuralism & Semiotics Terence Hawkes.1977-01-01 This guide discusses the nature and development of structuralism and semiotics, calling for a new critical awareness of the ways in which we communicate and drawing attention to their implications for our society. Published in 1977 as the first volume in the New Accents series, Structuralism and Semiotics made crucial debates in critical theory accessible to those with no prior knowledge of the field, thus enacting its own small revolution. Since then a generation of readers has used the book as an entry not only into structuralism and semiotics, but into the wide range of cultural and critical theories underpinned by these approaches. Structuralism and Semiotics remains the clearest introduction to some of the most important topics in modern critical theory. An afterword and fresh suggestions for further reading ensure that this new edition will become, like its predecessor, the essential starting point for anyone new to the field.--BOOK JACKET.

African Languages Catalogue .2005

OMIMEE's Book of Books from Tanzania .1998

So Long a Letter Mariama Bâ.2012-05-06 Written by award-winning African novelist Mariama Bâ and translated from the original French, *So Long a Letter* has been recognized as one of Africa's 100 Best Books of the 20th Century. The brief narrative, written as an extended letter, is a sequence of reminiscences —some wistful, some bitter—recounted by recently widowed Senegalese

schoolteacher Ramatoulaye Fall. Addressed to a lifelong friend, Aissatou, it is a record of Ramatoulaye's emotional struggle for survival after her husband betrayed their marriage by taking a second wife. This semi-autobiographical account is a perceptive testimony to the plight of educated and articulate Muslim women. Angered by the traditions that allow polygyny, they inhabit a social milieu dominated by attitudes and values that deny them status equal to men. Ramatoulaye hopes for a world where the best of old customs and new freedom can be combined. Considered a classic of contemporary African women's literature, *So Long a Letter* is a must-read for anyone interested in African literature and the passage from colonialism to modernism in a Muslim country. Winner of the prestigious Noma Award for Publishing in Africa.

Structuralism in Literature Robert Scholes, Robert E. Scholes. 1974-01-01 The nature and leading exponents of the structuralist movement are considered as well as the structural poetics of fiction and drama

Uandishi wa Habari, Habari Bandia and Habari Mbaya UNESCO. 2022-08-20

Critical Approaches to Literature David 1912-2005 Daiches. 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part

of keeping this knowledge alive and relevant.

Mwana Kupona Kitula G. King'ei.2000 *Mwana Kupona* war im 19. Jh. Verfasserin von Gedichten auf Swahili. Professor Kitula King'ei verfasst Gedichte auf Swahili und unterrichtet Literatur an der Kenyatta University.

Mwongozo wa Kiu .

Kinjeketile Ebrahim N. Hussein.1969

Devil on the Cross Ngugi wa Thiong'o.2017-04-11 The great Kenyan writer and Nobel Prize nominee's novel that he wrote in secret, on toilet paper, while in prison—featuring an introduction by Namwali Serpell, the author of the novel *The Old Drift* One of the cornerstones of Ngũgĩ wa Thiong'o's fame, *Devil on the Cross* is a powerful fictional critique of capitalism. It tells the tragic story of Wariinga, a young woman who moves from a rural Kenyan town to the capital, Nairobi, only to be exploited by her boss and later by a corrupt businessman. As she struggles to survive, Wariinga begins to realize that her problems are only symptoms of a larger societal malaise and that much of the misfortune stems from the Western, capitalist influences on her country. An impassioned cry for a Kenya free of dictatorship and for African writers to work in their own local dialects, *Devil on the Cross* has had a profound influence on Africa and on post-colonial African literature. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

Mwongozo wa Kiu K. W. Wamitila.2001 A commentary on Kiu.

Studying the Novel Jeremy Hawthorn.2016-11-03 -Updated throughout to explore the impact of digital resources, e-reading and growing interest in world literature, this is a comprehensive introduction to the study of the novel in all its forms---

Integrative Education Betty Jean Eklund Shoemaker.1989

Curriculum Jennie Guy.2020-09-17 Explores the intersection of contemporary art and school education in Art School; the independent curatorial framework throughout Ireland focused on establishing new interfaces between art and education, questioning pedagogical shifts through artistic practice, bringing contemporary artists into education to inspire and to challenge. 80 b/w illus. This publication was funded by the Arts Council of Ireland and the Arts Office of Wicklow County Council.

Uchambuzi na uhakiki wa riwaya, ushairi na tamthiliya John Pantaleon Mbonde.2002

Kamusi Ya Tashbihi, Vitendawili, Milio Na Mishangao K. W. Wamitila.2004

Fasihi, Uandishi na Uchapishaji Mugyabuso M. Mulokozi,C. G. Mung'ong'o.1993

Kichocho cha fasihi K. W. Wamitila.2003 On the role and importance of oral literature in the development of written literature.

Miaka Hamsini ya Kiswahili Nchini Kenya Simala, Inyani,Chacha, Leonard.2014-05-08 Miaka Hamsini ya Kiswahili Nchini Kenya ni mkusanyiko wa makala yaliyowasilishwa katika kongamano la kimataifa la Kiswahili lililoandaliwa na Chama cha Kiswahili cha Taifa (CHAKITA) mwaka 2013, na likafanyika katika Chuo Kikuu cha Kikatoliki cha Afrika Mashariki (CUEA). Makala chache zimetokana na kongamano la mwaka 2012 lililofanyika katika Chuo Kikuu cha Kenyatta. Kitabu hiki kinadhihirisha umuhimu wa lugha ya Kiswahili katika nyanja mbalimbali za jamii. Kwa hiyo, utapata humu ndani makala yanayoangazia ufundishaji wa lugha ya Kiswahili; Kiswahili kama nyenzo ya

maendeleo ya uchumi wa taifa; mchango wa Kiswahili katika kuleta uwiano na utangamano wa kitaifa; utafiti wa Kiswahili katika lugha na fasihi; Kiswahili na ujenzi wa taswira ya mwanamke; fasihi ya watoto katika Kiswahili; na athari za Sheng kwa Kiswahili. Kwa ufupi makala yaliyomo humu yanashadidia maendeleo ya Kiswahili katika miaka hamsini iliyopita nchini Kenya. Hiki ni kitabu muhimu sana kwa wanafunzi na walimu wa Kiswahili. Pia ni kitabu kitakachomnufaisha yeyote anayependa Kiswahili na anayetambua mchango wake katika jamii. Fifty Years of Kiswahili in Kenya is a collection of articles that were presented at an international Kiswahili conference organized by the National Kiswahili Association (CHAKITA) Kenya in 2013, which was held at the Catholic University of Eastern Africa (CUEA). A few articles are however from a similar conference held in 2012 at Kenyatta University. The book exemplifies the importance of the Kiswahili language in various sectors of society. Therefore, within this book you will find articles that focus on the teaching of the Kiswahili language; Kiswahili as a tool for national economic development; the contribution of Kiswahili to national cohesion and integration; Kiswahili research in language and literature; Kiswahili and portrayal of women; children's literature in Kiswahili; and how Sheng affects Kiswahili. In short, the articles herein are a testimony of how Kiswahili has developed in the last fifty years in Kenya. This is a very important book for Kiswahili students and teachers. It is also an invaluable text for Kiswahili enthusiasts and all those who recognize its contribution to society.

Literature in the Language Classroom Joanne Collie, Stephen Slater. 1987-12-17 A variety of imaginative techniques for integrating literature work with language learning.

Majibu Ya Mazoezi Addison-Wesley Longman, Limited. 1973-12-01

He's Far Too Much Said Ahmed Mohamed. 2013-11-05 Originally published 1995 in Kenya, in Swahili, under the title Amezidi.

African Oral Literature Isidore Okpewho.1992-09-22 . . . its pages come alive with wonderful illustrative material coupled with sensitive and insightful commentary. —Reviews in Anthropology . . . the scope, breadth, and lucidity of this excellent study confirm that Okpewho is undoubtedly the most important authority writing on African oral literature right now . . . —Research in African Literatures Truly a tour de force of individual scholarship . . . —World Literature Today . . . excellent . . . —African Affairs . . . a thorough synthesis of the main issues of oral literature criticism, as well as a grounding in experienced fieldwork, a wide-ranging theoretical base, and a clarity of argument rare among academics. —Multicultural Review This is a breathtakingly ambitious project . . . —Harold Scheub . . . a definitive accounting of the evidence of living oral traditions in Africa today. Professor Okpewho's authority as an expert in this important new field is unrivaled. —Gregory Nagy Isidore Okpewho's *African Oral Literature* is a marvelous piece of scholarship and wide-ranging research. It presents the most comprehensive survey of the field of oral literature in Africa. —Emmanuel Obiechina . . . a tour de force of scholarship in which Okpewho casts his net across the African continent, searching for its verbal forms through voluminous recent writings and presents African oral literature in a new voice, proclaiming the literariness of African folklore. —Dan Ben-Amos This is an outstanding book by a scholar whose work has already influenced how African literature should be conceived. . . . Professor Okpewho is a scholar with a special talent to nurture scholarship in others. After this work, African literature will never be the same. —Mazisi Kunene Isidore Okpewho, for many years Professor of English at the University of Ibadan, is one of the handful of African scholars who has facilitated the growth of African oral literature to its status today as a literary enterprise concerned with the artistic foundations of human culture. This comprehensive critical work firmly establishes oral literature as a landmark of high artistic

achievement and situates it within the broader framework of contemporary African culture.

Mwongozo wa Siku Njema .

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