

Sakhi Sikh Guru Punjabi

Five Centuries of Sikh Tradition Reeta Grewal.2005 These Pathbreaking Essays By Historians, Geographers, Economists And Scholars In Sikh Religion And Punjabi Literature Cover The Whole Span Of Sikh History And Nearly All Its Important Aspects. The Study Covers Sikhism And The Martial And Political Culture Of The Khalsa. Sikh Patronage Of Painting, Journalism, Demographic Change, And Spatial Dispersal Along With The Diaspora Have Also Been Dealt With In This Volume. Contributors Who Have Made This Volume Possible As A Tribute To Professor Indu Banga Include J.S. Grewal, Iqtidar Alam Khan, Joginder Singh, Darshan Singh Tatla, Shinder Singh Thandi, And Gurinder Singh Mann Among Many Others.

The Making of Sikh Scripture Gurinder Singh Mann.2001 The Adi Granth - the primary scripture of the Sikhs - comprises approximately 3000 hymns. This work attempts to construct a comprehensive picture of the making of Sikh canon, drawing on the recently discovered early manuscripts as well as the extensive secondary literature on the topic.

Introduction to Sikhism Gobind Singh Mansukhani.1993 Contains 125 questions about Sikh religion. This book also features quotations from Guru Granth Sahib.

Faith & Philosophy of Sikhism Sardar Harjeet Singh.2009

Sikhism and Spirituality Rabinder Singh Bhamra.2015-07-16 A spiritual person is when their mind becomes one with the Creator God. Then, the mind absorbs the qualities of God and acts like a spiritual master. He is no more under the effects of Maya, which is another of Gods creation in which the mind is prisoner and to its five vices (lust, anger, greed, attachments and ego). It becomes calm, quiet, peaceful, acts to the Will of God and is in bliss always. It happens when the Mind is meditating on God and

thinks about God always. For this spiritual mind, everything happening in the world is OK as its happening to His Will. He lives a life of truthful dealings with other persons, earns an honest living and shares with others. He becomes pure in thoughts, words and deeds. His mind becomes pure like its Creator, Himself. He is the most dependable friend and reliable companion. The above qualities can be achieved by one who only lives for the service of people and to whom everybody is the child of God. This person has no desires for him and lives for his family and others. His happiness lies in service and the welfare of others. Such a person has no desires and attachments in this world and lives a worry free life; always content with his/her lot. This book tells how to achieve such a state of mind. The mind is Gods child and we here, on Earth, to play in the hands of God as per destiny written by Him. If we accept Him, pray to Him and meditate on him in the way this book guides, there is a chance to win freedom from the cycle of births and deaths and live with him in peace and bliss forever. The path to bliss and peace is fully explained in this book.

Founder of the Khalsa Amardeep S. Dahiya.2014-04-14 This book encapsulates the exceptionally eventful and vibrant life of the guru that will provoke thought and debate even in today's times. Guru Gobind Singh - Founder of the Khalsa; saint; warrior par excellence; poignant poet; philosopher; soulful human being - was the illustrious Tenth Guru of the Sikhs. This extensively researched book goes beyond the established events that broadly include the untimely assassination of Guru Teg Bahadur; Guru Gobind Singh's coronation; the battles of Bhangani and Nadaun; his stay in Paonta and Anandpur; and the historic creation of the Khalsa. The book talks about other events that sought to widely establish the Khalsa including the battle of Nirmohgarh; the siege and evacuation of Anandpur; the battles of Chamkaur, Khidrana and Muktsar; his Zafarnama to Aurangzeb and subsequent meeting with Bahadur Shah Zafar in Agra. Most importantly, it

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provides some unknown facts about the anointment of the holy book of the Sikhs - the Guru Granth Sahib as the eternal guiding light. Guru Gobind Singh's prowess as a warrior of immense distinction is well-recorded, besides his understanding of military strategy and execution; the book brings to light his love for literature, scriptures and languages, his philosophical, judicious and humane thought, and is a tribute to the great saint and seeks to outline the historical life, times and events of Guru Gobind Singh in intricate details.

A Critical Study of the Life and Teachings of Sri Guru Nanak Dev Sewaram Singh Thapar.1904

Religious Pluralism in Punjab Joginder Singh.2017-08-22 This book analyses the heterogeneous modes of meditation, prayer, initiation, beliefs and practices, codes of conduct, ethics and life-style of the contemporary Sikh Sants, Babas, Gurus and Satgurus in Punjab.

Recent Researches in Sikhism .1992 Contributed articles; outcome of seven joint conferences held at Canada and U.S.A., 1990.

Life and Work of Guru Arjan Pashaura Singh.2006-07-10 A comprehensive study of the life and work of Guru Arjan (1563-1606), the fifth Guru of the Sikhs, this volume reconstructs his life based on history, memory, tradition, and mythic representation. Pashaura Singh focuses on the major influences that shaped Guru Arjan's thought. He discusses the socio-political conditions that moulded the Guru's life, inspiring him to become one of the greatest religious leaders of the world. Presenting a systematic analysis of Guru Arjan's teachings, the author examines the Guru's role as leader of the growing Sikh Panth. The book discusses major institutional developments and the formation of the Sikh canon during the Guru's reign. It also explores the circumstances surrounding the Guru's martyrdom and the subsequent impact on the crystallization of the Sikh Panth

The Darbar of the Sikh Gurus Louis E. Fenech.2008 The Divine Court (Darbar) of the Sikh Gurus grew in size and importance as the line of Gurus progressed, beginning with the comparatively simple following, which gathered around Guru Nanak, and climaxing in the celebrated darbar of Guru Gobind Singh. Focusing on the traces of documentary evidence available in Punjabi, Hindi and Persian sources, this book meticulously reconstructs the evolving nature of the darbars of the Sikh Gurus in different historical contexts. Fenech also deals incisively with Nand Lal, the most prominent member of the tenth Guru's many attendant poets. According to the modern Sikh Rahit Marayada, he commands a semi-canonical status equalled only by Bhai Gurdas, yet his works are seldom consulted.

Guru Nanak Eleanor M. Nesbitt, Gopinder Kaur.1998-05 A significant contribution to the understanding of Sikhism by young and old alike. This is one of a series of books on 'Indic' values, edited by Dr. Julius Lipner, former Head of the Department of Religion, Cambridge University, England.

Guru Nanak and Origins of the Sikh Faith Harbans Singh.1969

Essential Postulates of Sikhism N. Muthu Mohan.2003

The Lives and Teachings of the Sikh Gurus Harish Dhillon.1997

Perspectives on Sikh Gurus Kirapāla Singha.2000 This Study Provides A Detailed Discourse On All The Sikh Gurus.

Sikhs and Sikhism W. H. McLeod.1999 This volume is an omnibus edition of four classic studies on the history and evolution of Sikhs and Sikhism, by one of the world's leading scholars in this field. *Guru Nanak and the Sikh Religion* examines the life and teachings of Guru Nanak, offering an analytical view of the first Guru of the Sikhs, so essential for an understanding of later Sikh history and contemporary Sikh society. In *Early Sikh Tradition*, McLeod traces the origins of the janam-sakhistyle, describes the anecdotal and discourse forms used by narrators,

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and reconstructs a pattern whereby janam-sakhi traditions were assembled and transmitted. The Evolution of the Sikh Community questions the traditional, and rather simplified, view of the Sikh community and its history by probing further into the past, to the roots of Nanak's teachings. The last work, Who is a Sikh? offers lucid accounts of key events and phases that led to the development of Sikh identity into its current form. This book seeks to provide an understanding of the Sikh individual, historical community and religion.

Teachings of the Sikh Gurus Christopher Shackle, Arvind Mandair. 2013-07-04 Recognized masterpieces of Indian literature, the Guru Granth Sahib and the Dasam Granth are fundamental to the Sikh religion, not only in the physical layout of temples and in ceremonies of worship, but as infallible reference texts offering counsel and instruction. Teachings of the Sikh Gurus presents a brand new selection of key passages from these sacred scriptures, translated into modern English by leading experts, Christopher Shackle and Arvind-pal Singh Mandair. Including six longer compositions and many shorter hymns thematically organised by topics such as Time and Impermanence, Self and Mind, Authority, and Ethics, the book's accessible and carefully chosen extracts distil the essence of Sikhism's remarkable textual and intellectual legacy, depicting how its message of universal tolerance suits the contemporary world. The detailed introduction and notes to the translations aid readers' comprehension of the hymns' form and content, as well as providing some historical context, making it an ideal introduction to Sikh literature.

Searches In Sikhism Nirmal Singh. 2008

Guru Haragobind in Sikh Tradition Gurabacana Singha Naïara. 1998 The monograph presents ample sources on the life and times of Guru Hargobind. As paucity of material usually leads to the embarrassment of historians and writers, resultantly very little work has been done on the subject. The present research

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having been based on the acknowledged conventional sources, portrays the Sixth Guru in Sikh tradition notwithstanding thorough historical scrutiny. It meticulously reveals how Guru Hargobind revolutionised the minds of his disciples by giving them practical doses in dharama yudha rendering unique service to his countrymen consisting of all the three main communities inhabiting the Punjab viz. the Hindus, Sikhs and Muslims. The Gurdwaras immortalising the sanctimonious memory of the life and activities of the sixth Master have also been taken up in this treatise.

Gurū Nānak and the Sikh Religion W. H. McLeod.1996 This Study Is An Examination Of Guru Nanak`S Life And Teachings. It Concludes That Relatively Little Can Be Known About The Details Of His Life And Travels, But That Much Can Understood Of His Personality And His Teachings.

Sikh Art and Literature Kerry Brown.2002-09-11 Sikh Art and Literature traverses the 500-year history of a religion that dawned with the modern age in a land that was a thoroughfare of invading armies, ideas and religions and arts of the East and West. Essays by art curators, historians and collectors and religion and literary scholars are illustrated with some of the earliest and finest Sikh paintings. Sikh modernism and mysticism is explored in essays on the holy Guru Granth Sahib; the translations and writings of the British Raj convert, M.A. Macauliffe; the fathers of modern Punjabi literature, Bhai Vir Singh and Puran Singh; and the 20th century fiction writers Bhai Mohan Vaid Singh and Khushwant Singh. Excerpts from journals of visitors to the court of the diminutive and new translations of early twentieth century poetry add depth and originality to this beautiful and accessible introduction to the art, literature, beliefs and history of the Sikhs. Illustrated throughout with 42 colour and 92 black and white images, Sikh Art and Literature is a colourful, heartfelt, and informative introduction to the Sikh culture.

Anand Sahib Amar, Amar Das (Guru).2008-01-01

Glimpses of Sikhism Major Nahar Singh Jawandha.2010

Sikhism Nikky-Guninder Kaur Singh.2011-02-22 Almost from the moment, some five centuries ago, that their religion was founded in the Punjab by Guru Nanak, Sikhs have enjoyed a distinctive identity. This sense of difference, forged during Sikhism's fierce struggles with the Mughal Empire, is still symbolised by the 'Five Ks' ('panj kakar', in Punjabi), those articles of faith to which all baptised Sikhs subscribe: uncut hair bound in a turban; comb; special undergarment; iron bracelet and dagger (or kirpan) - the unique marks of the Sikh military fraternity (the word Sikh means 'disciple' in Punjabi). Yet for all its ongoing attachment to the religious symbols that have helped set it apart from neighbouring faiths in South Asia, Sikhism amounts to far more than just signs or externals. Now the world's fifth largest religion, with a significant diaspora especially in Britain and North America, this remarkable monotheistic tradition commands the allegiance of 25 million people, and is a global phenomenon. In her balanced appraisal, Nikky-Guninder Kaur Singh reviews the history, theology and worship of a community poised between reconciling its hereditary creeds and certainties with the fast-paced pressures of modernity. She outlines and explains the core Sikh beliefs, and explores the writings and teachings of the Ten Sikh Gurus in Sikhism's Holy Scriptures, the Sri Guru Granth Sahib (more usually called just the 'Granth'). Further chapters explore Sikh ethics, art and architecture, and matters of gender and the place of women in the tradition. The book attractively combines the warm empathy of a Sikh with the objective insights and acute perspectives of a prominent scholar of religion.

Puratan Janam Sakhi Bhai Vir Singh.2020-12-16 Please correct two dates. 1. Guru Nanak dev ji was born in 1469. 2. This book was first published 1926. Thanks rest is perfect.

Journal Perspectives on Guru Granth Sahib .2007 Journal on Sikh studies.

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The Religion of the Sikhs Gopal Singh.1971

Sikh Religion Sudarshan Singh.1979

The Guru in Sikhism William Owen Cole.1982 Sikhism Is A Little Over Five Hundred Years Old. This Book Traces The Development Of Guruship From The Founding Guru In The Fifteenth Century To The Collection Of Hymns Known As The Guru Granth Sahib In Which `Guruship` Is Today Enshrined.

The Oxford Handbook of Sikh Studies Pashaura Singh,Louis E. Fenech.2014-03-27 The Oxford Handbook of Sikh Studies innovatively combines the ways in which scholars from fields as diverse as philosophy, psychology, religious studies, literary studies, history, sociology, anthropology, political science, and economics have integrated the study of Sikhism within a wide range of critical and postcolonial perspectives on the nature of religion, violence, gender, ethno-nationalism, and revisionist historiography. A number of essays within this collection also provide a more practical dimension, written by artists and practitioners of the tradition. The Handbook is divided into eight thematic sections that explore different 'expressions' of Sikhism. Historical, literary, ideological, institutional, and artistic expressions are considered in turn, followed by discussion of Sikhs in the Diaspora, and of caste and gender in the Panth. Each section begins with an essay by a prominent scholar in the field, providing an overview of the topic. Further essays provide detail and further treat the fluid, multivocal nature of both the Sikh past and the present. The Handbook concludes with a section considering future directions in Sikh Studies.

A Complete Guide to Sikhism Jagraj Singh.2009

Sikhism, Origin and Development Dalbir Singh Dhillon.1988

A Historian's Approach to Guru Gobind Singh Surjit Singh

Gandhi.2004 Guru Gobind Singh, 1666-1708, 10th guru of the Sikhs.

Sikh Value System and Social Change Guranāma Kaura.1995

Papers presented at a seminar organized by the Department of

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Sri Guru Granth Sahib Studies, Punjabi University, Patiala.

The Sikhs in Ferment Gurabacana Singha Naïara.1992

The Story of Guru Nanak Mala Singh.1969

Janamsakhi Tradition Kirapāla Singha.2004 The Janamsakhi Literature Relates Exclusively To The Life And Teachings Of Guru Nanak And Is The Primary Source Of Information For All The Writings On The Guru. This Study Analyses The Janamsakhi Material Extensively And Deciphers The Historical Cotents In This Tradition And Pleads For Its Study Carefully And Intensively. The Study Has 4 Chapters Followed By 2 Appendices.

The First Sikh Nikky-Guninder Kaur Singh.2019-11-22 In this highly accessible and comprehensive biography, Nikky-Guninder Kaur Singh deftly mines the available sources to construct a vivid and complex account of Guru Nanak's life and legacy, his personality and background, the pluralistic world he lived in, his teachings and philosophy, and even the manner in which he has been understood by believers and scholars over time. What emerges is a majestic and magisterial portrait of a great enlightener who not only founded one of the world's major religions but whose singular message of unity and hope has endured centuries after he first walked the earth. The First Sikh unites rigorous scholarship with a deep love for the subject, offering fascinating insights into Guru Nanak's life and times even as it explores key facets of Sikhism. Moreover, it shows us how Guru Nanak continues to remain relevant in a twenty-first-century reality.

Perspectives on the Sikh Tradition .1986

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