

Zeitenwende 1979 Als Die Welt Von Heute Begann Ge

Taking Power John Foran.2005-11-17 Taking Power analyzes the causes behind some three dozen revolutions in the Third World between 1910 and the present. It advances a theory that seeks to integrate the political, economic, and cultural factors that brought these revolutions about, and links structural theorizing with original ideas on culture and agency. It attempts to explain why so few revolutions have succeeded, while so many have failed. The book is divided into chapters that treat particular sets of revolutions including the great social revolutions of Mexico 1910, China 1949, Cuba 1959, Iran 1979, and Nicaragua 1979, the anticolonial revolutions in Algeria, Vietnam, Angola, Mozambique, and Zimbabwe from the 1940s to the 1970s, and the failed revolutionary attempts in El Salvador, Peru, and elsewhere. It closes with speculation about the future of revolutions in an age of globalization, with special attention to Chiapas, the post-September 11 world, and the global justice movement.

Seriality and Texts for Young People M. Reimer,N. Ali,D. England,M. Dennis Unrau,Melanie Dennis Unrau.2014-12-23 Seriality and Texts for Young People is a collection of thirteen scholarly essays about series and serial texts directed to children and youth, each of which begins from the premise that a basic principle of seriality is repetition.

Gebotene Wirklichkeiten? Antje Roggenkamp,Reettakaisa Sofia Salo,Traugott Roser.2023-05-15

Das Alltagsleben von Mädchen und Frauen sowie queeren Personen unterliegt in der Gegenwart mannigfachen Einschränkungen. Diese beruhen auf vielfältigen strukturellen Benachteiligungen, die nicht selten tief in der Geschichte verwurzelt und verankert sind. Die Beiträge dieses Sammelbandes gehen u. a. folgenden Fragen nach: Wie gestaltete sich das Leben von Frauen und queeren Personen in Antike, Mittelalter und Früher Neuzeit? Welchen Geboten und Verboten war es ausgesetzt? Wer verfügte über die Macht, in das Leben der anderen normativ einzugreifen? Inwiefern dauert die Benachteiligung von bestimmten Menschengruppen in religiösen Diskursen und Kontexten bis heute an?

Watching from the Dark Gytha Lodge.2020 Originally published: London: Michael Joseph, 2020.
A Taste for Vengeance Martin Walker.2019-06-25 Another delightful installment in the internationally acclaimed series featuring Chief of Police Bruno: When a British tourist fails to turn up for a luxurious cooking vacation in the idyllic village in the south of France that Bruno Courrèges calls home, the chief of police is quickly on the case. Monika Felder is nowhere to be found, and her husband, a retired British general, is unreachable. Not long after Bruno discovers that Monika was traveling with a mysterious Irishman with a background in intelligence, the two turn up dead. Was she running away? How much does her husband really know? Meanwhile, the star of the girls' rugby team is pregnant, jeopardizing her chances of being named to the French national squad. Bruno's search for the truth in both cases leads him in some unexpected directions—but as ever, he and his friends find time along the way to savor the culinary delights of the region.

Cold War Cultures Annette Vowinckel, Marcus M. Payk, Thomas Lindenberger.2012 The Cold War was not only about the imperial ambitions of the super powers, their military strategies, and antagonistic ideologies. It was also about conflicting worldviews and their correlates in the daily life

of the societies involved. The term Cold War Culture is often used in a broad sense to describe media influences, social practices, and symbolic representations as they shape, and are shaped by, international relations. Yet, it remains in question whether - or to what extent - the Cold War Culture model can be applied to European societies, both in the East and the West. While every European country had to adapt to the constraints imposed by the Cold War, individual development was affected by specific conditions as detailed in these chapters. This volume offers an important contribution to the international debate on this issue of the Cold War impact on everyday life by providing a better understanding of its history and legacy in Eastern and Western Europe.

Conflicted Memories Konrad H. Jarausch, Thomas Lindenberger. 2007-05-30 Despite the growing interest in general European history, the European dimension is surprisingly absent from the writing of contemporary history. In most countries, the historiography on the 20th century continues to be dominated by national perspectives. Although there is cross-national work on specific topics such as occupation or resistance, transnational conceptions and narratives of contemporary European history have yet to be worked out. This volume focuses on the development of a shared conception of recent European history that will be required as an underpinning for further economic and political integration so as to make lasting cooperation on the old continent possible. It tries to overcome the traditional national framing that ironically persists just at a time when organized efforts to transform Europe from an object of debate to an actual subject have some chance of succeeding in making it into a polity in its own right.

Konkret .2006

The New Arab Revolt Council on Foreign Relations. 2011 The volume includes seminal pieces from Foreign Affairs, ForeignAffairs.com, and CFR.org. In addition, major public statements by Barack

Obama, Hillary Rodham Clinton, Hosni Mubarak, Muammar al-Qaddafi, and others are joined by Egyptian opposition writings and relevant primary source documents.--Page 4 of cover.

Energiesicherheit nach der Ölkrise Henning Türk.2023-08-30 Im Spannungsfeld nationaler Interessen sollte die IEA die Energiesicherheit der westlichen Industrieländer sicherstellen. Durch die Ölkrise von 1973 avancierte die Sicherheit der Energieversorgung zu einem zentralen politischen Thema in den westlichen Industrieländern. Um die Energiesicherheit zu erhöhen und die Politik der Ölverbraucherländer gegenüber der OPEC zu koordinieren, gründeten diese im November 1974 eine neue internationale Organisation: Die Internationale Energie-Agentur (IEA) mit Sitz in Paris. In der Folgezeit verhandelten die Industrieländer in der IEA Maßnahmen, um die Abhängigkeit von den arabischen Ölförderländern zu reduzieren. Henning Türk zeigt auf, wie die westlichen Industrieländer versuchten, gemeinsame Strategien zur Bewältigung der energiepolitischen Herausforderungen zu entwickeln. Im Vordergrund standen die Diversifizierung der Energieträger und Bezugsländer sowie die Einsparung von Energie. Dabei prallten unterschiedliche nationale Erwartungen und Ziele sowie internationale Gestaltungsansprüche aufeinander, weshalb einige Vorhaben scheiterten. Mit dem Absinken des Ölpreises Mitte der 1980er Jahre geriet die IEA in eine Existenzkrise. Um diese zu überwinden, griff sie marktliberale Ansätze auf und propagierte eine Liberalisierung der Energiemärkte.

After Europe Ivan Krastev.2020-01-10 In this provocative book, renowned public intellectual Ivan Krastev reflects on the future of the European Union—and its potential lack of a future. With far-right nationalist parties on the rise across the continent and the United Kingdom planning for Brexit, the European Union is in disarray and plagued by doubts as never before. Krastev includes chapters devoted to Europe's major problems (especially the political destabilization sparked by the more

than 1.3 million migrants from the Middle East, North Africa, and South Asia), the spread of right-wing populism (taking into account the election of Donald Trump in the United States), and the thorny issues facing member states on the eastern flank of the EU (including the threat posed by Vladimir Putin's Russia). In a new afterword written in the wake of the 2019 EU parliamentary elections, Krastev concludes that although the union is as fragile as ever, its chances of enduring are much better than they were just a few years ago.

Zeitenwende 1979 Frank Bösch.2019-01-25 Im Jahr 1979 häuften sich weltweit Krisen, euphorische Aufbrüche und Revolutionen. Die iranische Revolution, Thatchers Neoliberalismus oder die Öffnung Chinas veränderten ebenso die Welt wie die Aufnahme der BoatPeople, der AKW-Unfall von Harrisburg oder der sowjetische Einmarsch in Afghanistan. Frank Bösch nimmt uns mit auf eine faszinierende Zeitreise zu den Quellen unserer Gegenwart. 1979 gilt als das Schlüsseldatum des 20. Jahrhunderts (Peter Sloterdijk) und wird als der Beginn der multipolaren Welt von heute (Claus Leggewie) bezeichnet. Die iranische Revolution brachte den fundamentalistischen Islam auf die weltpolitische Agenda, während der sowjetische Einmarsch in Afghanistan auf die Krisenherde des 21. Jahrhunderts vorauswies. Der Papstbesuch in Polen, der von Millionen gefeiert wurde, beschleunigte den Untergang des Sozialismus. Margaret Thatcher verkündete eine neoliberale, die neugegründete grüne Partei eine ökologische Wende. Und die vietnamesischen Boat People konfrontierten die Deutschen erstmals mit weltweiten Flüchtlingsströmen. Frank Bösch schildert in seinem brillanten Panorama mit bisher unbekanntem Dokumenten, wie diese Ereignisse 1979 aufkamen und welche Folgen sie für Deutschland hatten: politisch, kulturell und - mit Energiespar-Appellen, Nicaragua-Kaffee, Fremdenhass und Willkommenskultur - auch für unseren Alltag.

At the Edge of the Wall Hanno Hochmuth.2021-03-03 Located in the geographical center of

Berlin, the neighboring boroughs of Friedrichshain and Kreuzberg shared a history and identity until their fortunes diverged dramatically following the construction of the Berlin Wall, which placed them within opposing political systems. This revealing account of the two municipal districts before, during and after the Cold War takes a microhistorical approach to investigate the broader historical trajectories of East and West Berlin, with particular attention to housing, religion, and leisure. Merged in 2001, they now comprise a single neighborhood that bears the traces of these complex histories and serves as an illuminating case study of urban renewal, gentrification, and other social processes that continue to reshape Berlin.

The Plans That Failed André Steiner.2013-08-01 The establishment of the Communist social model in one part of Germany was a result of international postwar developments, of the Cold War waged by East and West, and of the resultant partition of Germany. As the author argues, the GDR's 'new' society was deliberately conceived as a counter-model to the liberal and marketregulated system. Although the hopes connected with this alternative system turned out to be misplaced and the planned economy may be thoroughly discredited today, it is important to understand the context in which it developed and failed. This study, a bestseller in its German version, offers an in-depth exploration of the GDR economy's starting conditions and the obstacles to growth it confronted during the consolidation phase. These factors, however, were not decisive in the GDR's lack of growth compared to that of the Federal Republic. As this study convincingly shows, it was the economic model that led to failure.

Recht macht Religion Conrad Krannich.2020-09-07 In Iran entsteht seit Jahren ein protestantisches Untergrundchristentum, das die islamisch-politische Konfiguration des Staates infrage stellt. Iranische Christ·inn·en werden deshalb verfolgt und suchen u. a. in Deutschland nach Schutz. In der

asylrechtlichen Prüfung ihres Ersuchens werden sie als (ehemalige) Muslim·inn·e·n betrachtet; sie müssen die »Ernsthaftigkeit« ihrer Konversion erst beweisen. Religion und Konversion sind dabei nicht einfach Prüfgegenstand. Der rechtliche Religionsbegriff stellt vielmehr erst die Weichen dafür, Christliches in asylrelevantes Wissen zu übersetzen. Wie die Christwerdung verhandelt wird, evoziert Widerstand. Im Kompetenzstreit zwischen Staat und Kirchen wird die Taufe zur Flüchtlingstaufe. Anhand von Fallbeispielen arbeitet Conrad Krannich die Grundlinien und Aporien des Konfliktes heraus. An underground Christianity is emerging in Iran, which articulates itself as Iranian Protestantism. Its members question the Islamic-political configuration of Iran. They are persecuted for reasons of national security and seek refuge in Germany, among other places. The asylum procedure considers them as (former) Muslims and asks, how serious their conversion is to be taken. Religion and conversion are not simply the object of the examination. Rather, the legal concept of religion helps transforming the Christian into legally processable knowledge. How baptism and becoming a Christian are being dealt with evokes resistance. For years, state and churches have been carrying out the conflict over the baptism of refugees as a conflict of competence that cannot be solved.

The Great Manchurian Plague of 1910-1911 William C. Summers.2012-12-11 When plague broke out in Manchuria in 1910 as a result of transmission from marmots to humans, it struck a region struggling with the introduction of Western medicine, as well as with the interactions of three different national powers: Chinese, Japanese, and Russian. In this fascinating case history, William Summers relates how this plague killed as many as 60,000 people in less than a year, and uses the analysis to examine the actions and interactions of the multinational doctors, politicians, and ordinary residents who responded to it. Summers covers the complex political and economic

background of early twentieth-century Manchuria and then moves on to the plague itself, addressing the various contested stories of the plague's origins, development, and ecological ties. Ultimately, Summers shows how, because of Manchuria's importance to the world powers of its day, the plague brought together resources, knowledge, and people in ways that enacted in miniature the triumphs and challenges of transnational medical projects such as the World Health Organization.

Oil and Sovereignty Rüdiger Graf.2018-04-23 In the decades that followed World War II, cheap and plentiful oil helped to fuel rapid economic growth, ensure political stability, and reinforce the legitimacy of liberal democracies. Yet waves of price increases and the use of the so-called "oil weapon" by a group of Arab oil-producing countries in the early 1970s demonstrated the West's dependence on this vital resource and its vulnerability to economic volatility and political conflicts. *Oil and Sovereignty* analyzes the national and international strategies that American and European governments formulated to restructure the world of oil and deal with the era's disruptions. It shows how a variety of different actors combined diplomacy, knowledge creation, economic restructuring, and public relations in their attempts to impose stability and reassert national sovereignty.

Deutungskämpfe - die "zweite Geschichte" des Nationalsozialismus Michael Homberg,Manuela Homberg.2023-12-11

Unarmed Insurrections Kurt Schock.2005 In the last two decades of the twentieth century, a wave of people power movements erupted throughout the nondemocratic world. In South Africa, the Philippines, Nepal, Thailand, Burma (Myanmar), China, and elsewhere, mass protest demonstrations, strikes, boycotts, civil disobedience, and other nonviolent actions were brought to bear on a rigid political status quo. Kurt Schock compares the successes of the antiapartheid movement in South Africa, the people power movement in the Philippines, the pro-democracy

movement in Nepal, and the antimilitary movement in Thailand with the failures of the pro-democracy movement in China and the anti-regime challenge in Burma. Schock develops a synthetic framework that allows him to identify which characteristics increase the resilience of a challenge to state repression, and which aspects of a state's relations can be exploited by such a challenge. By looking at how these methods of protest promoted regime change in some countries but not in others, this book provides rare insight into the often overlooked and little understood power of nonviolent action.

Deutsches Literatur-Lexikon Wilhelm Kosch.1968 Das Deutsche Literatur-Lexikon ist eines der bekanntesten, umfangreichsten und zuverlässigsten Nachschlagewerke zur deutschen Literatur. Es ist einzigartig in seiner umfassenden Darstellung: Zeitlich reicht es vom frühen Mittelalter bis zur jüngsten Gegenwart. Schriftstellerinnen und Schriftsteller aus der BRD, der ehemaligen DDR, der Schweiz und Österreich sowie zahlreiche deutsch schreibende Autorinnen und Autoren aus anderen europäischen Ländern werden aufgenommen. Die Artikel enthalten den vollständigen Namen, das Geburts- und Sterbedatum sowie eine Kurzbiographie. Der bibliographische Teil enthält Angaben zu Schriften, Übersetzungen, Herausgebertätigkeit, Ausgaben, Briefen, Nachlass, Sammelbänden, Bibliographien, Forschungsberichten, allgemeinen Darstellungen und Würdigungen wie auch Sekundärliteratur zu einzelnen Werken.

Social Performance Jeffrey C. Alexander, Bernhard Giesen, Jason L. Mast.2006-05-04 Jeffrey C. Alexander brings together new and leading contributors to make a powerful and coherently argued case for a new direction in cultural sociology, one that focuses on the intersection between performance, ritual and social action. Performance has always been used by sociologists to understand the social world but this volume offers the first systematic analytical framework based

on the performance metaphor to explain large-scale social and cultural processes. From September 11, to the Clinton/Lewinsky affair, to the role of the South African Truth and Reconciliation Commission, Social Performance draws on recent work in performative theory in the humanities and in cultural studies to offer a novel approach to the sociology of culture. Inspired by the theories of Austin, Derrida, Durkheim, Goffman, and Turner, this is a path-breaking volume that makes a major contribution to the field. It will appeal to scholars and students alike.

Hitler - Beneš - Tito Arnold Suppan. 2019 In the spring of 1945, Fuhrer and Reich Chancellor Adolf Hitler, President Edvard Benes, and Marshal Josip Broz Tito stood as examples of the complete rupture between the Germans and Austrians on the one hand, and the Czechs, Slovaks, Slovenes, Croats, Serbs, and Bosniaks on the other. The total break that occurred in World War II with war crimes, crimes against humanity, and even genocides (particularly against the Jews and Gypsies) had a long pre-history, beginning with violent nationalist clashes in the Habsburg Monarchy during the revolutions of 1848/49. Therefore, this monograph - based on a broad range of international primary and secondary sources - explores the development of the political, legal, economic, social, and cultural communities of conflict within Austria-Hungary, especially in the Bohemian and South Slavic countries, the making of the Paris Peace Treaties in 1919/20 by violating President Wilson's principle of self-determination, particularly in drawing new borders and creating new economic units, and the perpetuated ethnic-national conflicts between Czechs and Germans, Slovaks and Magyars, Slovenes and Germans, Croats and Serbs as well as Serbs and Germans in the successor states, deepening the differences between the nations of East-Central Europe. Although many kings, presidents, chancellors, ministers, governors, diplomats, business tycoons, generals, Nazi-Gauleiter, higher SS and police leaders, and Communist functionaries have appeared as historical actors in the

170 years of East-Central and Southeastern European history, Hitler, Benes, and Tito remain especially present in historical memory at the beginning of the twenty-first century.

Strategies of Humor in Post-Unification German Literature, Film, and Other Media Jill

Twark.2011-01-18 The fourteen chapters in this anthology feature original analyses of contemporary German-language literary texts, films, political cartoons, cabaret, and other types of performance. The artworks display a wide spectrum of humor modes, such as irony, satire, the grotesque, Jewish humor, and slapstick, as responses to unification with the accompanying euphoria, but also alienation and dislocation. Kerstin Hensel's Lärchenau, Christoph Hein's Landnahme, and vignette collections by Jakob Hein (Antrag auf ständige Ausreise und andere Mythen der DDR) and Wladimir Kaminer (Es gab keinen Sex im Sozialismus) are interpreted as examples of the grotesque. The popular films Lola rennt, Sonnenallee, Herr Lehmann, NVA, Alles auf Zucker!, and Mein Führer—Die wirklich wahrste Wahrheit über Adolf Hitler are reexamined through the lens of traditional and more recent humor or comic book theories. The contributors focus on how each artwork enriches four prominent postwall German cultural trends: post-unification identity reconstruction, Vergangenheitsbewältigung (including Hitler humor), New German Popular Literature (Christian Kracht's ironic subtexts), and immigrant perspectives (a "third voice" in the East-West binary reflected here pointedly in Eulenspiegel cartoons). To date, no other scholarly work provides as comprehensive an overview of the diverse strategies of humor used in the past two decades in German-speaking countries.

Mendelssohn is on the Roof Jiří Weil.1998 Julius Schlesinger, aspiring SS officer, has received orders to remove from the roof of Prague's concert hall the statue of the Jewish composer Felix Mendelssohn. But which of the figures adorning the roof is the Jew? Remembering his course on

racial science, Schlesinger instructs his men to pull down the statue with the biggest nose. Only as the statue they have carefully chosen begins to topple does he recognize that it is not Mendelssohn; it is Richard Wagner. Thus begins a story of disarming simplicity that traces the transformation of ordinary lives in Nazi-occupied Prague. Death abetted by the petty malevolence of Nazi functionaries wins all the battles but ultimately loses the war, defeated by the fragile flowering of courage and defiance.

Der gewünschte Konsument Stefan Weispfennig.2024-02-29 Konsument*innen sind heutzutage mehr gefordert denn je: Der Ruf nach Nachhaltigkeit verbindet Politik mit dem täglichen Einkauf. Die politische Macht von Konsument*innen ist auch in der Vergangenheit schon oft beschworen worden. Erwartungen an das Verantwortungsbewusstsein sind jedoch nicht nur das Ergebnis von Angebot und Nachfrage. Sie gehen zurück auf Ideen, die im späten 20. Jahrhundert Vorstellungen vom idealen Konsumenten mit politischen Hoffnungen verknüpften. Stefan Weispfennig beleuchtet das Bild des gewünschten Konsumenten - vom fairen Handel und Öko-Label bis hin zu Verbraucherschützer*innen und den Grünen.

Merkur Joachim Moras,Hans Paeschke.1981 Bibliographical footnotes.

Everything Was Forever, Until It Was No More Alexei Yurchak.2013-08-07 Soviet socialism was based on paradoxes that were revealed by the peculiar experience of its collapse. To the people who lived in that system the collapse seemed both completely unexpected and completely unsurprising. At the moment of collapse it suddenly became obvious that Soviet life had always seemed simultaneously eternal and stagnating, vigorous and ailing, bleak and full of promise. Although these characteristics may appear mutually exclusive, in fact they were mutually constitutive. This book explores the paradoxes of Soviet life during the period of late socialism (1960s-1980s) through the

eyes of the last Soviet generation. Focusing on the major transformation of the 1950s at the level of discourse, ideology, language, and ritual, Alexei Yurchak traces the emergence of multiple unanticipated meanings, communities, relations, ideals, and pursuits that this transformation subsequently enabled. His historical, anthropological, and linguistic analysis draws on rich ethnographic material from Late Socialism and the post-Soviet period. The model of Soviet socialism that emerges provides an alternative to binary accounts that describe that system as a dichotomy of official culture and unofficial culture, the state and the people, public self and private self, truth and lie--and ignore the crucial fact that, for many Soviet citizens, the fundamental values, ideals, and realities of socialism were genuinely important, although they routinely transgressed and reinterpreted the norms and rules of the socialist state.

Gargling With Tar Jáchym Topol.2013-07-04 Czechoslovakia, 1968. The Soviet troops have just invaded and, for the young orphan Ilya, life is suddenly turned on its head. At first there is relief that the mean-spirited nuns who ran his orphanage have been driven out by the Red Army, but as the children are left to fend for themselves, order and routine quickly give way to brutality and chaos, and Ilya finds himself drawn into the violence. When the troops return, the orphans are given military training and, with his first-hand knowledge of the local terrain, Ilya becomes guide to a Soviet tank battalion. A position which leads him ever deeper into a macabre world of random cruelty, moral compromise and lasting shame.

A History Shared and Divided Frank Bösch.2018-09-14 By and large, the histories of East and West Germany have been studied in relative isolation. And yet, for all their differences, the historical trajectories of both nations were interrelated in complex ways, shaped by economic crises, social and cultural changes, protest movements, and other phenomena so diffuse that they could hardly be

contained by the Iron Curtain. Accordingly, *A History Shared and Divided* offers a collective portrait of the two Germanies that is both broad and deep. It brings together comprehensive thematic surveys by specialists in social history, media, education, the environment, and similar topics to assemble a monumental account of both nations from the crises of the 1970s to—and beyond—the reunification era.

Magazin Buchkultur 182 Hannes Lerchbacher.2019-02-14 Aktuell - kritisch - facettenreich. Die neue Ausgabe mit Interviews, Porträts, Hintergrundgeschichten und vielen Rezensionen zu ausgewählten Neuerscheinungen. Ein Roman in Geschichten, authentischer und verletzlicher denn je: Ex-Punkrocker Joey Goebel (Cover) geht mit seinem neuen Band Irgendwann wird es gut stilistisch neue Wege. Der zweite Roman von Elisabeth R. Hager erzählt in so sanfter wie grausamer Tiroler Umgebung vom Erwachsenwerden, und Jayrôme C. Robinet sorgt für ordentlich Identity Politics-Zündstoff. Zum einhundertjährigen Jubiläum des Bauhaus betrachten wir eine Reihe von thematischen Neuerscheinungen - von biografischen Aspekten bis zur Nachwirkung in Kunst, Werbung und Alltag -, und werfen einen Blick auf aktuelle deutschsprachige Debüts.

The New Wars Herfried Münkler.2005 This important new book deals with the changing nature of war in the post-Cold War era and the emergence of new forms of warfare in which warlords, mercenaries and terrorists play an increasingly important role. In the modern era, warfare came to play a crucial role in the formation of states, whereas the new wars emerging at the beginning of the 21st century have mostly gone together with the failure or collapse of states. The author draws out the key shifts involved in this process: from symmetrical conflicts between states to asymmetrical global relationships of force; from national armies to increasingly private or commercial bands of warlords, child soldiers and mercenaries; from pitched battles to protracted conflicts in which there

is often little fighting and most of the violence is directed against civilians. Changes in weapons technology have combined with complex economic factors to make the prospect of endlessly simmering wars a real danger in the years to come. Against this background, the author outlines the rise of a novel form of international terrorism, conceived more as a political method of communication than as an element in a military strategy. The resulting challenges faced by Western governments, and the costs and benefits associated with any response, are taken up in a concluding section that contrasts the characteristic European and American approaches and examines the implications for the future of international law. This book will be of important to students of political science, international relations, war and peace studies, conflict studies and peace studies. It will also appeal to the general reader with an interest in this topical subject.

Transatlantis Anne-Kristin Dewitz. 2023-08-21 Der kanadisch-amerikanische Ökonom John Kenneth Galbraith (1908-2006) gilt als einer der profiliertesten Kommentatoren von Wirtschaft und Gesellschaft in der zweiten Hälfte des 20. Jahrhunderts. Anne-Kristin von Dewitz untersucht seine Beziehungen zu Deutschland von den 1940er bis 1970er Jahren und beleuchtet seine Position als öffentlicher Intellektueller. Als Experte mit Gestaltungsmacht gelang es Galbraith, in den Jahrzehnten nach dem Krieg Einfluss auf die politische und gesellschaftliche Entwicklung der Bundesrepublik zu nehmen. Galbraith' Bücher und Reden fanden viel Resonanz, vor allem im Kontext der kritischen Betrachtung des neuen Wohlstands seit den 1960er Jahren. Warum fanden seine Worte so starken Widerhall? Welche Parteien und Gruppierungen waren an seinen Perspektiven interessiert und aus welchen Motiven? Die Analyse seiner Schriften und Korrespondenzen sowie seiner medialen und politischen Rezeption nimmt das Wirken Galbraith' - auf Basis bislang ungenutzter Quellen - neu in den Blick.

Science and the Quest for Reality Alfred I. Tauber.2016-07-27 Science and the Quest for Reality is an interdisciplinary anthology that situates contemporary science within its complex philosophical, historical, and sociological contexts. The anthology is divided between, firstly, characterizing science as an intellectual activity and, secondly, defining its social role. The philosophical and historical vicissitudes of science's truth claims has raised profound questions concerning the role of science in society beyond its technological innovations. The deeper philosophical issues thus complement the critical inquiry concerning the broader social and ethical influence of contemporary science. In the tradition of the 'Main Trends of the Modern World' series, this volume includes both classical and contemporary works on the subject.

Communist Parties Revisited Rüdiger Bergien,Jens Gieseke.2018-01-31 The ruling communist parties of the postwar Soviet Bloc possessed nearly unprecedented power to shape every level of society; perhaps in part because of this, they have been routinely depicted as monolithic, austere, and even opaque institutions. Communist Parties Revisited takes a markedly different approach, investigating everyday life within basic organizations to illuminate the inner workings of Eastern Bloc parties. Ranging across national and transnational contexts, the contributions assembled here reconstruct the rituals of party meetings, functionaries' informal practices, intra-party power struggles, and the social production of ideology to give a detailed account of state socialist policymaking on a micro-historical scale.

Never Again Andrew I. Port.2023-05-02 Germans remember the Nazi past so that it may never happen again. But how has the abstract vow to remember translated into concrete action to prevent new genocides abroad? As reports of mass killings in Bosnia spread in the middle of 1995, Germans faced a dilemma. Should the Federal Republic deploy its military to the Balkans to prevent a

genocide, or would departing from postwar Germany's pacifist tradition open the door to renewed militarism? In short, when Germans said "never again," did they mean "never again Auschwitz" or "never again war"? Looking beyond solemn statements and well-meant monuments, Andrew I. Port examines how the Nazi past shaped German responses to the genocides in Cambodia, Bosnia, and Rwanda—and further, how these foreign atrocities recast Germans' understanding of their own horrific history. In the late 1970s, the reign of the Khmer Rouge received relatively little attention from a firmly antiwar public that was just "discovering" the Holocaust. By the 1990s, the genocide of the Jews was squarely at the center of German identity, a tectonic shift that inspired greater involvement in Bosnia and, to a lesser extent, Rwanda. Germany's increased willingness to use force in defense of others reflected the enthusiastic embrace of human rights by public officials and ordinary citizens. At the same time, conservatives welcomed the opportunity for a more active international role involving military might—to the chagrin of pacifists and progressives at home. Making the lessons, limits, and liabilities of politics driven by memories of a troubled history harrowingly clear, *Never Again* is a story with deep resonance for any country confronting a dark past.

Das Goetheanum .1979

Fragmente aus der Endzeit Anna Pollmann.2019-11-11 Wie lässt sich Geschichte von ihrem möglichen Ende her begreifen? Der deutsch-jüdische Schriftsteller und Philosoph Günther Anders (1902-1992) ist für seine Deutungen der atomaren Endzeit bekannt. Anna Pollmann rekonstruiert aus Anders' philosophischen und literarischen Schriften sein negatives Geschichtsdenken von der Genese in den 1930er Jahren bis hin zur Rezeption seiner Endzeitdiagnosen in den neuen sozialen Bewegungen. Das Buch erzählt von der Zerrüttung des Geschichtsbewusstseins im 20. Jahrhundert.

Es macht sichtbar, wie sehr sich diese auch in der Form seines Werkes spiegelt. Die Zäsuren von Auschwitz und Hiroshima werden dabei in ihrer jeweils unterschiedlichen Bedeutung für die Grenzen historischen Denkens behandelt. Die Topografie von Anders' Emigration und Remigration nachzeichnend, führt die Studie an biografische Stationen wie Paris, Los Angeles, Berlin und Wien und in die ideengeschichtlichen Kontexte seines Geschichtsdenkens.

Our Creative Diversity World Commission on Culture and Development. 1996 Explores the interactions between culture and development and puts forward proposals in the form of an international agenda aimed at motivating people to recognize cultural challenges.

Welt-Bildner David Kuchenbuch. 2021-04-12 Wie trägt man globales Denken in die Köpfe der Menschen? Wie bringt man sie dazu, sich auch den fernsten Nächsten gegenüber solidarisch zu verhalten? Wie macht man ihnen begreiflich, was es für das eigene Leben heißt, auf dem Raumschiff Erde unterwegs zu sein? Arno Peters (1916-2002) und Richard Buckminster Fuller (1895-1983) glaubten sich im Besitz von Antworten auf Fragen, die aktueller nicht sein könnten. Sie waren Welt-Bildner. Beide machten sich einen Namen mit Versuchen, mithilfe visueller Medien das Nachdenken über Globalität zu stimulieren – über planetarische Zustände, grenzüberschreitende Interdependenzen, interkulturelle Kommunikation, über supranationale Organisationen. David Kuchenbuch spannt einen Bogen von den Weltordnungsvisionen der 1940er Jahre bis zur heutigen Debatte um das Anthropozän. Zugleich Doppelbiografie und Medienrezeptionsgeschichte, verknüpft sein Buch die Geschichte des Globalismus mit der Geschichte der Politik der ersten Person im 20. Jahrhundert.

Flowers Through Concrete Juliane Fürst. 2021-03-11 Flowers through Concrete: Explorations in Soviet Hippieland takes the reader on a journey into the lives and thoughts of Soviet hippies. In the

face of disapproval and repression, they created a version of Western counterculture, skillfully adapting to, manipulating, and shaping their late socialist environment. *Flowers through Concrete* takes its readers into the underground hippieland and beyond, situating the world of hippies firmly in late Soviet reality and offering both an unusual history of the last Soviet decades as well as a case study of transnational youth culture and East-West globalization. *Flowers through Concrete* is based on over a hundred interviews, declassified documents, and private archives hidden for many decades. It tells the almost forgotten story of how hippie communities sprang up across the Soviet Union in the late-60s, often under the tutelage of the rebellious offspring of privileged households at the heart of the Soviet establishment. It charts how these communities linked up to create an impressive network with elaborate customs and rituals, ensuring its survival for more than two decades. *Flowers through Concrete* recounts not only a compelling story of survival against the odds - hippies who were harassed by police, shorn of their hair by civilian guards, and confined in psychiatric hospitals by doctors who believed non-conformism was a symptom of schizophrenia - but also advances a surprising argument. It suggests that the land of Soviet hippies and the world of late socialism were not entirely incompatible, but in fact meshed surprisingly well. Ultimately, it was not the KGB but the arrival of capitalism in the 1990s that ended the Soviet hippie sistema.

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