

Akhlaaq Wal Aadaab 7

The Path to Perfection Ashraf 'Alī Thānvī, Muḥammad Masīhullāh Khān. 2005

Build Your Arabic Vocabulary with Audio CD, Second Edition Haroon Shirwani. 2010-12-10 Don't sound dumb in Dubai- here's a fast-and-easy way to learning everyday Arabic Build Your Arabic Vocabulary helps you learn 1,000 key words, written in Arabic script and grouped thematically in 20 main categories ranging from home to leisure and the media. You get fascinating examples of Arabic as it is used everyday in the Middle East. You can also track your progress with engaging exercises and activities. This book includes: Hundreds of bilingual flashcards to help you remember your new vocabulary Modern examples of how the language is used. Fun and engaging exercises: matching Arabic words to pictures, crossword puzzles, word searches, guiding writing activities A 70-minute audio CD with Arabic pronunciations for the Core Vocabulary, Further Vocabulary, and Useful Phrases in each of the 16 chapters A special section on taking exams on the Arabic language Topics include: Greetings and Basics, House and Home, Family and Friends, Character and Feelings, Shopping, Clothing and Colors, Food and Drink, Body, Health, Hobbies, Media, Weather and Environment, Local Area, Travel and Tourism, Education, Work Examination Tips and Instructions in Arabic Answers to Exercises

The Pillars of Islam and Iman Muhammad Bin Jamil

Zino, Muhammad ibn Jameel Zino. 1996 What every Muslim must know about his religion. The author has discussed thoroughly the five pillars of Islam (Aqidah, Salat, Saum, Zakat and Hajj) according to the Qur'an and Sunnah. He also covers the other important topics like Taharah, the life of the Prophet, Hadith studies, etc., with references to Quranic text and Sunnah of the

Prophet. This is a highly valuable book for every Muslim. *Towards Understanding of Tadmuriyyah* Shaykh-Al-Islam Ibn Taymiyyah.2018-11-26 The Tadmuriyyah is a treatise written by Ibn Taymiyyah. The famous scholar of Islam, who strives always against the Bid'ah (innovation) until the end of his life, yet he did not stop his journey to the truth. So it is not strange that he said What could my enemies possibly do to me? My paradise is in my heart; wherever I go it goes with me, inseparable from me. For me, prison is a place of (religious) retreat; execution is my opportunity for martyrdom; and exile from my town is but a chance to travel. He has many books written in different fields of knowledge. This treatise discussed the Aqeedah; which included names and its attributes of Allah (ﷻ); Shari'ah and Al-Qadar, which considers the vital part of Islamic religion. It is also one of the most important books use in Salafi to shape the Aqeedah. This treatise is about some answers related to Aqeedah given to the students of Tadmur. Here Ibn Taymiyyah indicates that it is obligatory for the seeker of Tawhid to firm believe on whatever Allah says about Himself and to deny whatever Allah denies about Himself; the duty of 'Ibad towards command is to obey, towards prohibition is to avoid, after that he should seek forgiveness from Allah(ﷻ).This treatise has many explanations but Taqrib Tadmuriyyah is considered as one of the best among these explanations; given by Shaykh al-Uthaymeen.

The Jinn and Human Sickness Abu'l-Mundhir Khaleel ibn Ibraaheem Ameen.2005

HAYATUL MUSLIMEEN Ašraf 'Alī Thānvi.2019

Gog and Magog in Early Eastern Christian and Islamic Sources

E.J. van Donzel,Andrea Schmidt.2010-05-17 An important contribution to the discussion about Christian Syriac influence on Koran and Early Muslim Tradition, this volume studies Eastern Christian and Islamic views on the Biblical and Koranic Gog and Magog. Connected with this theme is the quest for Alexander's wall.

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Commentary on the Forty Hadith of Al-Nawawi Jamaal al-Din M. Zarabozo.1999

Exonerating the Distinguished Jurists Aohmad Ibn Abd Al-Oha Ibn Taymayyah.2022 In Raf? al-Mal?m ?an al-A?imma al-A?l?m Ibn Taymiyya pursues the argument as to why a mujtahid might depart from directly acting upon textual evidences. This forms the basis of his discussion regarding the causes underlying disagreements found among Muslim scholars in general and their holding differing legal opinions and proffering divergent arguments in support of those opinions.In this work, Ibn Taymiyya calls for tolerance and understanding of the conclusions arrived at by eminent Muslim scholars. Additionally, he insists that even if a scholar was to err in their judgement, it should not be assumed that they intentionally ignored textual evidence as there could be various reasons for what others consider to be a departure from textual evidences. Hence, according to Ibn Taymiyya, such scholars should not be seen as blameworthy and liable to punishment but rather they should be revered as scholars who exercised their right of ijihad. Thus, even if such a scholar was thought to have erred, there would most certainly be a methodological reason behind such a departure, rather than an intentional contradiction of the relevant textual evidences. Additionally, Ibn Taymiyya asserts that liability for the punishment depends on the existence of certain conditions and the non-existence of impediments and he affirms that reaching certainty in this regard is almost impossible as this is clearly a very complex and complicated process.In this work it is evident that Ibn Taymiyya benefited from various traditions of learning in which he excelled, including jurisprudence, Hadith and philosophy and hence produced a remarkable work which has proved relevant from the time it was authored about eight centuries ago until our present day.This work contains the Arabic text Raf? al-Mal?m ?an al-A?imma al-A?l?m and its translation.

Blessed Names and Attributes of Allah Abdur Raheem

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Kidwai.2016-03-25 Allah's are the names most beautiful. Whatever is in the heavens and earth extols His glory.—The Qur'an (Al-Hashr 59:24) Allah has 99 names. He who remembers these will certainly enter Paradise.—Prophet Muhammad (Bukharhi Hadith Kitab Ad-Dawat, 2,949) Remembering the Names of Allah is a sacred tradition in Islam. Both the Qur'an and sayings of the Prophet (Hadiths) state the importance of learning them and promise reward for reciting them in supplications and prayers. This beautiful presentation of Allah's most revered nintety-nine names draws the reader nearer to the Divine through contemplation and reflection of Allah's names, their meaning, and how each impacts our daily lives. They help to conceptualize Allah, Whose limitless greatness and glory is impossible to grasp. Each name is presented in the original Arabic and its translation into English. Accompanying each name is a commentary that is concise and easy to understand but rich in meaning. Abdur Raheem Kidwai (b. 1956) is a professor of English at the Aligarh Muslim University, India, and a visiting fellow at the School of English, University of Leicester, United Kingdom. He earned his two PhDs in English from the Aligarh Muslim University and the University of Leicester. He is a well-known author of many works on the Qur'an and Islam, including: *The Qur'an: Essential Teachings*; *Daily Wisdom: Islamic Prayers and Supplications*; *Daily Wisdom: Selections from the Holy Qur'an*; and *What Should We Say?*

Training Guide for Islamic Workers Hisham Altalib.2001-01-01 Now more than ever before, Muslim young men and women need to improve not only their personal skills but also their group performance. This Guide presents easy-to-follow instructions which can be used by those who desire to acquire these skills. This Guide focuses on the training needs of Muslim young men and women by providing the experience acquired by Muslim leaders over the last several decades. Thus, the new generation of leaders will be able to start from where their leaders left off,

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rather than having to duplicate their predecessors' successes and/or failures. Using a simple Do's and Don't's format, this Guide enables the user to optimize his/her understanding of the art and science of da'wah and how it can be applied in today's world. Like genius, leadership entails harder work for the one who was born without this skill. It is to such people that this Guide is addressed. We are confident that, with the help of Allah, the user will be able to make a quantum leap forward in the areas of growth and improvement through the proper use of the methods outlined in this Guide. Over time, there will be noticeable improvements in the areas of concepts, management, administration, and communication as well as the skills needed for conducting camps, conferences, and meetings. This Guide is supplemented by suggested workbooks which will lead to an even deeper understanding of the skills needed for successful leaders.

Losing My Religion Jeffrey Lang.2004 Crucial to the vitality of any religious community is its ability to attract and engage descendants and converts. By this measure, notwithstanding the proliferation of mosques and Islamic organizations, the Muslim community in America is not doing at all well. This rather sober assessment motivates Dr. Lang to address, in this book, the alienation from the Mosque of the great majority of America's homegrown Muslims. In *Losing My Religion: A Call For Help*, the author comes to terms with many of the queries put to him by Americans of Muslim parentage and converts to Islam since the publication of his book *Even Angels Ask* in 1997. Lang asserts that to effectively respond to the general malaise of American-born Muslims, the Islamic establishment in America needs to be willing to listen to the doubts and complaints of the disaffected. This entails engaging in open discussions on issues with which many in the Muslim community will be uncomfortable, but Lang avers that such open dialogue will be of more benefit to young American Muslims struggling with their faiths than the covert and uniformed discussions that often take place or no discussion at

all. In addition to examining questions of theodicy, hadith authenticity, and moot practices within the American Muslim community, the author includes many testimonials and inquiries that make this book informative.

Tahdhīb Al-Akhlāq Sayyid ‘Abdulḥaī.2003

Colouring Book .2020-11 This adult colouring book contains a total of 110 pages {8.5 x 11 inches}.Glossy finish stress-relieving various designs for men, women or children.

Golden Guidelines in the Path of Knowledge Shaykh

Muhammad Awwamah.2019-12-14 This booklet is a translation of a talk delivered by the honorable scholar and teacher, the great Muhaddith of Syria who currently resides in Al Madinatul Munawwarah, Shaykh Muhammad Awwamah. On the eve of the 6th Rabiul Thani, 15th May 2007, Shaykh Muhammad Awwamah, was invited for a seminar held in his honour by the well respect wisher, Sayyid Abdul Maqsud Khawjah, in Jeddah. The highlight of the seminar was the speech delivered by the esteemed Shaykh Muhammad Awwamah, which consisted of sterling advice for all scholars. These were the inner most concerns and feelings that the Shaykh poured out to the audience. They are actually solutions to the academic crisis that has clouded the circles of knowledge today.

An Approach to the Quranic Sciences Muḥammad Taqī

‘Usmānī.2007 The book is an insight into the facts of the Qur'an, nature of revelation, sequence of revelations different readings, the miracles of the Qur'an and so on. They have been explained in everyday language and they remove all doubts and misgivings. The criticism of the orientalist are answered with authoritative references.

Blessed Names and Characteristics of Prophet Muhammad

Abdur Kidwai.2016-03-25 This beautiful presentation of Blessed Names and Characteristics of Prophet Muhammad draws the reader nearer to the Prophet through contemplation and reflection of his names, their meaning and how each shapes our

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daily lives. By studying the Prophet's names readers may grasp the pivotal role of the Prophet in Islam and the interrelationship between God, the Prophet, and man. The Prophet's names are also reflective of his unblemished character and conduct, shedding light upon the attributes that make him a remarkable role model for all mankind. Each name is selected from the Qur'an or a hadith. Accompanying each name is a commentary that is concise in nature but rich in meaning and style. Abdur Raheem Kidwai (b. 1956) is a professor of English at the Aligarh Muslim University, India, and a visiting fellow at the School of English, University of Leicester, United Kingdom. He earned his two PhDs in English from the Aligarh Muslim University and the University of Leicester. He is a well-known author of many works on the Qur'an and Islam, including: *The Qur'an: Essential Teachings*; *Daily Wisdom: Islamic Prayers and Supplications*; *Daily Wisdom: Selections from the Holy Qur'an*; and *What Should We Say?*

Allah Made Everything Zain Bhikha.2019-06-03 Allah Made Everything, the song book, is based on the lyrics of the well-loved children's song by renowned singer and songwriter Zain Bhikha. The song was first released in 2015, and together with the hit video, has become one of the most popular Muslim children's songs across the world.

القلاع المسلمة Nawawī.1977

Fortress of the Muslim .2000

Mahzarnama .2003-01-01

Tuhfatul Banaat Jamiatul Ulama (Kzn) South Africa.2016-08-12 Allah Ta'ala has created the human being as 'ASHRAFUL MAKHLOOQAAT' (the best of His creation). Males and females have been created differently with their own unique physical and emotional characteristics and needs. All these are signs of His evident power and greatness.A female's first haidh (period / menstruation) is actually a transition or crossing over for her from childhood to adulthood. It is an important time in her life,

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because along with this change comes huge responsibilities. Apart from physical changes (which take place inside our bodies), we undergo emotional changes (the way we feel), as well as mental changes (the way we understand things). It is, therefore, very important for us to prepare ourselves for this transformation. This body is an amanah (trust) from Allah Ta'ala. We use it to make the ibaadah (worship) of Allah Ta'ala. Therefore, it is important that we take care of it as best we can in order to fulfill the rights of Allah Ta'ala. However, it is not only our physical strength and mental well-being that we ought to worry about, but also our personal hygiene. This booklet has been compiled especially for our young sisters (9 -12 year olds) and may also be used as a guide for those mothers who find it difficult to speak to their daughters about these matters. The first part of the kitaab should be done in Grade 6 and the second part in Grade 7. With the help of Allah Ta'ala and by means of the following information, we will have a better idea of how our bodies work and how to cope with the physical and emotional changes that our bodies undergo. This kitaab is dedicated to all the young sisters of this ummah. We make dua that Allah Ta'ala makes this kitaab a means of Hidaayat (guidance) for you, Insha Allah!

Variant Readings of the Qur'an Ahmad Ali Al-Imam, ﷻ ﷻ ﷻ ﷻ

2006. ﷻ ﷻ ﷻ ﷻ This fascinating and important book attempts to investigate the nature of the seven Ahruf in which the Qur'an has been revealed and the reason for the variations in readings among the Qurraa of the Quran. It studies, examines, and discusses: the revelation of the Qur'an in the seven ahruf concluding that they represent seven linguistical ways of recitation; the compilation of the Quran during the lifetime of the Prophet and the preservation of the Quran in the memories of the Companions as well as in written form, the compilation during the time of Abu Bakr, and the further compilation during the time of Uthman; the problem of naskh to demonstrate the completeness and trustworthiness of the Quran and that no verses are missing

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or were read and abrogated by naskh al-tilawah either with or without hukm; the Uthmanic masahif and their relation to the seven ahurf; the language of the Quran and whether it includes one, several, or all the dialects of the Arabs; the origin of the qiraat and conditions governing accepted readings; and ikhtiyar (i.e., the selection of one reading rather than another) and the rules governing the Qurraa' who selected a reading.

The African Caliphate Ibraheem Sulaiman.2009 This scholarly work focuses on the establishment in 1809 of the celebrated Sokoto caliphate in what is now Nigeria. The Sokoto caliphate may well have been the last complete re-establishment of Islam in its entirety, comprising all of its many and varied dimensions.

The Miracles of the Prophet (saw) Hafidh Abi Al Fada'ah Ismai Ibn Kathir.2020-09-10 The miracles of the Prophet (saw) is an outstanding book of Al-Muhaddith Ibn Katheer which deals with the miracles performed by the Prophet Muhammad (saw) over the twenty three years of his Prophethood. About the Author Al Hafidh Ibn Katheer was born in Busra located in Modern day Syria, in the year 701 AH, 1303 CE. After the death of his father, Ibn Katheer travelled together with his brother to Syria during the year 707 AH to seek knowledge. He was known to have a strong memory and a fine understanding. Ibn Hajr (ra) said: He was the representative of the science of Hadith among the scholars of jurisprudence and during his lifetime, he authored books which benefited people even after his death. He rose to be among the most prominent scholars specializing in the science of hadith, history and exegesis (Tafsir). He died in the month of Sha'ban in the year 774 AH - 1373 CE in Damascus and was buried at the cemetery of Al-Sufiyah besides Ibn Taymiyyah (ra).

The Scribes Of The Prophet □ Muhammad Mustafa Al-Azami .2020-07-28 The Scribes of the Prophet SAW, provides an extensive list of those Companions who had the honor of acting as scribes to the Messenger of Allah SAW in his differing capacities as a conduit of Revelation and head of the nascent

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Muslim State.

Status and Preservation of Hadith: Answering the contentions of orientalists, Christian missionaries and modernists on Hadith

Syed Nooruzuha Barmaver.2021-05-25 Muslims believe hadith to

be an authority and explanation of the Quran. The task of preserving hadith was taken by Allah himself by means of the Sahabah, the Tabieen and then from generation to generation through unique discipline of hadith sciences. The Sahabah understood that the Prophet (ﷺ) was the final messenger sent for mankind and that the task of preserving his teachings would fall upon their shoulders. Prophet (ﷺ) instructed them to spread his teachings to those who were absent. They used to give great concern to sitting with the Prophet (ﷺ) to hear ahadith from him as much as possible. They would tell each other what they had learnt from the Prophet (ﷺ). The Prophet (ﷺ) also warned them in strong words about narrating anything from him which is not authentic. At the same time, Prophet (ﷺ) had also warned, that it is a major sin to hide knowledge, whenever it is asked for. Prophet (ﷺ) did not restrict himself to giving sermons, he (ﷺ) also guided the Sahabah practically. Whenever they learnt anything from the Prophet (ﷺ) they spared no effort to bring it into practice. A Large number of the Sahabah wrote down ahadith and compiled Sahifas (booklets) after hearing them from the Prophet (ﷺ). A number of young companions devoted themselves to attaining knowledge and then passed it down to the following generations. Tabieen followed the example of Sahabah in preserving ahadith, for example, Urwah bin Zubair (nephew of Aisha), Nafi Mawla of Abdullah bin Umar and Thabit bin Aslam al-Bunani spent forty years with Anas bin Malik. Also, Amra bint Abdirrahman grew up with Aisha learning ahadith. Like the Sahabah, the Tabieen also collected and compiled ahadith in booklets which were

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incorporated in books by the next generation and most of those that survive today are in that form as part of other larger books like Musnad Ahmad, Saheeh al-Bukhari, Saheeh Muslim, four Sunan and so on. Scholars of ḥadīth from the time of the Ṭabīeen developed the science of al-Jarḥ wa Ṭadeel. This is the science of examining the narrations of different narrators to make a determination about their trustworthiness and thus authenticity of their narrations.

The Most Beautiful Names of Allah Samira Fayyad
Khawaldeh.2001

Power of Prayers Mustafa Hajji Ahmed Khaki.2014-09-29 This book is one of the many Islamic publications distributed by Talee throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Talee (www.talee.org) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, Talee aims at encouraging scholarship, research and enquiry through the use of technological facilities. For a complete list of our published books please refer to our website (www.talee.org) or send us an email to info@talee.org

Juz Amma for School Students Husain A. Nuri, Mansur Ahmad.2008-10

Madina Book 2 - English Key V. Abdur Rahim.1997

Etiquette with the Quran Abu Zakariyya Yahya bin Sharaf Al-Nawawi, Imam Abu Zakariyya Yahya Al-Nawawi, Musa

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Furber.2013-06-14 An enduring classic work on the etiquette that a Muslim must or should have with regard to handling and reciting the Quran (the Muslim scripture). The topics this volume raises include: ritual cleanliness, opportune times for recitation, the etiquette that students have with their teachers (and that teachers must have with their students), and variety of other issues that every Muslim should know and frequently ask about.

An Explanation of Riyadh Al-Saliheen from the Words of the Master of the Messengers Imam Al-Nawawi,Ibn

Kathir.2019-01-25 An Explanation of Riyadh al-Saliheen from the words of the Master of the Messengers. A comprehensive explanation and commentary of the first 24 hadith of Imam al-Nawawi's classic compilation, Riyadh al-Saliheen.

Basics of Religious Education Gottfried Adam,Martin

Rothgangel,Rainer Lachmann,Thomas Schlag,Friedrich

Schweitzer.2014 This volume offers an introduction to all questions of teaching Religious Education as a school subject and as an academic discipline related to this subject. The chapters cover most of the aspects that religion teachers have to face in their work, as well as the theoretical background necessary for this task. The volume is a textbook for students and teachers of religious education, be it in school or in an academic context, who are looking for reliable information on this field. The book has proven its usefulness in German speaking countries. This volume is the English translation of the German Compendium of Religious Education (edited by Gottfried Adam and Rainer Lachmann). The present English version is based on the 2012 edition which aims for a most current representation of the field. The background of the book is Protestant but its outlook is clearly ecumenical, and questions of interreligious education are considered in many of the chapters. The compendium continues to be widely used in Germany, Austria and Switzerland - as an introduction to the field and as a handbook for students who are preparing for their final exams. The English edition makes this compendium available to

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students and colleagues in other countries.

A Reader of Modern Arabic Short Stories Sabry

Hafez, Catherine Cobham. 2012-01-16 This reader consists of the full Arabic text of 11 carefully chosen and very readable short stories by established Egyptian, Iraqi, Syrian and Jordanian writers. The earliest story, written in 1929, is by the Egyptian Mahmud Tahir Lashin; the most recent by the Iraqi writer, Fuad al-Takarli, written in 1972. Each story has an introduction, in English, with biographical information about the author, placing him in his literary context, a description of the contents and a brief analysis of the story itself. In addition, each story is accompanied by a critical literary analysis. The aim of this collection is to encourage a literary appreciation of modern Arabic texts, and an understanding of some of the cultural conflicts reflected in the writings. This title includes writers such as suf Idris, Idwar El Kharrat, Yahya Haqqi, Zakariyya Tamir and Ghalib Halasa. It is ideal for students of Arabic language and literature.

The Wise Sayings of Hasan Al-Basri Iftakhar

Ahmed. 2019-05-18 He was one of the most renowned tabi`een (the generation after the death of the Prophet) and prominent figures of his time. He was a jurist and a scholar. He was a pious and devout person. He was famous for his eloquence, inspiring speeches, wisdom, asceticism, and deep knowledge. He is the revered tabi`ee and the scholar of the people of Basrah, Abu Sa`eed Al-Hasan Ibn Abi Al-Hasan Ibn Yasaar Al-Basri. His quotes and sayings are world famous which are nothing but statement of facts and truths.

Like a Garment Yasir Qadhi. 2019-03-04 As- Salaam Alaikum! I welcome you to our 'Like A Garment' e-book, an initiative that seeks to educate Muslims to find conjugal bliss in their marriages. The name of this project came from one of the most beautiful, poetic and profound metaphors of the Qur'an. Allah states, Permitted for you, during the night of the fast, that you approach

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your wives. They are your garments, and you are their garments [al-Baqarah; 187]. In this verse, each spouse is described as a 'garment' to the other. The famous exegete Ibn Jarir al-Tabari (d. 311) stated that this description most aptly described the act of intimacy between the spouses, for during that act, each spouse sheds his or her other garments and then wraps around the other, taking the place of clothes. Al-Qurtubi (d. 671) also comments on this metaphor, and adds that just as clothes protect their wearer from the external elements, similarly each spouse protects the other from external passions that would harm a marriage.

Combining between the various explanations of this beautiful metaphor found in the books of tafseer, we can derive many meanings from it: - The act of procreation is so intimate that it is literally as if one of the spouses covers up the other, just as clothing covers up one's body. Another euphemism that the Qur'aan uses for the sexual act is the verb ghashsha, which means 'to cover up, to envelop'. - One primary purpose of clothing is to conceal one's nakedness, since this nakedness (or `awrah) is embarrassing to display, and should be hidden from the eyes of others. Similarly, each spouse conceals the other spouse's faults, and does not reveal them to others. - Clothing protects one from the external elements, such as heat and cold. Similarly, spouses protect one another from external desires that originate from many different sources. By satisfying these desires within the confines of marriage, external passions are removed. - Clothing is the primary method through which humans beautify themselves. Without clothing, one is incomplete and naked. Similarly, spouses beautify and complete one another; when a person is not married, he or she is not yet complete and has not reached his or her full potential. Marriage is an essential part of being fully human, just like clothes are an essential part of being fully civilized. - Clothes are only worn in front of others, and are not necessary in front of spouses. It is only in front of one's spouse that the other spouse can discard his or her garments. - Clothes are the closest thing to

one's body. Nothing comes between a person and his or her clothes. So the analogy of spouses being 'like clothes to one another' implies such a closeness - there is nothing, literally and metaphorically, that should come between spouses.

Revised Power of Prayers Mustafa Hajji Ahmed

Khaki.2017-05-24 This book is one of the many Islamic publications distributed by Mustafa Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Mustafa Organization is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought!

Kitab At-Tawheed Explained Muḥammad ibn ‘Abd al-Wahhāb.2000

The Refinement of Character Ahmad Ibn-Muhammad,Ahmad b. Muhammad Ibn Miskawayh.1968

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Akhlaaq Wal Aadaab 7 Introduction

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