

Zimsec History Question Paper 2013

Religion and Social Marginalization in Zimbabwe Togarasei, Lovemore, Bishau, David, Chitando, Ezra. 2020-07-13 Marginalization means being disregarded, ostracized, harassed, disliked, persecuted, or generally looked down upon. Marginalized people often include women and children, the poor, the disabled, sexual, religious, or ethnic minorities, refugees. The marginalized are those who are socially, politically, culturally, or economically excluded from main-stream society. In history, the Church in Zimbabwe has played a role in improving the lives of the marginalized, but what is religion, especially Christianity, doing for the marginalized now? Although religion is also implicated in marginalisation, the contributions in this volume did not address this angle as they focused on the role that religion can and should play to fight marginalization. The chapters come from two conferences (2012, 2014) that were held under the flag of ATISCA. The contributions have been updated to include later developments and publications--

The Future of Zimbabwe's Agrarian Sector Grasian Mkodzongi. 2022-06-24 This volume reflects on the recent political developments in Zimbabwe and their current and future impact on the agrarian sector. Utilising new empirical data gathered across Zimbabwe, the contributors shed light on the liberalisation of agricultural policy after Mugabe. Chapters examine how the adoption of neo-liberal orthodoxy in agrarian policy making will affect the new agrarian structure, looking at issues such as productivity, the impact on vulnerable groups, changing land tenure arrangements, joint ventures and land grabbing. Providing a new way of conceptualising Zimbabwe's agrarian futures, this book will be of interest to researchers, NGOs and policymakers interested in the politics of land and agriculture in Zimbabwe and southern Africa.

'Progress' in Zimbabwe? David Moore, Norma Kriger, Brian Raftopoulos. 2013-09-13 Zimbabwe's severe crisis - and a possible way out of it with a transitional government, and the new era for which it prepares the ground - demands a coherent scholarly response. 'Progress' can be employed as an organising theme across many disciplinary approaches to Zimbabwe's societal devastation. At wider levels too, the concept of progress is fitting. It underpins 'modern', 'liberal' and 'radical' perspectives of development pervading the social sciences and humanities. Yet perceptions of 'progress' are subject increasingly to intensive critical inquiry. Their gruesome end is signified in the political projects of Robert Mugabe and ZANU-PF. John Gray's *Black Mass: Apocalyptic Religion and the Death of Utopia* indicates this. It is expected that participants will engage directly in debates about how the idea of 'progress' has informed their disciplines - from political science and history to labour and agrarian studies, and then relate these arguments to the Zimbabwean case in general and their research in particular. This book was published as a special issue of the *Journal of Contemporary African Studies*.

The History and Political Transition of Zimbabwe Sabelo J. Ndlovu-Gatsheni, Pedzisai Ruhanya. 2020-10-21 This book is the first to tackle the difficult and complex politics of transition in Zimbabwe, with deep historical analysis. Its focus is on a very problematic political culture that is proving very hard to transcend. At the center of this culture is an unstable but resilient 'nationalist-military' alliance crafted during the anti-colonial liberation struggle in the 1970s. Inevitably, violence, misogyny and masculinity are constitutive of the political culture. Economically speaking, the culture is that of a bureaucratic, parasitic, primitive accumulation and corruption, which include invasion and emptying of state coffers by a self-styled 'Chimurenga aristocracy.' However, this Chimurenga aristocracy is not cohesive, as the politics that led to Robert Mugabe's ousting from power was preceded by dirty and protracted internal factionalism. At the center of the factional politics was the 'first family': Robert Mugabe and his wife, Grace Mugabe. This book offers a multidisciplinary examination of the complex contemporary politics in Zimbabwe, taking seriously such issues as gender, misogyny, militarism, violence, media, identity, modes of accumulation, the ethnicization of politics, attempts to open lines of credit and FDI, national healing, and the national question as key variables not only of a complete political culture but also of difficult transitional politics.

The Politics of the Dead in Zimbabwe, 2000-2020 Joost Fontein. 2022 Innovative and challenging study that provides fresh insights on the anthropology of death and postcolonial politics. In 1898, just before she was hanged for rebelling against colonial rule, Charwe Nyakasikana, spirit medium of the legendary ancestor Ambuya Nehanda, famously prophesied that my bones will rise again. A century later bones, bodies and human remains have come to occupy an increasingly complex place in Zimbabwe's postcolonial milieu. From ancestral bones rising again in the struggle for independence, and later land, to resurfacing bones of unsettled wardead; and from the troubling decaying remains of post-independence gukurahundi massacres to the leaky, tortured bodies of recent election violence, human materials are intertwined in postcolonial politics in ways that go far beyond, yet necessarily implicate, contests over memory, commemoration and the representation of the past. In this book Joost Fontein examines the complexities of human remains in Zimbabwe's "politics of the dead". Challenging and innovative, he takes us beyond current scholarship on memory, commemoration and the changing significance of "traditional" death practices, to examine the political implications of human remains as material substances, as duplicitous rumours, and as returning spirits. Linking the indeterminacy of human substances to the productive but precarious uncertainties of rumours and spirits, the book points to how the incompleteness of death is politically productive and ultimately derives from the problematic, entangled excessivities of human material and immaterial existence, and is deeply intertwined with the stylistics of postcolonial power and politics. Joost Fontein is Professor of Anthropology, University of Johannesburg. He was previously Director of the British Institute in Eastern Africa and Lecturer in Social Anthropology at the University of Edinburgh. His books include *Remaking Mutirikwi: Landscape, Water and Belonging* (James Currey, 2015), shortlisted for the African Studies Association 2016 Herskovits Prize. Southern Africa (South Africa, Namibia, Lesotho, Swaziland and Botswana): University of Johannesburg Pressing and innovative, he takes us beyond current scholarship on memory, commemoration and the changing significance of "traditional" death practices, to examine the political implications of human remains as material substances, as duplicitous rumours, and as returning spirits. Linking the indeterminacy of human substances to the productive but precarious uncertainties of rumours and spirits, the book points to how the incompleteness of death is politically productive and ultimately derives from the problematic, entangled excessivities of human material and immaterial existence, and is deeply intertwined with the stylistics of postcolonial power and politics. Joost Fontein is Professor of Anthropology, University of Johannesburg. He was previously Director of the British Institute in Eastern Africa and Lecturer in Social Anthropology at the University of Edinburgh. His books include *Remaking Mutirikwi: Landscape, Water and Belonging* (James Currey, 2015), shortlisted for the African Studies Association 2016 Herskovits Prize. Southern Africa (South Africa, Namibia, Lesotho, Swaziland and Botswana): University of Johannesburg Pressing and innovative, he takes us beyond current scholarship on memory, commemoration and the changing significance of "traditional" death practices, to examine the political implications of human remains as material substances, as duplicitous rumours, and as returning spirits. Linking the indeterminacy of human substances to the productive but precarious uncertainties of rumours and spirits, the book points to how the incompleteness of death is politically productive and ultimately derives from the problematic, entangled excessivities of human material and immaterial existence, and is deeply intertwined with the stylistics of postcolonial power and politics. Joost Fontein is Professor of Anthropology, University of Johannesburg. He was previously Director of the British Institute in Eastern Africa and Lecturer in Social Anthropology

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Border Jumping and Migration Control in Southern Africa Francis Musoni. 2020-04-07 With the end of apartheid rule in South Africa and the ongoing economic crisis in Zimbabwe, the border between these Southern African countries has become one of the busiest inland ports of entry in the world. As border crossers wait for clearance, crime, violence, and illegal entries have become rampant. Francis Musoni observes that border jumping has become a way of life for many of those who live on both sides of the Limpopo River and he explores the reasons for this, including searches for better paying jobs and access to food and clothing at affordable prices. Musoni sets these actions into a framework of illegality. He considers how countries have failed to secure their borders, why passports are denied to travelers, and how border jumping has become a phenomenon with a long history, especially in Africa. Musoni emphasizes cross-border travelers' active participation in the making of this history and how clandestine mobility has presented opportunity and creative possibilities for those who are willing to take the risk.

Post-colonial struggles for a democratic Southern Africa Carolyn Bassett, Marlea Clarke. 2017-06-26 National liberation, one of the grand narratives of the twentieth century, has left a weighty legacy of unfulfilled dreams. This book explores the ongoing struggle for legitimate, accountable political leaders in postcolonial Southern Africa, focussing on dilemmas arising when ex-liberation movements form the governments. While the spread of multi-party democracy to most countries in the region is to be celebrated, democratic practice often has been superficial - a limited, elitist politics that relies on the symbols of the liberation struggle to legitimate de facto one-party rule and authoritarian practices. Using country cases from Tanzania, Swaziland, Zimbabwe, South Africa and Zambia, the collection explores three subthemes relevant to postcolonial governance in Southern Africa: how the struggle for liberation shapes the character of political transformation, the nature of rule in one-party dominant states headed by former liberation movements, and the processes of governance and resistance in post-liberation contexts. This book was published as a special issue of the *Journal of Contemporary African Studies*.

Integral Green Zimbabwe Elizabeth Mamukwa, Ronnie Lessem, Alexander Schieffer. 2016-05-23 *Integral Green Zimbabwe: An African Phoenix Rising* by Ronnie Lessem, Alexander Schieffer and Liz Mamukwa is the first book in the Integral Green Society and Economy series, a series which has three overarching aims. The first aim is to link together two major movements of our time, one philosophical, the other practical. The philosophical movement is towards what many today are calling an 'integral' age, while the practical is the 'green' movement, duly aligned with that of sustainable development. The second is to blend together elements of nature and community, culture and spirituality, science and technology, politics and economics, thus serving to bring about an 'integral green' vision, albeit with a focus on business and economics. As such, the authors transcend the limitations to sustainable development and environmental economics, which are overly ecological, if not also technological, in orientation, and exclude social and cultural elements. Thirdly, this particular volume focuses specifically on Zimbabwe, as well as Southern Africa, drawing on the particular issues and capacities that this country and region represents. The emphasis on Zimbabwe and Southern Africa transpired not only because two of the editors (Lessem and Mamukwa) are Zimbabwean in origin, but because Zimbabwe is today like a phoenix rising from the ashes, and has the opportunity to recreate itself anew.

A History of Southern Africa Alois S. Mlambo, Neil Parsons. 2018-09-08 From early human civilisation to today, this book illuminates the history of southern Africa. Interweaving social, cultural and political history, archaeology, anthropology and environmentalism, Neil Parsons and Alois Mlambo provide an engaging account of the region's varied past. Placing African voices and agency at centre stage rather than approaching the subject through a colonial lens, *A History of Southern Africa* provides an engrossing narrative of the region. This textbook is ideal for both undergraduate and postgraduate students of History and African Studies, and will provide an essential grounding for those taking courses in the history of southern Africa. Its lively and accessible approach will appeal to anyone with an interest in global history.

Joshua Mqabuko Nkomo of Zimbabwe Sabelo J. Ndlovu-Gatsheni. 2017-08-17 This book is a pioneering study of Joshua Mqabuko Nkomo, a Zimbabwean nationalist whose crucial role in the country's anti-colonial struggle has largely gone unrecognized. These essays trace his early influence on Zimbabwean nationalism in the late 1950s and his leadership in the armed liberation movement and postcolonial national-building processes, as well as his denigration by the winners of the 1980 elections, Mugabe's Zimbabwe African National Union-Patriotic Front. The Nkomo that emerges is complex and contested, the embodiment of Zimbabwe's tortured trajectory from colony to independent postcolonial state. This is an essential corrective to the standard history of twentieth-century Zimbabwe, and an invaluable resource for scholars of African nationalist liberation movements and nation-building.

From African Peer Review Mechanisms to African Queer Review Mechanisms? Nhemachena, Artwell, Warikandwa, Tapiwa Victor. 2019-04-22 Tracing recent bouts of globalised Mugabephobia to Robert Mugabe's refusal to be neoimperially penetrated, this book juxtaposes economic liberalisation with the mounting liberalisation of African orifices. Reading land repossession and economic structural adjustment programmes together with what they call neoimperial structural adjustment of African orifices, the authors argue that there has been liberalisation of African orifices in a context where Africans are ironically prevented from repossessing their material resources. Juxtaposing recent bouts of Mugabephobia with discourses on homophobia, the book asks why empire prefers liberalising African orifices rather than attending to African demands for restitution, restoration and reparations. Noting that empire opposes African sovereignty, autonomy, and centralisation of power while paradoxically promoting transnational corporations' centralisation of power over African economies, the book challenges contemporary discourses about shared sovereignty, distributed governance, heterarchy, heteronomy and ontology. Arguing that colonialists similarly denied Africans of their human essence, the tome problematises queer sexualities, homosexuality, ecosexuality, cybersexuality and humanoid robotic sexuality all of which complicate supposedly fundamental distinctions between human beings and animals and machines. Provocatively questioning queer sexuality and liberalised orifices that serve to divert African attention from the more serious unfinished business of repossessing material resources, the book insightfully compares Robert Gabriel Mugabe, Thomas Sankara and Julius Kambarage Nyerere who emphasised the imperatives of African autonomy, ownership, control and sovereignty over natural resources. Observing Africans' interest in repossessing ownership and control over their resources, the book wonders why so much, queer, international attention is focused on foisting queer sexuality while downplaying more burning issues of resource repossession, human dignity, equality and equity craved by Africans for whom life is not confined to sexuality. With insights for scholars in sociology, development studies, law, politics, African studies, anthropology, transformation, decolonisation and decoloniality, the book argues that liberal democracy is a façade in a world that is actually ruled through criminocracy.

New Millennium Woes and Livelihood Struggles in Africa Peter Thomas, Ngonidzashe Marongwe. 2021-05-19 One of the oldest survival pursuits undertaken by the weak and the downtrodden people across the world has been begging. Going back to the ancient Christian biblical times up to the present epoch as well as across varying spatial settings, in situations of trouble and tribulations, parts of various communities have resorted to beggary to either overcome immediate adversities or longer term calamities. Drawing on insights from two polar theoretical lenses of Social Constructionism and Social Deconstructionism, and guided by a pithy study of the begging across the African continent especially by Zimbabweans, this book troubles the various contours related to the subject of begging. Inter alia, the book considers the concept of begging, the causes of the prevalence of begging across the world and particularly among Zimbabweans, the challenges and benefits associated with the pursuit of alms, the impact of begging in foreign lands as well as some of the strategies that beggars employ to maximize their collections and/ or profits. What can be discerned from the book is that for many, begging is one of the last resort undertakings with low pickings. However, from a utilitarian perspective, begging has helped to sustain the impoverished livelihoods of Zimbabweans, both inside and outside the borders of the country since the advent of a debilitating crisis experienced from the turn of the new millennium. On the whole, this book seeks to provoke further researches on an important socio-economic area that affects many African communities but has so far been scantily researched. The book is handy for students and practitioners in economic history, African studies, economics, risk and disaster management, social anthropology, political science, and development studies.

The End of an Era? Robert Mugabe and a Conflicting Legacy Munyaradzi, Mawere, Marongwe, Ngonidzashe. 2018-11-17 Arguably, one of the most polarising figures in modern times has been Robert Gabriel Mugabe, the former President of the Republic of Zimbabwe. The mere mentioning of his name raises a lot of debate and often times vicious, if not irreconcilable differences, both in Zimbabwe and beyond. In an article titled: 'Lessons of Zimbabwe', Mahmood Mamdani succinctly captures the polarity thus: 'It is hard to think of a figure more reviled in the West than Robert Mugabe... and his land reform measures, however harsh, have won him considerable popularity, not just in Zimbabwe but throughout southern Africa.' This, together with his recent 'stylised' ouster, speaks volumes to his conflicted legacy. The divided opinion on Mugabe's legacy can broadly be represented, first, by those who consider him as a champion of African liberation, a Pan-Africanist, an unmatched revolutionary and an avid anti-imperialist who, literally, 'spoke the truth' to Western imperialists. On the other end of the spectrum are those who - seemingly paying scant regard to the predicament of millions of black Zimbabweans brutally dispossessed of their land and human dignity since the Rhodesian days - have differentially characterised Mugabe as a rabid black fascist, an anti-white racist, an oppressor, and a dictator. Drawing on all these opinions and characterisations, the chapters ensconced in this volume critically reflect on the personality, leadership style and contributions of Robert Mugabe during his time in office, from 1980 to November 2017. The volume is timely in view of the current contested transition in Zimbabwe, and with regard to the ongoing consultations on the Land Question in neighbouring South Africa. It is a handy and richly documented text for students and practitioners in political science, African studies, economics, policy studies, development studies, and global studies.

Labour and Economic Change in Southern Africa c.1900-2000 Rory Pilosof, Andrew Cohen. 2021-06-03 This book explores the social and economic development of Zimbabwe, Zambia and Malawi over the course of the twentieth century. These three countries have long shared and interconnected pasts. All three were drawn into the British Empire at a similar time and the formation of the ill-fated Federation of Rhodesia and Nyasaland formally linked these countries together for a decade in the mid-twentieth century. This formal political relationship created dynamics that resulted in yet closer economic and social links. After Federation, the economic realities of industry, transport and labour supplies meant that these three countries continued to be intricately interconnected. Yet despite these connected pasts, comparative work on the economic histories of Malawi, Zambia and Zimbabwe, and how these change over time, is rare. This book addresses the gap by providing the first comprehensive collection of labour and census data across the twentieth century for these three countries. The different economic models and performances of these states offer good comparison, allowing researchers to look at different models of development, and how these played out over the long-term. The book provides data on population growth and change, industrial and occupational structure, and the various shifts in what the economically active population did. It will be useful for historians, economists, development studies scholars and non-governmental organisations working on twentieth-century and contemporary southern Africa.

IT in the Public Sphere: Applications in Administration, Government, Politics, and Planning Mahmood, Zaigham. 2013-11-30 This book evaluates current research and best practices in the adoption of e-government technologies in developed and developing countries, enabling governments to keep in constant communication with citizens, constituents, corporations, and other stakeholders in modern societies--

Theory, Knowledge, Development and Politics Mawere, Munyaradzi, Nhemachena, Artwell. 2016-05-03 This volume interrogates the popularity of problematic theories in the study of Africa and Africans in the 21st century. The book provides ethnographic and intellectual material for scholars seeking to rethink and reimagine a number of externally imposed theories used (un-)consciously in Africa, with the intention of raising awareness and fostering critical thinking amongst scholars theorising Africa. With its theorising focus and contributors drawn from diverse disciplines and geographical locations, the book is both a pacesetter on how to think, research and theorise Africa, and an invaluable asset for social scientists, development practitioners, civil society activists and leaders in the politics and economy of everyday life on the continent. It poses an invitation to those seeking to re-embrace and reconnect with theory as an indispensable ingredient and determinant of quality in critical production and consumption of knowledge on Africa and of relevance to Africans.

Teaching African History in Schools .2020-11-04 Emerging from the pioneering work of the African Association for History Education (AAHE-Afrika), Teaching African History in Schools offers an original Africa-centred contribution to existing research and debates in the international field of history education.

Education and Development in Zimbabwe Edward Shizha, Michael T. Kariwo. 2012-01-01 The book represents a contribution to policy formulation and design in an increasingly knowledge economy in Zimbabwe. It challenges scholars to think about the role of education, its funding and the egalitarian approach to widening access to education. The nexus between education, democracy and policy change is a complex one. The book provides an illuminating account of the constantly evolving notions of national identity, language and citizenship from the Zimbabwean experience. The book discusses educational successes and challenges by examining the ideological effects of social, political and economic considerations on Zimbabwe's colonial and postcolonial education. Currently, literature on current educational challenges in Zimbabwe is lacking and there is very little published material on these ideological effects on educational development in Zimbabwe. This book is likely to be one of the first on the impact of social, political and economic meltdown on education. The book is targeted at local and international academics and scholars of history of education and comparative education, scholars of international education and development, undergraduate and graduate students, and professors who are interested in educational development in Africa, particularly Zimbabwe. Notwithstanding, the book is a valuable resource to policy makers, educational administrators and researchers and the wider community. Shizha and Kariwo's book is an important and illuminating addition on the effects of social, political and economic trajectories on education and development in Zimbabwe. It critically analyses the crucial specifics of the Zimbabwean situation by providing an in depth discourse on education at this historical juncture. The book offers new insights that may be useful for an understanding of not only the Zimbabwean case, but also education in other African countries. Rosemary Gordon, Senior Lecturer in Educational Foundations, University of Zimbabwe Ranging in temporal scope from the colonial era and its elitist legacy through the golden era of populist, universal elementary education to the disarray of contemporary socioeconomic crisis; covering elementary through higher education and touching thematically on everything from the pernicious effects of social adjustment programmes through the local deprofessionalization of teaching, this text provides a comprehensive, wide ranging and yet carefully detailed account of education in Zimbabwe. This engagingly written portrayal will prove illuminating not only to readers interested in Zimbabwe's education specifically but more widely to all who are interested in how the sociopolitical shapes education- how ideology, policy, international pressures, economic factors and shifts in values collectively forge the historical and contemporary character of a country's education. Handel Kashope Wright, Professor of Education, University of British Columbia

Cultures of Change in Contemporary Zimbabwe Oliver Nyambi, Tendai Mangena, Gibson Ncube. 2021-11-04 This book investigates how culture

reflects change in Zimbabwe, focusing predominantly on Mnangagwa's 2017 coup, but also uncovering deeper roots for how renewal and transition are conceived in the country. Since Emmerson Mnangagwa ousted Robert Mugabe in 2017, he has been keen to define his Second Republic or New Dispensation with a rhetoric of change and a rejection of past political and economic cultures. This multi and inter-disciplinary volume looks to the (social) media, language/discourse, theatre, images, political speeches and literary fiction and non-fiction to see how they have reflected on this time of unprecedented upheaval. The book argues that themes of self-renewal stretch right back to the formative years of the ZANU PF, and that despite the longevity of Mugabe's tenure, the latest transition can be seen as part of a complex and protracted layering of postcolonial social, economic and political changes. Providing an innovative investigation of how political change in Zimbabwe is reflected on in cultural texts and products, this book will be of interest to researchers across African history, literature, politics, culture and post-colonial studies.

Breaking the Colonial "Contract" Everisto Benyera.2020-05-22 The book exposes various mechanisms and methods by which covert colonial mechanisms are employed to perpetuate colonialism, especially in Africa. Less overt and more covert perpetuation of colonialism is done through the use of networks. The main achievement of the initial phase of colonialism was the establishment of networks that are nefarious and omnipresent; constituting "distributed presence," which allows for "action at a distance." As a result, colonial subjects became willing participants in these processes, unbeknownst to them, which perpetuated their own colonialism. The book exposes forms of colonialism where manufactured consent is used to perpetuate colonialism. Trapped in this capitalist, Western, Christian language and moral world order without sovereignty, African countries continuously sink deeper into the colonial quagmire.

Eurasia at the Dawn of History Manuel Fernández-Götz,Dirk Krause.2017-01-16 Our current world is characterized by life in cities, the existence of social inequalities, and increasing individualization. When and how did these phenomena arise? What was the social and economic background for the development of hierarchies and the first cities? The authors of this volume analyze the processes of centralization, cultural interaction, and social differentiation that led to the development of the first urban centres and early state formations of ancient Eurasia, from the Atlantic coasts to China. The chronological framework spans a period from the Neolithic to the Late Iron Age, with a special focus on the early first millennium BC. By adopting an interdisciplinary approach structured around the concepts of identity and materiality, this book addresses the appearance of a range of key phenomena that continue to shape our world.

Membering the Rhodesian Linguistic Agenda in Zimbabwe Isaac Mhute.2023-07-28 Membering the Rhodesian Linguistic Agenda in Zimbabwe reports on a study carried out in Zimbabwe to ascertain the degree and effect of honouring the colonial linguistic agenda. The book employs an interpretivist philosophy and qualitative research approach that relies on participatory observations, interviewing purposively sampled informants and focus group discussions involving snowball sampled graduates. It was inspired by the Critical Language Policy Theory that considers language choice a critical determinant factor in how communities are administered politically, economically, socioculturally and educationally. It establishes that whereas linguistic imperialism meant to serve as the lifeblood of the Southern Rhodesian colonial machine, the former coloniser ensured coloniality in Zimbabwe by presenting the English language as a sacred media in political, economic, sociocultural and educational settings forever. The study establishes that the only way Zimbabwe and other such post-colonies could find redemption is by eradicating the sacredness of former colonisers' languages by adding value to all their languages and the indigenous knowledge systems associated with them. It also demonstrates that the bigger the delay, the more is irretrievably lost together with custodians of the languages. This book will be informative for undergraduates, postgraduates and researchers in linguistics, communication, sociology, anthropology and history. It may also serve well as a resource to government researchers, politicians and other policymakers.

Land and Agrarian Reform in Zimbabwe Sam Moyo,Walter Chambati.2013-05-13 The Fast Track Land Reform Programme implemented during the 2000s in Zimbabwe represents the only instance of radical redistributive land reforms since the end of the Cold War. It reversed the racially-skewed agrarian structure and discriminatory land tenures inherited from colonial rule. The land reform also radicalised the state towards a nationalist, introverted accumulation strategy, against a broad array of unilateral Western sanctions. Indeed, Zimbabwe's land reform, in its social and political dynamics, must be compared to the leading land reforms of the twentieth century, which include those of Mexico, Russia, China, Japan, South Korea, Taiwan, Cuba and Mozambique. The fact that the Zimbabwe case has not been recognised as vanguard nationalism has much to do with the intellectual structural adjustment which has accompanied neoliberalism and a hostile media campaign. This has entailed dubious theories of neopatrimonialism, which reduce African politics and the state to endemic corruption, patronage, and tribalism while overstating the virtues of neoliberal good governance. Under this racist repertoire, it has been impossible to see class politics, mass mobilisation and resistance, let alone believe that something progressive can occur in Africa. This book comes to a conclusion that the Zimbabwe land reform represents a new form of resistance with distinct and innovative characteristics when compared to other cases of radicalisation, reform and resistance. The process of reform and resistance has entailed the deliberate creation of a tri-modal agrarian structure to accommodate and balance the interests of various domestic classes, the progressive restructuring of labour relations and agrarian markets, the continuing pressures for radical reforms (through the indigenisation of mining and other sectors), and the rise of extensive, albeit relatively weak, producer cooperative structures. The book also highlights some of the resonances between the Zimbabwean land struggles and those on the continent, as well as in the South in general, arguing that there are some convergences and divergences worthy of intellectual attention. The book thus calls for greater endogenous empirical research which overcomes the pre-occupation with failed interpretations of the nature of the state and agency in Africa.

Why States Recover Greg Mills.2015-01-03 State failure takes many forms. Somalia offers one extreme. The country's prolonged civil war led to the collapse of central authority, with state control devolving to warlord-led factions that competed for the spoils of local commerce, political power, and international aid. Malawi, on the other hand, is at the other end of the scale. During President Bingu's second term in office, the country's economy collapsed as a result of poor policies and Bingu's brand of personal politics. On the surface, Malawi's economy seemed largely stable; underneath, however, the polity was fractured and the economy broken. In between these two extremes of state failure are all manner of examples, many of which Mills explores in the fascinating and profoundly personal *Why States Recover*. Throughout he returns to his key questions: how do countries recover? What roles should both insiders and outsiders play to aid that process? Drawing on research in more than thirty countries, and incorporating interviews with a dozen leaders, Mills examines state failure and identifies instances of recovery in Latin America, Asia, and Africa. For anyone interested in the reasons behind states' failure, and remedies to ensure future economic stability, it is important reading.

Marxism and Decolonization in the 21st Century Sabelo J. Ndlovu-Gatsheni,Morgan Ndlovu.2021-07-22 *Marxism and Decolonization in the 21st Century* is a ground-breaking work that highlights the resurgence and insurgence of Marxism and decolonization, and the ways in which decolonization and decoloniality are grounded in the contributions of Black Marxism, the Radical Black tradition, and anti-colonial liberation traditions. Featuring leading and young scholars and activists, this book is a practical scholarly intervention that shows how democratic Marxism and decoloniality might converge to provoke planetary decolonization in the 21st century. At the centre of this process, enabled by both increasing human entanglements and the resilience of racism, the volume's contributors analyse converging forces of anti-imperialism, anti-colonialism, anti-patriarchy, anti-sexism, Indigenous People's movements, eco-feminist formations, and intellectual movements levelled against Eurocentrism. This book will be of great interest to students, scholars, and intellectuals interested in Marxism, decolonization, and transnational activism.

Human Rights and Ethics: Concepts, Methodologies, Tools, and Applications Management Association, Information Resources.2014-09-30 In today's increasingly interconnected and global society, the protection of basic liberties is an important consideration in public policy and international relations. Profitable social interactions can begin only when a foundation of trust has been laid between two parties. *Human Rights and Ethics: Concepts, Methodologies, Tools, and Applications* considers some of the most important issues in the ethics of human interaction, whether in business, politics, or science and technology. Covering issues such as cybercrime, bioethics, medical care, and corporate leadership, this four-volume reference work will serve as a crucial resource for leaders, innovators, educators, and other personnel living and working in the modern world.

Fast Track Land Occupations in Zimbabwe Kirk Helliker,Sandra Bhatasara,Manase Kudzai Chiweshe.2021-01-11 This book offers the first detailed

scholarly examination of the nation-wide land occupations which spread across the Zimbabwean countryside from the year 2000, and led to the state's fast track land reform programme. In an innovative way, it highlights the decentralized character of the occupations by recognizing significant spatial variation around a number of key themes, including historical memory, modes of mobilization and gender. A case study of the land occupations in Mashonaland Central Province, based on original research, adds empirical weight to the argument. In further identifying and understanding the specificities and complexities of the land occupations, the book also frames them by way of a nuanced comparative-historical analysis of the three *chimurenga*. It thus examines the land occupations (referred to, likely controversially, as the 'third *chimurenga*') with reference to the original anti-colonial revolt from the 1890s (the first *chimurenga*) and the war of liberation in the 1970s (the second *chimurenga*). Further, the book engages critically with the ruling party's *chimurenga* narrative and the hegemonic understanding of the land occupations within Zimbabwean studies. This book is a crucial read for all scholars and students of post-2000 land and politics in Zimbabwe, but also for those more broadly interested in historical-comparative analyses of land struggles in Zimbabwe and beyond.

Zimbabwe's Military: Examining its Veto Power in the Transition to Democracy, 2008-2013 Rupiya, Martin R..2013-10-14 Political transition and democratisation challenges have been noted in African countries including Angola, Burkina Faso, Kenya, Mali, and the Democratic Republic of the Congo, resulting in the African Union (AU) intervening on behalf of citizens, using tried-and-tested mechanisms of imposing a power-sharing agreement to preside over a transitional period, during which there are key changes to the constitution and the political conduct of the incumbency, and partisan institutions are weaned from seeking to perpetuate the status quo. This book focuses on Zimbabwe's military and its perceived veto power in the transition to democratisation from 2008 until 2013. The objective was to analyse, monitor and comment on the unique democratic transformational challenges faced by Zimbabwe's Government of National Unity. One of the book's key findings is that every time partisan forces carry out an operation in the name of a political party, there is a direct correlation in which the same loses its national character. This is the context of the challenge facing Zimbabwean forces when used for partisan gain and why the Southern African Development Community (SADC), in its last communique in Maputo on 15 June 2013, sought to compel a written undertaking from the generals that they would desist from playing a direct role in the politics of the country. The AU had earlier expressed its deep regret when faced with the results of serious human rights abuses that were committed with impunity.

The Rhodesian Air Force in Zimbabwe's War of Liberation, 1966-1980 Darlington Mutanda.2016-11-08 This book evaluates the development of the Rhodesian Air Force during the Second *Chimurenga* or Bush War (1966-1980). Airpower in irregular conflict is effective at the tactical level because guerrilla warfare is not a purely military conflict. The Rhodesian Air Force was deployed in a war-winning versus a supporting role as a result of the shortage of manpower to deal with insurgency, and almost all units of the Rhodesian Security Forces depended on its tactical effectiveness. Technical challenges faced by the Air Force, combined with the rate of guerrilla infiltration and the misuse of airpower to bomb guerrilla bases in neighboring countries largely negated the success of airpower.

Negotiating Reconciliation in Peacemaking Valerie Rosoux,Mark Anstey.2017-11-01 This book offers a unique approach to reconciliation as a matter for negotiation, bringing together two bodies of theory in order to offer insights into resolving conflicts and achieving lasting peace. It argues that reconciliation should not be simply accepted as an 'agreed-upon norm' within peacemaking processes, but should receive serious attention from belligerents and peace-brokers seeking to end violent conflicts through negotiation. The book explores different meanings the term 'reconciliation' might hold for parties in conflict - the end of overt hostilities, a transformation in the quality of relations between warring groups, a vehicle of accountability and punishment of human rights abusers or the means through which they might somehow acquire amnesty, and as a means of atonement and to material reparation. It considers what gives energy to the idea of reconciliation in a conflict situation—why do belligerents become interested in settling their differences and changing their attitudes to one another? Using a range of case studies and thematic discussion, chapters in this book seek to tackle these tough questions from a multidisciplinary perspective. Contributions to the book reveal some of the complexities of national and international reconciliation projects, but particularly diverse understandings of reconciliation and how to achieve it. All conflicts reflect unique dynamics, aspirations and power realities. It is precisely because parties in conflict differ in expectations of reconciliation outcomes that its processes should be negotiated. This book is a valuable resource for both scholars and practitioners engaged in resolving conflicts and transforming fragmented relations in conflict and post-conflict situations.

Civil Society Narratives of Violence and Shaping the Transitional Justice Agenda in Zimbabwe Chenai G. Matshaka.2022-08 Based on civil society perspectives, Chenai G. Matshaka captures how narratives of violence based on particular norms and values have impacted the transitional justice trajectory and agenda in Zimbabwe.

Handbook of Research on In-Country Determinants and Implications of Foreign Land Acquisitions Osabuohien, Evans.2014-12-31 Several studies have investigated the impetus and implications behind large-scale land acquisitions/deals at the global level; however, intranational factors within communities and societies have not received much attention from researchers. The Handbook of Research on In-Country Determinants and Implications of Foreign Land Acquisitions examines the economic, sociological, and environmental issues surrounding land transactions and the impact these deals may have on local households and communities. Focusing on international issues as well as domestic concerns, this publication is a useful reference for policymakers, academics, researchers, and advanced-level students in various disciplines.

Sustainable Agricultural Marketing and Agribusiness Development Brighton Nyagadza,Tanyaradzwa Rukasha.2023-10-31 The future of Africa and the whole globe is dependent on sustainable agribusiness management. This book offers insights to a wide range of agricultural marketing and agribusiness management practices with a focus on sustainability. It is designed to provide academics and graduate students in business studies with a comprehensive treatment of the nature of agricultural marketing and agribusiness management, as well as sustainability transitions and related practices in certain regions of the world (particularly in Africa). The text also serves as an invaluable resource for agricultural marketing practitioners requiring more than anecdotal evidence on the structure and operation of agricultural marketing and agribusiness management, as well as sustainability in different organisations and geographical areas. It allows the reader to compare and contrast agricultural marketing and agribusiness management, as well as sustainability practices across different research methodologies and settings. The book provides a unique mix of theory, reviews, primary research findings and case studies.

Mugabeism? Sabelo J. Ndlovu-Gatsheni.2015-12-26 What is distinctive about this book is its interdisciplinary approach towards deciphering the complex meanings of President Gabriel Mugabe of Zimbabwe making it possible to evaluate Mugabe from a historical, political, philosophical, gender, literal and decolonial perspectives. It is concerned with capturing various meanings of Mugabeism.

The Political Economy of Livelihoods in Contemporary Zimbabwe Kirk Helliker,Manase Kudzai Chiweshe,Sandra Bhatasara.2018-01-12 Since the introduction of the fast track land reform programme in 2000, Zimbabwe has undergone major economic and political shifts and these have had a profound impact on both urban and rural livelihoods. This book provides rich empirical studies that examine a range of multi-faceted and contested livelihoods within the context of systemic crises. Taking a broad political economy approach, the chapters advance a grounded and in-depth understanding of emerging and shifting livelihood processes, strategies and resilience that foregrounds agency at household level. Highlighting an emergent scholarship amongst young black scholars in Zimbabwe, and providing an understanding of how people and communities respond to socio-economic challenges, this book is an important read for scholars of African political economy, southern African studies and livelihoods.

The Dilemma of Children's Right to Education in the Era of the Fast Track Land Reform Programme in Zimbabwe Re-Visited Loveness Mapuva.2016-08-17 This book offers a critical analysis of the impact of the Fast Track Land Reform Programme (FTLRP) in Zimbabwe, looking at the extent to which the politicization of the land question degenerated into chaos and violations of human rights, with a special emphasis on children's right to education. Additionally, the book provides recommendations on how best to improve access to education, even in times of conflict such as the one witnessed during the FTLRP. Furthermore, and most importantly, it also re-visits the question of the much-hyped FTLRP and the enduring impact which it has left on the victims, mostly children, and how their quest for a bright future was obliterated within a few months of the programme's

implementation.

Localization in Development Aid Thorsten Bonacker, Judith von Heusinger, Kerstin Zimmer. 2016-11-25 This edited volume brings together the work of scholars from different disciplines including sociology, political science and anthropology, and analyses how global institutions are embedded in local contexts within development aid. It examines theoretical and empirical implications of the diffusion and anchoring of world polity institutions at the local and global levels. The volume furthers the understanding of the dynamics of norm negotiation and globalization processes in culturally varied societies in an era of globalization. Themes and topics covered include: children and human rights, gender mainstreaming, multi-level actor partnerships, anti-corruption programming, local ownership, land rights and corporate social responsibility. Bringing together expert contributors, this comprehensive volume will be an invaluable resource for all scholars of localization and globalization studies, as well as those in the field of international relations.

The Palgrave Encyclopedia of Imperialism and Anti-Imperialism Immanuel Ness, Zak Cope. 2016-04-29 The Palgrave Encyclopedia Imperialism and Anti-Imperialism objectively presents the prominent themes, epochal events, theoretical explanations, and historical accounts of imperialism from 1776 to the present. It is the most historically and academically comprehensive examination of the subject to date.

Why History Education? Joanna Wojdon. 2023-03-15 The 2022 issue of JHEC is focused on the topic Why History Education addressing the sense of history education in contemporary world where it has to assert itself in the field of tension of power, economy and society, and to engage in the dialogue with the growing field of public history. Perspectives from Austria, Germany, Israel, Poland, South Africa, Ukraine and Zimbabwe are included. The highlight of the Varia section is the article on Planungsmatrix where Alois Ecker presents his innovative tool for designing teaching modules that skillfully combine first and second order historical concepts in the course of dialogical interaction between educator and students.

Refugee Learner Experiences. A Case Study of Zimbabwean Refugee Children Lawrence Meda. 2017-09 This study is a presentation of Zimbabwean refugee learner experiences. Children escaped political persecution and economic problems which affected Zimbabwe in the year 2008. Many of these children were abused and witnessed traumatic experiences, their close relatives and neighbours being executed in cold blood. This study was guided by three critical questions: i) who are the Zimbabwean refugee learners? ii) what were Zimbabwean refugee learners' migration experiences? and iii) what were Zimbabwean refugee learners' school experiences? The study employed Bronfenbrenner's Social Ecological Model as its overarching theoretical framework. Each stage of the refugee experience was described at each point in time.

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