

Der Arme Heinrich Mittelhochdeutsch Neuhochdeutsch

Der arme Heinrich Gerhart Hauptmann.1903

Der arme Heinrich Hartmann (von Aue).1925

Hartmann von Aue, Der arme Heinrich Barbara Könneker.1987

Der arme Heinrich Gerhart Hauptmann.2017-09-27 Gerhart Hauptmann: Der arme Heinrich. Eine deutsche Sage in fünf Akten Uraufführung: November 1902 am Wiener Burgtheater. Erstdruck: Berlin, Bloch, 1902 mit der Widmung: »Dem Andenken meines Bruders Georg Hauptmann gewidmet« Neuausgabe. Herausgegeben von Karl-Maria Guth. Berlin 2017. Umschlaggestaltung von Thomas Schultz-Overhage unter Verwendung des Bildes: Diego Velazquez, Die Bauernmahlzeit, 1620. Gesetzt aus der Minion Pro, 11 pt.

Der Arme Heinrich Hartmann (von Aue).1881

Der arme Heinrich Hartmann (von Aue).1898

Medizinischer und theologischer Diskurs in Hartmann von Aues »Der arme Heinrich« Linda Lau.2013-10-02 Essay aus dem Jahr 2013 im Fachbereich Germanistik - Ältere Deutsche Literatur, Mediävistik, Note: 10, Johann Wolfgang Goethe-Universität Frankfurt am Main, Sprache: Deutsch, Abstract: Der Aussatz bzw. die Lepra ist eine gefährliche Infektionskrankheit, die im Mittelalter für eine hohe Sterberate der Bevölkerung in weiten Teilen Europas verantwortlich war. Hartmann von Aue greift die Thematik der Krankheit in seiner Versnovelle über den Armen Heinrich auf und stellt dem damals vorherrschenden theologischen Diskurs einen medizinischen gegenüber. Im Rahmen dieses Essays soll die Frage erörtert werden, inwieweit im Armen Heinrich medizinische und theologische Motive aufgenommen und miteinander in Verbindung gebracht werden. Ich beginne zunächst mit einer knappen Inhaltsangabe von Hartmanns Versnovelle, bevor ich das Krankheitsbild der Lepra, aus heutiger und damaliger Sicht, erläutere. Anschließend stelle ich die weitreichenden gesellschaftlichen Folgen für die Betroffenen dar und gehe dabei sowohl auf die mittelalterliche Wahrnehmung der Kranken als auch auf den Umgang mit der Krankheit ein. Es folgt eine ausführliche Analyse der Erzählung vom Armen Heinrich in Bezug auf den enthaltenen medizinischen und theologischen Diskurs. Innerhalb einer abschließenden Interpretation fasse ich die wichtigsten Aspekte der vorhergehenden Abschnitte zusammen und setze sie zueinander in Beziehung.

Der arme Heinrich .1872

Der arme Heinrich Hartmann (von Aue).1962

Der Arme Heinrich Hartmann (von Aue).1943

Der arme Heinrich Hartmann (von Aue),Hans von Wolzogen.1872

Der arme Heinrich Hartmann von Aue.2009

Der Arme Heinrich von Aue Hartmann.2012-08-01 Unlike some other reproductions of classic texts (1) We have not used OCR(Optical Character Recognition), as this leads to bad quality books with introduced typos. (2) In books where there are images such as portraits, maps, sketches etc We have endeavoured to keep the quality of these images, so they represent accurately the original artefact. Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future generations to enjoy.

Hartmann von Aue Christoph Cormeau,Wilhelm Störmer.1993 Das Buch informiert über die nur spärlich dokumentierte Lebensgeschichte Hartmanns und die vielfältigen kontroversen Spekulationen darüber, vermittelt den Einblick in die Überlieferung der Werke und charakterisiert das historische Umfeld ihrer Entstehung.

Der arme Heinrich Hartmann von Aue.1840

Der arme Heinrich Gotthold Bötticher,Hartmann (von Aue),Wernher (der Gartenaere).1891

"Der arme Heinrich" bei Gustav Schwab und Karl Simrock Daniel Scholaster.2018-10-09
Studienarbeit aus dem Jahr 2013 im Fachbereich Germanistik - Neuere Deutsche Literatur, Note: 1,3, Albert-Ludwigs-Universität Freiburg (Deutsches Seminar), Veranstaltung: Seminar: Der Arme Heinrich Hartmanns von Aue und seine Rezeption in der Neuzeit, Sprache: Deutsch, Abstract: Im 19. Jahrhundert wurden die deutschen Volksbücher des 15. und 16. Jahrhunderts von den Germanisten wieder entdeckt und vielfach neu bearbeitet. Obwohl „Der arme Heinrich“ eigentlich kein Volksbuch, sondern ein mittelhochdeutsches Versepos war, wurde diese Geschichte in eine ganze Reihe von Volksbuchsammlungen des 19. Jahrhunderts aufgenommen. Am Anfang stand eine Übersetzung durch Wilhelm Grimm. Bald folgten die ersten Prosafassungen. Außerdem beschäftigten sich bekannte Autoren wie Ludwig Uhland und Adelbert von Chamisso mit dem Thema. Als Volksbuch fand „Der arme Heinrich“ auch seinen Weg in die Sammlungen von Gotthard Oswald Marbach, Gustav Schwab und Karl Simrock. Die zwei letztgenannten Autoren und ihre Volksbuchfassungen der Geschichte vom „armen Heinrich“ werden in dieser Seminararbeit behandelt. Die beiden Versionen werden miteinander verglichen. Dabei soll untersucht werden, inwiefern die Ansätze Simrocks und Schwabs bei der Bearbeitung des Stoffes differieren und inwieweit jeder von ihnen einen eigenen Weg beschritten hat, um den mittelhochdeutschen Text zu einem Volksbuch umzuformen. Auf diese Weise werden also zwei Volksbuchfassungen aus derselben Epoche gegenübergestellt. Dabei wird außerdem gefragt, inwieweit die beiden Autoren möglicherweise dieselbe Vorlage verwendeten oder sich vielleicht sogar gegenseitig beeinflussten. Der Schwerpunkt der Untersuchung liegt auf den Mono- und Dialogen der Figuren. Allerdings wird ebenfalls auf die Konzepte der Autoren und den erzählten Teil der Geschichte eingegangen werden. Mit der vorliegenden Seminararbeit sollen die oben formulierte Leitfrage beantwortet und die wichtigsten Aspekte beim Vergleich der zwei Volksbuchfassungen dargestellt werden.

Der Arme Heinrich Hartmann (von Aue).1985

Crime and Punishment in the Middle Ages and Early Modern Age Albrecht Classen, Connie Scarborough.2012-10-30 All societies are constructed, based on specific rules, norms, and laws. Hence, all ethics and morality are predicated on perceived right or wrong behavior, and much of human culture proves to be the result of a larger discourse on vices and virtues, transgression and ideals, right and wrong. The topics covered in this volume, addressing fundamental concerns of the premodern world, deal with allegedly criminal, or simply wrong behavior which demanded punishment. Sometimes this affected whole groups of people, such as the innocently persecuted Jews, sometimes individuals, such as violent and evil princes. The issue at stake here embraces all of society since it can only survive if a general framework is observed that is based in some way on justice and peace. But literature and the visual arts provide many examples of open and public protests against wrongdoings, ill-conceived ideas and concepts, and stark crimes, such as theft, rape, and murder. In fact, poetic statements or paintings could carry significant potentials against those who deliberately transgressed moral and ethical norms, or who even targeted themselves.

Der arme Heinrich Hartmann von Aue.1815

Zu Hartmann von Aues "Der arme Heinrich". Veränderungen und Wandlungen der Romanfigur Monika Reichert.2003-10-15 Studienarbeit aus dem Jahr 2002 im Fachbereich Germanistik - Ältere Deutsche Literatur, Mediävistik, Note: 1,4, Universität Augsburg (Lehrstuhl für deutsche Sprache und Literatur des Mittelalters), Sprache: Deutsch, Abstract: 1. Einleitung Die folgende Arbeit hat zum Ziel, jene Ursachen und Bedingungen aufzuzeigen, die zu der Veränderung und zu der Wandlung der Hauptfigur Heinrichs führen und welche das hier zum Untersuchungsgegenstand gewählte Werk Hartmanns von Aue vom „Armen Heinrich“ aufzuweisen hat. Dabei lenken vor allem drei Fragen die Untersuchung: Was bedeutet der Begriff Sünde? Wo geschieht schuldhaftes Handeln? Inwieweit ist Heinrich schuld an seinem Schicksal? Dazu soll das Verhalten beider Hauptfiguren, Heinrichs und der ‚maget‘, untersucht werden. In der Untersuchung des Hartmannschen Textes interessiert zunächst die Frage, wie in der Wissenschaft der Frühscholastik der Begriff Sünde verstanden wurde. Diese Definition soll der nun folgenden Interpretation vorangestellt werden. Einen ersten Diskussionspunkt bietet das Schicksal des

Heinrich. Speziell soll untersucht werden, inwieweit Heinrichs `h chmuot` mit seiner Krankheit in Verbindung steht und eventuell zwischen beiden ein Zusammenhang besteht. Diesem Zweck dient es auch, der Funktion der Krankheit auf den Grund zu gehen. Auch hier werden zwei Fragen angesetzt: Ist der Aussatz als eine Strafe Gottes zu sehen oder eher als g ttliche Pr fung? Durch diese Untersuchung soll das schuldhafte bzw. das nicht-schuldhafte Verhalten Heinrichs an seiner Erkrankung zu Tage treten. Den zweiten Diskussionspunkt dieser Arbeit liefert uns die andere Hauptfigur der Erzhlung, das Mdchen. Zunchst steht die Untersuchung an, wie das Mdchen im Text dargestellt wird und welche Absicht des Autors zu erkennen ist. Hier soll die zu Heinrich gnzlich differierende Wesensart deutlich werden. Im Anschluss daran ist das Problem der magetlichen Liebe zu Heinrich zu diskutieren. Dabei soll das Verhltnis des Mdchens zu Heinrich und auch seines zu ihr genauer untersucht werden. Die Auergewöhnliche im Verhalten des Mdchens soll an dieser Stelle der Arbeit herausgearbeitet werden. Auf diese Weise soll die Andersartigkeit ihrer Liebe im Vergleich zur irdischen Liebe zum Ausdruck gebracht werden. Bevor nun in einem weiteren Gang durch den Text Heinrichs Wandlung zur Diskussion steht, soll in einem Exkurs die Sch nheitsauffassung im Mittelalter behandelt werden. (...) Als weiteren Punkt ist die Genesung Heinrichs von Interesse. Den Schlussteil dieser Arbeit bildet die Meinung der Verfasserin. (EINLEITUNG wurde GEK RZT)

Der arme Heinrich Gerhart Hauptmann.1961

Der Arme Heinrich Hartmann (von Aue).1968

Der arme Heinrich von Aue Hartmann.1815

Der arme Heinrich .1873

Der arme Heinrich Hartmann von Aue.1996

Der Arme Heinrich Hartmann (von Aue),Hans Freiherr von Wolzogen und Neuhaus.1900

Der arme Heinrich des Hartmann von Aue Hartmann von Aue.1874

Der arme Heinrich Hartmann (von Aue).1842

Der arme Heinrich (mittelhochdeutsche ausgabe). Hartmann (von Aue),Franz J. Prohaska-Hotze.1925

Der arme Heinrich Hartmann (von Aue.).1943

Der Arme Heinrich Hartmann von Aue.187?

Der arme Heinrich und Die B chlein Hartmann von Aue.2024-01-22 Unvernderter Nachdruck der Originalausgabe von 1881.

Der Arme Heinrich Hartmann (von Aue).1965

Der arme Heinrich Gerhart Hauptmann.1902

Die Frau im Mittelalter und die Figur der Meierstochter im "Armen Heinrich" Martina M ller.2006-09-11 Studienarbeit aus dem Jahr 2006 im Fachbereich Germanistik - ltere Deutsche Literatur, Medivistik, Note: 2,3, Universitt Siegen, Sprache: Deutsch, Abstract: In dieser Hausarbeit m chte ich die literarische Figur der Meierstochter aus der Erzhlung „Der arme Heinrich“ von Hartmann von Aue analysieren und besonders ihre Funktion im Text untersuchen. Dies soll im Vergleich der Bedingungen und Formen weiblicher Lebensgestaltung von Frauen im Mittelalter geschehen. Ich werde mich auf die Merkmale des vorherrschenden buerlichen Lebens beschrnken, da die Handlung des „Armen Heinrich“ auerhalb der h fischen Welt abluft. Erkenntnisse  ber die damalige Situation der Frau m ssen unter Beachtung des jeweiligen Standes, der sozialen Funktion und der strukturellen Gegebenheiten der mittelalterlichen Gesellschaft differenziert betrachtet werden. Auch wenn sich eine groe Anzahl an Quellen zu der Thematik findet, so „fehlt es auf vielen Gebieten noch an gr ndlichen Einzelanalysen, bleiben zahlreiche Fragen offen, die weitere Forschungen erfordern.“ Eine umfassende Darstellung des mittelalterlichen Lebens der Frau ist nicht m glich, jedoch lassen sich verschiedene Aspekte aufzeigen, die einen Einblick in Lebensformen und das damalige Frauenbild geben. Eine Fragestellung dieser Arbeit ist, wie viel „Wirklichkeit“ (will sagen gesellschaftliche Realitt) sich in den Verhaltensweisen der Figur der Meierstochter erkennen lsst; welche  bereinstimmungen gibt es, die zwischen den Aussagen dieser Erzhlung einerseits und der Realitt der gesellschaftlichen

Ordnung andererseits bestehen. Dabei muss jedoch bedacht werden, dass für die mittelalterliche Zeit nicht eindeutig feststellbar ist, inwiefern Beziehungen zwischen Literatur und den tatsächlichen Verhaltensweisen der Menschen und den Gegebenheiten bestehen. Informationen und Erkenntnisse über Frauen aus den „unteren Schichten“ sind sehr begrenzt. Hauptsächlich finden sich Quellen über Frauen aus den „mittleren“ und „oberen“ Schichten. Es ist aber bekannt, dass die Erzählung des „Armen Heinrich“ verstärkt von den Menschen rezipiert wurde und die verarbeitete Thematik sie angesprochen hat., Das Interesse - so lässt sich schließen - rührte auch daher, dass sich die Menschen in den literarischen Figuren und ihren Problemen wieder gefunden haben mögen.

Der arme Heinrich Hartmann (von Aue), Bernhard Oest, Matthäus Schiestl. 1929

Der arme Heinrich von Hartmann von Aue Hartmann (von Aue). 1913

Der arme Heinrich .1993

Der arme Heinrich Gerhart Hauptmann. 1902

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