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Correspondance publiee pour la premiere fois sur les manuscrits originaux et la plupart inedits Francois de Salignac de La Motte Fenelon.1827

Journal of the Gypsy Lore Society .1912

Journal of the House of Assembly, Lower-Canada .1811

Guillaume Tell, tragédie. Par Mr. Le Mierre. Représentée pour la premiere fois par les Comédiens ordinaires du Roi, le 17 novembre 1766 Antoine Marin Le Mierre.1767

Broken Promises Chris Axcan.2017-04-08 There's a saying that goes: "where there's smoke, there was fire". Well I believe that in my case it is where there was love, pain and deceit, only hate can be left. Yes, because I hated him with all my being and that would never change. My nightmare, it had come back to my life, and how. One direct order from the President of the United States himself forced me to coexist twenty four seven with him, and very closely. My name is Isabella Farrel, I am a federal agent. My mission is to "protect the man I hate the most". Hard, isn't it?

Benjamin Franklin's Memoirs Max Farrand.2023-11-10

Devanciers d'Aquila Dominique Barthélemy.2014-10-22

Journal publie en entier pour la premiere fois par Soulie ... avec les additions inedites du Duc de Saint-Simon publiees par Feuillet de Conches Philippe de Courcillon Dangeau (marquis).1856

La Chanson des Saxons, par Jean Bodel; pub. pour la premiere fois par Francisque Michel Bodel, Jean, 12th cent,Jean BODEL,Francisque Michel,Saisnes.1839

Oeuvres de Madame La Marquise de Lambert, rassemblees pour la premiere fois (etc.) Anne Therese de Marguenat de Courcelles Lambert (marquise de).1748

Journals of the House of Assembly of Lower-Canada Québec (Province). Legislature. Legislative Assembly.1814

Les ages, balet representé pour la premiere fois par l'Académie royale de musique, le dimanche neuf octobre 1718 Fuzelier (M., Louis).1718

Nos premières fois Nicolas Teyssandier.2022-05-11T00:00:00+02:00 Qui ne s'est jamais interrogé sur les premières fois fondatrices de l'humanité ? Premier outil, premier feu, premier dieu, premier mot, premier couple, premier enterrement... Ces premières fois culturelles, techniques et matérielles, qui constituent notre mémoire collective, prennent la forme de trente récits aussi vivants que passionnants. En s'appuyant sur les connaissances les plus actuelles en préhistoire et en évolution humaine, Nicolas Teyssandier nous convie à un voyage vertigineux dans le passé à la rencontre de nos ancêtres, celles et ceux qui ont fait de nous des humains.

Pamphlets .1917

Les Templiers, tragedie, par M. Raynouard; representee pour la premiere fois sur le Theatre Francais par les Comediens ordinaires de l'Empereur, le

24 floreal an XIII (14 mai 1805); precedee d'un precis historique sur les Templiers François Juste Marie Raynouard.1805

Illustrissimi viri Petri de Marca ... Dissertationum de concordia sacerdotii et imperii seu de libertatibus ecclesiae Gallicanae libri octo. Editio tertia auctior, emendatior, & elegantior. [With an engraved portrait.] Pierre de MARCA (successively Bishop of Conserans, Archbishop of Toulouse, and Archbishop of Paris.).1704

Frameworks of Time in Rousseau Jason Neidleman,Masano Yamashita.2023-10-12 Frameworks of Time in Rousseau explores the ways in which Jean-Jacques Rousseau envisaged time as a diagnostic tool for understanding the state of society and the predicaments of modernity. Central to his conceptualization of both nature and history, time also plays a unique role in Rousseau's literary and aesthetic explorations of selfhood and affect. This book brings into dialogue specialists from education, political theory, literature, and cultural studies with the aim of underscoring Rousseau's contributions to themes that preoccupy us today such as the appreciation of slow time, the uncounted time of women's lives, and temporal challenges related to politics and the economy.

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The Vulgate Version of the Arthurian Romances: Lestoire del Saint Graal. 1909 Heinrich Oskar Sommer.1909

Aye d'Avignon chanson de geste publiee pour la premiere fois d'apres le manuscrit unique de Paris par F. Guessard et P. Meyer Aie : d' Avignon.1861

Chronique, traduite pour la premiere fois sur la version armenienne du pretre Jschok, par Victor Langlois Michael magnus patriarcha syr.1868

The Publications of the Champlain Society .1910

Le petit livre des premières fois Stéphane Daniel.2019-03-06 La première fois que j'ai embrassé une fille sur la bouche, c'est elle qui m'a embrassé. La deuxième fois, elle m'a attendu longtemps. La première fois que j'ai eu du chagrin, j'étais trop petit pour m'en souvenir. La deuxième fois, j'étais trop grand pour l'avouer. Voici un florilège illustré tendre et tellement drôle des premières fois d'une vie – suivies d'une deuxième fois hilarante, en vis-à-vis ! Le texte et l'image se répondent à merveille, inséparables comme Tintin et Milou, Astérix et Obélix – ou nos premières et deuxièmes fois !!!

Les nuits attiques d'Aulugelle traduites pour la premiere fois Aulus Gellius.1776

L'explication de L'Edit de Nantes, de M. Bernard Pierre Soulier.1683

Catalogue of Opera Librettos Printed Before 1800 Library of Congress. Music Division.1914

Caliste, tragedie, représentée pour la premiere fois par les Comédiens Français Ordinaires du Roi, le 12 novembre 1760. Par M. Colardeau Charles Pierre Colardeau.1761

Bulletins Et Mémoires de la Société Médicale Des Hôpitaux de Paris .1902

Almanach royal, ... présenté a Sa Majesté pour la premiere fois en 16991746

The Mabinogion: From the Llyfr Coch o Hergest, and other ancient Welsh manuscripts, with an English Translation and Notes C. Schreiber.

New Relation of Gaspesia Chrestien Le Clercq.1910

Living the Enlightenment Margaret C. Jacob.1991-12-26 Long recognized as more than the writings of a dozen or so philosophes, the

Enlightenment created a new secular culture populated by the literate and the affluent. Enamoured of British institutions, Continental Europeans turned to the imported masonic lodges and found in them a new forum that was constitutionally constructed and logically egalitarian. Originating in the Middle Ages, when stone-masons joined together to preserve their professional secrets and to protect their wages, the English and Scottish lodges had by the eighteenth century discarded their guild origins and become an international phenomenon that gave men and eventually some women a place to vote, speak, discuss and debate. Margaret Jacob argues that the hundreds of masonic lodges founded in eighteenth-century Europe were among the most important enclaves in which modern civil society was formed. In France, the Netherlands, Belgium, and Britain men and women freemasons sought to create a moral and social order based upon reason and virtue, and dedicated to the principles of liberty and equality. A forum where philosophers met with men of commerce, government, and the professions, the masonic lodge created new forms of self-government in microcosm, complete with constitutions and laws, elections, and representatives. This is the first comprehensive history of Enlightenment freemasonry, from the roots of the society's political philosophy and evolution in seventeenth-century England and Scotland to the French Revolution. Based on never-before-used archival sources, it will appeal to anyone interested in the birth of modernity in Europe or in the cultural milieu of the European Enlightenment.

Le passe-par-tout des Pères Jesuites, apporté d'Italie par le docteur Palestine, gentilhomme Romain;&traduit de l'Italien. [By César de Plaix.] Augmenté d'une piece tres-curieuse Jesuits.1606

The Jesuit Relations and Allied Documents Jesuits.1897 Establishment of Jesuit missions: Abenaki ; Quebec ; Montreal ; Huron ; Iroquois ; Ottawa ; and Lousiana.

Des droits de l'homme au droit international pénal Emmanuel Decaux,Adama Dieng,Malick Sow.2007 Various analysis mainly in international criminal law and human rights to honour late Judge Laity Kama, first President of the International Criminal Tribunal for Rwanda. Des contributions essentiellement en droit international penal et droit de l'homme pour honorer la memoire de feu le juge Laity Kama, premier president du Tribunal penal international pour le Rwanda.

German American Annals .1913

Regulus, tragedie en trois actes, representee pour la premiere fois par les Comediens Francois, le 31 juillet 1773. Par Mr. Dorat Claude Joseph Dorat.1789

Les francs-maçons, comédie. Représentée pour la première fois au Théâtre de la Haye le 27. janvier 1774 Pierre Clément.1774

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