

Lost Prophet The Life And Times Of Bayard Rustin

Making Trouble John D'Emilio.2014-02-04 Combining historical and political analysis with autobiography and memoir, Making Trouble brings together the essays of John D`Emilio, a pioneering gay historian and long-time movement activist.

Troublemaker for Justice Jacqueline Houtman,Walter Naegle,Michael G. Long.2019-08-13 Chosen a Best Children's Book of the Year by the Bank Street Center! Voted a Best Book of the Year by School Library Journal and Kirkus Reviews! A biography for younger readers about one of the most influential activists of our time, who was an early advocate for African Americans and for gay rights. Bayard had an unshakable optimism, nerves of steel, and, most importantly, a faith that if the cause is just and people are organized, nothing can stand in our way.—President Barack Obama Bayard Rustin was one of the great organizers and activists of the Civil Rights Movement. Without his skill and vision, the historic impact of the March on Washington might not have been possible. I am glad this biography will make young people aware of his life and his incredible contribution to American history.—Congressman John Lewis 'We need, in every community, a group of angelic troublemakers,' declared Bayard Rustin in the late 1940s. A proponent of nonviolent resistance and a stalwart figure in the civil rights movement, Rustin organized a profound and peaceful milestone in American history—the 1963 March on Washington. . . . Troublemaker for Justice describes not only how Rustin orchestrated the March on Washington in two months but also how he stood up for his Quaker principles throughout his life. The three authors, Jacqueline Houtman, Walter Naegle and Michael G. Long, show the difficulties Rustin faced as a gay black man in 20th-century America, and that he shouldered them with strength, intelligence, and a quest for peace and justice.—Abby Nolan, The Washington Post An excellent biography that belongs in every young adult library. Readers will find Rustin's story captivating; his story could encourage young people to fight for change.—Michelle Kornberger, Library Journal,*Starred Review In today's political landscape, this volume is a lesson in the courage to live according to one's truth and the dedication it takes to create a better world.—Kirkus Reviews, *Starred Review A long-overdue introduction to a fascinating, influential change maker.—Publishers Weekly, *Starred Review This biography is an indispensable addition to the literature of both civil and gay rights.—Michael Cart, Booklist, *Starred review Bayard Rustin was a major figure in the Civil Rights movement. He was arrested on a bus 13 years before Rosa Parks and he participated in integrated bus rides throughout the South 14 years before the Freedom Riders. He was a mentor to Dr. Martin Luther King, Jr., teaching him the techniques and philosophy of Gandhian nonviolent direct action. He organized the March on Washington in 1963, one of the most impactful mobilizations in American history. Despite these contributions, few Americans recognize his name, and he is absent from most history books, in large part because he was gay. This biography traces Rustin's life, from his childhood and his first arrest in high school for sitting in the "whites only" section of a theater, through a lifetime of nonviolent activism. Authors Jacqueline Houtman, Walter Naegle, and Michael G. Long provide middle and high school students with a biography of Rustin that illustrates how the personal is political. Young readers will take away valuable lessons about identity, civics, and 20th-century history.—Rethinking Schools Teachers: Discussion Guide Available! Explanation of Common Core Instructional Standards Available! Reach out to the publisher at Stacey [a] citylights.com

The Montgomery Bus Boycott Jeff Hay.2012 This book opens with background information on the 1955-56 Montgomery Bus Boycott, presents the controversies surrounding the event, and includes narratives from people who witnessed or participated in the event.

Nobody Turn Me Around Charles Euchner.2010-09-25 On August 28, 1963, over a quarter-million people—about two-thirds black and one-third white—held the greatest civil rights demonstration ever. Martin Luther King, Jr. delivered his iconic "I Have a Dream" oration. And just blocks away, President Kennedy and Congress skirmished over landmark civil rights legislation. As Charles Euchner reveals, the importance of the march is more profound and complex than standard treatments of the 1963 March on Washington allow. In this major reinterpretation of the Great Day—the peak of the movement—Euchner brings back the tension and promise of that day. Building on countless interviews, archives, FBI files, and private recordings, Euchner shows freedom fighters as complex, often conflicted, characters. He explores the lives of Philip Randolph and Bayard Rustin, the march organizers who worked tirelessly to make mass demonstrations and nonviolence the cornerstone of the movement. He also reveals the many behind-the-scenes battles—the effort to get women speakers onto the platform, John Lewis's damning speech about the federal government, Malcolm X's biting criticisms and secret vows to help the movement, and the devastating undercurrents involving political powerhouses Kennedy and FBI director J. Edgar Hoover. For the first time, Euchner tells the story behind King's "Dream" images. Euchner's hour-by-hour account offers intimate glimpses of the masses on the National Mall—ordinary people who bore the scars of physical violence and jailings for fighting for basic civil rights. The event took on the call-and-response drama of a Southern church service, as King, Lewis, Mahalia Jackson, Roy Wilkins, and others challenged the throng to destroy Jim Crow once and for all. Nobody Turn Me Around will challenge your understanding of the March on Washington, both in terms of what happened but also regarding what it ultimately set in motion. The result was a day that remains the apex of the civil rights movement—and the beginning of its decline.

Intimate Matters John D'Emilio,Estelle B. Freedman.1988 Preface to the Second EditionAcknowledgmentsIntroductionPart I: The Reproductive Matrix, 1600-18001. Cultural Diversity in the Era of Settlement2. Family Life and the Refutation of Deviance3. Seeds of ChangePart II: Divided Passions, 1780-19004. Within the Family5. Race and Sexuality6. Outside the Family7. Sexual PoliticsPart III: Toward a New Sexual Order, 1880-19308. Civilized Morality Under Stress9. Crusades for Sexual Order10. Breaking with the PastPart IV: The Rise and Fall of Sexual Liberalism, 1920 to the Present11. Beyond Reproduction12. Redrawing the Boundaries13. Sexual Revolutions14. The Sexualized Society15. The Contemporary Political CrisisAfterwordNotesSelected BibliographyIndex Copyright © Libri GmbH. All rights reserved.

The World Turned John D'Emilio.2002-10-08 DIVEssays political and historical by a leading gay activist and historian./div

I Must Resist Bayard Rustin.2012-03-20 BAYARD RUSTIN POSTHUMOUSLY AWARDED THE 2013 PRESIDENTIAL MEDAL OF FREEDOM A master strategist and tireless activist, Bayard Rustin is best remembered as the organizer of the 1963 March on Washington, one of the largest nonviolent protests ever held in the United States. He brought Gandhi's protest techniques to the American civil rights movement and played a deeply influential role in the life of Martin Luther King, Jr., helping to mold him into an international symbol of nonviolence. Despite these achievements, Rustin often remained in the background. He was silenced, threatened, arrested, beaten, imprisoned, and fired from important leadership positions, largely because he was an openly gay man in a fiercely homophobic era. Here we have Rustin in his own words in a collection of over 150 of his eloquent, impassioned letters; his correspondents include the major progressives of his day — including Eleanor Holmes Norton, A Philip Randolph, Roy Wilkins, Ella Baker, and of course, Martin Luther King Jr. Bayard Rustin's ability to chart the path from protest to politics is both timely and deeply informative. Here, at last, is direct access to the strategic thinking and tactical planning that led to the successes of one of America's most transformative and historic social movements. Rustin was a life-long agitator for justice. He changed America — and the world — for the better. This collection of his letters makes his life and his passions come vividly alive, and helps restore him to history, a century after this birth. I Must Resist makes for inspiring reading. —John D'Emilio, author of Lost Prophet: The Life and Times of Bayard Rustin A vital addition to the history of the civil rights movement by an exceptionally determined, vital and creative force who was invaluable to Martin Luther King Jr and A. Philip Randolph among many others. -- Nat Hentoff Bayard Rustin's courageously candid letters, most of which have never before been available to researchers, provide fascinating glimpses into the private life of one of history's most reticent public figures. -- Clayborne Carson, Founding Director of the Martin Luther King Jr. Research and Education Institute at Stanford University Bayard Rustin was a committed but very complicated person. This marvelously annotated collection of letters

explain the spirit, and evolution of the thoughts and actions of an often overlooked key figure in the 20th century civil and human rights movement. -- Mary Frances Berry, Geraldine Segal Professor of American Social Thought, University of Pennsylvania, and former Chair United States Commission on Civil Rights All aspects of Rustin's experiences are captured in these letters, including his struggles with opponents dedicated to silencing him as an international symbol of nonviolent protests against racial injustice. This remarkable and deeply moving publication is a must-read. -- William Julius Wilson, Lewis P. and Linda L. Geyser University Professor, Harvard University Bayard Rustin (March 17, 1912 - August 24, 1987) was an American leader in social movements for civil rights, socialism, pacifism and non-violence, and gay rights.

Creating Change John D'Emilio, William B. Turner, Urvashi Vaid. 2002-04-16 The two dozen essays assembled in *Creating Change* examine some of the most bitterly contested and controversial public events and public policy battles in American history. These writings, each by a leading activist or scholar, recount how a specific constituency—gay, lesbian, bisexual, and transgendered persons, and their allies—achieved tremendous progress despite seemingly insurmountable barriers. With each of the chapters written by an activist or scholar integral to the specific area of discussion, this is a work of scholarship and a work of passion about the way the American political and cultural landscape became what it is today. It is the story of how social change is made.

In a New Century John D'Emilio. 2014-05-07 For gay, lesbian, bisexual, and transgender people in the United States, the twenty-first century has brought dramatic changes: the end of sodomy laws, the elimination of "Don't Ask, Don't Tell," a move toward recognition of same-sex marriage, Gay-Straight Alliances in thousands of high schools, and an explosion of visibility in the media and popular culture. All of this would have been unimaginable to those living just a few decades ago. Yet, at the same time, the American political system has grown ever more conservative, and increasing economic inequality has been a defining feature of the new century. A pioneering scholar of gay history, John D'Emilio reflects in this wide-ranging collection of essays upon the social, cultural, and political changes provoked by LGBT activism. He offers provocative questions and historical analyses: What can we learn from a life-long activist like Bayard Rustin, who questioned the wisdom of "identity politics"? Was Richard Nixon a "gay liberationist"? How can knowing local stories—like those of Chicago in the 1950s, 1960s, and 1970s—help build stronger communities and enrich traditions of activism? Might the focus on achieving actually be evidence of growing conservatism in LGBT communities? *In a New Century* provides a dynamic, thoughtful, and important resource for identifying changes that have occurred in the United States since 1960, taking stock of the work that still needs to be done, and issuing an urgent call to action for getting there. Best Books for General Audiences, selected by the American Association of School Librarians Best Special Interest Books, selected by the Public Library Reviewers

Down the Line Bayard Rustin. 1971

American Gandhi Leilah Danielson. 2014-08-12 When Abraham Johannes Muste died in 1967, newspapers throughout the world referred to him as the American Gandhi. Best known for his role in the labor movement of the 1930s and his leadership of the peace movement in the postwar era, Muste was one of the most charismatic figures of the American left in his time. Had he written the story of his life, it would also have been the story of social and political struggles in the United States during the twentieth century. In *American Gandhi*, Leilah Danielson establishes Muste's distinctive activism as the work of a prophet and a pragmatist. Muste warned that the revolutionary dogmatism of the Communist Party would prove a dead end, understood the moral significance of racial equality, argued early in the Cold War that American pacifists should not pick a side, and presaged the spiritual alienation of the New Left from the liberal establishment. At the same time, Muste was committed to grounding theory in practice and the individual in community. His open, pragmatic approach fostered some of the most creative and remarkable innovations in progressive thought and practice in the twentieth century, including the adaptation of Gandhian nonviolence for American concerns and conditions. A biography of Muste's evolving political and religious views, *American Gandhi* also charts the rise and fall of American progressivism over the course of the twentieth century and offers the possibility of its renewal in the twenty-first.

Strategies for Freedom Bayard Rustin. 1976-01-01 A reworked version of the author's Radner lectures given at Columbia University in 1974.

Sexual Politics, Sexual Communities John D'Emilio. 2012-04-26 With thorough documentation of the oppression of homosexuals and biographical sketches of the lesbian and gay heroes who helped the contemporary gay culture to emerge, *Sexual Politics, Sexual Communities* supplies the definitive analysis of the homophile movement in the U.S. from 1940 to 1970. John D'Emilio's new preface and afterword examine the conditions that shaped the book and the growth of gay and lesbian historical literature. How many students of American political culture know that during the McCarthy era more people lost their jobs for being alleged homosexuals than for being Communists? . . . These facts are part of the heretofore obscure history of homosexuality in America—a history that John D'Emilio thoroughly documents in this important book.—George DeStefano, *Nation* John D'Emilio provides homosexual political struggles with something that every movement requires—a sympathetic history rendered in a dispassionate voice.—*New York Times Book Review* A milestone in the history of the American gay movement.—Rudy Kikel, *Boston Globe*

A Stone of Hope David L. Chappell. 2009-12-07 The civil rights movement was arguably the most successful social movement in American history. In a provocative new assessment of its success, David Chappell argues that the story of civil rights is not a story of the ultimate triumph of liberal ideas after decades of gradual progress. Rather, it is a story of the power of religious tradition. Chappell reconsiders the intellectual roots of civil rights reform, showing how northern liberals' faith in the power of human reason to overcome prejudice was at odds with the movement's goal of immediate change. Even when liberals sincerely wanted change, they recognized that they could not necessarily inspire others to unite and fight for it. But the prophetic tradition of the Old Testament--sometimes translated into secular language--drove African American activists to unprecedented solidarity and self-sacrifice. Martin Luther King Jr., Fannie Lou Hamer, James Lawson, Modjeska Simkins, and other black leaders believed, as the Hebrew prophets believed, that they had to stand apart from society and instigate dramatic changes to force an unwilling world to abandon its sinful ways. Their impassioned campaign to stamp out the sin of segregation brought the vitality of a religious revival to their cause. Meanwhile, segregationists found little support within their white southern religious denominations. Although segregationists outvoted and outgunned black integrationists, the segregationists lost, Chappell concludes, largely because they did not have a religious commitment to their cause.

Bayard Rustin J. P. Miller. 2020-08-11 Book Features: • 24 pages, 7 1/2 inches x 10 inches • Ages 6-10, Grades 1-4 leveled readers, Lexile 650L • Simple, easy-to-read pages with full-color illustrations • Includes a timeline and extension activity • Reading/teaching tips and discussion questions included Leader In the Civil Rights Movement: In *Leaders Like Us: Bayard Rustin*, 1st-4th graders learn about the dedication and passion of Bayard Rustin played a role in one of the most important Civil Rights events in American history. Inspirational: With captivating illustrations that bring Rustin's story to life, readers learn about his early life and greatest accomplishments as an important African American leader in civil rights activism. Build Reading Skills: This engaging 24-page children's book will help students improve comprehension and build confidence with discussion questions, a timeline of events, and a fun extension activity. Leveled Books: Part of the *Leaders Like Us* series, the simple, easy-to-read pages and full-color illustrations in this kid's book support comprehension of the story of the inspirational leader and amazing activist. Why Rourke Educational Media: Since 1980, Rourke Publishing Company has specialized in publishing engaging and diverse non-fiction and fiction books for children in a wide range of subjects that support reading success on a level that has no limits.

Stride Toward Freedom Dr. Martin Luther King, Jr. 2010-01-01 MLK's classic account of the first successful large-scale act of nonviolent resistance in America: the Montgomery bus boycott. A young Dr. King wrote *Stride Toward Freedom* just 2 years after the successful completion of the boycott. In his memoir about the event, he tells the stories that informed his radical political thinking before, during, and after the boycott—from first witnessing economic injustice as a teenager and watching his parents experience discrimination to his decision to begin working with the NAACP. Throughout, he demonstrates how activism and leadership can come from any experience at any age. Comprehensive and intimate, *Stride Toward Freedom* emphasizes the collective nature of the movement and includes King's experiences learning from other

activists working on the boycott, including Mrs. Rosa Parks and Claudette Colvin. It traces the phenomenal journey of a community and shows how the 28-year-old Dr. King, with his conviction for equality and nonviolence, helped transform the nation and the world. This book was published with two different covers. Customers will be shipped one of them at random.

Northern Protest James Richard Ralph.1993 Ralph argues that the new push for equality, exemplified by the Chicago Freedom Movement, actually undermined popular support for the civil rights movement and led to its ultimate decline.

Civil Rights Tom Kahn.1963

No Easy Answers Calvin Craig Miller.2005 Bayard Rustin was born in Pennsylvania in the early part of the twentieth century, the grandson of a former slave. A talented singer and musician and a good student, Rustin moved to New York City, where he attended college, became enmeshed in the exciting Harlem Renaissance, and began working as an activist and organizer for the burgeoning Civil Rights Movement. Today, Rustin is remembered as a tireless force, a man who lived his life working for the cause he so fervently believed in, and who struggled to bear two crosses--being black and being homosexual--at a time when one was more than enough. *No Easy Answers: Bayard Rustin and the Civil Rights Movement* explores the life and remarkable times of this brave man.

Documenting Intimate Matters Thomas A. Foster.2012-12-05 "Thorough, and timely . . . sure to be a popular and valued companion to courses on the history of sexuality and gender in the United States." —Regina Kunzel, University of Minnesota Over time, sexuality in America has changed dramatically. Frequently redefined and often subject to different systems of regulation, it has been used as a means of control; it has been a way to understand ourselves and others; and it has been at the center of fierce political storms, including some of the most crucial changes in civil rights in recent years. Edited by Thomas A. Foster, *Documenting Intimate Matters* features seventy-two documents that collectively highlight the broad diversity inherent in the history of American sexuality. Complementing the third edition of *Intimate Matters*, by John D'Emilio and Estelle B. Freedman—often hailed as the definitive survey of sexual history in America—the multiple narratives presented by these documents reveal the complexity of this subject in US history. The historical moments captured in this volume show that, contrary to popular misconception, the history of sexuality is not a simple story of increased freedoms and sexual liberation, but an ongoing struggle between change and continuity.

Bayard Rustin Jervis Anderson.1997 A leading figure in the civil right movement, Bayard Rustin was a founding member of the Congress for Racial Equality, drew up the original plan for the Southern Christian Leadership Conference, and helped organize the Montgomery bus boycott and the March on Washington.

Memories of a Gay Catholic Boyhood John D'Emilio.2022-07-11 John D'Emilio is one of the leading historians of his generation and a pioneering figure in the field of LGBTQ history. At times his life has been seemingly at odds with his upbringing. How does a boy from an Italian immigrant family in which everyone unflinchingly went to confession and Sunday Mass become a lapsed Catholic? How does a family who worshipped Senator Joseph McCarthy and supported Richard Nixon produce an antiwar activist and pacifist? How does a family in which the word divorce was never spoken raise a son who comes to explore the hidden gay sexual underworld of New York City? *Memories of a Gay Catholic Boyhood* is D'Emilio's coming-of-age story in which he takes readers from his working-class Bronx neighborhood to an elite Jesuit high school in Manhattan to Columbia University and the political and social upheavals of the late 1960s. He shares his personal experiences of growing up in a conservative, tight-knit, multigenerational family, how he went from considering entering the priesthood to losing his faith and coming to terms with his same-sex desires. Throughout, D'Emilio outlines his complicated relationship with his family while showing how his passion for activism influenced his decision to use research, writing, and teaching to build a strong LGBTQ movement. This is not just John D'Emilio's personal story; it opens a window into how the conformist baby boom decade of the 1950s transformed into the tumultuous years of radical social movements and widespread protest during the 1960s. It is the story of what happens when different cultures and values collide and the tensions and possibilities for personal discovery and growth that emerge. Intimate and honest, D'Emilio's story will resonate with anyone who has had to chart their own path in a world they did not expect to find.

For My People: Black Theology and the Black Church James H. Cone.1984

Lost Prophet John D'Emilio.2004 A biographical tour de force on one of the 20th century's bravest civil rights champions. Critically heralded American historian D'Emilio brings Bayard Rustin out of the shadows of the past to tell the story of a man who was a victim of homophobic prejudice.

Bayard Rustin Jerald E. Podair.2009 He was a major influence on Martin Luther King, Jr.'s philosophy of nonviolent direct action, which led to the strategy that changed the course of American race relations. During the last years of his life, Rustin continued to champion the causes of socialism, coalition politics, and racial integration, as he also sought to aid oppressed people and foster democratic institutions worldwide.

The Second Carol Anderson.2021-06-01 From the New York Times bestselling author of *White Rage*, an unflinching, critical new look at the Second Amendment and how it has been engineered to deny the rights of African Americans since its inception. In *The Second*, historian and award-winning, bestselling author of *White Rage* Carol Anderson powerfully illuminates the history and impact of the Second Amendment, how it was designed, and how it has consistently been constructed to keep African Americans powerless and vulnerable. *The Second* is neither a "pro-gun" nor an "anti-gun" book; the lens is the citizenship rights and human rights of African Americans. From the seventeenth century, when it was encoded into law that the enslaved could not own, carry, or use a firearm whatsoever, until today, with measures to expand and curtail gun ownership aimed disproportionately at the African American population, the right to bear arms has been consistently used as a weapon to keep African Americans powerless--revealing that armed or unarmed, Blackness, it would seem, is the threat that must be neutralized and punished. Throughout American history to the twenty-first century, regardless of the laws, court decisions, and changing political environment, the Second has consistently meant this: That the second a Black person exercises this right, the second they pick up a gun to protect themselves (or the second that they don't), their life--as surely as Philando Castile's, Tamir Rice's, Alton Sterling's--may be snatched away in that single, fatal second. Through compelling historical narrative merging into the unfolding events of today, Anderson's penetrating investigation shows that the Second Amendment is not about guns but about anti-Blackness, shedding shocking new light on another dimension of racism in America.

Black Like Us Devon W. Carbado,Donald Weise.2011-10-01 Chronicles one hundred years of African-American homosexual literature, from the turn-of-the-century writings of Alice Dunbar Nelson, to the Harlem Renaissance of Langston Hughes, to the emerging sexual liberation movements of the later postwar era as reflected by James Baldwin. Original.

Bayard Rustin Jacqueline Houtman,Walter Naegle,Michael G. Long.2014-11 We need, in every community, a group of angelic troublemakers -Bayard Rustin *Bayard Rustin: The Invisible Activist* is a new biography for ages 10 and up. . . To many, the civil rights movement brings to mind protests, marches, boycotts, and freedom rides. They often think of people like Martin Luther King, Jr. or Rosa Parks. They seldom think of Bayard Rustin. Raised by his Quaker grandmother to believe in the value of every human being, Bayard made trouble wherever he saw injustice. As a teenager, he was arrested for sitting in the whites only section of a theater. More arrests followed, for protesting against segregation, discrimination, and war. His belief in nonviolent action as a means for social change gave him a guiding vision for the civil rights movement, which he used to mentor the young Martin Luther King, Jr. When A. Philip Randolph needed the best organizer on the planet, he turned to Bayard Rustin to bring 250,000 people to the 1963 March on Washington for Jobs and Freedom. Illustrated with over sixty photos, this book is the product of a unique collaboration between three authors: Bayard's partner of ten years, a professor of religious studies, and a children's book author. Though he is largely ignored in history books, Bayard's ideas and actions will inspire today's young (and not-so-young) readers to be angelic troublemakers.

Intimate Matters John D'Emilio,Estelle B. Freedman.2012-12-03 "Fascinating . . . chart[s] a gradual but decisive shift in the way Americans have understood sex and its meaning in their lives." —New York Times Book Review The first full length study of the history of sexuality in America, *Intimate Matters* offers trenchant insights into the sexual behavior of Americans, from colonial times to today. D'Emilio and Freedman give us a

deeper understanding of how sexuality has dramatically influenced politics and culture throughout our history. "Intimate Matters was cited by Supreme Court Justice Anthony Kennedy when, writing for a majority of court on July 26, he and his colleagues struck down a Texas law criminalizing sodomy. The decision was widely hailed as a victory for gay rights. . . . The justice mentioned Intimate Matters specifically in the court's decision." —Chicago Tribune "With comprehensiveness and care . . . D'Emilio and Freedman have surveyed the sexual patterns for an entire nation across four centuries." —Nation "Comprehensive, meticulous and intelligent." —Washington Post Book World "This book is remarkable . . . [Intimate Matters] is bound to become the definitive survey of American sexual history for years to come." —Roy Porter, Journal of the History of the Behavioral Sciences

For Jobs and Freedom Asa Philip Randolph.2014 As the head of the Brotherhood of Sleeping Car Porters and a tireless advocate for civil rights, A. Philip Randolph (1889--1979) served as a bridge between African Americans and the labor movement. During a public career that spanned more than five decades, he was a leading voice in the struggle for black freedom and social justice, and his powerful words inspired others to join him. This volume documents Randolph's life and work through his own writings. The editors have combed through the files of libraries, manuscript collections, and newspapers, selecting more than seventy published and unpublished pieces that shed light on Randolph's most significant activities. The book is organized thematically around his major interests -- dismantling workplace inequality, expanding civil rights, confronting racial segregation, and building international coalitions. The editors provide a detailed biographical essay that helps to situate the speeches and writings collected in the book. In the absence of an autobiography, this volume offers the best available presentation of Randolph's ideas and arguments in his own words.

Talking to Strangers Danielle Allen.2009-08-01 Don't talk to strangers is the advice long given to children by parents of all classes and races. Today it has blossomed into a fundamental precept of civic education, reflecting interracial distrust, personal and political alienation, and a profound suspicion of others. In this powerful and eloquent essay, Danielle Allen, a 2002 MacArthur Fellow, takes this maxim back to Little Rock, rooting out the seeds of distrust to replace them with a citizenship of political friendship. Returning to the landmark Brown v. Board of Education decision of 1954 and to the famous photograph of Elizabeth Eckford, one of the Little Rock Nine, being cursed by fellow citizen Hazel Bryan, Allen argues that we have yet to complete the transition to political friendship that this moment offered. By combining brief readings of philosophers and political theorists with personal reflections on race politics in Chicago, Allen proposes strikingly practical techniques of citizenship. These tools of political friendship, Allen contends, can help us become more trustworthy to others and overcome the fossilized distrust among us. Sacrifice is the key concept that bridges citizenship and trust, according to Allen. She uncovers the ordinary, daily sacrifices citizens make to keep democracy working—and offers methods for recognizing and reciprocating those sacrifices. Trenchant, incisive, and ultimately hopeful, Talking to Strangers is nothing less than a manifesto for a revitalized democratic citizenry.

Beyond Straight and Gay Marriage Nancy D. Polikoff.2008 Part of the Queer Ideas series, edited by Michael Bronski QUEER IDEAS—a new series of LGBT hardcovers that address important intellectual questions facing the movement. The debate over marriage equality for same-sex couples rages across the country. Beyond (Straight and Gay) Marriage boldly moves the discussion forward by focusing on the larger, more fundamental issue of marriage and the law. The root problem, asserts law professor and LGBT rights activist Nancy Polikoff, is that marriage is a bright dividing line between those relationships that legally matter and those that don't. A woman married to a man for nine months is entitled to Social Security survivor's benefits when he dies; a woman living for nineteen years with a man or woman to whom she is not married receives nothing. Polikoff reframes the debate by arguing that all family relationships and households need the economic stability and emotional peace of mind that now extend only to married couples. Unmarried couples of any sexual orientation, single-parent households, extended family units, and myriad other familial configurations need recognition and protection to meet the concerns they all share: building and sustaining economic and emotional interdependence, and nurturing the next generation. Couples should have the choice to marry based on the spiritual, cultural, or religious meaning of marriage in their lives, asserts Polikoff. While marriage equality for same-sex couples is a civil rights victory, she contends that no one should have to marry in order to reap specific and unique legal results. A persuasive argument that married couples should not receive special rights denied to other families, Polikoff shows how the law can value all families, and why it must. A much-needed intervention in the contemporary debate about marriage and family. Polikoff's argument is provocative, illuminating, and original. -John D'Emilio, author of *Lost Prophet: The Life and Times of Bayard Rustin* Polikoff mobilizes an impressive array of legal history and contemporary court cases to show how marriage, whether same-sex or heterosexual, has ceased to be the only place where people incur long-term obligations. She argues vigorously that our society needs to find new ways of determining when legally-enforceable responsibilities and entitlements have accrued in interpersonal relationships. -Stephanie Coontz, author, *Marriage, A History: How Love Conquered Marriage* This book really matters. It is brilliant and thoughtful, not simply about a set of laws, but as a manifesto to transform the way we understand, recognize and respect the reality of our diverse and complex family compositions. Polikoff grounds her arguments in the 35 year history of social change activism in this country to construct a passionate and nuanced argument for expanding our same sex marriage activism to include all of the ways people love, form families and build community. -Amber Hollibaugh, Senior Strategist, National Gay and Lesbian Task Force, and author of *My Dangerous Desires: A Queer Girl Dreaming her Way Home* Passionate but completely grounded in reality, Polikoff challenges LGBT rights advocates to see beyond gay equality arguments and question the fundamental fairness of limiting family recognition based on marriage, gay or straight. It is a powerful call for social justice. -Nan D. Hunter, founder of the American Civil Liberties Union Lesbian Gay Bisexual Transgender Project and Professor of Law, Brooklyn Law School A provocative and perspicuous intervention in one of the most devilish recent debates in U.S. law and politics; In a principled yet pragmatic analysis, Polikoff mounts a compelling case against the continued grip of 'conjugalism' on our family law and policy. Beyond (Straight and Gay) Marriage challenges us

Bayard Rustin and the Civil Rights Movement Daniel Levine.2000 Best known as the man who organized the Great March on Washington in 1963, Bayard Rustin was a vital force in the civil rights movement from the 1940s through the 1980s. Rustin's activism embraced the wide range of crucial issues of his time: communism, international pacifism, and race relations. Rustin's long activist career began with his association with A. Phillip Randolph of the Brotherhood of Sleeping Car Porters. Then, as a member of A. J. Muste's Fellowship of Reconciliation, he participated in the Journey of Reconciliation (an early version of the Freedom Rides of 1961). He was a close associate of Martin Luther King in Montgomery and Atlanta and rose to prominence as organizer of the 1963 March on Washington. Rustin played a key role in applying nonviolent direct action to American race relations while rejecting the separatism of movements like Black Power in the 1960s, even at the risk of his being marginalized by the younger generation of civil rights activists. In his later years he tried to hold the civil rights coalition together and to fight for the economic changes he thought were necessary to decrease racism. Daniel Levine has written the first scholarly biography that examines Rustin's public as well as private persona in light of his struggles as a gay black man and as an activist who followed his own principles and convictions. The result is a rich portrait of a complex, indomitable advocate for justice in American society.

City Without People Niyi Osundare.2011 Niyi Osundare, one of Africa's most prominent poets and resident of New Orleans, La was one of the many whose life was caught in the destructive force of hurricane Katrina. Rescued by a neighbor with a boat, losing all that he had, exiled without even an identification to several states, he returned to rebuild his life and house. Written over the last five years, these poems recount both his loss and a thank you to those who helped.

Bayard Rustin James Haskins.1997 A biography of Bayard Rustin, a skillful organizer behind the scenes of the American civil rights movement whose ideas strongly influenced Martin Luther King, Jr.

Lost Prophet John D'Emilio.2003 A biographical tour de force on one of the 20th century's bravest civil rights champions. Critically heralded American historian D'Emilio brings Bayard Rustin out of the shadows of the

past to tell the story of a man who was a victim of homophobic prejudice.

Time on Two Crosses Bayard Rustin.2003-08-01 In his own voice, the history of the civil right movement told by the black gay adviser to Martin Luther King, Jr. and the organizer of the 1963 March on Washington. Bayard Rustin, the famed openly-gay African American organizer, taught Martin Luther King, Jr. strategies of nonviolence during the Montgomery Bus Boycott, thereby launching the birth of the Civil Rights Movement. Widely acclaimed as a founding father of modern black protest, Rustin reached his pinnacle of notoriety in 1963 as organizer of the March on Washington. Long before the March on Washington and King's ascendance to international prominence, Rustin put his life on the line to challenge racial segregation. His open homosexuality, however, remained a point of contention among black church leaders, with controversy sometimes embroiling even King himself. Time on Two Crosses showcases the extraordinary career of this black gay civil rights pioneer. Spanning five decades, the book combines classic texts ranging in topic from Gandhi's impact on African Americans, white supremacists in Congress, the antiwar movement, and the assassination of Malcolm X, with never-before published selections on the call for gay rights, Louis Farrakhan, affirmative action, AIDS, and women's rights.

Lost Prophet John D'emilio.2010-05-11 Bayard Rustin is one of the most important figures in the history of the American civil rights movement. Before Martin Luther King, before Malcolm X, Bayard Rustin was working to bring the cause to the forefront of America's consciousness. A teacher to King, an international apostle of peace, and the organizer of the famous 1963 March on Washington, he brought Gandhi's philosophy of nonviolence to America and helped launch the civil rights movement. Nonetheless, Rustin has been largely erased by history, in part because he was an African American homosexual. Acclaimed historian John D'Emilio tells the full and remarkable story of Rustin's intertwined lives: his pioneering and public person and his oblique and stigmatized private self. It was in the tumultuous 1930s that Bayard Rustin came of age, getting his first lessons in politics through the Communist Party and the unrest of the Great Depression. A Quaker and a radical pacifist, he went to prison for refusing to serve in World War II, only to suffer a sexual scandal. His mentor, the great pacifist A. J. Muste, wrote to him, You were capable of making the 'mistake' of thinking that you could be the leader in a revolution...at the same time that you were a weakling in an extreme degree and engaged in practices for which there was no justification. Freed from prison after the war, Rustin threw himself into the early campaigns of the civil rights and anti-nuclear movements until an arrest for sodomy nearly destroyed his career. Many close colleagues and friends abandoned him. For years after, Rustin assumed a less public role even though his influence was everywhere. Rustin mentored a young and inexperienced Martin Luther King in the use of nonviolence. He planned strategy for the Southern Christian Leadership Conference until Congressman Adam Clayton Powell threatened to spread a rumor that King and Rustin were lovers. Not until Rustin's crowning achievement as the organizer of the 1963 March on Washington would he finally emerge from the shadows that homophobia cast over his career. Rustin remained until his death in 1987 committed to the causes of world peace, racial equality, and economic justice. Based on more than a decade of archival research and interviews with dozens of surviving friends and colleagues of Rustin's, Lost Prophet is a triumph. Rustin emerges as a hero of the black freedom struggle and a singularly important figure in the lost gay history of the mid-twentieth century. John D'Emilio's compelling narrative rescues a forgotten figure and brings alive a time of great hope and great tragedy in the not-so-distant past.

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