

# The Kirk In Glengarry

**The Spectator** .1898

*Glengarry's Way* William Roughead.1922

*Public Opinion* .1871

Sessional Papers - Legislature of the Province of Ontario Ontario. Legislative Assembly.1908

**The Free Church in Victorian Canada, 1844-1861** Richard W. Vaudry.2006-01-01 Drawing on a wide range of church records, pamphlets, private papers, and periodicals, Richard Vaudry has written an authoritative study of the formation and development of the Free Church in mid-Victorian Canada. He traces the institutional development of the denomination, its intellectual life, and its attitudes to contemporary political and social questions and describes, another subjects, missionary activity, theological education, worship, and the denomination's union with the United Presbyterian Synod in 1861. This important work depicts a progressive church where men such as George Brown, Isaac Buchanan, and John Redpath could all find a home. The author argues that undergirding the life of the Free Church was an evangelical-Calvinist world view which determined the shape and direction of its activities. His book illuminates an important facet of the religious and intellectual relationship between Scotland and Canada, and should be of interest to students and scholars of Canadian and Church history.

Report of the Commissioner of Agriculture and Arts Ontario. Department of Agriculture.1908

Glengarry Schooldays Ralph Connor.1902 Fifteen sketches that look back on childhood in the pioneer days of Ontario.

**The Makers of the Kirk** Thomas Ratcliffe Barnett.1915

Salem United Church, Summerstown, Ontario Alex W. Fraser,Rhoda Patricia Ross.2005

**Observations on a short tour made in the summer of 1803 to the western highlands of Scotland [by P.B. Homer].** Philip Bracebridge Homer.1804

*The Kirk in the Glen* Arthur R. Anderson.1927

*Sketches Illustrating the Early Settlement and History of Glengarry in Canada ...* John Alexander Macdonell.1893

**Life of the Right Reverend Samuel Wilberforce, D.D., Lord Bishop of Oxford and Afterwards of Winchester** Arthur Rawson Ashwell,Reginald Garton Wilberforce.1882

**Ontario History** .1918 Vols. 29- include the society's Report, 1931/32- except 1938/39-1939/40 which were issued separately.

The Edinburgh Review .1882

**Aspects of the Canadian Evangelical Experience** George A. Rawlyk.1997-02-17 An impressive list of specialists in the field examine the evangelical impulse in various denominations, from the mainstream Methodists, Presbyterians, Anglicans, and United, through Baptists, Mennonites, and Lutherans, to the more sectish groups, including Holiness, Christian Mission Alliance, and the Pentecostals. Also included are comparisons between Canadian and American, British, and Australian evangelicalism and essays on evangelical networks, leaders and revivals, women, and evangelicalism in the 1990s. Growing out of a conference sponsored by the Pew Charitable Trusts in 1995 at Queen's University, the essays elaborate a variety of important themes in the study of historical and contemporary evangelicalism and weave them together to provide an informative and challenging exploration of aspects of the evangelical experience in Canada. Contributors include Phyllis D. Airhart, Alwyn J. Austin, David W. Bebbington, Edith L. Blumhofer, Robert K. Burkinshaw, Sharon Anne Cook, Nancy Christie, P. Lorraine Coops, Duff Crerar, Michael Gauvreau, Daniel C. Goodwin, Andrew S. Grenville, Bruce L. Guenther, Bryan V. Hillis, D. Bruce Hindmarsh, Mark Hutchinson, William H. Katerberg, Kevin Kee, Ronald A.N. Kydd, Barry Mack, Mark A. Noll, David Plaxton, Darrel R. Reid, John G. Stackhouse, Jr, Marguerite Van Die, Richard W. Vaudry, and Marilyn Färdig Whiteley.

*Publications* Niagara Historical Society.1911

**Papers and Records** Ontario Historical Society.1919

*A Goodly Heritage* L. A. Sproule Publishing.2001

*St. Andrew's United Church, 2nd Concession, Lancaster Township, Bainsville, Ontario* Alex W. Fraser,Rhoda Patricia Ross.2005

*The Acts and Proceedings of the General Assembly of the Presbyterian Church in Canada* Presbyterian Church in Canada. General Assembly.2004

The Scottish Tourist, and Itinerary; Or A Guide to the Scenery and Antiquities of Scotland and the Western Islands. With a Description of the Principal Steam-boat Tours. Illustrated by Maps, Views, and Engraved Routes. [With Folding Maps.] Scottish Tourist.1831

**Life of the Right Reverend Samuel Wilberforce, D. D.** Arthur Rawson Ashwell,Reginald Garton Wilberforce.1882

**Annual Reports - Dairymen's Associations of the Province of Ontario** Dairymen's Associations of the Province of Ontario.1906 Includes reports of Dairymen's Association of Western Ontario; Dairymen's Association of Eastern Ontario; Creameries Association of Ontario.

**Papers and Records - Ontario Historical Society** Ontario Historical Society.1917

*Growing to One World* Eileen R. Janzen.2013-11-01 J. King Gordon's story is one of youthful vision and high ideals sustained throughout a life of concrete action at home and abroad. Grounded in his father's social gospel and given intellectual heft and hue by exposure to radical politics at Oxford and in New York, he returned to Canada as a self-described Christian radical and threw himself into the emerging social and political ferment of the 1930s. In *Growing to One World*, Eileen Janzen details a life spent championing progressive politics in Canada and a commitment to peace and diplomacy on the international stage. As a founding member of the League for Social Reconstruction, Gordon was one of the authors of the Regina Manifesto for the newly formed Co-operative Commonwealth Federation, the forerunner of today's NDP, and worked tirelessly on the party's behalf. Later, he realized his vocation as a member of the United Nations' division of human rights, serving in Korea, the Middle East, and the Congo as both an eyewitness to and participant in formative events shaping those regions. Exhaustively researched and informed by a sophisticated analytical grasp of political theory and international affairs, *Growing to One World* is a compelling look at an important supporter of peace, justice, and human rights across the globe.

The Kirk in Glengarry Donald Neil MacMillan.1984

*Tourist's guide to the picturesque scenery of Scotland* .1832

**The Scottish Tourist and Itinerary; Or, A Guide to the Scenery and Antiquities of Scotland and the Western Islands** .1831

*The Pall Mall Budget* .1871

**Annual Reports of the Dairymen's Associations of the Province of Ontario** Ontario. Department of Agriculture.1907

Sketches Illustrating the Early Settlement and History of Glengarry in Canada, Relating Principally to the Revolutionary War of 1775-83, the War of 1812-14, and the Rebellion of 1837-8, and the Services of the King's Royal Regiment of New York ... John Alexander MacDonell.1893

**Master Robert Bruce, Minister in the Kirk of Edinburgh** Duncan Clark Macnicol.1907

**Ballads and Poems** William Martin.1879

The Reformed Presbyterian magazine. Jan. 1855-July 1858, 1862-76 .1871

**The Burning Bush and a Few Acres of Snow** William Klempa.1994 The twelve essays collected here explore the formative influence Presbyterianism has had on Canadian religious heritage and culture, including education, church/state relations, literature and music.

From Great Wilderness to Seaway Towns Claire Puccia Parham.2012-02-01 Comprehensive study of two towns on either side of the U.S.-Canadian border.

**Annual Report of the Minister of Agriculture and Food** Ontario. Dept. of Agriculture and Food.1908

Covenanters in Canada Eldon Hay.2012 In *The Covenanters in Canada*, Eldon Hay sheds light on a religious community often overlooked in the chronicle of Canadian history. A group of religious and political dissenters who opposed the interference by the Stuart kings in the affairs of the Presbyterian Church of Scotland, the Covenanter movement was small, but had deep roots worthy of attention and respect. This study of a resilient tradition of religious dissent reflects the value of variance in a genuinely pluralistic society. The Covenanters objected to a ruler who was both the head of state and head of the church. Tracing the theological and historical significance of the movement in Scotland, Ireland, and the United States, Hay outlines the trials, tribulations, and triumphs of Covenanter missionaries in the Maritimes, Upper and Lower Canada, and the West. Despite fierce opposition from rival denominations, the Covenanters ultimately survived to carve a niche for themselves and develop a precarious relationship with other denominations and secular society - a relationship that remains tenacious and tenuous. A comprehensive study of a minority religious movement, *The Covenanters in Canada* is an insightful perspective on the evolving relationship between small religious movements and the majority culture.

**Annual Report of the Department of Agriculture, for the Province of Ontario** Ontario. Department of Agriculture.1908 Consists of separately paged reports of bodies related to the Dept.

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