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Royal and republican France: a series of essays ... Henry Reeve.1872

**Roger Bacon Essays** Andrew George Little.1914

*Montaigne's Essays and Selected Writings* Michel de

Montaigne.1969-10-15 These classic translations of Montaigne are presented with the authoritative French text on facing pages and provide an introduction and extensive notes helping students appreciate the depth and clarity of Montaigne's thinking. The text includes Books 1, 2, and 3 of the essays; Montaigne's translation of the natural theology of Raymond Sebond; a travel journal; and selected letters.

**An Essay on the Philosophy of Self-consciousness** Penelope-F ..... Fitzgerald.1882

**Judaism in Music and Other Essays** Richard

Wagner.1995-01-01 Musical genius, polemicist, explosive personality-that was the nineteenth-century German composer Richard Wagner, who paid as much attention to his reputation as to his genius. Often maddening, and sometimes called mad, Wagner wrote with the same intensity that characterized his music. The letters and essays collected in *Judaism in Music and Other Essays* were published during the 1850s and 1860s, the period when he was chiefly occupied with the creation of *The Ring of the Nibelung*. Highlighting this collection is the notorious 1850 article *Judaism in Music*, which caused such a firestorm that nearly twenty years later Wagner published an unapologetic appendix. Other prose pieces include *On the Performing of Tannhauser*, written while he was in political exile; *On Musical Criticism*, an appeal for a more vital approach to art undivorced from life; and *Music of the Future*. This volume concludes with letters to friends about the intent and performance of his great

operas; estimations of Liszt, Beethoven, Mozart, Gluck, Berlioz, and others; and suggestions for the reform of opera houses in Vienna, Paris, and Zurich. The Bison Book edition includes the full text of volume 3 of William Ashton Ellis's 1894 translation commissioned by the London Wagner Society.

*A Grammar of the French Tongue; with a Preface, Containing an Essay on the Proper Method of Teaching and Learning that Language* Louis Chambaud.1814

*New Essays on Leibniz Reception* Ralph Krömer, Yannick Chindrian.2012-03-13 This book is a collection of essays on the reception of Leibniz's thinking in the sciences and in the philosophy of science in the 19th and 20th centuries. Authors studied include C.F. Gauss, Georg Cantor, Kurd Lasswitz, Bertrand Russell, Ernst Cassirer, Louis Couturat, Hans Reichenbach, Hermann Weyl, Kurt Gödel and Gregory Chaitin. In addition, we consider concepts and problems central to Leibniz's thought and that of the later authors: the continuum, space, identity, number, the infinite and the infinitely small, the projects of a universal language, a calculus of logic, a mathesis universalis etc. The book brings together two fields of research in the history of philosophy and of science (research on Leibniz, and the research concerned with some major developments in the 19th and 20th centuries); it describes how Leibniz's thought appears in the works of these authors, in order to better understand Leibniz's influence on contemporary science and philosophy; but it also assesses that reception critically, confronting it in particular with the current state of Leibniz research and with the various editions of his work.

**Essays in Semiotics /Essais de sémiotique** Julia

Kristeva, Josette Rey-Debove, Donna Umiker.2010-12-14 Essays in Semiotics /Essais de sémiotique Approaches to Semiotics [AS].

*Collected Essays of Edmund Gosse: French profiles* Edmund Gosse.1913

**Essays on Philosophy and Religious Studies** LIT

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Verlag.2022-11-21 Analecta Bruxellensia has been since 1996 the annual review of the Protestant Faculties of Theology and Religious Studies (FUTP (French) and FPTR (Dutch)) in Brussels. Analecta 21 is a varied number. Three themes are developed covering exegetical, historical, sociological, theological and philosophical fields. The first explores hermeneutics related to the understanding and assimilation of the biblical text; the second addresses the weight of ideology in the construction of narratives invoked in the representation of the Other; the third pursues this theme of encounter and otherness in various historical perspectives. From a queer exegesis of the narrative of Acts 8 to the question of the extent of Christ's salvation in the hypothesis of inhabited worlds in science fiction literature, the eclecticism of these academic contributions, as well as their relevance to contemporary debates, promise the reader multiple changes of scenery and genuinely new thinking. This issue also includes a previously unpublished contribution by Paul Ricœur, a restitution of a three-speaker conference given in January 2000 on the theme of justice between ethics and law.

**Essays: Political, Social and Religious** Richard Congreve.1892 Selected Essays on Opera Ulrich Weisstein.2006 Ulrich Weisstein, an international authority in the fields of comparative literature and comparative arts, has been a pioneer paving the way for present-day intermedia studies. Among his broad intermedial interests opera has always held a central place. For the first time this volume makes available his major contributions to opera criticism in compact form, thus meeting a serious scholarly demand. The necessarily stringent selection of essays from Professor Weisstein's large output on opera, reflecting fifty years of involvement with the genre, is primarily governed by the wish to present texts that are representative of their author's work and, at the same time, are unlikely to be readily available through other channels. The fourteen essays collected are arranged in chronological order, some of them showing Ulrich Weisstein as an

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initiator of librettology, others tracing adaptive processes extending from textual sources to final operas, or investigating writer/composer collaborations. Further topics are satirical reflections on operatic activities in early-eighteenth-century Italy and practices of opera censorship, artist operas or definitions of romantic and epic opera. The essays are written in an accessible, essentially non-technical language and are expected to make both a profitable and a pleasurable reading for literary scholars as well as musicologists and general art lovers.

**Essays Political, Social, and Religious** Richard

Congreve.2023-02-17 Reprint of the original, first published in 1874.

**Oxford essays** .1856

*Essays on Professional Education* Richard Lovell Edgeworth.1809

Oxford Essays Contributed by Members of the University .

*The Belgian Essays* Charlotte Bronte,Charlotte Brontë,Emily Brontë,Emily Bronte,Sue Lonoff de Cuevas.1996-01-01 Venturing out of Yorkshire for the first time in their lives, the Bronte sisters Charlotte and Emily traveled to Brussels in 1842, and Charlotte returned for another visit in 1843. The journeys proved to be pivotal in both their writing careers. Under the tutelage of their brilliant teacher Constantin Heger, the young authors penned the twenty-eight essays (devoirs) collected for the first time in this volume. Each essay, presented in its original French, is accompanied by an English translation and commentary to establish historical and literary context. Where M. Heger made comments, they are reproduced in full. Nine of the essays have never been published before. Sue Lonoff offers a mine of information on the Brontes and their Brussels experience, exploring why the months in Belgium meant so much to the sisters and how their writing exercises affected their developing prose styles.

Essays and Notices Thomas Whittaker.1895

**The Speaking French Grammar, Forming a Collection of**

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**Colloquial Essays, Particularly Adapted to Render the Speaking of French Easy to English Persons: in Sixty Lessons** I. V. DONVILLE.1827

Essays in legal history read before the International Congress of Historical Studies held in London in 1913 Paul Vinogradoff.1913

**Essays in Oriental Numismatics** Stanley Lane-Poole.1874

The Oriental Collections: Consisting of Original Essays and Dissertations, Translations and Miscellaneous Papers; Illustrating Thi History and Antiquities, the Arts, Scientes, and Literature of Asia Thomas Cadell,William Davies.1798

Internationalism. By ... A. de Marcoartu ... and Two Prize Essays on International Law, by A. P. Sprague ... and [the Second, in French, By] M. P. Lacombe Arturo de Marcoartu.1876

AN ESSAY ON THE PHILOSOPHY OF SELF-CONSCIOUSNNESS P. F. FITZGERALD.1882

**Crossing Traditions: Essays on the Reformation and Intellectual History** Maria-Cristina Pitassi,Daniela Solfaroli

Camillocci.2017-11-20 Collected essays of intellectual and religious history and of history of the early modern theology in honour of Professor Irena Backus *Mélanges d'histoire religieuse et intellectuelle et d'histoire de la théologie à l'époque moderne offerts à Madame Irena Backus*

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*Literary Studies (Miscellaneous Essays): Thomas Babington Macaulay. Béranger. The Waverley novels. Charles Dickens. John Milton. Lady Mary Wortley Montagu. Clough's poems. Sterne and Thackeray. Wordsworth, Tennyson, and Browning* Walter Bagehot.1910

**Selected Essays** Michel de Montaigne,Stanley

Appelbaum.2007-01-01 Skeptical but tolerant, honest but humorous, 16th-century philosopher Montaigne was remarkably modern in his views. These 7 essays are essential reading for students of French language. Introduction, Notes.

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To honor Roman Jakobson : essays on the occasion of his 70. birthday, 11. October 1966 .2018-02-19

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**The Oriental Collections: Consisting Of Original Essays And Dissertations, Translations And Miscellaneous Papers; Illustrating The History And Antiquities, The Arts, Sciences And Literature Of Asia** William Ouseley.1798

**Essays in the History of Mechanics** C. Truesdell.2012-12-06

This volume collects my shorter articles on the history of mechanics, some already published in various places, some revised from earlier papers, and some never published before. All of them began as lectures, and here they are printed as such, little changed from the last times I read them out to an audience. While the several articles concern different aspects of mechanics, overlap and even some repetition could not be avoided, since mechanics is one great science, and the same original oftentimes served more than one end in its growth. My three major historical treatises, which were published in Volumes (II) 11 , 2 12, and 13 of L. Euleri Opera Omnia, are not included. To simplify the printing I have also mostly omitted detailed reference to sources discussed more fully in those treatises, but of course I have added to the texts of the lectures citations of other sources, some notes in answer to questions a reader might ask, and bibliographical notes at the end of each. I am grateful to the U.S. National Science Foundation for its support of this work through a grant to The Johns Hopkins University.

**An Essay on Pantheism** John Hunt.1866

William James, Essays in Radical Empiricism H. G.

Callaway.2022-06-06 This new critical edition is an examination of William James's Essays in Radical Empiricism in light of the scientific naturalism prominent in James's Principles of

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Psychology (1890) and the subsequent development of Darwinian, functional psychology and functionalism in psychology, the philosophy psychology and the philosophy of mind.

*The Modern Essay in French* Charles Forsdick, Andy

Stafford. 2005 As a textual form, the *essai* predominates in modern and contemporary literature in French. Emerging from an earlier tradition and distinguished from its English-language counterpart, the French-language essay ranges from Stéphane Mallarmé to Colette, Victor Segalen to Aimé Césaire, Jean Grenier to Pierre Michon. The *essai* remains, however, one of the most hazily identified of textual forms, its definition often depending on the progressive elimination of all other generic possibilities. Excluded from the archigenres (theatre, poetry,  *récit*), it can even be seen as a hold-all category whose role is to absorb the anarchic extremes of writing. It is perhaps this very lack of pretension to orthodoxy that has drawn so many writers to the *essai*. The conventional understanding of the term - as a tentative, unsystematic exploration - stresses the genre's provisional nature, its refusal of any claims to comprehensiveness. The *essai* exploits the devices of anecdote, illustration and humour; it is addressed to a wide and often general audience; it is also intricately linked to the performance of ideological and writerly strategies, often reordering the classical art of rhetoric and persuasion. As the contributions to this volume show, there is a need to outline an ethics and politics, as well as poetics, of essayism.

**Essays in Radical Empiricism** William James. 2008-01-01 Pure experience is the name which I gave to the immediate flux of life which furnishes the material to our later reflection with its conceptual categories. Only new-born babies, or men in semi-coma from sleep, drugs, illnesses, or blows, may be assumed to have an experience pure in the literal sense of a that which is not yet any definite what, tho ready to be all sorts of whats; full both of oneness and of manyness, but in respects that dont appear; changing throughout; yet so confusedly that its phases

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interpenetrate and no points, either of distinction or of identity, can be caught. from Chapter III: The Thing and Its Relations What is the difference if any between consciousness and experience? What is the relationship between the knower and the known? Why do common sense and philosophy always seem to be at odds? American psychologist and philosopher WILLIAM JAMES (1842-1910), brother of novelist Henry James, was a groundbreaking researcher at Harvard University, author of such works as *Principles of Psychology* (1890) and *The Varieties of Religious Experience: A Study in Human Nature* (1902), and one of the most influential academics of the late 19th and early 20th centuries. Here, in a series of essays first published in book form in 1912, James explores these questions as he discusses: [ does consciousness exist? [ radical empiricism [ conjunctive relations [ how two minds can know one thing [ the place of affectional facts in a world of pure experience [ the experience of activity [ the essence of humanism [ humanism and truth [ absolutism and empiricism [ and more.

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