

Christliche Sozialethik Grundwissen Theologie Ban

Contextual Fundamental Theology Hans Waldenfels.2018-03-23 A Christian Theology in Modern Times: Contextual Fundamental Theology The handbook of fundamental theology is the result of 20 years of teaching and research and appeared already in seven different languages; a Chinese edition is on the way. .Hans Waldenfels taught from 1977 - 1997 on the chair in Bonn where the former Pope Benedict XVI. - Joseph Ratzinger began his scholarly career. He came to Bonn with the experience of almost ten years life in Japan where he encountered a totally different language and culture. There and in other parts of Asia inculturation became a life experience for him. Following the three classical topics of fundamental theology - God, Jesus Christ, the Church - Waldenfels asks how they fit into the different contexts of ethnic, cultural, religious and ideological contexts of life and finally reflects the process of Christian theology. The handbook shows that modern Christian theology needs a profound knowledge and analysis of the pluriformity of human and social life and at the same time an equally deep involvement in the mystery of the divine as it appears in the life and death of Jesus Christ. It calls for a strong connection of historical awareness and an insatiable desire of the infinite Beyond. Die Kontextuelle Fundamentaltheologie unternimmt eine theologische Grundlegung des christlichen Glaubens im heutigen Welt-Kontext einer Annäherung der christlichen Kirchen, eines intensivierten christlich-jüdischen Gesprächs, der Begegnung der Religionen, aber auch der Abkehr von Religionen, des Atheismus und humanistischer Ideologien. Das Buch ist aus der konkreten Vermittlung des Faches an Hörer verschiedenen Studiengänge für Lehramtskandidaten und Diplomanden entstanden. Es versteht sich als Arbeits- und Begleitbuch beim theologischen Studium, aber auch für die theologische Fort- und Erwachsenenbildung.

Christliche Sozialethik Günter Wilhelms.2010

Episcopal Elections in Late Antiquity Johan Leemans.2011 The election of a new bishop was a defining moment for local Christian communities in Late Antiquity. This volume contributes to a reassessment of the phenomenon of episcopal elections from the broadest possible perspective, examining the varied combination of factors, personalities, rules and habits that played a role in the process. Building on the state of the art regarding late antique bishops and episcopal election, this interdisciplinary volume of collected studies by leading scholars offers fresh perspectives by focussing on specific case-studies and opening up new approaches.

Theology and Church Walter Kasper.1989 This new collection of essays by West Germany's most distinguished Roman Catholic theologian covers the two broad areas indicated in the title.The first half discusses the Christian understanding of God; the place of Christianity in the modern world; the modern sense of freedom and history and the theological definition of human rights; christology and anthropology; and the possibilities of a new spiritual christology in a trinitarian setting.The second half discusses various aspects of the church: as universal sacrament of salvation; as the place of truth and as communion. Two final studies examine the continuing challenge of the Second Vatican Council and the fundamental form and meaning of the eucharist.An extended introduction considers systematic theology today and the tasks which confront it.

Mahl und religiöse Identität im frühen Christentum Matthias Klinghardt.2012

Darstellung und Beurteilung der wirtschaftsethischen Konzeption von Arthur Rich Eric Kresse.2012-07-25 Studienarbeit aus dem Jahr 2011 im Fachbereich BWL - Unternehmensethik, Wirtschaftsethik, Note: 1,7, Universität der Bundeswehr München, Neubiberg (Institut für Theologie und Ethik), Veranstaltung: Wirtschaftsethik, Sprache: Deutsch, Abstract: Diente Geld früher dazu, Waren und Dienstleistungen zu finanzieren, so scheint es heute vor allem zu existieren, um neues Geld zu schaffen. Derivate, Devisen, Rohstoffhandel, Leerverkäufe, EZB, EFSF, IWF, Rettungsschirm und Hebel bilden dabei nur einige Begriffe, die von Nicht-Bankern kaum noch zu überschauen sind und daher mangels Verständnis auch kein Vertrauen erzeugen. [...] In diesem Zusammenhang hat der Schweizer Arthur Rich, für den der christliche Glaube essentiell im Zentrum wirtschaftlichen Geschehens steht, bereits 1984 eine „Wirtschaftsethik“ veröffentlicht, in welcher er Theologie, Sozialethik und Wirtschaftsordnung systematisch in Beziehung setzt und folglich Instanzen zur Gewinnung ethischer Urteils- und Handlungskompetenzen entwickelt. Die vorliegende Arbeit hat das Interesse, die wirtschaftsethische Konzeption Richs darzustellen und zu prüfen, ob es dem Autor gelingt, Möglichkeiten einer besseren Gestaltung des menschlichen Lebens in wirtschaftlicher Perspektive aufzuzeigen. Dabei wird zunächst die für seine Arbeit bedeutende Biographie Richs nachgezeichnet, woran sich eine systematische Rekonstruktion der Grundgedanken des Autors anschließt. Sowohl in diesem Kapitel, als auch in der sich anschließenden Beurteilung des Werkes, basierend auf dem Verständnis des guten Lebens des Autors dieser vorliegenden Arbeit, wird darüber hinaus Bezug auf Susanne Edels „Wirtschaftsethik im Dialog“ genommen, da dieses Werk das Rich`sche Konstrukt treffend nachzeichnet und darüber hinaus gelungen interpretiert.

Sustainability Felix Ekardt.2019-07-29 This book proposes a holistic transdisciplinary approach to sustainability as a subject of social sciences. At the same time, this approach shows new ways, as perspectives of philosophy, political science, law, economics, sociology, cultural studies and others are here no longer regarded separately. Instead, integrated perspectives on the key issues are carved out: Perspectives on conditions of transformation to sustainability, on key instruments and the normative questions. This allows for a concise answer to urgent and controversial questions such as the following: Is the EU an environmental pioneer? Is it possible to achieve sustainability by purely technical means? If not: will that mean to end of the growth society? How to deal with the follow-up problems? How will societal change be successful? Are political power and capitalism the main barriers to sustainability? What is the role of emotions and conceptions of normality in the transformation process? To which degree are rebound and shifting effects the reason why sustainability politics fail? How much climate protection can be claimed ethically and legally e.g. on grounds of human rights? And what is freedom? Despite all rhetoric, the weak transition in energy, climate, agriculture and conservation serves as key example in this book. It is shown how the Paris Agreement is weak with regard to details and at the same time overrules the growth society by means of a radical 1,5-1,8 degrees temperature limit. It is shown how emissions trading must - and can - be reformed radically. It is shown why CSR, education, cooperation and happiness research are overrated. And we will see what an integrated politics on climate, biodiversity, nitrogen and soil might look like. This book deals with conditions of transformation, governance instruments, ethics and law of sustainability. The relevance of the humanities to sustainability has never before been demonstrated so vividly and broadly as here. And in every area it opens up some completely new perspectives. (Prof. Dr. Dr. h.c. mult. Ernst Ulrich von Weizsäcker, Club of Rome, Honorary President) Taking a transdisciplinary perspective, the book canvasses the entire spectrum of issues relevant to sustainability. A most valuable and timely contribution to the debate. (Prof. Dr. Klaus Bosselmann, University of Auckland, Author of "The Principle of Sustainability") This books breathes life into the concept of sustainability. Felix Ekardt tears down the barriers between disciplines and builds a holistic fundament for sustainability; fit to guide long-term decision-making on the necessary transformation and societal change. (Prof. Dr. Christina Voigt, Oslo University, Dept. of Public and International Law)

Forgotten Connections Klaus Mollenhauer.2013-10-30 Klaus Mollenhauer's Forgotten Connections: On Culture and Upbringing is internationally regarded as one of the most important German contributions to educational and curriculum theory in the 20th century. Appearing here in English for the first time, the book draws on Mollenhauer's concern for social justice and his profound awareness of the pedagogical tension between the inheritance of the past and the promise of the future. The book focuses on the idea of Bildung, in which philosophy and education come together to see upbringing and maturation as being much more about holistic experience than skill development. This translation includes a detailed introduction from Norm Friesen, the book's translator and editor. This introduction contextualizes the original publication and discusses its application to education today. Although Mollenhauer's work focused on content and culture, particularly from a German perspective, this book draws on philosophy and sociology to offer internationally relevant

responses to the challenge of communicating cultural values and understandings to new generations. *Forgotten Connections* will be of value to students, researchers and practitioners working in the fields of education and culture, curriculum studies, and in educational and social foundations.

Issues Facing Christians Today Dr. John R.W. Stott, John Wyatt. 2011-04-19 Terrorism. Same-sex marriage. Debt cancellation. The AIDS pandemic. These are just some of the critical contemporary issues addressed in this book. *Issues Facing Christians Today* helps thinking Christians sift through and respond to a sweeping array of complex and pressing topics. Thoroughly revised and updated by Roy McCloughry and fully endorsed by John Stott, this fourth edition continues a two-decades-plus legacy of bringing important current issues under the lens of biblically informed thinking. Combining a keen global awareness with a gift for penetrating analysis, the authors examine such vital topics as: Pluralism and Christian witness Cohabitation, environmentalism, and ecological stewardship War and peace Abortion and euthanasia And much more. An entirely new chapter on bio-engineering has been contributed by Professor John Wyatt of University College London. Including a study guide, *Issues Facing Christians Today* is essential reading for Christians who wish to engage our culture with insight, passion, and faith, knowing that the gospel is as relevant and deeply needed today as at any time in history. As the culture wars continue, this book will remain a critical contribution, helping to define Christian social and ethical thinking in the years ahead.

Halbjährliches Verzeichnis Taschenbücher Verlag der Schillerbuchhandlung Hans Banger. 1992

Journeys in the Roman East Maren Niehoff. 2017 In the Roman Empire, travelling was something of a central feature, facilitating commerce, pilgrimage, study abroad, tourism, and ethnographic explorations. The present volume investigates for the first time intellectual aspects of this phenomenon by giving equal attention to pagan, Jewish, and Christian perspectives. A team of experts from different fields argues that journeys helped construct cultural identities and negotiate between the local and the particular on the one hand, and wider imperial discourses on the other. A special point of interest is the question of how Rome engages the attention of intellectuals from the Greek East and offers new opportunities of self-fashioning. Pagans, Jews, and Christians shared similar experiences and constructed comparable identities in dialogue, sometimes polemical, with each other. Contributors: Knut Backhaus, Ewen Bowie, Janet Downie, Kendra Eshleman, Reinhard Feldmeier, Georgia Frank, Amit Gevanyahu, Catherine Hezser, Benjamin Isaac, Richard Kalmin, Sarit Kattan Gribetz, Yonatan Moss, Laura Nasrallah, Maren Niehoff, Jonathan Price, Ian Rutherford, Daniel Schwartz, Froma Zeitlin, Nicola Zwingmann

Researching Non-Formal Religious Education in Europe Friedrich Schweitzer, Wolfgang Ilg, Peter Schreiner. 2019 The traditional focus on Religious Education at school can no longer be the only guiding principle for religious education research if this research is to do justice to the reality of religious education in general. The awareness of the meaning and scope of education outside of the school has clearly grown. However, systematic research on non-formal religious education still remains rare, especially on an international level. It is the intention of this volume to strengthen the awareness of educational settings outside of the school by bringing together research results and research perspectives from different European countries and by discussing the question what non-formal education means in terms of religious education. The book includes presentations on specific research projects carried out by the authors themselves as well as summary accounts of the pertinent research from different countries. The chapters take up general questions of researching non-formal religious education as well as specific references to different programs such as youth work, Sunday School, kindergarten, confirmation work, etc.

The Foundations of Economics Walter Eucken. 2012-12-06 THE FIRST GERMAN edition of this book appeared in 1940. Since then the book has gone through five more editions and has been translated into Spanish and Italian. The present English translation is based on the sixth German edition. The author was Professor of Economics at the University of Freiburg, Germany. Professor Eucken was a student at a time when the Historical School dominated the teaching of economics at the German universities. Although, at the beginning of his career, he did some work along the lines of the Historical School, neither the ~ims nor the methods of historical research the field of economics as practised by the representatives in of the Historical School satisfied him; and the fact that the members of this school were unable to explain the causes of economic events such as the German inflation after World War I was an added reason for him to turn to economic theory. He became, among German economists, the foremost opponent of the Historical School, which he criticised in several publications. Through his writings and his teaching he contributed his share to the revival of interest in economic theory which was noticeable in the 'twenties. And he was one of the few economists left in Germany who helped to keep this interest alive during the 'thirties and during World War II. During this time he published *Kapitaltheoretische Untersuchungen* (1936), and the present volume, which immediately gave rise to an extensive discussion in German economic journals.

Jacob Böhme and His World Bo Andersson, Lucinda Martin, Leigh Penman, Andrew Weeks. 2018-11-12 This volume deepens our understanding of Jacob Böhme's texts and contexts and facilitates future research. It encompasses sections on the text-centered approach to Böhme, facets of his environment, and aspects of his influence which bring latent features of his writings to light.

Church of the Brethren Donald F. Durnbaugh. 1986

Secularization and the World Religions Hans Joas, Klaus Wiegandt. 2022-04-01 The question of religion, its contemporary and future significance and its role in society and state is currently perceived as an urgent one by many and is widely discussed within the public sphere. But it has also long been one of the core topics of the historically oriented social sciences. The immense stock of knowledge furnished by the history of religion and religious studies, theology, sociology and history has to be introduced into the public conscience today. This can promote greater awareness of the contemporary global religious situation and its links with politics and economics and counter rash syntheses such as the "clash of civilizations". This volume is concerned with the connections between religions and the social world and with the extent, limits, and future of secularization. The first part deals with major religious traditions and their explicit or implicit ideas about the individual, social and political order. The second part gives an overview of the religious situation in important geographical areas. Additional contributions analyze the legal organization of the relationship between state and religion in a global perspective and the role of the natural sciences in the process of secularization. The contributors are internationally renowned scholars like Winfried Brugger, José Casanova, Friedrich Wilhelm Graf, Hans Joas, Hans G. Kippenberg, Gudrun Krämer, David Martin, Eckart Otto and Rudolf Wagner.

Christliche Sozialethik Franz Furger. 1991

Wissenschaftlicher Literaturanzeiger .1966

Theologische Revue .1998

Spirituality and Social Work John Russell Graham, John Coates, Barbara Swartzentruber, Brian Ouellette. 2007 The area of spirituality is undergoing a resurgence of interest in Canadian social work literature and practice. This collection of selected readings is the first on this topic in Canada. *Spirituality and Social Work* makes a significant contribution to this important and emerging area of scholarly Canadian research and practice while encouraging continuing scholarship on the topic.

Christliche Sozialethik Marianne Heimbach-Steins, Michelle Becka, Johannes J. Frühbauer, Gerhard Kruij. 2022-03-30 Das neue Lehr- und Studienbuch führt in Denkweisen, Argumentationsmuster und Themen Christlicher Sozialethik ein: Ethisch-normative Leitideen und ihre Begründungen werden zeitgemäß reformuliert und auf neue Fragestellungen bezogen. Anstelle einzelner Bereichsethiken werden die epochalen Herausforderungen einer Sozialethik für das 21. Jahrhundert in einem innovativen Konzept vorgestellt: Politik, Wirtschaft, Technik, Ökologie, Religion und Kultur werden als ethisch relevante Kontexte skizziert und wichtige Themen in elf Handlungsfeldern (Arbeit, Bildung, Frieden, Gesundheit, Migration, Weltarmut u. a.) ausgewiesen. Das Werk richtet sich an Studierende und Lehrende der Theologie, der

Gesellschaftswissenschaften und der Philosophie, an Lehrer*innen sowie Multiplikator*innen in der Bildungsarbeit.

Women in the Early Church Elizabeth A. Clark.2017-06-15 Elizabeth Clark, a patristic scholar and founder of the Department of Religion at Mary Washington College, has drawn upon her depth of scholarship and linguistic ability to make available to an educated but nonspecialized readership an intriguing mosaic of opinions. - America

The Oxford Handbook of Theological Ethics Gilbert Meilaender,William Werpehowski.2007-08-09 Annotation What are the practical and theoretical issues that concern and shape theological ethics? This handbook offers a guide to the discipline. Written by an international group of 30 scholars, the book is aimed at all students and academics who want to explore more fully essential topics in Christian ethics.

Totalitarianism and Political Religions Hans Maier.2004 This book shows how new models by which to understand political history arose from the experience of modern despotic regimes. Here, the totalitarianism and political religions - are discussed and tested in terms of their usefulness.

The Epistle of Barnabas James Carleton Paget.1994

Applied Ethics in a Troubled World E. Morscher,O. Neumaier,Peter M. Simons.2012-12-06 During the last two decades, applied ethics has not only developed into one of the most important philosophical disciplines but has also differentiated into so many subdisciplines that it is becoming increasingly difficult to survey it. A much-needed overview is provided by the eighteen contributions to this volume, in which internationally renowned experts deal with central questions of environmental ethics, bioethics and medical ethics, professional and business ethics, social, political, and legal ethics as well as with the aims and foundations of applied ethics in general. Thanks to a philosophical introduction and selected bibliographical references added to each chapter, the book is very well suited as a basis for courses in applied ethics. It is directed not only to philosophers and to ethicists from other disciplines but to scientists in general and to all people who are interested in the rational discussion of moral principles and their application to concrete problems in the sciences and in everyday life.

Religion, Law and Security in Africa M Christian Green,T Jeremy Gunn,Mark Hill.2018-05-16 Security is a key topic of our time. But how do we understand it? Do law and religion take different views of it? In this fifth volume in the Law and Religion in Africa series, radicalisation, terrorism, blasphemy, hate speech, religious freedom and just war theories rub shoulders with issues of witchcraft, female genital mutilation circumcision, child marriage, displaced communities and additional issues besides. This unique collection of topics is both challenging and inspiring, providing illumination in troubled times, and forming a sound foundation for future scholarship.

Religious Individualisation Martin Fuchs,Antje Linkenbach,Martin Mulsow,Bernd-Christian Otto,Rahul Bjørn Parson,Jörg Rüpke.2019-12-16 This volume brings together key findings of the long-term research project 'Religious Individualisation in Historical Perspective' (Max Weber Centre for Advanced Cultural and Social Studies, Erfurt University). Combining a wide range of disciplinary approaches, methods and theories, the volume assembles over 50 contributions that explore and compare processes of religious individualisation in different religious environments and historical periods, in particular in Asia, the Mediterranean, and Europe from antiquity to the recent past. Contrary to standard theories of modernisation, which tend to regard religious individualisation as a specifically modern or early modern as well as an essentially Western or Christian phenomenon, the chapters reveal processes of religious individualisation in a large variety of non-Western and pre-modern scenarios. Furthermore, the volume challenges prevalent views that regard religions primarily as collective phenomena and provides nuanced perspectives on the appropriation of religious agency, the pluralisation of religious options, dynamics of de-traditionalisation and privatisation, the development of elaborated notions of the self, the facilitation of religious deviance, and on the notion of dividuality.

Luke the Historian of Israel's Legacy, Theologian of Israel's 'Christ' David Paul Moessner.2016-07-25 David Moessner proposes a new understanding of the relation of Luke's second volume to his Gospel to open up a whole new reading of Luke's foundational contribution to the New Testament. For postmodern readers who find Acts a 'generic outlier,' dangling tenuously somewhere between the 'mainland' of the evangelists and the 'Peloponnese' of Paul—diffused and confused and shunted to the backwaters of the New Testament by these signature corpora—Moessner plunges his readers into the hermeneutical atmosphere of Greek narrative poetics and elaboration of multi-volume works to inhale the rhetorical swells that animate Luke's first readers in their engagement of his narrative. In this collection of twelve of his essays, re-contextualized and re-organized into five major topical movements, Moessner showcases multiple Hellenistic texts and rhetorical tropes to spotlight the various signals Luke provides his readers of the multiple ways his Acts will follow all that Jesus began to do and to teach (Acts 1:1) and, consequently, bring coherence to this dominant block of the New Testament that has long been split apart. By collapsing the world of Jesus into the words and deeds of his followers, Luke re-configures the significance of Israel's Christ and the Reign of Israel's God for all peoples and places to create a new account of 'Gospel Acts,' discrete and distinctively different than the narrative of the many (Luke 1:1). Luke the Historian of Israel's Legacy combines what no analysis of the Lukan writings has previously accomplished, integrating seamlessly two 'generically-estranged' volumes into one new whole from the intent of the one composer. For Luke is the Hellenistic historian and simultaneously 'biblical' theologian who arranges the one plan of God read from the script of the Jewish scriptures—parts and whole, severally and together—as the saving 'script' for the whole world through Israel's suffering and raised up Christ, Jesus of Nazareth. In the introductions to each major theme of the essays, this noted scholar of the Lukan writings offers an epitome of the main features of Luke's theological 'thought,' and, in a final Conclusions chapter, weaves together a comprehensive synthesis of this new reading of the whole.

Christliche Sozialethik und Moraltheologie Clemens Breuer.2003 Kann und soll die katholische Kirche auf die Christliche Sozialethik verzichten, auf eine Disziplin, die sich an den theologischen Ausbildungsorten des deutschsprachigen Raums fast überall etabliert hat und gleichsam als Bindeglied zwischen Kirche und Welt dient? Kann ihr Feld von den Moraltheologen mitbetretet werden? Eine Frage, die der Autor letztlich verneint, wenn es auch Bereiche gibt, in denen sich der individualethische Ansatz der Moraltheologie vom sozialem nicht völlig trennen lässt. Ein historischer Überblick zeigt, dass die Geschichte der Christlichen Sozialethik nicht erst mit dem Ende des 19. Jahrhunderts und dem Erscheinen der 1. Sozialzyklika *Rerum novarum* 1891 beginnt, sondern in die Anfänge der Kirche zurückgeht, und zwar dort, wo es um die soziale Frage (Armut, Reichtum und Sklaverei), um die Wirtschaftsfrage (Eigentum, Zins und Wucher) sowie um die politische Frage (Krieg und Frieden, Verhältnis Kirche und Staat) gegangen ist. Das heutige Selbstverständnis der Christlichen Sozialethik steht sodann im Mittelpunkt. Anhand der (neuen) Politischen Theologie und der Wirtschaftsethik werden zwei Themenkreise aufgegriffen, an denen sich zeigt, wie hochaktuell und bedeutsam dieses theologische Fach als Disziplin in der Welt ist.

Sprouts of Theology from the Asian Soil Federation of Asian Bishops' Conferences. Theological Advisory Commission,Federation of Asian Bishops' Conferences. Office of Theological Concerns.2007

Baptist Traditions and Q Clare K. Rothschild.2005 Clare K. Rothschild offers the first comprehensive examination of why current models of Q feature traditions concerning John the Baptist both prominently and favorably. A close hermeneutical investigation of the NT Gospels, including literary phenomena such as the double attribution of sayings to John and to Jesus, contradictions among sayings of Jesus, and significant thematic continuities between Baptist traditions and Q sayings on topics such as the Son of Man and Kingdom of God, support the argument that at some point in the undoubtedly complex pre-history of its redactions Q existed as a source of Baptist traditions exclusively. This study also includes an important new interpretation of the Markan transfiguration narrative.--BOOK JACKET.

Theologie der Sozialethik Professor Markus Vogt.2016-05-25 Die Frage nach der Einbettung der Sozialethik in die Theologie und ihre theologische Fundierung ist für die inhaltliche Ausrichtung, gesellschaftliche Kommunikationsfähigkeit und wissenschaftspolitische Entwicklung des Faches von zentraler Relevanz. Kontrovers wird im vorliegenden Band darum gerungen, welche Form der Argumentation den sozialen Realitäten angemessen ist und in welchem Verhältnis Glaubens- und Vernunftargumente stehen.

Atheism in Christianity Ernst Bloch.2020-05-05 In the twenty-first century, religion has come under determined attack from secular progressives in documentaries, opinion pieces and international bestsellers. Combative atheists have denounced faiths of every stripe, resulting in a crude intellectual polarization in which religious convictions and heritage must be rejected or accepted wholesale. In the long unavailable *Atheism in Christianity*, Ernst Bloch provides a way out from this either/or debate. He examines the origins of Christianity in an attempt to find its social roots, pursuing a detailed study of the Bible and its fascination for 'ordinary and unimportant' people. In the biblical promise of utopia and the scriptures' antagonism to authority, Bloch locates Christianity's appeal to the oppressed. Through a lyrical yet close and nuanced analysis, he explores the tensions within the Bible that promote atheism as a counter to the authoritarian metaphysical theism imposed by clerical exegesis. At the Bible's heart he finds a heretical core and the concealed message that, paradoxically, a good Christian must necessarily be a good atheist. This new edition includes an introduction by Peter Thompson, the Director of the Centre for Ernst Bloch Studies at the University of Sheffield.

On the Economic Significance of the Catholic Social Doctrine JÜRGEN BACKHAUS,GÜNTHER CHALOUPEK,HANS A. FRAMBACH.2017-04-25 This book discusses the history and socioeconomic impact of *Rerum novarum*, the first Catholic social encyclical. Drawn from research presented at the 2016 Heilbronn Symposia on Economics and the Social Sciences, this book resumes the discussion on the origin, dissemination and impact of the Catholic social doctrine which originated in this epoch-making encyclical, arguing that the fundamental concepts of this doctrine have had long-standing influence on the development of the modern social state and social market economy. Beginning with an introductory background on the *Rerum novarum*, the book moves through chapters focused on the implementation and application of the doctrine throughout its history and the impact it has had on global economics. The book starts with the contributions of precursors and pioneers of the doctrine such as Bishop Wilhelm von Ketteler , proceeds to the reception of *Rerum novarum* after its implementation, and presents examples of its application. It then moves to the central question of *Rerum novarum* on the role of land, the taxation of immovable property, and more generally, justice. The book concludes with comments on the wider significance of *Rerum novarum* and Catholic social doctrine from a sociological and theological perspective. This book will be useful for academic researchers interested in theoretical economic history, political science and history, economic thought, as well as contemporary global and social issues from the perspective of the Christian faith.

Handbuch Armut und Soziale Ausgrenzung Ernst-Ulrich Huster,Jürgen Boeckh,Hildegard Mogge-Grotjahn.2012-05-12 Armut und soziale Ausgrenzung nehmen in unserer Gesellschaft, in Europa und darüber hinaus weltweit zu. Dies betrifft nicht nur die materielle Versorgung und Verteilung, sondern bezieht weitere Aspekte mit ein. Die Neuauflage des Handbuchs greift multifaktorielle Zusammenhänge auf und fügt zentrale Erkenntnisse von Theorie und sozialer Praxis zusammen: Wirtschaftliche Zusammenhänge, sozioethische Bewertungsmaßstäbe, juristische und verwaltungsmäßige Bearbeitungsformen, Bewältigung in und durch motopädagogische und ästhetische, bzw. medienpädagogische Praxis, geschichtliche Erfahrungen von und im Umgang mit Armut, soziale Beteiligungsstrukturen und individuelle Problemlösungskapazitäten. Es wird deutlich: Armut und soziale Ausgrenzung entstehen im sozialen Kontext und sind deshalb auch politisch und gesellschaftlich veränderbar.

Theologische Literaturzeitung .2003

Karl Barth and the Making of Evangelical Theology Clifford B. Anderson,Bruce L. McCormack.2015-01-15 Swiss theologian Karl Barth traveled to the United States only once during his long career. In 1962, newly retired, he came to visit family and to deliver a series of lectures subsequently published (by Eerdmans) as *Evangelical Theology: An Introduction*, which remains in print and widely read to this day. Besides recounting some delightful and poignant biographical details about Barth's two-month journey through the States, the authors of this book revisit central themes in Barth's mature theology and explore the theological and ethical significance of his *Evangelical Theology*. Even more, the distinguished scholars contributing to this volume assess contemporary North American theology and show how Barth's *Evangelical Theology* remains as bracing, powerful, and relevant today as it was fifty years ago. Contributors: David W. Congdon Jessica DeCou Hans-Anton Drewes Kevin W. Hector George Hunsinger Cambria Janae Kaltwasser Gerald McKenny Daniel L. Migliore Adam Neder Peter J. Paris Katherine Sonderegger

Peter Robert H. Gundry.2018-11-09 A STUNNING, PROVOCATIVE PERSPECTIVE ON THE DISCIPLE PETER AS DEPICTED BY MATTHEW In this highly controversial work on Peter, Robert Gundry's intellectual gifts and remarkable powers of analysis are displayed to an even higher degree than in his previous publications. . . One need not agree with Gundry's conclusions to acknowledge that the penetrating exegesis presented here and the nature of the argumentation as a whole demand serious reflection and engagement. Those who pay close attention to this brief but unusually weighty book will not be able to read Matthew in quite the same way that they did before. --MOISES SILVA author of *Biblical Words and Their Meaning* Peter, long thought to be 'prince of the apostles' and one of the heroes of the Gospel of Matthew, is shown here to be neither. This extraordinarily closely argued volume by Robert Gundry offers a compelling case that Matthew constructs the figure of Peter as a failed disciple and an apostate. . . A courageous book that will require scholars to reassess how the Peter of Matthew came to be, in Gundry's words, 'airbrushed' and turned into a model of disciple and central figure in ecclesiastical memory. --JOHN S. KLOPPENBORG University of Toronto If Bob Gundry is known for anything, it is for his dogged pursuit of the meaning of Scripture. Here he once again provides fresh, penetrating analysis--in the present case, leading to an unsettling conclusion. Provocative, as he can often be, Gundry is never boring but always instructive and well worth a careful reading. --DONALD A. HAGNER Fuller Theological Seminary ROBERT H. GUNDRY is scholar-in-residence and professor emeritus of New Testament and Greek at Westmont College, Santa Barbara, California. His other books include *A Survey of the New Testament* (now in its fifth edition), *Mark: A Commentary on His Apology for the Cross*, and *Matthew: A Commentary on His Handbook for a Mixed Church under Persecution*.

Digital Transformation and Ethics Peter G. Kirchsclaeger.2021-05-28 Dieses Buch diskutiert die Digitalisierung, Robotisierung und Automatisierung der Gesellschaft und Wirtschaft und den Einsatz von künstlicher Intelligenz aus einer ethischen Perspektive. Nach einer Einleitung zur Beziehung zwischen Moral und Technologie und einer Bewertung der Moralfähigkeit von Technologien führt das Buch ethische Prinzipien ein, die der ethischen Beurteilung der digitalen Transformation der Gesellschaft und Wirtschaft zugrunde liegen. Anschließend werden Chancen und Herausforderungen der digitalen Transformation aus einer ethischen Sicht analysiert. Schließlich werden hinsichtlich der Herausforderungen ethische Lösungsansätze entwickelt. Einer der Forschungsschwerpunkte von Peter G. Kirchscläger (Ordinarius für Theologische Ethik und Leiter des Instituts für Sozialethik ISE an der Universität Luzern; zuvor Visiting Fellow an der Yale University) liegt auf der Ethik der Digitalisierung, Robotisierung, Automatisierung und künstlichen Intelligenz.

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