

Psychoanalyse Und Protest Alexander Mitscherlich

Ungebetene Hinterlassenschaften Michael Ostheimer.2013 Ausgehend von dem in der deutschsprachigen Literature zu Beginn des 21. Jahrhunderts omnipräsenten Thema der Familie beschäftigt sich die Studie mit den familiendynamischen Nachwirkungen der NS-Zeit. ... Die Arbeit, die ein typologisches mit einem literarischen Interesse verbindet, begegnet dem Mikrokosmos mit dem Begriff des teleskopischen Imaginären. Der Begriff beschreibt den Einbruch der NS-Geschichte in die Transmission zwischen den Familiengenerationen und versucht, diese literarisch zu reflektieren und zu historisieren.

The Oxford Handbook of Philosophy and Psychoanalysis Richard Gipps,Michael Lacewing.2019-02-14 Psychoanalysis is often equated with Sigmund Freud, but this comparison ignores the wide range of clinical practices, observational methods, general theories, and cross-pollinations with other disciplines that characterise contemporary psychoanalytic work. Central psychoanalytic concepts to do with unconscious motivation, primitive forms of thought, defence mechanisms, and transference form a mainstay of today's richly textured contemporary clinical psychological practice. In this landmark collection on philosophy and psychoanalysis, leading researchers provide an evaluative overview of current thinking. Written at the interface between these two disciplines, The Oxford Handbook of Philosophy and Psychoanalysis contains original contributions that will shape the future of debate. With 34 chapters divided into eight sections covering history, clinical theory, phenomenology, science, aesthetics, religion, ethics, and political and social theory, this Oxford Handbook displays the enduring depth, breadth, and promise of integrating philosophical and psychoanalytic thought. Anyone interested in the philosophical implications of psychoanalysis, as well as philosophical challenges to and re-statements of psychoanalysis, will want to consult this book. It will be a vital resource for academic researchers, psychoanalysts and other mental health professionals, graduates, and trainees.

Adolescence Simon Meyerson.2015-12-22 In this volume and its companion *Adolescence and Breakdown*, originally published in 1975, members of the Adolescent Department at the Tavistock Clinic and of the Tavistock Institute of Human Relations, together with other leading experts on the subject, present a unique study of adolescence. Of all living species only human beings go through a period of adolescence - and because the conflicting influences that adolescents encounter both within themselves and in the outside world are so complex, even normal adolescence is a time of crises and adjustment. While *Adolescence and Breakdown* traces what happens when these crises are not sufficiently well negotiated, the present volume is devoted to the dynamics and complexities of normal adolescence. The topics debated and explored include: the nature of puberty; family relationships; change and personality; adolescent sexuality; adolescents and authority; protest and politics; adolescence and creativity; groups, subcultures and countercultures in the adolescent world.

German Angst Frank Biess.2020-09-09 German Angst analyses the relationship between fear and democracy in postwar West Germany. While fear and anxiety have historically been associated with authoritarian regimes, Frank Biess demonstrates the ambivalent role of these emotions in a democratizing society: in West Germany, fear and anxiety both undermined democracy and stabilized it. By taking seriously postwar Germans' uncertainties about the future, this study challenges dominant linear and teleological narratives of postwar West German 'success', highlighting the prospective function of memories of war, National Socialism, and the Holocaust. Postwar Germans projected fears and anxieties that they derived from memories of a catastrophic past into the future. Based on case studies from the 1940s to the present, German Angst provides a new interpretive synthesis of the Federal Republic. It tells the history of the Federal Republic as a series of cyclical crises in which specific fears and anxieties emerged, served a variety of political functions, and then again abated. Drawing on recent interdisciplinary insights generated by the field of emotion studies, Biess's study transcends the dichotomy of 'reason' and 'emotion'. Fear and anxiety were not exclusively irrational and dysfunctional, but served important roles in postwar democracy. These emotions sensitized postwar Germans to the dangers of an authoritarian transformation, and they also served as emotional engines of new social movements, including the environmental and peace movements. German Angst also provides an original analysis of the emotional basis of right-wing populism in Germany today, and it explores the possibilities of a democratic politics of emotion.

After Auschwitz Peter Selg.2022-01-04 History does not repeat, but it does instruct.--Timothy Snyder (On Tyranny) Since 2009, Peter Selg, along with Polish historians, has led seminars on medical ethics at the Auschwitz-Birkenau memorial for students at Witten / Herdecke University, Germany. This book was created following a public event in 2019 that investigated the lessons of Auschwitz for the practice of medicine in society today and in the future. As well as commemorating the individual victims, the Auschwitz event focused on the role of German physicians in the Nazi regime. In this book, Dr. Selg's discussions go far beyond the historical events of the 1930s and '40s. Countering the legacy of Auschwitz-Birkenau and the inhumane medical practices of that time, he presents us with ways to advance forms of medicine today that encourage the most compassionate treatment of one another as human beings. Today, as always in times of crisis, there are symptoms of a return, if not to Nazism, then to a right-wing regime that is strong, with a firm, streamlined order. --Primo Levi Originally published in German as *Nach Auschwitz*.

Auseinandersetzungen um die Zukunft der Medizin by Verlag des Ita Wegman Instituts, Stuttgart, 2020.

Alexander Mitscherlich Tobias Freimüller.2007

Stand Up Straight! Sander L. Gilman.2018-02-15 Our bodies are not fixed. They expand and contract with variations in diet, exercise, and illness. They also alter as we age, changing over time to be markedly different at the end of our lives from what they were at birth. In a similar way, our attitudes to bodies, and especially posture—how people hold themselves, how they move—are fluid. We interpret stance and gait as healthy or ill, able or disabled, elegant or slovenly, beautiful or ugly. In *Stand Up Straight!*, Sander L. Gilman probes these shifting concepts of posture to explore how society's response to our bodies' appearance can illuminate how society views who we are and what we are able to do. The first comprehensive history of the upright body at rest and in movement, *Stand Up Straight!* stretches from Neanderthals to modern humans to show how we have used our understanding of posture to define who we are—and who we are not. Gilman traverses theology and anthropology, medicine and politics, discarded ideas of race and the most modern ideas of disability, theories of dance and concepts of national identity in his quest to set straight the meaning of bearing. Fully illustrated with an array of striking images from medical, historical, and cultural sources, *Stand Up Straight!* interweaves our developing knowledge of anatomy and a cultural history of posture to provide a highly original account of our changing attitudes toward stiff spines, square shoulders, and flat tummies through time.

An Emotional State Anna M. Parkinson.2015-08-28 Reveals the extent of Germany's emotional responses in the postwar period, challenging persistent paradigms

Individuality and Modernity in Berlin Moritz Föllmer.2013-01-17 Moritz Föllmer traces the history of individuality in Berlin from the late 1920s to the construction of the Berlin Wall in August 1961. The demand to be recognised as an individual was central to metropolitan society, as were the spectres of risk, isolation and loss of agency. This was true under all five regimes of the period, through economic depression, war, occupation and reconstruction. The quest for individuality could put democracy under pressure, as in the Weimar years, and could be satisfied by a dictatorship, as was the case in the Third Reich. It was only in the course of the 1950s, when liberal democracy was able to offer superior opportunities for consumerism, that individuality finally claimed the mantle. *Individuality and Modernity in Berlin* proposes a fresh perspective on twentieth-century Berlin that will engage readers with an interest in the German metropolis as well as European urban history more broadly.

Das beratene Selbst Sabine Maasen,Jens Elberfeld,Pascal Eitler,Maik Tändler.2014-03-31 Orgasmusschwierigkeiten, Familienleben oder Personalführung - überall findet sich das Subjekt aufgefordert, unter Rückgriff auf ein hoch diversifiziertes Therapie- und Beratungsangebot an sich zu arbeiten, Kompetenzen zu entwickeln, Potenziale zu aktivieren. Doch wie erklärt sich der Aufstieg dieser Selbsttechnologien? Aus genealogischer Perspektive gehen die sozial- und geschichtswissenschaftlichen Beiträge dieses Bandes der These nach, dass der »Psychoboom« als eine der strukturellen Veränderungen »nach dem Boom« in der Bundesrepublik Deutschland anzusehen ist - als Institutionalisierung einer

»Krisenbewältigungsanstrengung«.

Gender, Emancipation, and Political Violence Sarah Colvin, Katharina Karcher. 2018-08-06 This volume presents and interrogates both theoretical and artistic expressions of the revolutionary, militant spirit associated with 1968 and the aftermath, in the specific context of gender. The contributors explore political-philosophical discussions of the legitimacy of violence, the gender of aggression and peaceability, and the contradictions of counter violence; but also women's artistic and creative interventions, which have rarely been considered. Together the chapters provide and provoke a wide-ranging rethink of how we read not only 1968 but more generally the relationship between gender, political violence, art and emancipation. This work will be of great interest to students and scholars of protest and violence in the fields of history, politics and international relations, sociology, cultural studies, and women's studies.

Psychiatrie-Enquete: mit Zeitzeugen verstehen Felicitas Söhner. 2019-11-15 Die Psychiatrie-Enquete von 1975 führte zu großen Veränderungen im psychiatrischen System. Wie ist sie entstanden und welche Folgen hatte sie? Wie erinnern beteiligte Akteur*innen die Entstehungsgeschichte? Die Historikerin Felicitas Söhner hat 28 Interviews mit Zeitzeug*innen geführt und ausgewertet - unter ihnen Ärzt*innen, Pflegekräfte, Therapeut*innen. Sie nimmt die internationalen, fachlichen, gesellschaftlichen und sozialpolitischen Einflüsse ebenso in den Blick wie die Rolle der Medien oder den Einfluss informeller Netzwerke. Eine spannende und erhellende historische Aufarbeitung der Ereignisse auf der Basis von Interviews und Quellendokumenten - eine Oral History der Psychiatrie-Enquete.

"Landscape Imagery, Politics, and Identity in a Divided Germany, 1968-1989" Catherine Wilkins. 2017-07-05 Landscape Imagery, Politics and Identity in a Divided Germany, 1968-1989 explores the communicative relationship between German landscape painting and the viewing public that developed in the wake of the student revolutions of the late 1960s. The book demonstrates that, contrary to some historical thinking, more similarities than differences characterized the sociopolitical concerns of East and West Germans during the late Cold War Era, and that it was these shared issues that were reflected in the revival of the Romantic painting genre. Catherine Wilkins focuses on recovering the agency of the individual artist and in revising historiography with sensitivity to narration 'from below.' Interdisciplinary in nature, art historians can benefit from the study's analysis of images and artists not widely known outside of Germany. Additionally, the consolidation of statistics and data regarding German postwar cultural policy are relevant for political and cultural historians. The author contributes to the ongoing multidisciplinary debates regarding Histoire Crois? (in arguing that a clear dichotomy between East Germany and West Germany did not exist but rather that the residents of both nations shared a concern over some of the same issues of the period) and memory studies (by using images as primary historical sources, able to be employed in the recovery of potentially 'subversive' memory and identity). Issues related to gender relations, environmentalism, and spiritual belief are addressed by Wilkins, with appeal for scholars working with those particular themes. Poststructuralist and literary theorists as well can find arguments supporting an alternative means of writing history through artworks and private memories.

Blind Trust Vamik Volkan. 2014-07-01 Blind Trust is the culmination of more than three decades of profound immersion in the most pressing sociopolitical conflicts of our time, by the psychoanalyst with probably the most direct experience with such issues of any in the world. Author Vamik Volkan applies his knowledge of depth psychology to the turbulent and destructive human experiences in the current cauldrons of the greatest unrest and disaster throughout Europe, Asia, and the Middle East. Illuminating the etiologic bases of war, revolution, massacres, and terror, as these have disturbed the world from ancient times to modern civilization, his voice speaks for the imperative of reason and the application of modern analytic knowledge for conflict resolution at the highest levels. The subjects are large groups and their leaders: windows into the lives of the Prophet Muhammad, Stalin, Milosevic, Osama Bin Laden, and David Koresh are interspersed with examinations of religion and fundamentalism and a sober study of suicide attackers. Volkan's detailed and scholarly description of regressive movements in large-group identities, complemented by an equal attention to progressive and creative reparative forces, represents a significant expansion of our understanding of group psychology.

Versuch, die Welt besser zu bestehen Alexander Mitscherlich. 1970

Psychoanalyse und Protest Tobias Freimüller. 2008 Zum 100. Geburtstag von Alexander Mitscherlich (1908-1982) am 20. September 2008. Die äAchtundsechzigerä in der Bundesrepublik bezogen sich theoretisch auf den Marxismus und auf die äKritische Theorieä, aber auch und nicht zuletzt auf Psychoanalyse und Sozialpsychologie. Alexander Mitscherlich verkörperte diese Wissenschaften damals wie kein anderer, und wurde zu einer der wichtigsten Identifikationsfiguren der Protestbewegung. Deren Dienstjubiläum und Mitscherlichs 100. Geburtstag sind Anlass, über die Zusammenhänge zwischen Psychoanalyse und Protest, aber auch über die Rolle des äöffentlichen Intellektuellenä in der Bundesrepublik der sechziger Jahre noch einmal neu nachzudenken.

Psychoanalysis, Fatherhood, and the Modern Family Liliane Weissberg. 2021-10-30 To what extent are the concepts of fatherhood and family, as proposed by Sigmund Freud, still valid? Psychoanalysis, Fatherhood, and the Modern Family traces the development of Freud's theory of the Oedipus complex and discusses his ideas in the context of recent psychoanalytic work, new sociological data, and theoretical explorations on gender and diversity. Contributors include representatives from many academic disciplines, as well as practicing psychoanalysts who reflect on their experience with patients. Their exciting essays break new ground in defining who a father is—and what a father may be.

Psychoanalyse im 20. Jahrhundert Marco Conci, Wolfgang Mertens. 2016-04-13 This volume presents appreciations, written by twelve experts, of the successors of Freud and their most important theoretical contributions and lasting influence on psychoanalytic practice and theory formation. The discoveries made by Freud's successors are the basis for a pluralistic form of psychoanalysis in which the empirical findings of these outstanding personalities are still able to flow into contemporary psychotherapeutic treatments. The outline biographies not only cast fresh light on the history of psychoanalysis in each country, but also clarify how closely the psychologists' lives and work were often connected.

Geschichte des Nicht-Essens Norman Aselmeyer, Veronika Settele. 2018-06-25 Ernährung ist in Mode. Gerade in Verzicht und Vermeidung von Nahrungsmitteln liegt heute das Heil für Mensch und Gesellschaft. Wie kam es, dass Essen entgegen seiner physiologischen Funktion zur Bedrohung von Gesundheit und Gesellschaft wurde? Ende des 19. Jahrhunderts verbesserte sich die Verfügbarkeit von Lebensmitteln in Industrieländern derart, dass die zuvor periodisch wiederkehrenden Hungersnöte überwunden waren. Nicht-Essen stand nicht länger allein für Knappheit und Armut, sondern bekam als Ausdruck bewussten Handelns eine neue Bedeutung. Gesellschaften begannen, sich entlang des Essensverzichts sozial und kulturell zu organisieren. Diät halten und Schlanksein, Hungerstreik und Vegetarismus, Knappheit und Mangel, Gesundheitsvorsorge und Rationalisierung sind nur einige der im Band behandelten Themen, in denen das Nicht-Essen historisch relevant wurde. Alle Spielarten des Nicht-Essens erhellen Praktiken der Selbstverantwortung, staatliche Regulierung sowie individuelle und kollektive Sinnbildung und ermöglichen so, gesellschaftliche Wandlungsprozesse zu entziffern. Der Band schreibt mit seinem kulturhistorischen Zugriff auf das „Nicht-Essen“ ein neues Kapitel der Essensgeschichte. Er richtet sich sowohl an Historiker und Historikerinnen als auch an all diejenigen Leserinnen und Leser, die sich für das Verhältnis von Individuum, Nahrung und Gesellschaft interessieren.

Cassandra's Daughter Joseph Schwartz. 2018-05-08 This work presents a complete history of psychoanalysis from its origins in 19th-century medical science to the end of the 20th century. The origins of psychoanalysis as well as the more immediate influences on Freud are explored, as is the way the discipline he founded has developed and changed. Joseph Schwartz first lays out the late Victorian approaches to mental illness and health and explains the context in which Freud's revolution took place. He traces the evolution of Freud's own thought, then shows how and why the rifts and shifts in the analytic community occurred. He then focuses on Freud's colleagues, rivals, successors and detractors - Jung, Adler, Sullivan, Melanie Klein, Erich Fromm to name a few. For once we see how the different schools and interpretations fit together - how they grew in response to each other, and what separate contributions each pioneer made over the last hundred years to create an effective understanding of the world of human subjective experience.

Männlichkeit zwischen Gefühl und Revolution Stefanie Pilzweger. 2015-12-31 Wie sind Politik, Emotionen und Geschlecht miteinander verflochten? Stefanie Pilzweger erzählt die Geschichte der bundesdeutschen 68er-Bewegung als »Gefühlsgeschichte« und zeigt so, dass Emotionen das Handeln der politischen Aktivisten motivierten und den historischen Verlauf der sozialen Bewegung maßgeblich prägten. Sie analysiert die

Studentenbewegung als eine männlich codierte Protest- und Gefühlskultur: Da männliche Akteure das zeitgenössische Protestmilieu zahlenmäßig und inhaltlich dominierten, konnten sich auch »maskuline« Gefühlsregeln als konstitutiv für den kollektiven Emotionshaushalt durchsetzen.

Stormtroopers Daniel Siemens.2017-01-01 Introduction: a night of violence -- Turmoil in post-war Germany and the origins of the Nazi SA -- Stormtrooper street politics: mobilization in times of crisis -- The SA cult of youth and violence in the Weimar Republic -- Terror, excitement, and frustration -- The Röhm purge and the myth of the homosexual Nazi -- The transformation of the SA between 1934 and 1939 -- Streetfighters into farmers? The SA and the Germanization of the European east -- Stormtroopers in the Second World War -- SA diplomats and the Holocaust in Southeastern Europe -- Not guilty: the legacy of the SA in Germany after the Second World War -- Conclusion: the SA and National Socialism

Splinters in Your Eye Martin Jay.2020-07-14 Although successive generations of the Frankfurt School have attempted to adapt Critical Theory to new circumstances, the work done by its founding members continues in the 21st century to unsettle conventional wisdom about culture, society and politics. Exploring unexamined episodes in the School's history and reading its work in unexpected ways, these essays provide ample evidence of the abiding relevance of Horkheimer, Adorno, Benjamin, Marcuse, Lwenthal, and Kracauer in our troubled times. Without forcing a unified argument, they range over a wide variety of topics, from the uncertain founding of the School to its mixed reception of psychoanalysis, from Benjamin's ruminations on stamp collecting to the ironies in the reception of Marcuse's One-Dimensional Man, from Lwenthal's role in Weimar's Jewish Renaissance to Horkheimer's involvement in the writing of the first history of the Frankfurt School. Of special note are their responses to visual issues such as the emancipation of color in modern art, the Jewish prohibition on images, the relationship between cinema and the public sphere, and the implications of a celebrated Family of Man photographic exhibition. The collection ends with two essays tracing the still metastasizing demonization of the Frankfurt School by the so-called Alt Right as the source of cultural Marxism and political correctness, which has gained alarming international resonance and led to violence by radical right-wing fanatics.

Das therapeutische Jahrzehnt Maik Tändler.2016-09-05 Eine Kulturgeschichte des westdeutschen »Psychobooms der 1970er Jahre zwischen Verwissenschaftlichung des Sozialen und Politisierung des Selbst im Zeichen der 68er. Um 1970 setzte in der Bundesrepublik eine Welle der Popularisierung von psychologischem Wissen und psychotherapeutischen Praktiken ein. Wissenschaftliche wie populäre Sachbücher zu den Themen Psychologie, Psychoanalyse und Psychotherapie kamen in immer größerer Zahl und Auflage auf den Markt, Hunderttausende nahmen an Therapie- und Selbsterfahrungsgruppen teil. Maik Tändler rekonstruiert die komplexen wissenschaftlichen, kulturellen und politischen Entstehungsbedingungen und die gesellschaftliche Dynamik dieses »Psychobooms. Dabei zeigt sich, dass dieser weder auf randständige Psychosekte noch auf eine entpolitisierte »neue Innerlichkeit reduziert werden kann. Es handelte sich vielmehr um eine übergreifende gesellschaftliche Entwicklung, die entscheidend von den gesellschaftspolitischen Verheißungen der 68er-Jahre vorangetrieben wurde: Die rasante Verbreitung psychologisch-therapeutischer Praktiken in den 1970er Jahren erklärt sich vor allem daraus, dass sie als demokratisierende und emanzipatorische Selbsttechnologien verstanden wurden. Doch während die therapeutischen Utopien zum Ende des Jahrzehnts versiegt, bereitete der Psychoboom langfristig den Boden für die Ausbreitung therapeutischer Selbstoptimierungstechniken im Zeichen einer immer weiter voranschreitenden Ökonomisierung des Selbst.

Are Racists Crazy? Sander L. Gilman,James Thomas.2018-09-04 The connection and science behind race, racism, and mental illness In 2012, an interdisciplinary team of scientists at the University of Oxford reported that - based on their clinical experiment - the beta-blocker drug, Propranolol, could reduce implicit racial bias among its users. Shortly after the experiment, an article in Time Magazine cited the study, posing the question: Is racism becoming a mental illness? In *Are Racists Crazy?* Sander Gilman and James Thomas trace the idea of race and racism as psychopathological categories., from mid-19th century Europe, to contemporary America, up to the aforementioned clinical experiment at the University of Oxford, and ask a slightly different question than that posed by Time: How did racism become a mental illness? Using historical, archival, and content analysis, the authors provide a rich account of how the 19th century 'Sciences of Man' - including anthropology, medicine, and biology - used race as a means of defining psychopathology and how assertions about race and madness became embedded within disciplines that deal with mental health and illness. An illuminating and riveting history of the discourse on racism, antisemitism, and psychopathology, *Are Racists Crazy?* connects past and present claims about race and racism, showing the dangerous implications of this specious line of thought for today.

Wie männlich ist Autorität? Hilge Landweer,Catherine Newmark.2018-11

Warum Krieg? Anas Nashef.2011-01-19 Wie erleben die Betroffenen den Nahostkonflikt? In insgesamt 18 Gesprächen mit je fünf Israelis und Palästinensern geht Anas Nashef dieser Frage unter psychologischer Perspektive nach. Er gibt denjenigen eine Stimme, die in der rational-politischen Friedensdiskussion bisher nicht zu Wort gekommen sind, und belegt, dass die Bemühungen der Politik um die Lösung rationaler Konfliktherde an den individuellen wie kollektiven Bedingungen der betroffenen Menschen vorbeigehen. Daher erweisen sie sich als prinzipiell nicht ausreichend für eine Friedenslösung des Nahostkonflikts. Es wird herausgearbeitet, wie die Betroffenen je unterschiedlich mit ihren lebens- und kollektivgeschichtlichen Erinnerungen umgehen und - selbst unter traumatisierenden Bedingungen - Kompromissbildungen finden, die ihre Beschädigungen wie ihre weiterbestehenden Hoffnungen in erschütternder Weise deutlich machen. Es wird klar, dass alle Friedenbemühungen, die diese Bedingungen der Subjekte nicht berücksichtigen, zum Scheitern verurteilt sind. Die Analyse verdeutlicht unterschiedliche Typen individueller Lösungsstrategien und arbeitet Vorschläge für zukünftige Konfliktlösungsstrategien heraus, in denen die Erinnerungen und Handlungsmöglichkeiten der betroffenen Menschen Anerkennung finden und als unverzichtbarer Bestandteil neben den politischen Bemühungen zum Tragen kommen können.

Medizin gegen den Kalten Krieg Claudia Kemper.2016-04-04 Protest und Prävention - über politisches Engagement im Ost-West-Konflikt. Die Friedensbewegung gehörte zu den markantesten sozialen Phänomenen der frühen 1980er Jahre, die sehr unterschiedliche Gruppen und Motive miteinander verband. Claudia Kemper widmet sich einer Ärzteorganisation, die sich während der Debatte über eine weitere atomare Aufrüstung in Europa gründete. Die Internationalen Ärzte zur Verhütung eines Atomkrieges bilden zugleich den Ausgangspunkt, um mehr zu erfahren zu den politischen Entwicklungen der 1980er Jahre in der Bundesrepublik, in Europa und in den USA. Über sozialhistorische Aspekte des Ärzteberufs, politische Konfliktkultur, Organisationsgeschichte bis zur Wissensgeschichte reichen die Kontexte, in denen die Autorin untersucht, unter welchen Bedingungen Protest und Debatte stattfanden. Daraus ergeben sich nicht nur weiterführende Erkenntnisse über das Denken im und über den Kalten Krieg, sondern auch zur Gesellschaftsgeschichte der jüngeren Zeitgeschichte.

The Oxford Handbook of German Politics Klaus Larres,Holger Moroff,Ruth Wittlinger.2022-07-18 Few countries have caused or experienced more calamities in the 20th century than Germany. The country emerged from the Cold War as a newly united and sovereign state, eventually becoming Europe's indispensable partner for all major domestic and foreign policy initiatives. This handbook provides a comprehensive overview of some of the major issues of German domestic politics, economics, foreign policy, and culture by leading experts in their respective fields. This book serves primarily as a reference work on Germany for scholars and an interested public, but through this broader lens it also provides a magnifying glass of global developments which are challenging and transforming the modern state. The growing importance of Germany as a political actor and economic partner makes this endeavor all the more timely and pertinent from a German, European, and global perspective.

German Intellectuals and the Challenge of Democratic Renewal Sean A. Forner.2014-10-23 This book examines how democracy was rethought in Germany in the wake of National Socialism, the Second World War, and the Holocaust. Focusing on a loose network of public intellectuals in the immediate postwar years, Sean Forner traces their attempts to reckon with the experience of Nazism and scour Germany's ambivalent political and cultural traditions for materials with which to build a better future. In doing so, he reveals, they formulated an internally variegated but distinctly participatory vision of democratic renewal - a paradoxical counter-elitism of intellectual elites. Although their projects ran aground on internal tensions and on the Cold War, their commitments fueled critique and dissent in the two postwar Germanys during the 1950s and thereafter. The book uncovers a conception of political participation that went beyond the limited possibilities of the Cold War era and influenced the political struggles of later decades in both East and West.

Habermas Stefan Müller-Doohm.2016-09-22 'Jürgen Habermas', wrote the American philosopher Ronald Dworkin on the occasion of the great European thinker's eightieth birthday, 'is not only the world's most famous living philosopher. Even his fame is famous.' Now, after many years of intensive research and in-depth conversations with contemporaries, colleagues and Habermas himself, Stefan Müller-Doohm presents the first comprehensive biography of one of the most important public intellectuals of our time. From his political and philosophical awakening in West Germany to the formative relationships with Adorno and Horkheimer, Müller-Doohm masterfully traces the major forces that shaped Habermas's intellectual development. He shows how Habermas's life and work were conditioned by the possibilities offered to his generation in the unique circumstances of regained freedom that characterized postwar Germany. And yet Habermas's career is fascinating precisely because it amounts to more than a corpus of scholarly work, however original and influential that may be. For here is someone who continually left the protective space of the university in order to assume the role of a participant in controversial public debates – from the significance of the Holocaust to the future of Europe – and in this way sought to influence the development of social and political life in an arena much broader than the academy. The significance and virtuosity of Habermas's many writings over the years are also fully and expertly documented, ranging from his early work on the public sphere to his more recent writings on communicative action, cosmopolitanism and the postnational condition. What emerges from this biography is a vivid portrait of one of the great public intellectuals of our time – a unique thinker who has made an immense and lasting philosophical contribution but who, when he perceives that society is not living up to its potential for creating free and just conditions for all, becomes one of its most rigorous and persistent critics.

Medien-Intellektuelle in der Bundesrepublik Axel Schildt.2020-10-05 Wie Intellektuelle das Gesicht der Bundesrepublik formten und dafür die Medien nutzten. Welche geistigen Strömungen prägten die Bundesrepublik in ihren formativen Jahren zwischen Kriegsende und den späten 1960er Jahren? In seinem letzten großen Werk entfaltet der kürzlich verstorbene Zeithistoriker Axel Schildt ein faszinierendes Tableau der um Einfluss und um die kulturelle und politische Gestalt der Bundesrepublik kämpfenden Intellektuellen. Sie saßen in Redaktionen, gründeten neue Zeitschriften, bestimmten maßgeblich die Abendprogramme der Radioanstalten und die aktuellen Buchreihen der Verlage. Auch Illustrierte und Fernsehstudios nutzten sie, um meinungsbildend zu wirken. Axel Schildt hat etwa hundert Nachlässe sowie Archive von Redaktionen und Akademien ausgewertet - viele von ihnen erstmals - und zeichnet so auf einer völlig neuen Materialgrundlage die Debatten, Verbindungen, medialen Praktiken sowie die Resonanz der westdeutschen Intellektuellen zwischen 1945 und 1968 nach. Kontinuitäten und Umbrüche, hegemoniale Strömungen und vielfältige Differenzen und Widersprüche werden deutlich. Eine lebendige und spannende Intellektuellengeschichte, ein souveräner Überblick mit Liebe zum treffenden Detail, verfasst von einem der besten Kenner der Geschichte der Bundesrepublik.

Aldo Rossis Konstruktion des Wirklichen Angelika Schnell.2019-04-01 Aldo Rossi hat, wie viele aus seiner Generation, der Architekturmoderne vorgeworfen, sie negiere die Geschichte. Das alleine reichte schon, um ihn als Vertreter der Postmoderne einzustufen. Doch welches Geschichtsverständnis haben die Kritiker der Moderne alternativ konstruiert? Die Analyse von Rossis Schriften lässt jedenfalls nicht den Schluss zu, dass es ihm um ein „postmodernes geschichtstheoretisches Modell in der Architektur und im Städtebau ging. Vielmehr zeigt sie, dass das überzeugte Mitglied der Kommunistischen Partei Italiens sich aus ganz unterschiedlichen und teils widersprüchlichen Quellen theoretisch beeinflussen ließ. Dazu gehörte auch die Auffassung, die Moderne fortzuführen. Zwei zentrale Aufsätze sind zum ersten Mal in deutscher Sprache beigefügt.

Writing the History of Emotions Ute Frevert.2024-02-22 Emotions make history, and they have a history. They influence historical events such as revolutions, riots and protest movements. At the same time, they are shaped by historical experiences tied to family upbringing, educational and cultural institutions, work and the home. Writing the History of Emotions shows how emotions like love, trust, honour, pride, shame, empathy and greed have impacted historical change since the 18th century and were themselves dependent on social, political and economic environments. Importantly, this book provides a timely exploration of racialized, gendered, class-based notions of emotions. This exciting addition to Bloomsbury's successful Writing History series analyses how emotions matter in and to history, and how they are themselves objects of history. Here, leading scholar Ute Frevert eschews a traditional chronological history of emotions in favour of an innovative collection which transgresses time periods to illustrate the different emotional meanings one particular material object has had throughout history. This book sheds light on how emotions have been used, instrumentalised and manipulated both to propel and suspend democratic politics. In doing so, it opens a rich new avenue of research for the history of emotions.

Giving a voice to the Oppressed? Agnès Arp,Annette Leo,Franka Maubach.2019-12-16 Due to its internationality and interdisciplinarity, the International Oral History Association (IOHA), which was founded in the late 1970's, is one-of-a-kind in the academic landscape. Driven by the desire to democratize historical scholarship, its members wanted to give a voice to groups such as women, workers, migrants, or victims of political dictatorships who had not been heard up to that point. The contributions deal with the academic approaches and the political convictions of the previous generation.

Psychoanalyse und Gesellschaftswissenschaften Rolf Haubl,Johann August Schüle.2016-10-26 Am Beispiel von 16 maßgebenden Autoren und ihrer wichtigsten Schriften wird die Kooperation zwischen Psychoanalyse und Gesellschaftswissenschaften dargestellt und aus heutiger Sicht diskutiert. So entsteht ein Überblick, was bereits geleistet wurde und wie das tradierte Theorie- und Forschungsprogramm neu belebt werden kann. Beide wissenschaftlichen Disziplinen können voneinander profitieren, aber nur dann, wenn sie um ihre jeweilige Eigenlogik wissen und sie berücksichtigen.

Der Kampf gegen das Presse-Imperium Dae Sung Jung.2016-09-30 Die Anti-Springer-Kampagne (ASK) der 68er-Bewegung war nicht nur ein Kampf gegen das Meinungsmonopol des Springer-Verlags - sie war auch ein zentraler Faktor der Mobilisierung der Außerparlamentarischen Opposition (APO), deren Akteure die Marktmacht und Berichterstattung des konservativen Verlagshauses scharf kritisierten. Springer wurde als eine Gefahr für die Pressefreiheit in der Bundesrepublik imaginiert. Die ASK, die in der »Springer-Blockade« im April 1968 kulminierte, blieb nicht ohne Wirkung - insbesondere in Hinsicht auf das Ende der Expansionsstrategie von Springer. Dae Sung Jungs historische Studie zeichnet materialreich nach, wie die ASK zu einem zentralen Projekt vieler studentischer und nicht-studentischer Gruppen und damit zum gemeinsamen Nenner der APO werden konnte.

Richard Falck, Mykologe Peter-Michael Steinsiek.2019

Cold War Freud Dagmar Herzog.2017 This book provides a panoramic history of psychoanalysis at its zenith, as human nature was rethought in the wake of war and the global transformations that followed.

Cumulated Index Medicus .1985

The book delves into Psychoanalyse Und Protest Alexander Mitscherlich. Psychoanalyse Und Protest Alexander Mitscherlich is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Psychoanalyse Und Protest Alexander Mitscherlich, encompassing both the fundamentals and more intricate discussions. The book is structured into several chapters, namely: Chapter 1: Introduction to Psychoanalyse Und Protest Alexander Mitscherlich Chapter 2: Essential Elements of Psychoanalyse Und Protest Alexander Mitscherlich Chapter 3: Psychoanalyse Und Protest Alexander Mitscherlich in Everyday Life Chapter 4: Psychoanalyse Und Protest Alexander Mitscherlich in Specific Contexts Chapter 5: Conclusion In chapter 1, the author will provide an overview of Psychoanalyse Und Protest Alexander Mitscherlich. The first chapter will explore what Psychoanalyse Und Protest Alexander Mitscherlich is, why Psychoanalyse Und Protest Alexander Mitscherlich is vital, and how to effectively learn about Psychoanalyse Und Protest Alexander Mitscherlich. In chapter 2, the author will delve into the foundational concepts of Psychoanalyse Und Protest Alexander Mitscherlich. This chapter will elucidate the essential principles that must be understood to grasp Psychoanalyse Und Protest Alexander Mitscherlich in its entirety. In chapter 3, this book will examine the practical applications of Psychoanalyse Und Protest Alexander Mitscherlich in daily life. This chapter will showcase real-world examples of how Psychoanalyse Und Protest Alexander Mitscherlich can be effectively utilized in everyday scenarios. In chapter 4, the author will scrutinize

the relevance of Psychoanalyse Und Protest Alexander Mitscherlich in specific contexts. The fourth chapter will explore how Psychoanalyse Und Protest Alexander Mitscherlich is applied in specialized fields, such as education, business, and technology. In chapter 5, this book will draw a conclusion about Psychoanalyse Und Protest Alexander Mitscherlich. This chapter will summarize the key points that have been discussed throughout the book. This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Psychoanalyse Und Protest Alexander Mitscherlich.

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Psychoanalyse Und Protest Alexander Mitscherlich Introduction

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