

Foucault And Feminism Power Gender And The Self

Foucault and Feminism Lois McNay.2013-05-29 This book offers a systematic attempt to explore the point of convergence between feminist theory and the work of Michel Foucault.

The Routledge Guidebook to Foucault's The History of Sexuality Chloe Taylor.2016-11-03 Michel Foucault's *The History of Sexuality* is one of the most influential philosophical works of the twentieth century and has been instrumental in shaping the study of Gender, Feminist Theory and Queer Theory. But Foucault's writing can be a difficult book to grasp as Foucault assumes a familiarity with the intellectually dominant theories of his time which renders many passages obscure for newcomers to his work. The Routledge Guidebook to Foucault's *The History of Sexuality* offers a clear and comprehensive guide to this groundbreaking work, examining: The historical context in which Foucault wrote *A critical discussion of the text*, which examines the relationship between *The History of Sexuality*, *The Use of Pleasure* and *The Care of The Self* The reception and ongoing influence of *The History of Sexuality* Offering a close reading of the text, this is essential reading for anyone studying this enormously influential work.

Unruly Practices Nancy Fraser.1989

Practising Feminism Nickie Charles, Felicia Hughes-Freeland.2013-01-11 In *Practising Feminism*, contributors drawn from a range of backgrounds in anthropology, sociology and social psychology, explore different ways of practising feminism and their effect on gendered identities. The contributors examine feminism and gender identities in different cultures, feminism as a politics of transformation, the call for recognition of heterosexuality as a politicised identity, the practical role of feminism in nationalist struggles, power relations and gender differences, and the methodological implications of feminist practices. They all discuss identity, difference and power and their importance to feminist political practice. *Practising Feminism* is an important contribution to the neglected middle ground between post-modern deconstructions of difference and identity, and continued feminist concern with grounded power relations and the validity of experience.

Sexual Violence and Humiliation Dianna Taylor.2019-10-10 This book presents humiliation as a key harm of sexual violence against women, showing that humiliation manifests within the relation of self to itself, and that Foucault's critique of subjectivity provides resources for feminist conceptualization and countering of sexual violence and humiliation. Within feminist philosophy and theory, rape and sexual assault are often described as humiliating to victims, yet relatively few in-depth feminist philosophical accounts and analyses exist of humiliation as a harm of sexual violence against women. This book provides such an account and analysis of both humiliation generally and sexual humiliation resulting from sexual violence more specifically. The book's elucidation of possibilities for countering sexual violence and humiliation, moreover, breaks with standard feminist approaches by critiquing rather than appealing to subjectivity. Through analysing specific instances of anti-sexual violence protest, it shows that cultivation of alternative modes of self-relation furthers rather than undermines feminist efforts to combat sexual violence. Throughout, the book draws upon concrete, recent and contemporary instances of sexual violence against women and feminist anti-sexual violence protest to illustrate and support its arguments. This will become a key text for feminist scholars and Foucault scholars in the humanities and social sciences, and for graduate and advanced undergraduate students. It will also be of interest to feminist anti-sexual violence activists.

Foucault's Futures Penelope Deutscher.2017-04-04 In *Foucault's Futures*, Penelope Deutscher reconsiders the role of procreation in Foucault's

thought, especially its proximity to risk, mortality, and death. She brings together his work on sexuality and biopolitics to challenge our understanding of the politicization of reproduction. By analyzing Foucault's contribution to the politics of maternity and its influence on the work of thinkers such as Roberto Esposito, Giorgio Agamben, and Judith Butler, Deutscher provides new insights into the conflicted political status of reproductive conduct and what it means for feminism and critical theory.

Power/Gender H. Lorraine Radtke, Henderikus J. Stam, Professor Henderikus J Stam. 1994-01-01 This book investigates the complex strands that inextricably link gender and power relations, demonstrating how gender is constructed through the practices of power. The contributors argue that female' and male' are shaped not only at the micro-level of everyday social interaction but also at the macro-level where social institutions control and regulate the practice of gender. Power/Gender explores: how theorizing on power is affected when gender is taken into account; post-Foucauldian theory of gender and power; whether it is possible to separate gender and power; the connections between gender and the practice of power in political contexts, and how these connections work in the specific contexts of women's lives; and whether the construction of sex or gender is an expression of power relations.

Feminism and the Final Foucault Dianna Taylor, Karen Vintges. 2004 Feminism and the Final Foucault is the first systematic offering of contemporary, international feminist perspectives on the later work of philosopher Michel Foucault. Rather than simply debating the merits or limitations of Foucault's later work, the essays in this collection examine women's historical self-practices, conceive of feminism as a shared ethos, and consider the political significance of this conceptualization in order to elucidate, experiment with, and put into practice the conceptual tools that Foucault offers for feminist ethics and politics. The volume illustrates the ways in which Foucault's later thinking on ethics as care of the self can reintroduce a number of issues and themes that feminists jettisoned in the wake of postmodernism, including consciousness raising, feminist therapy, the subject woman, identity politics, and feminist agency. Taken as a whole, the diversity of feminist viewpoints presented provide important new insights into the final Foucault, and thus serve as a productive intervention in current Foucault scholarship.

Feminism & Foucault Irene Diamond, Lee Quinby. 1988 Although Michel Foucault's ideas on sexuality, ideology, and power have established him as one of this century's most influential thinkers, the implications of his work for feminists continue to be the subject of heated debate. This book fosters an unprecedented dialogue between Foucault and the fertile ground of contemporary feminism and explores the many ways these disparate approaches to cultural analysis converge and interact.

Woman's Relationship with Herself Helen O'Grady. 2005-02-25 Woman's Relationship with Herself explores the relationship women have with themselves and demonstrates how this relationship is often dominated by debilitating practices of self-surveillance. Employing Foucault's notion of panoptical power, Helen O'Grady illuminates the link between this kind of self-surveillance and the broader mechanisms of social control, arguing that these negative practices prevent women from enjoying a satisfying, affirming relationship with themselves. Cultural factors that render women vulnerable to dissatisfying self-relations are identified and analysed and, drawing on the insights of Foucault, feminism and narrative therapy, the possibilities for developing a more empowering relationship with the self are examined. This innovative contribution to feminist debates about gender and the self will be of interest to students and researchers in social psychology, feminist psychology, mental health studies and gender studies, and to practitioners in psychological therapies and counselling psychology.

Judith Butler Gill Jagger. 2008-02-07 Judith Butler's work on gender, sexuality, identity, and the body has proved massively influential across a range of academic disciplines in the humanities and social sciences. Yet it is also notoriously difficult to access. This key book provides a comprehensive introduction to Butler's work, plus a critical examination of it and its precursors, both feminist (including Simone de Beauvoir,

Monique Wittig, Julia Kristeva and Luce Irigaray), and non-feminist (including Erving Goffman, Michel Foucault, Jacques Lacan, and Jacques Derrida). The volume covers such topics as: gender as performance and performativity sociological notions of performance the materiality of the body and the role of biology power, identity and social regulation subjectivity, agency and feminist political practice. A comprehensive introduction to Butler's work, this book also covers melancholia and gender identity, hate speech, pornography and 'race', social change and transformation, and Butler's shifting relation to psychoanalysis. Clearly laid out to cover key themes for a student audience, this text will be an essential read for undergraduates in the fields of gender, psychoanalysis and sociology.

Interrogating Incest Vikki Bell.2002-09-11 Winner of British Sociological Association Philip Abrams Memorial Prize 1993 Within feminism incest has often been subsumed under a discussion of sexual violence and abuse. Yet, important as this is, there has been little account of how feminist work itself relates to other ways of talking about and understanding incest. In *Interrogating Incest* Vikki Bell focuses on the issue of incest and its place in sociological theory, feminist theory and criminal law. By examining incest from a critical Foucauldian framework she considers how feminist discourse on incest itself fits into existing ways of talking about sex. Closely surveying the historical background to incest legislation and the theoretical issues involve, Vikki Bell delineates their practical implications and shows what uncomfortable questions and important dilemmas are raised by the criminalisation of incest.

Women, Education and the Self M. Tamboukou.2003-09-09 Maria Tamboukou links Foucauldian ideas to feminism and education. Its central argument is that the Foucauldian notion of 'technologies of the self' needs to be gendered and contextualized. This argument is pursued through a genealogical analysis of autobiographical texts of women educators in the UK at the turn of the nineteenth century. This is a new theoretical approach, since Foucault's work has proved to be of great interest to feminist scholars but as yet, his theories have only intermittently been used in educational feminist work.

The Power of Feminist Theory Amy Allen.2018-03-05 Power is clearly a crucial concept for feminist theory. Insofar as feminists are interested in analyzing power, it is because they have an interest in understanding, critiquing, and ultimately challenging the multiple array of unjust power relations affecting women in contemporary Western societies, including sexism, racism, heterosexism, and class oppression. In *The Power of Feminist Theory*, Amy Allen diagnoses the inadequacies of previous feminist conceptions of power, and draws on the work of a diverse group of theorists of power, including Michel Foucault, Judith Butler, and Hannah Arendt, in order to construct a new feminist conception of power. The conception of power developed in this book enables readers to theorize domination, resistance, and solidarity, and, perhaps more importantly, to do so in a way that illuminates the interrelatedness of these three modalities of power.

The Politics of Our Selves Amy Allen.2008 Some theorists understand the self as constituted by power relations, while others insist upon the self's autonomous capacities for critical reflection and deliberate self-transformation. All too often, these understandings of the self are assumed to be incompatible. Amy Allen, however, argues that the capacity for autonomy is rooted in the very power relations that constitute the self. Her theoretical framework illuminates both aspects of what she calls, following Foucault, the politics of our selves. It analyzes power in all its depth and complexity, including the complicated phenomenon of subjection, without giving up on the ideal of autonomy. Drawing on original and critical readings of a diverse group of theorists, Allen shows how the self can be both constituted by power and capable of an autonomous self-constitution.

Disciplining Foucault Jana Sawicki.2020-10-07 In this book, the author attempts to integrate previous work on Foucault with feminist theory. She expands discussion of feminism and sexual liberation, charts the impact of Foucault on humanistic studies, and picks up an aspect of the mothering theme, the question of new reproductive technologies.

Foucault, Feminism, and Sex Crimes Chloë Taylor.2018-10-08 This book brings together Foucault's writings on crime and delinquency, on the one hand, and sexuality, on the other, to argue for an anti-carceral feminist Foucauldian approach to sex crimes. The author expands on Foucault's writings through intersectional explorations of the critical race, decolonial, critical disability, queer and critical trans studies literatures on the prison that have emerged since the publication of *Discipline and Punish* and *The History of Sexuality*. Drawing on Foucault's insights from his genealogical period, the book argues that those labeled as sex offenders will today be constructed to re-offend twice over, once in virtue of the delinquency with which they are inculcated through criminological discourses and in the criminal punishment system, and second in virtue of the manners in which their sexual offense is taken up as an identity through psychological and sexological discourses. The book includes a discussion of non-retributive responses to crime, including preventative, redistributive, restorative, and transformative justice. It concludes with two appendixes: the original 19th-century medico-legal report on Charles Jouy and its English translation by the author. *Foucault, Feminism, and Sex Crimes* will be of interest to feminist philosophers, Continental philosophers, Women's and Gender Studies scholars, social and political theorists, as well as social scientists and social justice activists.

Foucault, Feminism, and Power Nina L. Molinaro.1991 This study focuses on Esther Tusquets's published work (four novels and a collection of short stories) and elaborates a potential aesthetics of power as it is manifested in and through narrative. The five analytical chapters are framed by an introduction and a conclusion that suggest theoretical issues and approaches.

Feminist Interpretations of Michel Foucault Susan Hekman.2010-11-01 Despite the possibilities, however, Foucault's approach has raised serious questions about an equally crucial area of feminist thought - politics. Some feminist critics of Foucault have argued that his deconstruction of the concept woman also deconstructs the possibility of a feminist politics. Several essays explore the implications of this deconstruction for feminist politics and suggest that a Foucauldian feminist politics is not viable.

Feminism and Foucault Irene Diamond.1988

Feminist Experiences Johanna Oksala.2016-01-31 *Feminist Experiences* develops and defends a distinctive understanding of feminist philosophy as social critique. Feminist philosophy is essentially a political endeavor, Johanna Oksala argues, aiming to expose, analyze, and ultimately change gendered power relations. However, such an understanding of feminist philosophy raises a host of theoretical problems and paradoxes. Oksala investigates the philosophical challenges and outlines the ontological presuppositions and methodological innovations the project requires. Drawing on conceptual tools from the thought of Michel Foucault, but also from the tradition of phenomenology, she explores the role of experience in feminist philosophy and its relationship to language and linguistic meaning. Oksala concludes by sketching a feminist ontology of the present through a critical investigation of neoliberalism and the challenges it presents to feminist theory and politics.

Feminist Practice and Poststructuralist Theory Chris Weedon.1996-12-23 *Feminist Practice and Poststructuralist Theory* offers a clear and accessible introduction to poststructuralist theory, focusing on questions of language, subjectivity and power.

Subjectivity, Gender and the Struggle for Recognition P. McQueen.2014-12-15 In this book Paddy McQueen examines the role that 'recognition' plays in our struggles to construct an identity and to make sense of ourselves as gendered beings. It analyses how such struggles for gender recognition are shaped by social discourses and power relations, and considers how feminism can best respond to these issues.

Gender Trouble Judith Butler.2011-09-22 Since its initial publication in 1990, this book has become a key work of contemporary feminist theory, and an essential work for anyone interested in the study of gender, queer theory, or the politics of sexuality in culture. This is the text where the author began to advance the ideas that would go on to take life as performativity theory, as well as some of the first articulations of the possibility for

subversive gender practices. Overall, this book offers a powerful critique of heteronormativity and of the function of gender in the modern world.

Foucault Lois McNay.1994 Foucault: A Critical Introduction offers a comprehensive and accessible introduction to the work of one of the twentieth century's most influential thinkers. Unlike most books on Foucault, this book offers an assessment of all Foucault's work, including his final writings on governmentality and the self. McNay argues that the later work initiates an important shift in his intellectual concerns which alters any retrospective reading of his writings as a whole. Throughout, McNay is concerned to assess the normative and political implications of Foucault's social criticism. She goes beyond the level of many commentators to look at the values from which Foucault's work springs, and reveals the implicit assumptions underlying his social critique. McNay also discusses Foucault's position in the modernity/postmodernity debate, his own ambivalence toward Enlightenment thought and his place in recent developments in feminist and cultural theory. The result is an invaluable book which clearly outlines the central themes of Foucault's work, while offering a fresh appraisal of his thought.--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Self-Transformations Cressida J. Heyes.2007-08-16 Heyes' monograph in feminist philosophy is on the connection between the idea of normalization--which per Foucault is a mode or force of control that homogenizes a population--and the gendered body. Drawing on Foucault and Wittgenstein, she argues that the predominant picture of the self--a picture that presupposes an inner core of the self that is expressed, accurately or not, by the outer body--obscures the connection between contemporary discourses and practices of self-transformation and the forces of normalization. In other words, pictures of the self can hold us captive when they are being read from the outer self--the body--rather than the inner self, and we can express our inner self by working on our outer body to conform. Articulating this idea with a mix of the theoretical and the practical, she looks at case studies involving transgender people, weight-loss dieting, and cosmetic surgery. Her concluding chapters look at the difficult issue of how to distinguish non-normalizing practices of the self from normalizing ones, and makes suggestions about how feminists might conceive of subjects as embodied and enmeshed in power relations yet also capable of self-transformation. The subject of normalization and its relationship to sex/gender is a major one in feminist theory; Heyes' book is unique in her masterful use of Foucault; its clarity, and its sophisticated mix of the theoretical and the anecdotal. It will appeal to feminist philosophers and theorists.

The Power of Feminist Theory Amy Allen.1999 Draws on the work of a diverse group of theorists in order to illustrate and construct a new feminist conception of power.

Feminism & Foucault Irene Diamond, Lee Quinby.1988 Although Michel Foucault's ideas on sexuality, ideology, and power have established him as one of this century's most influential thinkers, the implications of his work for feminists continue to be the subject of heated debate. This book fosters an unprecedented dialogue between Foucault and the fertile ground of contemporary feminism and explores the many ways these disparate approaches to cultural analysis converge and interact.

A Foucault Primer Alec Mchoul, Wendy Grace.1997-06 On Foucault's theories

Power, Knowledge and Feminist Scholarship Maria do Mar Pereira.2017-02-10 Feminist scholarship is sometimes dismissed as not quite 'proper' knowledge - it's too political or subjective, many argue. But what are the boundaries of 'proper' knowledge? Who defines them, and how are they changing? How do feminists negotiate them? And how does this boundary-work affect women's and gender studies, and its scholars' and students' lives? These are the questions tackled by this ground-breaking ethnography of academia inspired by feminist epistemology, Foucault, and science and technology studies. Drawing on data collected over a decade in Portugal and the UK, US and Scandinavia, this title explores different spaces of academic work and sociability, considering both official discourse and 'corridor talk'. It links epistemic negotiations to the shifting political economy

of academic labour, and situates the smallest (but fiercest) departmental negotiations within global relations of unequal academic exchange. Through these links, this timely volume also raises urgent questions about the current state and status of gender studies and the mood of contemporary academia. Indeed, its sobering, yet uplifting, discussion of that mood offers fresh insight into what it means to produce feminist work within neoliberal cultures of academic performativity, demanding increasing productivity. As the first book to analyse how academics talk (publicly or in off-the-record humour) about feminist scholarship, *Power, Knowledge and Feminist Scholarship* is essential reading for scholars and students in gender studies, LGBTQ studies, post-colonial studies, STS, sociology and education.

Michel Foucault Dianna Taylor.2014-12-05 Michel Foucault was one of the twentieth century's most influential and provocative thinkers. His work on freedom, subjectivity, and power is now central to thinking across an extraordinarily wide range of disciplines, including philosophy, history, education, psychology, politics, anthropology, sociology, and criminology. *Michel Foucault: Key Concepts* explores Foucault's central ideas, such as disciplinary power, biopower, bodies, spirituality, and practices of the self. Each essay focuses on a specific concept, analyzing its meaning and uses across Foucault's work, highlighting its connection to other concepts, and emphasizing its potential applications. Together, the chapters provide the main co-ordinates to map Foucault's work. But more than a guide to the work, *Michel Foucault: Key Concepts* introduces readers to Foucault's thinking, equipping them with a set of tools that can facilitate and enhance further study.

Feminism, Foucault, and Embodied Subjectivity Margaret A. McLaren.2012-02-01 Argues that Foucault's work employs a conception of subjectivity that is well-suited for feminist theory and politics.

The Biopolitics of Gender Jemima Repo.2016 This title provides a theoretically and methodologically new and distinct approach to gender through the frameworks of biopolitics and genealogy, theorising it as a historically specific apparatus of biopower. Through the use of a diverse mix of historical and contemporary documents, the book explores how the problematisation of intersex infant genitalia in 1950s psychiatry propelled the emergence of the gender apparatus in order to socialise sexed individuals into the ideal productive and reproductive subjects of White, middle-class postwar America.

Beyond Identity Politics Moya Lloyd.2005-04-13 Recent debates in contemporary feminist theory have been dominated by the relation between identity and politics. *Beyond Identity Politics* examines the implications of recent theorizing on difference, identity and subjectivity for theories of patriarchy and feminist politics. Organised around the three central themes of subjectivity, power and politics, this book focuses on a question which feminists struggled with and were divided by throughout the last decade, that is: how to theorize the relation between the subject and politics. In this thoughtful engagement with these debates Moya Lloyd argues that the turn to the subject in process does not entail the demise of feminist politics as many feminists have argued. She demonstrates how key ideas such as agency, power and domination take on a new shape as a consequence of this radical rethinking of the subject-politics relation and how the role of feminist political theory becomes centred upon critique. A resource for feminist theorists, women's and gender studies students, as well as political and social theorists, this is a carefully composed and wide-ranging text, which provides important insights into one of contemporary feminism's most central concerns.

Power in Struggle Davina Cooper.1995-07 Those seeking social change confront the centrality of power on a daily basis. What precisely is power and how does it manifest itself? And how are radical and progressive strategies shaped by the ways in which we conceptualize it? Drawing on feminist, poststructuralist, and Marxist theory, Davina Cooper develops an innovative framework for understanding power relations in forms as diverse as reproductive technology, queer activism, municipal politics, and the regulation of lesbian reproduction. *Power in Struggle* explores the relationship between power, sexuality, and the state and ultimately provides a radical re-thinking of these concepts and their interactions. Sexual

politics, Cooper posits, must recognize the sexualization of everyday life and should not be exclusively the concern of a young, educated elite, nor should sex be shuttered as a private affair. Concluding with an important and original discussion of how an ethics of empowerment can inform political strategy, *Power in Struggle* is a must-read for activists, scholars, and lawyers interested in understanding the role of power in the state.

Gender and Agency Lois McNay.2013-05-29 This book reassesses theories of agency and gender identity against the backdrop of changing relations between men and women in contemporary societies. McNay argues that recent thought on the formation of the modern subject offers a one-sided or negative account of agency, which underplays the creative dimension present in the responses of individuals to changing social relations. An understanding of this creative element is central to a theory of autonomous agency, and also to an explanation of the ways in which women and men negotiate changes within gender relations. In exploring the implications of this idea of agency for a theory of gender identity, McNay brings together the work of leading feminist theorists - such as Judith Butler and Nancy Fraser - with the work of key continental social theorists. In particular, she examines the work of Pierre Bourdieu, Paul Ricoeur and Cornelius Castoriadis, each of whom has explored different aspects of the idea of the creativity of action. McNay argues that their thought has interesting implications for feminist ideas of gender, but these have been relatively neglected partly because of the huge influence of the work of Michel Foucault and Jacques Lacan in this area. She argues that, despite its suggestive nature, feminist theory must move away from the ideas of Foucault and Lacan if a more substantive account of agency is to be introduced into ideas of gender identity. This book will appeal to students and scholars in the areas of social theory, gender studies and feminist theory.

Up Against Foucault Caroline Ramazanoglu.2002-11-01 *Up Against Foucault* introduces key aspects of Foucault's work to feminists, in ways which are less abstracted than much of the existing literature in this area. It includes an introduction to Foucault's terms, and fills a gap in the literature by clarifying the links between the everyday realities of women's lives and Foucault's work on sexuality and power. The contributors explore the implications of analysing power relations, sexuality or the body, without also thinking about gender and other social divisions. They bring their expertise from social theory and philosophy to bear on the same core issues; the ways in which Foucault provokes feminists into questioning their grasp of power relations, and the implications of the absence of gender in his own work. *Up Against Foucault* shows that in spite of his lack of interest in gender, Foucault does have much to offer feminism - proposing new ways of understanding the control of women and especially the control of sexuality and bodies. This book offers new ground in relating Foucault's challenge to feminism to feminisms challenge to Foucault. Feminists are up against Foucault because he questions the key conclusions which feminists have come to about the nature of gender relations, and men's possession of power. It is an appraisal of how seriously we need to take this challenge.

Identities and Freedom Allison Weir.2013-03-21 How can we think about identities in the wake of feminist critiques of identity and identity politics? Allison Weir rethinks conceptions of individual and collective identities in relation to freedom.

Sex In Question Lisa Adkins,Diana Leonard.2004-08-02 First published in 1996. Routledge is an imprint of Taylor & Francis, an informa company.

Feminist Alliances Lynda Burns.2006 Focus on the prospects for alliance between feminism and other political positions. Contributions are: *The Complexities of Coalition; Whose Politics? Who's Correct?; Speaking of Feminism . . . What Are We Arguing About?; The Purposes of Politics: A Feminist Inquiry; Foucault, Feminism, and History; Emasculating Metaphor: Whither the Maleness of Reason?; Care Ethics, Power and Feminist Socioanalysis; Pornography and Power; Splitting the Difference: Between Young and Fraser on Identity Politics.*

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Foucault And Feminism Power Gender And The Sel Po Introduction

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