

Orgelbauer Bin Ich Auch Hans Henny Jahnn Und Die

Die Andere Welt .2000

Der Orgelreformer Hans Henny Jahnn Rüdiger Wagner.1970

Hans Henny Jahnn, 1894-1959 Lotti Sandt.1997

Die Ordnung der Unterwelt Nanna Hucke.2009

Die Arp Schnitger-Orgel der Hauptkirche St. Jacobi in Hamburg Heimo Reinitzer.1995

Musikkultur in der Weimarer Republik Wolfgang Rathert, Giselher Schubert.2001 Schott

Lexikon der Orgel Hermann J. Busch, Matthias Geuting.2007

Remythisierung und Entmythisierung Christian Horn.2008 Nachdem das deutschsprachige Antikendrama im 19. Jahrhundert nur eine untergeordnete Bedeutung besaß, kommt es nach 1890 unter dem Eindruck von Friedrich Nietzsches Geburt der Tragödie erneut zu einer intensive Beschäftigung mit Themen und Figurationen der griechischen Antike. Die vorliegende Studie unterzieht Antikendramen von Hofmannsthal, Hauptmann, Werfel, Pannwitz, Jahnn und Brecht einer struktur- und gattungsbezogenen Analyse, um die Verschiebungen des den Texten zugrundeliegenden Mythosverständnisses im Kontext von Werk und Epoche zu spezifizieren. Der Versuch, mit den Mitteln des Dramas in den Bereich des Mythischen vorzudringen, führt letztendlich zur szenischen Restitution archaischer Praktiken wie Opferritual und kollektives

Entgrenzungserlebnis. Damit ergibt sich die Schwierigkeit, das Zerbrechen des Individuums und sein Einswerden mit dem Ursein (Nietzsche) mit den Mitteln des Theaters vorzuführen, mit anderen Worten: das Nichtinszenierbare zu inszenieren.

"Ach, Neigung zur Fülle - " Christiane Caemmerer, Walter Delabar. 2001

Das teilbare Individuum Roswitha Schieb. 2017-01-07

Carl Nielsen Studies .2005

Schleswig-Holsteinische Bibliographie .1997

Bibliographic Guide to Music New York Public Library. Music Division. 1996

Sag an, mein Freund, die Ordnung der Unterwelt Gianna Zocco. 2010 Für das Verständnis von Hans Henny Jahnns Trilogie *Fluß ohne Ufer* ist das Gilgamesch-Epos von großer Bedeutung. Diese Feststellung wurde zwar schon mehrfach gemacht, jedoch fehlte bislang eine systematische Analyse der intertextuellen Beziehungen. Diese Studie versucht eine solche Analyse mittels der von Broich und Pfister erarbeiteten Kriterien zu leisten. Die direkten Zitate aus dem Epos und die strukturellen Parallelen zwischen beiden Texten verweisen auf die Struktur der Klage um den verstorbenen Freund und die Unausweichlichkeit des Todes. Motiviert scheint die intertextuelle Bezugnahme von der Hoffnung des Erzählers, durch das Erkennen von Parallelen zum Gilgamesch-Epos den als zufällig empfundenen Verlauf des eigenen Lebens in ein persönliches Schicksal umdeuten zu können.

Juni .1996

Hans Henny Jahn Jochen Hengst, Heinrich Lewinski. 1994

Hans Henny Jahn Rüdiger Wagner. 1989

Der gestrandete Wal Jan Bürger. 2003

Kulturromane Anja Gerigk.2019-02-18 Der Kulturroman beruht auf einer Verbindung von Gattungstypologie und Wissensbildung; er gleicht weder dem Bildungsroman noch archivierenden Schreibweisen. Erzählte Kulturtechniken sowie das Bündnis aus Medien und Diskursen führen zur Kennzeichnung grundsätzlich verschiedener Signaturen. Dieser Zugang erwächst aus der Parallelektüre von Goethes Wahlverwandtschaften und Stifters Nachsommer. Den tieferen Umbruch vom normativ-deskriptiven Einheitsbild (= Rosenhaus) zur querläufigen Funktionslogik (= Wahlverwandtschaften) offenbart der klassisch moderne Kanon: u.a. Canettis Blendung, Döblins Wang-lun, Müllers Tropen, Thomas Manns Zauberberg, Musils Mann ohne Eigenschaften, Brochs Tod des Vergil, Jahnns Perrudja. Die Studie stellt erstmals heraus, was Ausnahmewerke der modernen Großepik für unser Verständnis des Kulturbegriffs geleistet haben.

Archaische Moderne Hartmut Böhme,Uwe Schweikert.2016-12-17

Ansätze zu einer Archäologie der Literatur Jochen Hengst.2016-12-17 Die Würdigung Michel Foucaults gilt hierzulande nahezu ausschließlich seinem philosophischen oder soziologischen Werk. Von den Literaturwissenschaftlern wird der Beitrag, den sein Denken für ihre Disziplin bedeutet, noch immer unterschätzt, wenn nicht gar bewusst verschwiegen oder entstellt. Dabei bleibt unberücksichtigt, dass das Fundament des Foucaultschen Werkes um eine sehr ungewöhnliche Auseinandersetzung mit der Literatur zirkuliert. Es geht um die Rückkehr zu einer beschreibenden analytischen Verfahrensweise, die den literarischen Gegenstand, statt ihn als das Werk eines Autorwillens zu interpretieren und nach dessen verborgenen Intentionen, Wünschen und Kritiken zu fahnden, als das Archiv verschiedener kontingenter Aussagen auffasst. Das Programm der Foucaultschen Verfahrensweise besteht daher nicht mehr in einer Interpretation, die nur erfindet, sondern in einer Amplifizierung ihrer Archivalien, die in Erscheinung treten lässt, was sie nur

verschweigen können. Dieses Kernanliegen Foucaults wird unter dem Terminus »Literaturarchäologie« anhand seiner frühen Schriften nachgezeichnet, mit Überlegungen Jacques Lacans konfrontiert und mit der Prosa Hans Henny Jahns in Dialog gesetzt.

Musik als Utopie Marion Bönninghausen.2013-07-02 Die beiden Künstlerromane 'Doktor Faustus' von Thomas Mann und 'Die Niederschrift des Gustav Anias Horn' von Hans Henny Jahnn, die annähernd zeitgleich entstanden sind, weisen vielfache Entsprechungen und Berührungspunkte im thematischen wie im kompositionellen Gefüge auf. Der Schwerpunkt des Vergleichs, die Affinität der beiden Romane zur Musik, ist in dieser Studie eingebettet in einen problemgeschichtlichen Ansatz: Die historische Verortung der musikästhetischen Anschauungen in den Romanen und deren Funktion für die Werke selbst werden in das Spannungsverhältnis von Mythos und Moderne, die Dialektik der Aufklärung, gestellt.

Notes Music Library Association.1996

„**Adfection derer Körper**“ Toni Bernhart.2013-03-08 Toni Bernhart entwickelt anhand der Romane und Erzählungen von Hans Henny Jahnn ein Analyse- und Interpretationsmodell für die sprach- und literaturwissenschaftliche Farbforschung. Er stellt die anhaltende Ablehnung sprachstatistischer Verfahren in der Philologie infrage und weist nach, dass quantitative Methoden nicht nur das Denotative, sondern auch das Konnotative erhellen.

Hamburg-Bibliographie .1996

Carl Nielsen Studies Michael Fjeldsøe,Niels Krabbe,Daniel Grimley.2012 This is the fifth volume of Carl Nielsen Studies which is an annual publication issuing from the Royal Library of Denmark, also home to the Carl Nielsen edition. These volumes provide a forum for the spectrum of historical, analytical and aesthetic approaches to the study of Nielsen's music from an international line-up of

contributors. In addition, each volume features reviews and reports on current Nielsen projects and an updated Nielsen bibliography. Carl Nielsen Studies is distributed outside Scandinavia by Ashgate; distribution within Scandinavia is handled by The Royal Library, Copenhagen, PB 2149, DK 1016 K, Denmark.

Die Musik in Geschichte und Gegenwart Friedrich Blume, Ludwig Finscher. 1994

Musica Fred Hamel. 1995

The Drama of German Expressionism Claude Hill, Ralph Ley. 1960

"Orgelbauer bin ich auch" Uwe Schweikert. 1995 Der Orgelbauer Hans Henny Jahnn und das Harmonikale Gesetz / G. Christian Lobback -- Die Orgelprojekte von Hans Henny Jahnn / Thomas Lipski -- Hans Henny Jahnn und die Orgelbewegung / Rüdiger Wagner -- Hans Henny Jahnn und die Orgel der St.-Maximilian-Kirche in Düsseldorf / Hans Peter Rainers -- Die Erdichtung der Orgel / Gerd Zacher -- Jahnn-Marginalien / Wolfgang Stockmeier -- Orgelbauer bin ich auch : Die Bedeutung der Orgel für die Ästhetik und das literarische Werk Hans Henny Jahnn / Uwe Schweikert -- Ich hatte eine genaue Vorstellung von meine Musik : Jahnn als Komponist / Uwe Schweikert -- Das Ganze ist die Musik : Musik in Hans Henny Jahnn's Fluss ohne Ufer / Uwe Schweikert -- Verweisende Musikrezeption in Hans Henny Jahnn's Fluss ohne Ufer / Berenike Jürgens -- Musik als Sprache / Johannes Geffert -- Ich habe ihn niemals persönlich kennengelernt : Jahnn und Carl Nielsen / Uwe Schweikert -- Die Orgel zu St. Jacobi Hamburg (1923) / [Hans Henny Jahnn] -- Die Orgel zu St. Jacobi in Hamburg (1924) / Hans Henny Jahnn -- Orgelprobleme der Gegenwart (1926) / Hans Henny Jahnn -- Hans Henny Jahnn's Orgelbau (1929) / Rudolf Maack -- Ein Briefwechsel aus dem Jahre 1931 / Hans Henny Jahnn, Carl Nielsen -- Wer ist Hans Henny Jahnn? (1933) / Theodor Herzberg -- Abstrakte und pathetische Musik (1949) / Hans Henny Jahnn -- Ein Brief an Peter Huchel (1953) /

Hans Henny Jahnn.

Hans Henny Jahnn Ulrich Bitz,Jan Bürger,Alexandra Munz.1996

The New Grove Dictionary of Music and Musicians: Monnet to Nirvana Stanley Sadie.2001

Künstlerkolonien in Europa Claus Pese.2001

Musik, Macht, Staat Sabine Mecking,Yvonne Wasserloos.2012 English summary: Music is regarded as an expression of individual emotion. Nevertheless, it can also be used for representative purposes or collective protest in the same way. The musical power does not refer in this way only to individually emotional and emphatic moments, but also and or about that onto public places. In this function, music can create cultural identity and identities, support power systems and state systems or undermine as well as serve the political positioning and its expression. In this way music supports and accompanies cultural, social and political developments. By means of well-chosen case studies, these transformation processes are analyzed in Europe of the early modern times up to the present. Beside nobility courts, armies or political rulers, social movements and groups as civic movements and musical youth and subcultures are examined. The spectrum ranges from state music and art music about (national) songs, the German Schlager and hits up to rock songs and pop songs. The authors are experts in the field of history and musicology as well as police science and the military music of the German Federal Armed Forces. German description: Musik gilt als Ausdruck des individuell Emotionalen. Sie kann jedoch ebenso zu repräsentativen Zwecken oder kollektivem Protest verwendet werden. Die musikalische Wirkungsmacht bezieht sich damit nicht allein auf individuell emotionale und emphatische Momente, sondern auch auf den öffentlichen Raum. In dieser Funktion kann Musik gleichermassen kulturelle Identität(en) stiften, Macht- und Staatssysteme unterstützen oder untergraben sowie der politischen Positionierung und

Artikulation dienen. Sie unterstützt und begleitet kulturelle, soziale und politische Entwicklungen. Anhand ausgewählter Fallbeispiele werden diese Wandlungsprozesse in Europa von der frühen Neuzeit bis zur Gegenwart analysiert. Neben Adelshöfen, Armeen und politischen Amts- und Machtinhabern rücken gesellschaftliche Strömungen und Gruppen wie Bürgerbewegungen und musikalische Jugend- und Subkulturen in den Fokus. Das Spektrum reicht von Staatsmusik und Kunstmusik über (Volks-)Lieder und Schlager bis hin zu Rock- und Popsongs.

Bach-Interpretation und Rezeption seit dem 18. Jahrhundert Raliza Nikolov.2003

Aufbruch der Klänge Roman Summereder.1995

Orgelbewegung in der DDR Markus Voigt.2009 Betrifft auch Orgeln in Magdeburg und Halle.

Hans Henry Jahns Einfluss auf den Orgelbau Thomas Lipski.1997

Deutsche Dichter des 20. Jahrhunderts Hartmut Steinecke.1994

The Organ Yearbook .2001

Enjoying the Song of Appearance: An Psychological Symphony within **Orgelbauer Bin Ich Auch Hans Henry Jahnn Und Die**

In a global eaten by displays and the ceaseless chatter of quick conversation, the melodic beauty and mental symphony created by the prepared term frequently diminish into the backdrop, eclipsed by the relentless noise and disruptions that permeate our lives. But, located within the pages of **Orgelbauer Bin Ich Auch Hans Henry Jahnn Und Die** a charming fictional prize brimming with raw thoughts, lies an immersive symphony waiting to be embraced. Crafted by an outstanding

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