

Die Sachsen Des Fruhen Mittelalters

Die Sachsenfeldzüge Karls des Großen und die "capitulatio de partibus Saxoniae" Sven Häntzschel.2010-06 Studienarbeit aus dem Jahr 2010 im Fachbereich Geschichte Europa - and. Länder - Mittelalter, Frühe Neuzeit, Note: 1,7, Technische Universität Dresden (Geschichte), Veranstaltung: einführendes Proseminar mittelalterliche Geschichte, Sprache: Deutsch, Abstract: Die Feldzüge Karls des Großen, welche er über 32 Jahre, von 772 nach Christus bis etwa 804 nach Christus, gegen die Sachsen führte, stellen einige der erbittertesten und blutigsten Kriege der Geschichte dar. Sie sind bis heute nicht lückenlos und zusammenhängend zu rekonstruieren, was aus der schlechten Quellenlage über die früh-mittelalterliche Zeit der Merowinger und Karolinger resultiert. Dadurch wurde mir bereits bei dem Einsehen möglicher Quellen klar, dass eine Darstellung und Analyse der vergangenen Ereignisse nicht ohne ein gewisses Maß an Spekulationen und Vermutungen zu vollziehen ist. Zu viele Widersprüche, Lücken und unterschiedliche Datierungen treten in den verschiedensten Quellen, welche sich auf diese Zeit der Sachsenkriege Karls des Großen beziehen, auf. Somit sind vor allem die Beweggründe Karls, die ihn in diesen für beide Seiten sehr grausamen Krieg trieben, in späteren Quellen vielseitig interpretiert und ideologisiert wurden. Sah Karl der Große es als seinen, von Gott gegebenen Auftrag, auch die heidnischen Sachsen zu missionieren und somit zum christlichen Glauben zu bekehren? Wollte der fränkische König das Land der sächsischen Stämme annektieren, da er es als Teil seines Reiches sah? Wollte Karl das Reich der Franken vor den Einfällen der Sachsen schützen, sowie damit seine Machtposition weiter festigen und ausbauen?

Die Sachsen Matthias Springer.2004-09-16 Der Name Sachsen ist seit mehr als anderthalb Jahrtausenden lebendig, wenn er seinerzeit auch für andere Gebiete gegolten hat als den heutigen Freistaat. Das alte Sachsen entsprach annähernd dem nördlichen Deutschland zwischen dem Rhein und der Elbe. Die vorliegende Darstellung verfolgt die Geschichte der Träger des Sachsennamens von seinem frühesten Vorkommen bis zum Ende der sächsischen Selbstständigkeit, die Karl der Große herbeiführte. Der Leser erfährt, was uns die Quellen über die politischen Verhältnisse des Landes und die Religion seiner Bewohner mitzuteilen haben, bevor es ans Karolingerreich angegliedert wurde. Ausführlich werden die Kriegszüge geschildert, die Karl der Große von 772 bis 804 gegen die Sachsen unternahm, bis es ihm gelang, ihren Widerstand zu brechen. Ebenso stellt der Autor die Gesetzgebung des Kaisers dar, mit der er das Land seiner Herrschaft unterwarf und zur Annahme des Christentums zwang.

Übersetzungsprobleme im frühen Mittelalter Philipp Heck.

Feudal Society Marc Bloch.2014-04-16 Marc Bloch said that his goal in writing Feudal Society was to go beyond the technical study a medievalist would typically write and 'dismantle a social structure.' In this outstanding and monumental work, which has introduced generations of students and historians to the feudal period, Bloch treats feudalism as living, breathing force in Western Europe from the ninth to the thirteenth century. At its heart lies a magisterial account of relations of lord and vassal, and the origins of the nature of the fief, brought to life through compelling accounts of the nobility, knighthood and chivalry, family relations, political and legal institutions, and the church. For Bloch history was a process of constant movement and evolution and he describes throughout the slow process by which feudal societies turned into what would become nation states. A tour de force of historical writing, Feudal Society is essential reading for anyone interested in both Western Europe's past and present. With a new foreword by Geoffrey Koziol

Deutsche reiterei in den kriegern der urzeit und des frühen mittelalters bis zu ende des elften jahrhunderts Becker (Rittmeister.).1876

Die Sachsen des frühen Mittelalters Torsten Capelle.2006

Die Standesgliederung der Sachsen im frühen Mittelalter .1927

Heresy and Dissent in the Carolingian Empire Matthew Bryan Gillis.2017-02-09 Heresy and Dissent in the Carolingian Empire recounts the history of an exceptional ninth-century religious outlaw, Gottschalk of Orbais. Frankish Christianity required obedience to ecclesiastical superiors, voluntary participation in reform, and the belief that salvation was possible for all baptized believers. Yet Gottschalk-a mere priest-developed a controversial, Augustinian-based theology of predestination, claiming that only divine election through grace enabled eternal life. Gottschalk preached to Christians within the Frankish empire-including bishops-and non-Christians beyond its borders, scandalously demanding they confess his doctrine or be revealed as wicked reprobates. Even after his condemnations for heresy in the late 840s, Gottschalk continued his activities from prison thanks to monks who smuggled his pamphlets to a subterranean community of supporters. This study reconstructs the career of the Carolingian Empire's foremost religious dissenter in order to imagine that empire from the perspective of someone who worked to subvert its most fundamental beliefs. Examining the surviving evidence (including his own writings), Matthew Gillis analyzes Gottschalk's literary and spiritual self-representations, his modes of argument, his prophetic claims to martyrdom and miraculous powers, and his shocking defiance to bishops as strategies for influencing contemporaries in changing political circumstances. In the larger history of medieval heresy and dissent, Gottschalk's case reveals how the Carolingian Empire preserved order within the church through coercive reform. The hierarchy compelled Christians to accept correction of perceived sins and errors, while punishing as sources of spiritual corruption those rare dissenters who resisted its authority.

Warfare and Society in the Barbarian West 450-900 Guy Halsall.2008-01-28 Guy Halsall relates warfare to many aspects of medieval life, economy, society and politics.This book recovers its distinctiveness, looking at warfare in a rounded context in the British Isles and Western Europe between the end of the Roman Empire and the break-up of the Carolingian Empire. Examining the raising and organization of early medieval armies and looks at the conduct of campaigns, the survey also includes a study of the equipment of warriors and the horrific experience of battle as well as an analysis of medieval fortifications and siege warfare. Warfare and Society in the Barbarian West uses historical and archaeological evidence in a rigorous and sophisticated fashion. It stresses regional variations but also places Anglo-Saxon England in the mainstream of the military developments in this era, and in the process, provides an outstanding resource for students of all levels.

Streit am Hof im frühen Mittelalter Matthias Becher,Alheydis Plassmann.2011-10-06 Im frühen Mittelalter war der Hof ein zentraler Ort der Begegnung geistlicher und weltlicher Fürsten. Kaiser-, Königs- und Papsthöfe vereinten die Fürsten der verschiedenen Reiche und wurden daher auch zu Kristallisationspunkten des Streits. Der Hof als Zentrum der Herrschaft tritt für uns vor allem dann als Phänomen hervor, wenn das Mit- und Zueinander am Hof durch eskalierende Auseinandersetzungen infrage gestellt wird. An der Streitsituation lassen sich die Vorstellungen der Beteiligten, die impliziten Ansprüche, die an König und Große herangetragen werden, sowie die Wirkungsweise des Hofes besonders deutlich machen. Zudem können Mechanismen frühmittelalterlicher Streitkultur an dem besonders exponierten Ort des Hofes zutage kommen. Die verschiedenen Aspekte des Streits am frühmittelalterlichen Hof werden in diesem Band betrachtet und analysiert. In the early middle ages the court was a centre for meetings of secular and clerical princes. At the court of emperors, kings, and popes, the princes of different lordships met and the court was therefore at the centre of conflict. The court as centre of rule is especially important at the moment when the cooperation at the court is questioned by escalating quarrels. In the situation of conflict the notions of the princes emerge more clearly, the implicit demands the princes were subordinated to as well as the political mode of functioning at the court. In situations of conflict the mechanism of culture of debate in the early middle ages can be observed. Different aspects of conflict at court in the early middle ages were discussed at this international congress.

Die Agrarverfassung des frühen Mittelalters Friedrich Lütge.2019

Aufsätze zur Pfarreigeschichte in Mittelalter und Früher Neuzeit Wolfgang Petke.2020-12-14 Die Aufsätze betrachten vornehmlich institutionelle Phänomene der mittelalterlichen und frühneuzeitlichen Pfarrei und

Rechtstatsachen, die nicht nur redensartlich, sondern tatsächlich auf mittelalterlichen Verhältnissen beruhen. Beispiele dafür sind die Pfarrpfründe, das Kirchenvermögen, der Kirchenpatronat und der Pfarrzwang. Die Pfründe des Pfarrers beruhte in den Städten neben dem Pfarrland vor allem auf den ehemals freiwilligen intramissalen Opfergaben, die sich im Hochmittelalter zu den Pflichtopfern an vier kirchlichen Hochfesten ausbildeten. Da sie sehr einträglich sein konnten, ließen sich die Klöster die Pfarrpfründen in Dörfern und Städten gern einverleiben. Nachdem die Reformatoren ihren Pfarrern die Ehe erlaubt hatten, erwuchs das Problem der Pfarrwitwenversorgung; ihr widmet sich der letzte Beitrag. The essays focus on the predominantly institutional phenomena of the medieval and early modern parish and law in action. Phenomena examined here are Pfarrpfründe, Kirchenvermögen, Kirchenpatronat and Pfarrzwang among others. The Pfründe (prebends) of the priest originated in the cities from the Pfarrland but most of all on the previous voluntary intramissal oblations, originated during the High Medieval Period from compulsory obligations on four Solemnities. As they were very lucrative, the abbey gladly incorporated Pfarrpfründe in villages and cities. The last contribution deals with the problem of widow care as priests were allowed to marry after the Reformation.

The Long Eighth Century Inge Lyse Hansen, Chris Wickham. 2000 This book is a major reassessment of the archaeological and documentary evidence for the economic history of eighth-century Europe and the Mediterranean.

Die Standesgliederung der Sachsen im frühen Mittelalter Philipp Heck. 1927

The Continental Saxons from the Migration Period to the Tenth Century Dennis Howard Green, Frank Siegmund. 2003 Jural relations deduced from Carolingian capitularies show interesting connections to preceding customary norms, whilst the vicissitudes of the regional economy, based on agriculture and animal husbandry, from Roman to Migration and later periods are highlighted by the study of vegetable remains and pollen analysis. --Jacket.

Leben im Mittelalter Hans-Werner Goetz. 1994

Haartracht und Haarsymbolik bei den Germanen Deborah Karl-Brandt. 2020-02-17 Das Interesse an der Kultur und Religion der Germanen ist groß. Jedoch wurde ein wesentlicher Aspekt der Alltagskultur bisher ausgespart: Wie trugen die Germanen ihr Haar und welche Bedeutung kam Frisur und Barttracht zu? Erstmals ergründet diese interdisziplinäre Studie die Symbolik des Haares bei den germanischen Stämmen von der vorrömischen Kaiserzeit bis ins Frühmittelalter. Die Analyse des archäologischen, rechtsgeschichtlichen und historischen Quellenmaterial zeigt, dass die Bevorzugung einer Haarfarbe, das Tragen von speziellen Frisuren, um sich abzugrenzen oder das Verschleiern des Frauenhaares aus religiösen Gründen keine Erfindung der Moderne sind. Die Frisur und wie man(n) seinen Bart trug, war von großer gesellschaftlicher, politischer und religiöser Relevanz.

Die Sachsenkriege als Missionskriege? Katharina Düsterwald. 2022-01-28 Studienarbeit aus dem Jahr 2016 im Fachbereich Geschichte Europas - Mittelalter, Frühe Neuzeit, Note: 1,7, Ruhr-Universität Bochum (Historisches Institut), Veranstaltung: Seminar, Sprache: Deutsch, Abstract: In dieser Arbeit wird zunächst die Zerstörung der Irminsul erläutert, um den Ausgangspunkt des Konfliktes und die Gegensätze von Sachsen und Franken zu konturieren. Anschließend wird der weitere Verlauf der Sachsenkriege dargestellt, um einen Überblick über die Abläufe zu erhalten, wobei auch auf religiöse und gewalttätige Aspekte eingegangen wird. Des Weiteren werden anhand der Kapitularien Karls des Großen konkrete rechtliche Bestimmungen exemplarisch dargestellt, deren Intention herausgearbeitet und in den übergeordneten Kontext eingeordnet, bevor abschließend das zusammenfassende Fazit folgt. Die Sachsenkriege waren ein langwieriges Unternehmen Karls des Großen, das dessen Aufmerksamkeit beinahe seine gesamte Herrschaftszeit lang immer wieder in Anspruch nahm und das auch in der Forschung ein stetiges Interesse weckt. Der Konflikt mit den Sachsen gilt als zentrales Element der Herrschaftszeit Karls des Großen, dem große Bedeutung für die weitere Entwicklung des Frankenreichs in den Folgejahren beigemessen wird. Auch das Bild Karls des Großen wird entscheidend durch seine Handlungen in Bezug auf die Unterwerfung der Sachsen geprägt und die Bezeichnung als „Sachsenschlächter lässt erkennen, wie sehr die Wahrnehmung des Frankenkönigs mit seinem harten Vorgehen verflochten und deutlich negativ konnotiert ist. Die Quellen zu den Ereignissen sind stark einseitig von fränkischer Historiographie geprägt, da die Kultur der Sachsen weitgehend schriftlos war und daher keine verwertbaren überlieferten Aufzeichnungen von Zeitgenossen auf sächsischer Seite existieren. Wichtige Zeugnisse der Sachsenkriege sind die Vita Karoli Magni von Einhard, die Biographie über Karl, die durch Verherrlichung und Bewunderung des Königs und späteren Kaisers geprägt ist und daher kritisch betrachtet werden muss, sowie die Reichsannalen, die eine „wohlinformierte offiziöse Sicht von zentraler Stelle bieten. Ebenfalls von großer Bedeutung sind die Kapitularien Karls des Großen, in denen die rechtlichen Maßnahmen aufgelistet sind. Das erste Kapitular ist die Capitulatio de partibus Saxoniae, das zweite die Capitulare Saxonum und das dritte die Lex Saxonum.

Adel, Ministerialität und Rittertum im Mittelalter Werner Hechberger. 2011-01-01 zur ersten Auflage Die Ausführungen Hechbergers zu seinem komplexen Gegenstand sind durchweg klar strukturiert, stringent in der Gedankenführung und konzise in der Formulierung. Die Art und Weise, wie er überblicksartig ein weites und facettenreiches Forschungsfeld absteckt, zeugt von imponierender Belesenheit und souveräner Kenntnis der Materie, die wissenschaftliche Beiträge präzise zu resümieren und sicher in größere Zusammenhänge einzuordnen versteht. Tobias Weller, H-Soz-u-Kult, Februar 2005 Werner Hechbergers kompakte Einführung in die Geschichte des Adels im Mittelalter bietet einen idealen Leitfaden durch den aktuellen Stand der Forschung. Das thematisch gegliederte Quellen- und Literaturverzeichnis gewährt Forschenden und Studierenden einen präzisen Überblick über die wichtigste Elite des Mittelalters, die alle Bereiche von Gesellschaft und Politik nahezu unangefochten beherrschte.

Der Tod des Varus und seiner Legionen Manfred Millhoff. 2021-10-02 Die Bücher des Autors unterscheiden sich von den meisten Veröffentlichungen über die Varusschlacht, dass sie sich, statt dem Bericht Dios vom Marsch der Legionen in den Untergang zu folgen, auf die Berichte der Autoren (Velleius Paterculus, Florus und Tacitus) stützen. In dieser verbesserten Neuauflage werden die antiken Quellen über die Zeit 16 v.-16 n. Chr. textkritisch analysiert, auf Widersprüche untersucht, die aktuellen Ausgaben auf Abweichungen von den Originalen kontrolliert und dabei wurde festgestellt, dass die Berichte des Tacitus und Velleius Paterculus durch Missverständnisse, zahlreiche Übersetzungsfehler und mehrere Textmanipulationen zu Unrecht in Misskredit geraten sind. Zusätzlich beschäftigt sich der Autor mit der augusteischen Informationspolitik und kommt zu dem Ergebnis, dass es sich bei der Darstellung des Schlachtgeschehens um eine Fälschung handelt, die Augustus, aus Angst, wie Caesar zu sterben, bewusst veranlasste. Durch eine exakte Verfolgung der Feldzüge des Drusus, Tiberius, Varus und Germanicus gelingt es ihm, das Lager Aliso zu lokalisieren und den Verlauf und den Zeitpunkt des germanischen Überfalls auf das Sommerlager des Varus aufzuzeigen. Nach aufwendigen Untersuchungen, mittels verschiedener Messtechniken, kann er seine Thesen erhärten und nachvollziehbar schildern, wie sich der Überfall im Einzelnen abgespielt hat. Als Bestätigung seiner Analyse fasst er die kürzlich entzifferte Bleimarke auf, die bereits 15 v. Chr. Varus als Unterfeldherr in Germanien und L. Caedicius als Zenturio der XIX. Legion bezeichnet. Dieser Caedicius, der bisher als Verteidiger Alisos bekannt ist, hat somit den Überfall mit Teilen seiner XIX. Legion überlebt. Weil jetzt die drei Lagerpräfekten (Caedicius, Eggius und Ceionius) bekannt sind, ist das ein weiteres Argument gegen die Lehrmeinung vom Schlachtgeschehen nach Cassius Dio. Abschließend gibt der Autor eine Gegenüberstellung der deutschen mit der angelsächsischen Geschichtsschreibung und weist darauf hin, dass die Schilderung der brutalen Machtergreifung des jungen Octavian von deutschen Historikern zu moderat, die Bewertung des alternden Augustus zu kritisch, der Bericht des Velleius Paterculus zu wohlwollend sowie die Kritik des Tacitus am Prinzipat des Augustus zu feindselig beurteilt werden. Er schließt sich deshalb dem Urteil Symes und Golo Manns an, die Tacitus nach Jahrhunderten der Verleumdung als bedeutenden Chronisten der Römischen Kaiserzeit rehabilitierten.

Das Dorf an der Blögg Alexander Baimann. 2020-03-31 Der erste Band zur Schwefler Geschichte gibt einen anschaulichen Überblick über das Leben der ersten Bewohner in der Schwefler Dorfflur. Dabei werden nicht nur verschiedene archäologische Bodenfunde der Steinzeit und der Antike ausgewertet, sondern die Arbeit versucht auch auf der Grundlage von frühmittelalterlichen Schriften die Anwesenheit verschiedener

Volksstämme im Schwefel-Raum nachzuzeichnen. Historische Orte im Dorf, wie die Hillepöppel, die Femlinde auf dem Kirchhof, der sagenumwobene Eschenhof oder auch das Schwefel-Wälleken können so im Kontext der Zeit verständlich gemacht und ihre ursprüngliche Funktion für die Bewohner erklärt werden. Vor allem aber werden die mittelalterlichen Hofstellen von Schwefel, ihre Ersterwähnungen und ihre weitere Entwicklung beschrieben. Die hohe Anzahl an Höfen beweist, dass das Dorf Schwefel im späten Mittelalter bereits eine bedeutende Rolle in der unmittelbaren Umgebung eingenommen hat und nicht umsonst als Mittelpunkt des späteren Kirchspiels Schwefel ausgewählt worden ist.

Deutsche Reiterei in den Kriegen der Urzeit und des frühen Mittelalters bis zu Ende des elften Jahrhunderts. Zwei Vorträge nach Quellenschriften, etc BECKER (Rittmeister und Compagnie-Chef.).1876

Ein heimliches Tal im Böhmerwald John Alexander Gordis.2021-11-17 Nachdem der junge Berulf sein Heimatdorf im Sachsenland verlassen und im Frankenland auf dem Adelssitz Ouwe an der Rur Gefolgsmann des Grafen geworden ist, fühlt er sich bald vom Leben dort völlig desillusioniert. Statt ruhmreiche Heldentaten zu bestehen, muss er an sinnlosen, blutigen Fehden der Adligen teilnehmen. Er verliebt sich in die junge Sklavin Swetlana, gemeinsam fliehen sie. Ihr Sehnsuchtsort ist das heimliche Tal im Böhmerwald, aus dem die Slavin Swetlana stammt und das sie nach einer gefährlichen, mehrjährigen Reise auch erreichen. Zwanzig Jahre später verteidigt Berulf seine neue Wahlheimat gegen das fränkische Heer unter König Dagobert.

The Conquest of Saxony AD 782-785 David Nicolle.2014-08-20 Charlemagne's conquest of the Saxons was the hardest fought and most protracted of his wars; it involved 18 campaigns spread across 33 years, a great deal of lower-level fighting and the harshest final peace settlement that Charlemagne ever imposed upon a defeated foe. Rapidly taking on the character of a religious conquest from its outset, it also became the most important of all Charlemagne's wars for the future direction and character of European history and began the long process of uniting the German-speaking peoples. With extensive photographs, full colour artworks, maps and bird's-eye-views, this volume unravels the initial stages of a convoluted sequence of events that led to the conquest of the Saxons and ultimately Charlemagne's consolidation of Saxony into the greater Carolingian Empire.

Geschichtsschreibung und Geschichtsbewusstsein im hohen Mittelalter Hans-Werner Goetz.2008-01-01 Der Gegenwartsbezug jeder Geschichtsschreibung ist bislang kaum systematisch untersucht worden. Das in diesem Buch behandelte hohe Mittelalter, eine wichtige Umbruchs- und Krisenzeit in der Geschichte sowohl des Denkens wie des Handelns innerhalb der Epoche des Mittelalters, eignet sich für einen solchen Ansatz in besonderer Weise: Es war, was die gebildeten Schichten anbelangt, unbestritten eine Epoche hohen Geschichtsbewusstseins, die erstmals seit der Spätantike wieder große geschichtstheologische Synthesen, zum Beispiel bei Hugo von St. Victor oder Otto von Freising, hervorgebracht hat. Während über das hochmittelalterliche Geschichtsbild zahlreiche Detailuntersuchungen vorliegen, ist das diesem zugrunde liegende Geschichtsbewusstsein von der Forschung allenfalls in ersten Ansätzen in den Blick genommen worden. In dem Buch von Hans-Werner Goetz wird erstmals eine umfassende Analyse und eine zusammenfassende Darstellung des Themas geboten. Für die 2. Auflage wurde die Bibliographie aktualisiert.

Die Anfänge: Versuche volkssprachiger Schriftlichkeit im frühen Mittelalter Wolfgang Haubrichs.2010-11-05 Die deutsche volkssprachige Literatur des frühen Mittelalters beginnt unscheinbar: von kargen Glossierungen des frühen 8. Jahrhunderts schwingt sie sich über Wörterbücher und Übersetzungen geistlicher Texte empor zu den dramatischen Schöpfungen des »Hildebrandsliedes« und des »Ludwigsliedes«, zu den inspirierten Evangeliaden des altsächsischen »Heliands« und Otfrids von Weissenburg. Schon in der ersten Hälfte des 10. Jahrhunderts verstummt sie nahezu. Von dieser frühen, von den Stämmen der Franken, Bayern, Alemannen und Sachsen im europäischen Großreich der Karolinger erarbeiteten Literatur und ihrem Nachhall im 10. und frühen 11. Jahrhundert handelt dieser Teilband.

Bruc ealles well Marc Lodewijckx.2004 The essays in this book are about the peoples of North-West Europe in the first millennium AD. They were written by archaeologists from various countries who either reveal the results of their archaeological fieldwork or place the knowledge they have of their particular region in a wider, supraregional context.It is commonly known that archaeologists prefer to devote their time to fieldwork. Considering the limited number of archaeologists, and the multitude of opportunities for fieldwork, this preference is quite understandable, if not even obvious. In addition to this, essay-writing is a cumbersome and exhausting activity. The warm and enthusiastic response to our request for contributions made it possible to compose an interesting volume. We hope that this publication may encourage many others to remain active in the field of archaeology, and that the cooperation among colleagues, stimulated by this project, may be continued in the future.

Die Königin im frühen Mittelalter Martina Hartmann.2009 Über die Königin im frühen Mittelalter wird hier erstmals eine zusammenhängende Darstellung vorgelegt. Der erste Teil des Buches behandelt die politische Geschichte der einzelnen Reiche der Völkerwanderungszeit bis zum Ende des Karolingerreiches unter besonderer Berücksichtigung der Königinnen und ihres politischen Einflusses. Bedeutende Königinnen wie die Ostgotin Amalawintha, die Westgotin Goiswinth, die Langobardinnen Theudelinde und Ansa, aber auch die Merowingerinnen Radegunde, Brunichild sowie Balthild und nicht zuletzt die Karolingerinnen Bertrada, Judith, Angilberga und Richgard erhalten ein deutlicheres Profil. Im zweiten Teil werden in vergleichender Betrachtung ausgewählte Aspekte untersucht wie die Herkunft der Königinnen, auswärtige Heiraten und Ehetrennungen, ihre Ausstattung und der Hofstaat, aber auch Regentschaften, politische Intervention, Tod und Begräbnis sowie das Nachleben und nicht zuletzt die Rolle der Königstochter.

Über direkte Handelsverbindungen Westgalliens mit Irland im Altertum und frühen Mittelalter Heinrich Zimmer.1909

1998 Massimo Mastrogregori.2013-05-08 Annually published since 1930, the International bibliography of Historical Sciences (IBOHS) is an international bibliography of the most important historical monographs and periodical articles published throughout the world, which deal with history from the earliest to the most recent times. The works are arranged systematically according to period, region or historical discipline, and within this classification alphabetically. The bibliography contains a geographical index and indexes of persons and authors.

Conquest and Christianization Ingrid Rembold.2018 Re-evaluates the political integration and Christianization of Saxony following its violent conquest (772-804) by Charlemagne.

Kulturgeschichte der Urzeit Germaniens, des Frankenreiches und Deutschlands im frühen Mittelalter Rudolf Goette.1920

The splendour of power J.A.W. Nicolay.2014-01-01 From the 5th to the 7th century AD, the southern North Sea area functioned as an important cultural and political bridge, linking two power blocks: the late Roman Empire and its Frankish successor kingdom to the south, and the Scandinavian kingdoms to the north. This book examines how the region's intermediary position is reflected in the jewellery and other ornaments of gold and silver found along the southern North Sea coasts, and how it relates to the formation of kingdoms and the expression of group identity after the collapse of the West-Roman Empire. The book first discusses the history of earlier research into kingship around the southern North Sea, and this is followed by a description of the individual research regions: the northern and western Netherlands, northern Germany and southeast England. After presenting the valuables of gold and silver from graves, hoards and settlement sites with their dating and contextual evidence in an extensive catalogue, the author examines how such items circulated between and within early medieval societies, were transformed into symbols expressing regional or supraregional identities, and eventually ended up in the ground. The various research themes come together in the synthesis, in which elite networks around the southern North Sea are reconstructed, and the expression of ethnic or other group identities among the members of such networks is considered. Finally, in an epilogue, the finds from the North Sea region are confronted with the nature and composition of the Staffordshire hoard. For the first time not only presenting, but also interpreting the superb collection of valuables from the southern North Sea area as a whole, this book makes compulsive reading for anyone interested in the fascinating world of early medieval Europe.

Die Agrarverfassung des frühen Mittelalters im mitteldeutschen Raum vornehmlich in der Karolingerzeit Friedrich Lütge.1966

Hoheitliches Strafen in der Spätantike und im frühen Mittelalter Jürgen Weitzel.2002

Das Mittelalter Ulrich Knefelkamp. 2018-03-26 Der vorliegende Band liefert allen, die mittelalterliche Geschichte studieren oder sich allgemein dafür interessieren, einen umfassenden Gesamtüberblick auf neuestem Forschungsstand. In einer Zeit immer neuer Spezialstudien bietet dieses Buch eine solide Orientierung über Ereignisgeschichte, Herrschergestalten, politische und soziale Entwicklungen der Epoche. So kann es als verlässlicher Begleiter vom Studienbeginn bis zur Examensvorbereitung dienen und einen Weg durch die vielfältige und oft unübersichtliche Geschichte des europäischen Mittelalters bahnen. Zahlreiche Abbildungen und Karten, Literaturhinweise und ein ausführliches Register vervollständigen die Darstellung. Für die 3. Auflage wurde das Werk erneut sorgfältig durchgesehen und um die neueste Forschungsliteratur ergänzt.

Estnisches Mittelalter Kadri-Rutt Hahn, Matthias Thumser, Eberhard Winkler. 2015 Ausgewählte Probleme des estnischen Mittelalters aus einer explizit estnischen Sicht zu behandeln ist die Intention des Aufsatzbandes, der auf eine Tagung der Baltischen Historischen Kommission zurückgeht. Die drei Leitbegriffe Sprache, Gesellschaft und Kirche sprechen Kernbereiche der mittelalterlichen Geschichte Estlands an und fügen die thematisch unterschiedlich ausgerichteten Beiträge zu einem Ensemble zusammen. Dabei kommen auch Fragestellungen zur Sprache, die lange Zeit wenig oder gar keine Beachtung fanden.

Heidenfrage und Slawenfrage im deutschen Mittelalter Hans-Dietrich Kahl. 2011-02-21 26 Studies discuss the theory and practice of the medieval church in the christianization of the unconverted peoples as well as the terminology appropriate to it. Special focus is given to the Carolingian missions to the Saxons and to the Slavonic tribes between Germany and Poland.

Die Sachsen des frühen Mittelalters Torsten Capelle. 1998 Bevölkerungsgeschichte - Schriftquellen - Altertumswissenschaften.

Tools, Weapons and Ornaments Herbert Schutz. 2001 The book examines the link between history and archeology derived from funerary and settlement materials in early Medieval Central Europe. The evidence demonstrates that the populations located to the north of the Roman frontiers were culturally aware societies with socio-political structures.

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