

La Christologie Et La Trinité Chez Les Pères

On the Happy Life Saint Augustine.2019-06-25 A fresh, new translation of Augustine's inaugural work as a Christian convert The first four works written by St. Augustine of Hippo after his conversion to Christianity are the "Cassiciacum dialogues," which have influenced prominent thinkers from Boethius to Bernard Lonergan. In this second, brief dialogue, expertly translated by Michael Foley, Augustine and his mother, brother, son, and friends celebrate his thirty-second birthday by having a "feast of words" on the nature of happiness. They conclude that the truly happy life consists of "having God" through faith, hope, and charity.

History of Dogmas Joseph Tixeront.1916

The Summa Halensis Lydia Schumacher.2020-05-05 For generations, early Franciscan thought has been widely regarded as unoriginal: a mere attempt to systematize the longstanding intellectual tradition of Augustine in the face of the rising popularity of Aristotle. This volume brings together leading scholars in the field to undertake a major study of the sources and context of the so-called Summa Halensis (1236-45), which was collaboratively authored by the founding members of the Franciscan school at Paris, above all, Alexander of Hales, and John of La Rochelle, in an effort to lay down the Franciscan intellectual tradition or the first time. The contributions will highlight that this tradition, far from unoriginal, laid the groundwork for later Franciscan thought, which is often regarded as formative for modern thought. Furthermore, the volume shows the role this Summa played in the development of the burgeoning field of systematic theology, which has its origins in the young university of Paris. This is a crucial and groundbreaking study for those with interests in the history of western thought and theology specifically.

The Christian Doctrine of Apokatastasis Ilaria Ramelli.2013-08-05 Apokatastasis (restoration) is a major patristic doctrine stemming from Greek philosophy and Jewish-Christian Scriptures. Ramelli argues for its presence and Christological and Biblical foundation in many Fathers, analysing its meaning and development from the birth of Christianity to Eriugena.

History of the Christian Church Philip Schaff.1886

Trinity Karl Rahner.2001-03-04 The ground-breaking treatment of the doctrine of the Trinity by one of the most important theologians of the century is here reprinted on the 30th anniversary of its original publication. In this treatise, Karl Rahner analyzes the place of the doctrine of the Trinity within Catholic theology and develops his own highly original and innovative reading of the doctrine, including his now-famous dictum. Copyright © Libri GmbH. All rights reserved.

The Tongues of Angels John C. Poirier.2010 The Apostle Paul's reference to the tongues of angels (1 Cor 13.1) has always aroused curiosity, but it has rarely been the object of a history-of-traditions investigation. Few readers of Paul's words are aware of the numerous references and allusions to angelic languages in Jewish and Christian texts. John C. Poirier presents the first full-length study of the concept of angelic languages, and the most exhaustive attempt to assemble the evidence for that concept in ancient Jewish and early Christian texts. He discusses possible references to angelic languages in the New Testament, pseudepigraphic writings (both Jewish and Christian), the Dead Sea scrolls, rabbinic texts, patristic references, magical writings, and epigraphy. The discussion is divided between those witnesses that understand angels to speak Hebrew, and those that understand angels to speak an esoteric heavenly language.

Speaking the Truth in Love Bartholomew I (Ecumenical Patriarch of Constantinople).2011 A collection of the writings & statements of His All Holiness Ecumenical Patriarch Bartholomew, which challenges the taboos & controversies swirling within religious doctrine, addressing issues such as church unity, papal primacy & divisions within Christianity.

Models of Contextual Theology Stephen B. Bevans.2004 Stephen B Bevans's Models of Contextual Theology has become a staple in courses on theological method and as a handbook used by missionaries and other Christians concerned with the Christian tradition's understanding of itself in relation to culture. First published in 1992 and now in its seventh printing in English, with translations underway into Spanish, Korean, and Indonesian, Bevans's book is a judicious examination of what the terms contextual theology and to contextualize mean. In the revised and expanded edition, Bevans adds a counter-cultural model to the five presented in the first edition -- the translation, the anthropological, the praxis, the synthetic, and the transcendental model. This means that readers will be introduced to the way in which figures such as Stanley Hauerwas, John Milbank, Lesslie Newbigin, and (occasionally) Pope John Paul II need to be taken into account. The author's revisions also incorporate suggestions made by reviewers to enhance the clarity of the original three chapters on the nature of contextual theology and the five models.

The Immutability of God in the Theology of Hans Urs von Balthasar Gerard F. O'Hanlon.2007-11-19 This study shows how the trinitarian theology of Hans Urs von Balthasar opens up an approach to the controverted question of God's immutability and impassibility which succeeds in respecting both the transcendence and the immanence of God. Contrary to both Process thought and the classical Thomist position, von Balthasar's scattered treatment is here presented thematically, in a way which makes it clear that his idea of an analogous event in the trinitarian God (in which we participate) is a radical reinterpretation of the traditional Christian axiom of divine immutability. In the course of outlining the distinctiveness of von Balthasar's approach, O'Hanlon introduces the reader to some of the fundamental themes of one of the major Roman Catholic theologians of this century, who is still relatively unknown in the English-speaking world.

Cyril of Alexandria's Trinitarian Theology of Scripture Matthew R. Crawford.2014 More exegetical literature survives from the hand of Cyril of Alexandria than nearly any other Greek patristic author, yet this sizable body of work has scarcely received the degree of attention it deserves. In this work, Matthew R. Crawford reconstructs the intellectual context that gave rise to this literary output and highlights Cyril's Trinitarian theology, received as an inheritance from the fourth century, as the most important defining factor. Cyril's appropriation of pro-Nicene Trinitarianism is evident in both of his theology of revelation and his theology of exegesis, the two foci that comprise his doctrine of Scripture. Revelation, in his understanding, proceeds from the Father, through the Son, and in the Spirit, following the order of Trinitarian relations. Moreover, this pattern applies to the inspiration of Scripture as well, insofar as inspiration occurs when the Son indwells human authors by the Spirit and speaks the words of the Father. Although Cyril's interpretation of revelation may consequently be called Trinitarian, it is also resolutely Christological, since the divine and incarnate Son functions as the central content and mediator of all divine unveiling. Corresponding to this divine movement towards humanity in revelation is humanity's appropriation of divine life according to the reverse pattern--in the Spirit, through the Son, unto the Father. Applied to exegesis, this Trinitarian pattern implies that the Spirit directs the reader of Scripture to a Christological interpretation of the text, through which the believer beholds the incarnate Son, the exemplar of virtue and the perfect image of the Father, and accordingly advances in both virtue and knowledge. This process continues until the final eschatological vision when the types and riddles of Scripture will be done away with in light of the overwhelming clarity of the Christologically-mediated Trinitarian vision.

Religion Index One .2001

On Love and Charity Saint Thomas (Aquinas),Saint Thomas Aquinas.2008-07 No description available

La christologie et la Trinité chez les Pères Marie-Anne Vannier.2013 Cet ouvrage unique en son genre contribue considérablement à la recherche patristique. Reprenant les écrits d'un certain nombre de

spécialistes, il rend véritablement compte de la perspective des Pères de l'Eglise qui ne dissociaient pas la christologie et la théologie trinitaire, comme en témoigne la formule de Nicée de 325, qui affirme la consubstantialité, l'identité de nature entre le Père et le Fils. En effet, l'apport du concile de Nicée est non seulement christologique, dans la mesure où la divinité du Fils est mise en évidence, mais il est aussi trinitaire, ce que l'on oublie souvent, car le Fils est l'un de la Trinité. A partir de l'étude précise des Pères tant grecs que latins, d'Irénée à Léon le Grand sans oublier la réception d'Isidore de Séville et la relecture contemporaine par un auteur comme Hans Urs von Balthasar, cet ouvrage donne un large panorama de la manière dont les Pères comprenaient le Christ et la Trinité. Leur réflexion est encore d'actualité : à l'heure du dialogue inter-religieux, ils permettent de saisir le sens de ce monothéisme trinitaire qu'est le christianisme et le message de vie, d'espérance et de salut qu'il propose.

The Nuptial Mystery Angelo Scola.2005-05-12 Translated by Michelle K. Borrás The idea of love pervades our society, yet it is nearly impossible to answer the question What is love? especially as we witness the divorce of love from sexuality and of sexuality from procreation. Aware that many people today are skeptical about marriage, Angelo Cardinal Scola nevertheless suggests that only in the category of nuptial mystery do we find a way to adequately describe the phenomenon of love. A bright new leader in the Catholic Church, Cardinal Scola argues that the male-female relationship lies near the heart of what it means to bear the image of God. Scola's book explores the essential sexual differences that both separate and unite men and women, and it shows how men and women can realize their purpose in marriage or celibacy. Conversant with papal teaching and Catholic writers from Aquinas to von Balthasar, Cardinal Scola writes with a deep regard for marriage and the family. His Nuptial Mystery will leave readers with a thoroughly Christian appreciation for incarnate love.

Against Eunomius St. Basil of Caesarea.2014-09-30 Basil of Caesarea is considered one of the architects of the Pro-Nicene Trinitarian doctrine adopted at the Council of Constantinople in 381, which eastern and western Christians to this day profess as orthodox. Nowhere is his Trinitarian theology more clearly expressed than in his first major doctrinal work, *Against Eunomius*, finished in 364 or 365 CE. Responding to Eunomius, whose Apology gave renewed impetus to a tradition of starkly subordinationist Trinitarian theology that would survive for decades, Basil's *Against Eunomius* reflects the intense controversy raging at that time among Christians across the Mediterranean world over who God is. In this treatise, Basil attempts to articulate a theology both of God's unitary essence and of the distinctive features that characterize the Father, Son, and Holy Spirit--a distinction that some hail as the cornerstone of Cappadocian theology. In *Against Eunomius*, we see the clash not simply of two dogmatic positions on the doctrine of the Trinity, but of two fundamentally opposed theological methods. Basil's treatise is as much about how theology ought to be done and what human beings can and cannot know about God as it is about the exposition of Trinitarian doctrine. Thus *Against Eunomius* marks a turning point in the Trinitarian debates of the fourth century, for the first time addressing the methodological and epistemological differences that gave rise to theological differences. Amidst the polemical vitriol of *Against Eunomius* is a call to epistemological humility on the part of the theologian, a call to recognize the limitations of even the best theology. While Basil refined his theology through the course of his career, *Against Eunomius* remains a testament to his early theological development and a privileged window into the Trinitarian controversies of the mid-fourth century.

The Gospel According to John .1867

The Christian Vision of Humanity John Randall Sachs.1991 The incredible technical achievements of recent history may make us feel little less than gods, but we also find much that cuts us down. When we face our own limits and failures, upon what or whom can we rely? The biblical answer to questions about the ultimate nature and meaning of human life begins with the experience of Semitic slaves led out of Egyptian slavery beautifully recounted in Deuteronomy 26:5-11. The New Testament presents Jesus as the culmination of God's Old Testament promise. Christian faith has a particular Vision of the world and of humanity founded upon the relationship between God and creation. Its key elements are found in the inviolable dignity of every person, the essential centrality of community, and the significance of human action. These are the main themes of a Christian anthropology developed in this book.

Catholicity and Heresy in the Early Church Dr Mark Edwards.2013-05-28 While it has often been recognised that the development of Christian orthodoxy was stimulated by the speculations of those who are now called heretics, it is still widely assumed that their contribution was merely catalytic, that they called forth the exposition of what the main church already believed but had not yet been required to formulate. This book maintains that scholars have underrated the constructive role of these heretical speculations in the evolution of dogma, showing that salient elements in the doctrines of the fall, the Trinity and the union of God and man in Christ derive from teachings that were initially rejected by the main church. Mark Edwards also reveals how authors who epitomised orthodoxy in their own day sometimes favoured teachings which were later considered heterodox, and that their doctrines underwent radical revision before they became a fixed element of orthodoxy. The first half of the volume discusses the role of Gnostic theologians in the formation of catholic thought; the second half will offer an unfashionable view of the controversies which gave rise to the councils of Nicaea, Ephesus and Chalcedon . Many of the theories advanced here have not been broached elsewhere, and no synthesis on this scale had been attempted by other scholars. While this book proposes a revision in the scholarly perception of early Christendom, it also demonstrates the essential unity of the tradition.

L'eucharistie des premiers chrétiens Willy Rordorf,Maurice Jourjon.1976

The Holy Spirit, the Church, and Christian Unity Doris Donnelly,Adelbert Denaux,Joseph Famerée.2005 This volume publishes the papers delivered at a Consultation that was held at the Monastery of Bose, Italy (14-20 October 2002) and organised by the Cardinal Suenens Center of Cleveland. Twenty visiting scholars from Europe, North America, and South Africa, representing a cross section of Christian communities - Orthodox, Roman Catholic, Anglican, Lutheran, Reformed, Methodist, Mennonite, Pentecostal and Quaker, explore the multi-faceted dimensions of the work of the Holy Spirit which contribute to the goal of Christian Unity. Apart from the introductory paper of Cardinal G. Danneels, Brussels-Malines, the papers are grouped around four main themes: (1) 'The Holy Spirit and Unity' according to diverse Christian Traditions (W. Kasper, Rome; J. Zizioulas, Athens; A. Hastings, Natal; A.P.F. Sell, Milton Keynes; H. Harder, Winnipeg); (2) 'The role of the theology of the Holy Spirit in the ecumenical movements reflected in its different dialogues' (M.A. Fahey, Milwaukee; J. Famerée, Louvain-la-Neuve; L.F. Fuchs, New York; H. Meyer, Kehl-Marlen; D. Carter, Bristol; M. Tanner, London); (3) 'Classic questions' of a theology of the Holy Spirit (R. Del Colle, Milwaukee; A. Denaux, Leuven; B. Bobrinskoy, Paris; G. Wainwright, Durham); and (4) 'Current concerns' (A. Riggs, Washington; C.M. Robeck, Pasadena; J. Haughey, Chicago). The volume concludes with the Bose Statement 'The Holy Spirit, the Church, and Christian Unity', conceived by the participants of the Conference as a message of faith and hope addressed to their churches.

Theo-Drama: Theological Dramatic Theory, Vol. 5 Hans Urs von Balthasar.1988-01-01 This is the final volume of this series on theological dramatic theory by the great 20th century theologian Balthasar. This series is the second part of Balthasar's trilogy on the good, the beautiful and the true which is his major work. The first series in the trilogy is *The Glory of the Lord*, and following this *Theo-Drama* series will be *Theo-Logic*. In this series the good has been the focus. Balthasar maintains that it is in the theater that man attempts a kind of transcendence to observe and to judge his own truth about himself. He sees the phenomenon of theater as a source of fruitfulness for theological reflection on the cosmic drama that involves earth and heaven. This fifth volume is trinitarian, focusing on the mystery of God. He draws heavily on Scripture and many passages from the works of the mystic Adrienne von Speyer. Some of the topics covered include A Christian Eschatology, The World is from the Trinity, Earth moves Heavenward, The Final Act: A Trinitarian Drama.

Angelomorphic Christology Gieschen.2018-07-17 This study demonstrates that angel and angel-related traditions, especially those growing from the so-called Angel of the Lord in the Hebrew Bible, had a significant impact on the origins and early development of Christology to the point that an Angelomorphic Christology is discernable in several first century texts. Significant effort is given to tracing the antecedents of this Christology in the angels and divine hypostases of the Hebrew Bible and Second Temple Jewish literature. The primary content of this volume is the presentation of pre-150 CE textual evidence of Angelomorphic

Christology. This religio-historical study does not spawn a new Christology among the many scholarly Christologies already extant. Instead, it shows the interrelationship of various Christological trajectories and their adaptation from Jewish angelomorphic traditions.

The Search for the Christian Doctrine of God Richard Patrick Crosland Hanson, R. P. Hanson. 2005-01-01 First published in 1988, *The Search for the Christian Doctrine of God* is still considered by many scholars to be the finest work on the Arian Controversy. Examining scholarly works on the Controversy and many original texts, Professor Hanson, provides a clear understanding of how the traditional and historic doctrine of God as the Holy Trinity reached its most mature and enduring form. The author is not primarily concerned to defend the orthodox position itself, but rather to discover and examine the formation of that orthodoxy. The history of the events - the Councils, the interventions of the Emperor, the rivalries of sees, the behaviour of bishops, the varying fortunes of the different schools of thought and their leaders - is interwoven with the progression of thought and doctrine during the sixty years of the Controversy. Professor Hanson sees the problem of the reconciliation of two concepts which were both part of the very fabric of Christianity - monotheism and the worship of Jesus Christ as divine.

The Eusebian Canon Tables Matthew R. Crawford. 2019-05-06 One of the books most central to late-antique religious life was the four-gospel codex, containing the Gospels of Matthew, Mark, Luke, and John. A common feature in such manuscripts was a marginal cross-referencing system known as the Canon Tables. This reading aid was invented in the early fourth century by Eusebius of Caesarea and represented a milestone achievement both in the history of the book and in the scholarly study of the fourfold gospel. In this work, Matthew R. Crawford provides the first book-length treatment of the origins and use of the Canon Tables apparatus in any language. Part one begins by defining the Canon Tables as a paratextual device that orders the textual content of the fourfold gospel. It then considers the relation of the system to the prior work of Ammonius of Alexandria and the hermeneutical implications of reading a four-gospel codex equipped with the marginal apparatus. Part two transitions to the reception of the paratext in subsequent centuries by highlighting four case studies from different cultural and theological traditions, from Augustine of Hippo, who used the Canon Tables to develop the first ever theory of gospel composition, to a Syriac translator in the fifth century, to later monastic scholars in Ireland between the seventh and ninth centuries. Finally, from the eighth century onwards, Armenian commentators used the artistic adornment of the Canon Tables as a basis for contemplative meditation. These four case studies represent four different modes of using the Canon Tables as a paratext and illustrate the potential inherent in the Eusebian apparatus for engaging with the fourfold gospel in a variety of ways, from the philological to the theological to the visual.

A Muslim Theologian in the Sectarian Milieu Gabriel Reynolds. 2005-02-01 In this examination of an extraordinary Islamic anti-Christian polemic, the author describes Qāḍī 'Abd al-Jabbār's life, his intellectual heritage and the sectarian controversy of his day. Thus the reader will discover how, and why, a Muslim theologian reinterpreted Christian scripture, history and practice to develop an Islamic doctrine of Christianity.

Gregory of Nyssa, Augustine of Hippo, and the Filioque Chungman Lee. 2021-08-24 In *The Filioque Reconsidered*, Chungman Lee offers a concise yet thorough evaluation of the contemporary discussion on the filioque and examines the trinitarian theologies of Gregory of Nyssa and Augustine of Hippo.

Aristotle in Aquinas's Theology Gilles Emery, Matthew Levering. 2015 *Aristotle in Aquinas's Theology* explores the role of Aristotelian concepts, principles, and themes in Thomas Aquinas's theology. Each chapter investigates the significance of Aquinas's theological reception of Aristotle in a central theological domain: the Trinity, the angels, soul and body, the Mosaic law, grace, charity, justice, contemplation and action, Christ, and the sacraments. In general, the essays focus on the *Summa theologiae*, but some range more widely in Aquinas's corpus. For some time, it has above all been the influence of Aristotle on Aquinas's philosophy that has been the center of attention. Perhaps in reaction to philosophical neo-Thomism, or perhaps because this Aristotelian influence appears no longer necessary to demonstrate, the role of Aristotle in Aquinas's theology presently receives less theological attention than does Aquinas's use of other authorities (whether Scripture or particular Fathers), especially in domains outside of theological ethics. Indeed, in some theological circles the influence of Aristotle upon Aquinas's theology is no longer well understood. Readers will encounter here the great Aristotelian themes, such as act and potency, God as pure act, substance and accidents, power and generation, change and motion, fourfold causality, form and matter, hylomorphic anthropology, the structure of intellection, the relationship between knowledge and will, happiness and friendship, habits and virtues, contemplation and action, politics and justice, the best form of government, and private property and the common good. The ten essays in this book engage Aquinas's reception of Aristotle in his theology from a variety of points of view: historical, philosophical, and constructively theological.

God and Christ in Irenaeus Anthony Briggman. 2018-12-13 For too long certain scholars have been content to portray Irenaeus of Lyons as a well-meaning churchman but incompetent theologian. By offering a careful reading of Irenaeus' polemical and constructive arguments, *God and Christ in Irenaeus* contradicts these claims by showing that he was highly educated, trained in the rhetorical arts, aware of general philosophical positions, and able to use both rhetorical and philosophical theories and methods in his argumentation. Moreover, the theological account laid down by his pen was original and sophisticated, supremely so for one of the second century. In contrast to readings that minimize the metaphysical dimension of Irenaeus' theology, Anthony Briggman establishes as pillars of Irenaeus' polemical argumentation and constructive theology his conception of the divine being as infinite and simple, the reciprocal immanence of the Word-Son and God the Father, divine generation, the union of the divine Word-Son and human nature in the person of Christ, and the revelatory activity of the infinite and incomprehensible Word-Son, amongst other features of his theology. Briggman offers a fundamentally new understanding of Irenaeus and his thought.

L'altro nell'io Luigi Alici. 1999 [Flaptekst] Fra i nodi irrisolti che il pensiero moderno ci ha lasciato in eredità, un posto non secondario è occupato dalla questione del soggetto nel suo difficile equilibrio di identità e relazione. A questo esito non è estraneo il disinteresse per la dimensione della interiorità personale; screditata come un inservibile residuo spiritualistico, ridotta a un facile bersaglio polemico, l'interiorità ha perso in gran parte la funzione di illuminare una filosofia della persona, abbandonando quest'ultima al suo destino soggettivistico. In conseguenza di tale espulsione, l'incontro con l'altro assume il carattere dell'impatto con un'estraneità da fronteggiare e con la quale stabilire relazioni problematiche e conflittuali. Il cammino verso la prossimità è sempre arduo, quando c'è una distanza esterna da colmare. Se l'ulteriore equivale all'esteriore, l'io è solo. Il libro, che intende entrare in dialogo con Agostino e provocarlo su tali temi attraverso un confronto a tutto campo con la straordinaria complessità della sua opera, tiene conto di questa sfida. Il cammino di approssimazione interiore, che accomuna il riconoscimento di sé e dell'altro, fino al punto in cui l'ego incontra un alter ego, che è insieme ulteriorità infinita e infinità prossima, si trasforma in un dialogo significativo e promettente con istanze e domande che attraversano l'orizzonte culturale contemporaneo.

Prayer Hans Urs Von Balthasar. 2012-06-12 This is perhaps the best and most comprehensive book on prayer ever written. From the persons of the Trinity through the Incarnation to the Church and the very structure of the human person, this book is a powerful synthesis of what prayer is and how to pray. The testament of a great theologian on something which is most personal and interior, contemplative prayer. In this modern classic, von Balthasar illumines the nature and practice of contemplative prayer in explicit and vital connection with the mysteries of Christian revelation. His extraordinary flair for drawing spiritual implications from the most profound theological insights is brilliantly displayed on so many of its pages. This is a book on prayer that stimulates our yearning for God as it points us toward ever-deepening and authentic encounters with Him. - Margaret M. Turek, S.T.D., Associate Professor of Systematic Theology, St. Patrick's Seminary and University

Declaration "Dominus Iesus" Catholic Church. Congregatio pro Doctrina Fidei. 2000

Wedding Feast of the Lamb Roch A. Kereszty. 2004 In this deeply contemplative and meditative study, Father Kereszty first places the Eucharist in the universal context of world religions and shows how the Eucharist is God's response to the universal human quest for the perfect sacrifice of thanksgiving, expiation, and communion. Father Kereszty discusses not only the explicit eucharistic texts of the New Testament but

demonstrates the role and meaning of the Eucharist within each Gospel, within the theology of Paul, the letter to the Hebrews, and the book of Revelation. He highlights forgotten texts and recovers surprising insights from the Fathers that show the link between the Eucharist and mystical experience, the presence of all the mysteries of Christ (in particular his death, Resurrection, and his coming in glory) in the eucharistic celebration. He then carries the *lex orandi lex credendi* adage to its logical conclusion: the liturgical celebration provides the content and the organizing principle for the systematic presentation.

Bulletin signalétique .1990

La christologie et la Trinité chez les Pères Marie-Anne Vannier.2016-12-23 Cet ouvrage unique en son genre contribue considérablement à la recherche patristique. Reprenant les écrits d'un certain nombre de spécialistes, il rend véritablement compte de la perspective des Pères de l'Église qui ne dissociaient pas la christologie et la théologie trinitaire, comme en témoigne la formule de Nicée de 325, qui affirme la consubstantialité, l'identité de nature entre le Père et le Fils. En effet, l'apport du concile de Nicée est non seulement christologique, dans la mesure où la divinité du Fils est mise en évidence, mais il est aussi trinitaire, ce que l'on oublie souvent, car le Fils est l'un de la Trinité. À partir de l'étude précise des Pères tant grecs que latins, d'Irénée à Léon le Grand sans oublier la réception d'Isidore de Séville et la relecture contemporaine par un auteur comme Hans Urs von Balthasar, cet ouvrage donne un large panorama de la manière dont les Pères comprenaient le Christ et la Trinité. Leur réflexion est encore d'actualité : à l'heure du dialogue interreligieux, ils permettent de saisir le sens de ce monothéisme trinitaire qu'est le christianisme et le message de vie, d'espérance et de salut qu'il propose.

The Young Augustine John Joseph O'Meara.2001 Professor O'Meara, with his vast knowledge of the man and his times, has presented a readable and balanced portrait of Augustine as a young man; and his work gives us a clearer understanding of one of the towering figures in the history of Christendom.

The Brill Dictionary of Gregory of Nyssa Lucas Francisco Mateo Seco, Giulio Maspero.2010 The Brill Dictionary of Gregory of Nyssa is the fruit of wide-ranging collaboration between experts in Philology, Philosophy, History and Theology. These scholars shared the desire to develop a comprehensive reference work that would help attract more people to the study of the 'Father of Fathers' and assist them in their work. Gregory of Nyssa's thought is at once quintessentially classic and modern, as it speaks directly to the contemporary reader. As interest in Gregory has increased along with the number of works devoted to him, the need for a comprehensive introduction and bibliographical reference work has arisen. In order to meet this need, more than forty scholars from various disciplines and perspectives have contributed to this work. In two hundred articles, the Brill Dictionary of Gregory of Nyssa provides a symphonic vision of the studies on Gregory of Nyssa and his thought.

In Search of Truth. Augustine, Manichaeism and Other Gnosticism J. van (Johannes) Oort, Jacob Albert van den Berg.2011 This volume in honour of Prof. Dr. Johannes van Oort offers a rich variety of in-depth studies on Augustine, Manichaeism, and other Gnostic currents, thus reflecting the rich variety of the honorand's research interests.

Love Alone Hans Urs Von Balthasar.1970-01-01 What differentiates Christianity from other religions? Key to Christian self-understanding is the recognition of the importance and glorification of divine love. In this sketch Balthasar presents a theological aesthetic that covers both the study of perception and the self-expression of divine glory. Christian belief is thus re-assessed through the lens which sees the glory of God's love.--

Children of God in the World Paul O'Callaghan.2016-10-14 A textbook of theological anthropology structured in four parts. The first attempts to clarify the relationship between theology, philosophy and science. The second part provides a historical overview of the doctrine of grace. The third part provides a systematic understanding of Christian grace. The fourth part deals with different philosophical aspects of the human condition.

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