

# Tafsir Al Manar

## HASSAN TURABI'S TAFSIR: A STUDY OF THE IDEOLOGICAL ASPECT OF AL-TAFSIR AL-TAWHIDI

Esam Eltigani Mohamed Ibrahim.2016

Islamic Theology, Philosophy and Law Birgit Krawietz, Georges Tamer.2013-08-29 A unique collection of studies, the present volume sheds new light on central themes of Ibn Taymiyya's (661/1263-728/1328) and Ibn Qayyim al-Jawziyya's (691/1292-751/1350) thought and the relevance of their ideas to diverse Muslim societies. Investigating their positions in Islamic theology, philosophy and law, the contributions discuss a wide range of subjects, e.g. law and order; the divine compulsion of human beings; the eternity of eschatological punishment; the treatment of Sufi terminology; and the proper Islamic attitude towards Christianity. Notably, a section of the book is dedicated to analyzing Ibn Taymiyya's struggle for and against reason as well as his image as a philosopher in contemporary Islamic thought. Several articles present the influential legacy of both thinkers in shaping an Islamic discourse facing the challenges of modernity. This volume will be especially useful for students and scholars of Islamic studies, philosophy, sociology, theology, and history of ideas.

Modernity in Islamic Tradition Florian Zemmin.2018-07-23 What does it mean to be modern? This study regards the concept of 'society' as foundational to modern self-understanding. Identifying Arabic conceptualizations of society in the journal al-Manar, the mouthpiece of Islamic reformism, the author shows how modernity was articulated from within an Islamic discursive tradition. The fact that the classical term *umma* was a principal term used to conceptualize modern society suggests the convergence of discursive traditions in modernity, rather than a mere diffusion of European concepts.

Working with A Secular Age Florian Zemmin, Colin Jager, Guido Vanheeswijck.2016-03-21 Charles Taylor's monumental book *A Secular Age* has been extensively discussed, criticized, and worked on. This volume, by contrast, explores ways of working with Taylor's book, especially its potentials and limits for individual research projects. Due to its wide reception, it has initiated a truly interdisciplinary object of study; with essays drawn from various research fields, this volume fosters substantial conversation across disciplines.

Islamophobia/Islamophilia Andrew Shryock.2010-06-30 Islamophobia is a term that has been widely applied to anti-Muslim ideas and actions, especially since 9/11. The contributors to this provocative volume explore and critique the usefulness of the concept for understanding contexts ranging from the Middle Ages to the modern day. Moving beyond familiar explanations such as good Muslim/bad Muslim stereotypes or the clash of civilizations, they describe Islamophobia's counterpart, Islamophilia, which deploys similar oppositions in the interest of fostering public acceptance of Islam. Contributors address topics such as conflicts over Islam outside and within Muslim communities in North America, Europe, the Middle East, and South Asia; the cultural politics of literature, humor, and urban renewal; and religious conversion to Islam.

Peace Movements in Islam Juan Cole.2021-11-18 Contrary to the distorted and in many places all-too prevalent view of Islam as somehow inherently or uniquely violent, there is a dazzling array of Muslim organizations and individuals that have worked for harmony and conciliation through history. The Qur'an itself, the Muslim scripture, is full of peace verses urging returning good for evil and wishing peace upon harassers, alongside the verses on just, defensive war that have so often been misinterpreted. This groundbreaking volume fills a gaping hole in the literature on global peace movements, bringing to the fore the many peace movements and peacemakers of the Muslim world. From Senegalese Sufi orders to Bosnian women's organizations to Indian Muslim freedom fighters who were allies of Mahatma Gandhi against British colonialism, it shows that history is replete with colorful personalities from the Muslim world who made a stand for peaceful methods.

Sayyid Qutb Badmas 'Lanre Yusuf.2009

**Women in the Qur'an, Traditions, and Interpretation** Barbara Freyer Stowasser.1996-08-22 Islamic ideas about women and their role in society spark considerable debate both in the Western world and in the Islamic world itself. Despite the popular attention surrounding Middle Eastern attitudes toward women, there has been little systematic study of the statements regarding women in the Qur'an. Stowasser fills the void with this study on the women of Islamic sacred history. By telling their stories in Qur'an and interpretation, she introduces Islamic doctrine and its past and present socio-economic and political applications. Stowasser establishes the link between the female figure as cultural symbol, and Islamic self-perceptions from the beginning to the present time.

**Reading Darwin in Arabic, 1860-1950** Marwa Elshakry.2014-01-06 In *Reading Darwin in Arabic*, Marwa Elshakry questions current ideas about Islam, science, and secularism by exploring the ways in which Darwin was read in Arabic from the late 1860s to the mid-twentieth century. Borrowing from translation and reading studies and weaving together the history of science with intellectual history, she explores Darwin's global appeal from the perspective of several generations of Arabic readers and shows how Darwin's writings helped alter the social and epistemological landscape of the Arab learned classes. Providing a close textual, political, and institutional analysis of the tremendous interest in Darwin's ideas and other works on evolution, Elshakry shows how, in an age of massive regional and international political upheaval, these readings were suffused with the anxieties of empire and civilizational decline. The politics of evolution infiltrated Arabic discussions of pedagogy, progress, and the very sense of history. They also led to a literary and conceptual transformation of notions of science and religion themselves. Darwin thus became a vehicle for discussing scriptural exegesis, the conditions of belief, and cosmological views more broadly. The book also acquaints readers with Muslim and Christian intellectuals, bureaucrats, and theologians, and concludes by exploring Darwin's waning influence on public and intellectual life in the Arab world after World War I. *Reading Darwin in Arabic* is an engaging and powerfully argued reconceptualization of the intellectual and political history of the Middle East.

*American Journal of Islamic Social Sciences* 12:4 Charles Hirschkind, Salim A. Elwazani, Ahdullah Saeed, Ray Basson and Zein Cajee. The *American Journal of Islamic Social Sciences* (AJISS), established in 1984, is a quarterly, double blind peer-reviewed and interdisciplinary journal, published by the International Institute of Islamic Thought (IIIT), and distributed worldwide. The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology, history, philosophy and metaphysics, politics, psychology, religious law, and traditional Islam.

**The Reformers of Egypt** M.A. Zaki Badawi.2023-01-20 First Published in 1976 *The Reformers of Egypt* deals with the views of three major leaders of the Reform School in Egypt - Jamal Al-Din Al-Afghani, Muhammad 'Abduh and Rashid Ridha. The first was the Socrates of the movement. He wrote little but inspired a great deal. It is difficult to be certain, with regard to the early contributions of 'Abduh, what emanated from Al-Afghani and what's exclusively 'Abduh's. The relationship between 'Abduh and Ridha is even more complex, especially when it is realized that Ridha sometimes read into 'Abduh's thought what was entirely his own. This book is a must read for scholars of Islam, Religion and Egyptian history.

**Handbook of Qur'anic Hermeneutics** Georges Tamer.2023-12-18 The fourth volume of the groundbreaking *Handbook of Qur'anic Hermeneutics* comprises 29 chapters dealing with the hermeneutical approach to the Qur'an by Muslim authors of the 19th and 20th centuries. These authors had to deal with the changes and influences of modernity on Muslim society. Scientific progress and related developments in the natural sciences and humanities posed new questions and challenges to the traditional interpretation of the Qur'an. The confrontation with the colonial period also shaped the way of thinking of some of these authors and their hermeneutical work. This led them to a search for identity and a reassessment of their own traditions and beliefs. Authors in this volume reflect on these historical experiences in their interpretation of the Qur'an. The hermeneutical approaches to the Qur'an in this volume are, thus, closely linked to the social, political, and intellectual conditions in which the authors have done their work. They represent a

response to the challenges and changes of their time. By critically engaging with modernity, scientific progress, and the colonial legacy, these authors contributed to understanding and interpreting Islam in a new context.

*Modernity in Islamic Tradition* Florian Zemmin.2018-07-23 What does it mean to be modern? This study regards the concept of 'society' as foundational to modern self-understanding. Identifying Arabic conceptualizations of society in the journal al-Manar, the mouthpiece of Islamic reformism, the author shows how modernity was articulated from within an Islamic discursive tradition. The fact that the classical term umma was a principal term used to conceptualize modern society suggests the convergence of discursive traditions in modernity, rather than a mere diffusion of European concepts.

**Muslim View Of Christianity (a)** Irfan A. Omar.2010

**The Lighthouse and the Observatory** Daniel A. Stolz.2018-01-11 An observatory and a lighthouse form the nexus of this major new investigation of science, religion, and the state in late Ottoman Egypt. Astronomy, imperial bureaucrats, traditionally educated Muslim scholars, and reformist Islamic publications, such as *The Lighthouse*, are linked to examine the making of knowledge, the performance of piety, and the operation of political power through scientific practice. Contrary to ideas of Islamic scientific decline, Muslim scholars in the nineteenth century used a dynamic tradition of knowledge to measure time, compute calendars, and predict planetary positions. The rise of a 'new astronomy' is revealed to owe much to projects of political and religious reform: from the strengthening of the multiple empires that exercised power over the Nile Valley; to the 'modernization' of Islamic centers of learning; to the dream of a global Islamic community that would rely on scientific institutions to coordinate the timing of major religious duties.

Modern Islamic Thought in a Radical Age Muhammad Qasim Zaman.2012-10-15 Among traditionally educated scholars in the Islamic world there is much disagreement on the crises that afflict modern Muslim societies and how best to deal with them, and the debates have grown more urgent since 9/11. Through an analysis of the work of Muhammad Rashid Rida and Yusuf al-Qaradawi in the Arab Middle East and a number of scholars belonging to the Deobandi orientation in colonial and contemporary South Asia, this book examines some of the most important issues facing the Muslim world since the late nineteenth century. These include the challenges to the binding claims of a long-established scholarly consensus, evolving conceptions of the common good, and discourses on religious education, the legal rights of women, social and economic justice and violence and terrorism. This wide-ranging study by a leading scholar provides the depth and the comparative perspective necessary for an understanding of the ferment that characterizes contemporary Islam.

Male and Female Circumcision George C. Denniston, Frederick Mansfield Hodges, Marilyn Fayre Milos.2007-08-27 Every year around the world 13.3 million boys and 2 million girls have part or all of their external sex organs cut off. Doctors, parents, and politicians have been misled into thinking that these mutilations are beneficial, necessary and harmless. International respected experts in the fields of medicine, science, politics, law, ethics, sociology, anthropology, history and religion present the latest research, documentation and analysis of this world-wide problem, focusing on the ethical, political and legal aspects of sexual mutilation; the cost and burden to healthcare systems; the latest medical research; anatomical and function consequences; religious and cultural aspects; psychological aspects; and the world-wide campaign to end sexual mutilation.

**Overcoming Orientalism** Tamara Sonn.2021-05-28 Orientalism is the term applied to scholarship that reduces Islam and Muslims to stereotypes of ignorance and violence in need of foreign control. It has been used to rationalize Europe's colonial domination of most of the Muslim world and continued American-led interventions in the post-colonial period. In the past 30 years it has been represented by claims that a monolithic Islam and equally monolithic West are distinct civilizations, sharing nothing in common and, indeed, involved in an inevitable clash from which only one can emerge the winner. Most recently, it has appeared in Alt Right rhetoric. Anti-Muslim sentiment, measured in public opinion polls, hate crime statistics, and legislation, is reaching record levels. Since John Esposito published his first book nearly 40 years ago, he has been guiding readers

beyond such politically charged stereotypes. The essays in this volume highlight the contributions of scholars from a variety of disciplines who, like -- and often inspired by -- John Esposito, recognize the misleading and politically dangerous nature of Orientalist polarizations. They present Islam as a multi-faceted and dynamic tradition embraced by communities in globally interconnected but substantially diverse contexts over the centuries. The contributors follow Esposito's lead, stressing the profound commonalities among religions and replacing Orientalist discourse with holistic analyses of the complex historical phenomena that affect developments in all societies. In addition to chapters focusing on diversity among Muslims and interfaith relations, this collection includes chapters assessing the secular bias at the root of Orientalist scholarship, and contemporary iterations of Orientalism in the form of Islamophobia.

**Dynamics of Islam in the Modern World** Saeed Zarrabi-Zadeh, Armina Omerika, Thomas K. Gugler, Michael E. Asbury. 2022-07-11 *Dynamics of Islam in the Modern World* scrutinizes and analyzes Islam in context. It posits Muslims not as independent and autonomous, but as relational and interactive agents of change and continuity who interplay with Islamic(ate) sources of self and society as well as with resources from other traditions. Representing multiple disciplinary approaches, the contributors to this volume discuss a broad range of issues, such as secularization, colonialism, globalization, radicalism, human rights, migration, hermeneutics, mysticism, religious normativity and pluralism, while paying special attention to three geographical settings of South Asia, the Middle East and Euro-America.

*Scientific and Political Freedom in Islam* Uriya Shavit. 2017-02-24 The modernist-apologetic approach to the relation between revelation and science and politics has been a central part of Arab discourses on the future of Muslim societies for over a century. This approach introduced historical and theological narratives and interpretative mechanisms that contextualize reason and freedom in Islamic terms to argue that, unlike with Christianity, it is possible for Muslim societies to be technologically and politically advanced without forfeiting revelation as an all-encompassing, legally-binding guide. 'Scientific and Political Freedom in Islam' critically examines the coherence and consistency of modernist-apologetic scholars. This is done through a discussion of their general theorizing on reason and freedom, which is then followed by discussions of their commentaries on specific scientific and political issues in light of their general theorizing. Regarding the former, the focus is Darwin's theory of evolution, while the universality of the Biblical flood, the heliocentric model, the Big Bang model and Freudianism are also discussed. Regarding the latter, the focus is Islam's desired structure of government and concept of participatory politics, while individual freedoms are also discussed. The book argues that the modernist-apologetic approach has great potential to be a force for liberalization, but also possesses inherent limitations that render its theory on the relation between revelation and freedom self-contradictory. Introducing a significant body of new information on the reasons for the failure of secularism and democracy and the attitudes towards Darwinism in the Arab world, this book is a valuable resource for students and scholars of Islamic Studies, comparative religion, democracy studies and evolution studies.

*Tafsir al-manar* Muhammad Rashid Ibn 'Ali Rida Ibn Muhamm Qalamuni. 2013

**The Routledge International Handbook of Contemporary Muslim Socio-Political Thought** Lutfi Sunar. 2021-08-30 This volume unfolds the ebbs and flows of Muslim thought in different regions of the world, as well as the struggles between the different intellectual discourses that have surfaced against this backdrop. With a focus on Turkey, Egypt, Iran and the Indian subcontinent - regions that, in spite of their particular histories and forms of thought, are uniquely placed as a mosaic that illustrates the intertwined nature of the development of Muslim socio-political thought - it sheds light on the swing between right and left in different regions, the debates surrounding nationalism, the influence of socialism and liberalism, the rise of Islamism and the conflict between state bureaucracy and social movements. Exploring themes of civil society and democracy, it also considers current trends in Muslim thought and possible future directions. As such, it will appeal to scholars across the fields of sociology, anthropology, political science, history and political economy, as well as those with interests in the study of religion, the development of Muslim thought, and the

transformation of Muslim societies in recent decades.

*Muhammad 'Abduh* Oliver Scharbrodt.2022-07-28 How to approach the complex intellectual legacy of a modern Muslim thinker like Muhammad 'Abduh (1849-1905)? This book offers an answer to this question by providing a new complete intellectual biography of him. It delineates 'Abduh's formation as a reformer and activist and embeds his varied intellectual contributions in a culture of ambiguity which has marked the intellectual life of Muslim societies throughout their history. By using new sources - in particular his early mystical, philosophical and political writings - and including recent academic contributions on him, the book explores 'Abduh's complex intellectual formation, the various religious, philosophical and cultural influences that shaped him, and his changing attitudes towards "Western modernity" and its colonial manifestation in the 19th century. Oliver Scharbrodt challenges the perception in academic scholarship - and among Muslim reformers of the 20th century - that searched for intellectual coherence and biographical consistency in 'Abduh's life. Instead, this book offers a new more comprehensive reading of his intellectual legacy and highlights the variety of approaches and ideas manifest in his contributions.

Islamic Reformism and Christianity Umar Ryad.2009 No previous full-scale study has been undertaken so far to study the polemical writings of the Muslim reformist Muḥammad Rashāid Riḍḍā (1865-1935) and his associates in his well-known journal al-Manā'ar (The Lighthouse). The book focuses on the dynamics of Muslim understanding of Christianity during the late 19th and the early 20th century in the light of al-Manā'ar's sources of knowledge, and its answers to the social, political and theological aspects of missionary movements in the Muslim World of Riḍḍā's age. The basis of the analysis encompasses the voluminous publications by Riḍḍā and other Manā'arists in his journal. Besides, it makes use of newly-discovered materials, including Riḍḍā's private papers, and some other remaining personal archives of some of his associates.

**Ulum al Qur'an** Ahmad Von Denffer.2015-07-02 This classic and popular introduction to the sciences developed to interpret and understand Islam's holy book is ideal for all serious students of the Koran. Precise, yet comprehensive, it covers the traditional disciplines, including the meaning and contexts of revelation, the history and transmission of the text, and exegesis, as well as more contemporary topics like the recording of the Koran, the history of Orientalist approaches, and a survey of translations. It ends with a guide for the correct recitation of, and etiquette toward, the Koran. Chapter 1: The Qur'an and Revelation Chapter 2: Transmission of the Qur'anic Revelation Chapter 3: The Qur'an in Manuscript and Print Chapter 4: Form, Language and Style Chapter 5: Understanding the Text Chapter 6: Interpreting the Text Chapter 7: Some Related Issues Chapter 8: Reading and Studying the Qur'an Ahmad Von Denffer was born in Germany in 1949. He studied Islamics and Social Anthropology at the University of Mainz, where he also attended additional courses in the Department of Missiology. His special interests include Christian-Muslim relations. He has made a number of contributions to scholarly journals and has several publications to his credit. He joined the Islamic Foundation as Research Fellow in 1978 and is presently working with the Islamic Centre, Munich.

*Rasionalitas Al-Qur'an* M. Quraish Shihab.2006-04-12 Buku ini merupakan studi kritis atas Tafsir Al-Manar, yang berjudul Tafsir al-Qur'an al-Hakim, salah satu kitab tafsir paling populer. Sikap kritis yang ditunjukkan M. Quraish Shihab dalam buku ini sebenarnya tak lepas dari kritisisme yang ditunjukkan oleh penulis Tafsir Al-Manar terhadap mufasir-mufasir sebelumnya. Dengan kepiawaiannya, Anda diajak untuk berkenalan lebih jauh dengan wacana tafsir al-Qur'an dalam bahasa yang sederhana dan mudah dipahami. Dengan membaca buku ini, cakrawala keberagamaan Anda makin terkuak.

Islam and the Politics of Secularism Nurullah Ardic.2012-08-21 This book examines the process of secularization in the Middle East in the late 19th and early 20th century through an analysis of the transformation and abolition of Islamic Caliphate. Focusing on debates in both the center of the Caliphate and its periphery, the author argues that the relationship between Islam and secularism was one of accommodation, rather than simply conflict and confrontation, because Islam was the single most important source of legitimation in the modernization of the Middle East. Through

detailed analysis of both official documents and the writings of the intellectuals who contributed to reforms in the Empire, the author first examines the general secularization process in the Ottoman Empire from the late 18th century up to the end of the 1920s. He then presents an in-depth analysis of a crucial case of secularization: the demise of Islamic Caliphate. Drawing upon a wide range of secondary and primary sources on the Caliphate and the wider process of political modernization, he employs discourse analysis and comparative-historical methods to examine how the Caliphate was first transformed into a spiritual institution and then abolished in 1924 by Turkish secularists. Ardıç also demonstrates how the book's argument is applicable to wider secularization and modernization processes in the Middle East. Deriving insights from history, anthropology, Islamic law and political science, the book will engage a critical mass of scholars interested in Middle Eastern studies, political Islam, secularization and the near-global revival of religion as well as the historians of Islam and late-Ottoman Empire, and those working in the field of historical sociology and the sociology of religion as a case study.

**Mysticism and Politics** Olivier Carré.2003 This first critical study and selected translation from Arabic of an influential book provides precise information about current radical Islamic thought (in line with extreme unorthodox minor traditions) and also about current official Islamic orthodoxy, both compared to the spiritual, social and political main tradition.

**The Political Thought of Sayyid Qutb** Sayed Khatab.2006-04-18 This new book takes a literary approach in its study of Sayyid Qutb, one of the most significant political thinkers for contemporary Islamists and who has greatly influenced the likes of Osama Bin Laden. Executed by the Egyptian state in 1966, his books continue to be read and his theory of jahiliyya 'ignorance' is still of prime importance for radical Islamic groups. Through an examination of his thoughts and theories, the book explores the main concepts that are used by today's radical fundamentalist movements, tracing the intellectual origins, as well as the conceptual and methodological thinking of radical Islamist movements in the modern world. The book sheds light on Islamic radicalism and its origins by presenting new analysis on the intellectual legacy of one of the most important thinkers of the modern Islamic revival. This is an invaluable new book for our time.

**Qur'an Commentary and the Biblical Turn** Samuel Ross.2024-02-19 The Qur'an and the Bible have been called intertwined scriptures due to the Qur'an's frequent invocation of biblical narratives and figures. But what is the history of Muslims' exegetical engagement with the biblical text? Through a comprehensive survey of more than 170 Qur'an commentaries, Samuel Ross traces the longitudinal history of the Bible in tafsir. Offering detailed case studies and rich in historical context, Ross's narrative culminates in the remarkable late-nineteenth and early-twentieth-century biblical turn. Global in scope, this development has not only generated new Muslim views of the Bible but even new interpretations of the Qur'an itself. This monograph has been awarded the annual BRAIS - De Gruyter Prize in the Study of Islam and the Muslim World.

**Islam [4 volumes]** Cenap Çakmak.2017-05-18 This expansive four-volume encyclopedia presents a broad introduction to Islam that enables learning about the fundamental role of Islam in world history and promotes greater respect for cultural diversity. One of the most popular and widespread religions in the world, Islam has attracted a great deal of attention in recent times, particularly in the Western world. With the ongoing tensions in the Middle East and a pervasive sense of hostility toward Arab Americans, there is ever increasing need to examine and understand Islam as a religion and historical force. Islam: A Worldwide Encyclopedia provides some 700 entries on Islam written by expert contributors that cover the religion from the birth of Islam to the present time. The set also includes 16 pages of color images per volume that serve to illustrate the diverse expressions of this important religious tradition. Each entry begins with a basic introduction, followed by a general discussion of the subject and a conclusion. Each entry also features a further readings list for readers. In addition to supplying a comprehensive, authoritative overview of Islam, this work also specifically addresses many controversial related issues, including jihad, violence in Islam, polygamy, and apostasy.

**The Times of History** ?Az?z ?A?mah.2007-01-01 Historical categorization -- Tropes and

temporalities of historiographic romanticism, modern and Islamic -- Islam and the history of civilizations -- Typological time, patterning and the past appropriated -- Chronophagous discourse: a study of the clerico-legal appropriation of the world in an Islamic tradition -- The muslim canon from late antiquity to the era of modernism -- History and narration in Arab historiography -- History of the future -- God's chronography and dissipative time -- Rhetoric for the senses: a consideration of Muslim paradise narratives -- Distractions of Clio: impasses and perspectives of historians' history -- Islamic political thought: current historiography and the frame of history -- Monotheistic monarchy -- Acknowledgements -- Index

*Islamic Legal Thought* David Powers, Susan Spector, Oussama Arabi. 2013-10-09 In *Islamic Legal Thought: A Compendium of Muslim Jurists*, twenty-three scholars each contribute a chapter containing the biography of a distinguished Muslim jurist and a translated sample of his work. Jurists of the formative, classical and modern periods are represented.

*Tafsir (Qur'anic Exegesis)* Gholamali Haddad Adel, Mohammad Jafar Elmi, Hassan Taromi-Rad. 2012-08-31 Generation after generation of Muslim scholars have endeavoured to uncover the implications of the Qur'anic text through the science of Qur'anic exegesis (tafsir). This book traces the development of Qur'anic exegesis from its formative period in the first century hijri until the modern era. It offers a comprehensive discussion of the primary approaches to Qur'anic exegesis; namely, exegesis by traditions, literary exegesis, jurisprudential exegesis, theological exegesis, mystical exegesis, scientific exegesis, modern exegesis, and orientalist exegesis. It also discusses the requirements for an exegete and approaches to exegesis which are considered unacceptable, such as exegesis by personal opinion. This book is part of a series of translations from the Encyclopaedia of the World of Islam (EWI) which was originally compiled in Persian. Other entries from this encyclopaedia which are available in English include Hadith, Hawza-yi 'Ilmiyya, History and Historiography, Muslim Organisations, Political Parties, Qur'anic Exegeses, and Sufism.

**Muhammad Abduh** Mark Sedgwick. 2014-06-01 Muhammad Abduh (1849-1905) is widely regarded as the founder of Islamic modernism. Egyptian jurist, religious scholar and political activist, he sought to synthesise Western and Islamic cultural values. Arguing that Islam is essentially rational and fluid, Abduh maintained that it had been stifled by the rigid structures implemented in the generations since Muhammad and his immediate followers. In this absorbing biography, Mark Sedgwick examines whether Abduh revived true Islam or instigated its corruption.

**Reading the Qur'an in the Twenty-First Century** Abdullah Saeed. 2013-12-04 *Reading the Qur'an in the Twenty-First Century* considers the development of Qur'anic interpretation and highlights modern debates around new approaches to interpretation. It explores how Muslims from various theological, legal, socio-political and philosophical backgrounds think about the meaning and relevance of the Qur'an, and how their ideas apply in the contemporary world. The book: reflects on one of the most dominant approaches to interpretation in the pre-modern period, textualism, and the reaction to that in Muslim feminist readings of the Qur'an today. covers issues such as identifying the hierarchical nature of Qur'anic values, the criteria for the use of hadith in interpretation, fluidity of meaning and ways of ensuring a degree of stability in interpretation. examines key Qur'anic passages and compares pre-modern and modern interpretations to show the evolving nature of interpretation. Examples discussed include: the authority of men over women, the death of Jesus, shura and democracy, and riba and interest. Abdullah Saeed provides a practical guide for interpretation and presents the principal ideas of a contextualist approach, which situates the original message of the Qur'an in its wider social, political, cultural, economic and intellectual context. He advocates a more flexible method of interpretation that gives due recognition to earlier interpretations of the Qur'an while also being aware of changing conditions and the need to approach the Qur'an afresh today.

**Islam and Modernism in Egypt** Charles Clarence Adams. 2000 First published in 1999. Routledge is an imprint of Taylor & Francis, an informa company.

*The Qur'an in the Malay-Indonesian World* Majid Daneshgar, Peter G. Riddell, Andrew Rippin. 2016-06-10 The largely Arabo-centric approach to the academic study of tafsir has resulted in

a lack of literature exploring the diversity of Qur'anic interpretation in other areas of the Muslim-majority world. The essays in *The Qur'an in the Malay-Indonesian World* resolve this, aiming to expand our knowledge of tafsir and its history in the Malay-Indonesian world. Highlighting the scope of Qur'anic interpretation in the Malay world in its various vernaculars, it also contextualizes this work to reveal its place as part of the wider Islamic world, especially through its connections to the Arab world, and demonstrates the strength of these connections. The volume is divided into three parts written primarily by scholars from Malaysia and Indonesia. Beginning with a historical overview, it then moves into chapters with a more specifically regional focus to conclude with a thematic approach by looking at topics of some controversy in the broader world. Presenting new examinations of an under-researched topic, this book will be of interest to students and scholars of Islamic studies and Southeast Asian studies.

**The Contribution of Tafsir Al-Manar and Tafsir Al-Azhar Toward Understanding the Concept of Ta'ah and Its Observance** Fadzilah Din.2002

**Intellectuals in the Modern Islamic World** Stephane A. Dudoignon, Komatsu Hisao, Kosugi Yasushi.2006-09-27 Incorporating a rich series of case-studies covering a range of geographical areas, this collection of essays examines the history of modern intellectuals in the Islamic world throughout the twentieth century. The contributors reassess the typology and history of various scholars, providing significant diachronic analysis of the different forms of communication, learning, and authority. While each chapter presents a separate regional case, with an historically and geographically different background, the volume discloses commonalities, similarities and intellectual echoes through its comparative approach. Consisting of two parts, the volume focuses first on al-Manar, the influential journal published between 1898 and 1935 that inspired much imagination and arguments among local intelligentsias all over the Islamic world. The second part discusses the formation, transmission and transformation of learning and authority, from the Middle East to Central and Southeast Asia. Constituting a milestone in comparative studies of the modern Islamic world, this book highlights the range of and transformation in the role of intellectuals in Islamic societies.

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