

Anne Frank Die Letzten Sieben Monate Augenzeuginn

Anne Frank Willy Lindwer.1990

Anne Frank Willy Lindwer.2004

Materializing Memory Irene Barbiera,Alice Mathea Choyke,Judith Rasson.2009 Papers based on a session presented at the 10th EAA conference in Lyon in 2004. Contents: 1) Notes on Memory-Work and Materiality (John Chapman); 2) Introduction (Irene Barbiera); 3) Grandmothers Awl: Individual and Collective Memory Through Material Culture (Alice M. Choyke); 4) The Re-Generation of the Neolithic: Social Memory, Monuments and Generations (Liam Kilmurray); 5) Rememberance Practices in Aquincum: Memory in the Roman Capital of Pannonia Inferior Today's Budapest (Paula Zsidi); 6) Memory of a Better Death: Conventional and Exceptional Burial Rites in Central European Cemeteries of the AD 6th and 7th Centuries (Irene Barbiera); 7) Ritual Memory and the Rituals of Memory: Carolingian and Post-Carolingian Kingship (Maria Fiano); 8) The Politics of Memory of the Lombard Monarchy in Pavia, the Kingdoms Capital (Piero Majocchi); 9) Memory, Politics and Holy Relics: Catholic Tactics amidst the Hussite Reformation (Katerina Hornickova); 10) The Role of the Peacock Sanjak in Yezidi Religious Memory; Maintaining Yezidi Oral Tradition (Eszter Spat); 11) Creating a Place of Memory: Olvera Street, Los Angeles (Judith A. Rasson).

The Past in the Past: the Re-use of Ancient Monuments Richard Bradley,Howard

Williams.2013-11-15 First published in 1998. Routledge is an imprint of Taylor & Francis, an informa company.

Time, Culture and Identity Julian Thomas.2002-01-31 Time, Culture and Identity questions the modern western distinctions between: * nature and culture * mind and body * object and subject. Drawing on the philosophy of Martin Heidegger, Julian Thomas develops a way of writing about the past in which time is seen as central to the emergence of the identities of people and objects.

Time and Social Theory Barbara Adam.2013-03-01 Time is at the forefront of contemporary scholarly inquiry across the natural sciences and the humanities. Yet the social sciences have remained substantially isolated from time-related concerns. This book argues that time should be a key part of social theory and focuses concern upon issues which have emerged as central to an understanding of today's social world. Through her analysis of time Barbara Adam shows that our contemporary social theories are firmly embedded in Newtonian science and classical dualistic philosophy. She exposes these classical frameworks of thought as inadequate to the task of conceptualizing our contemporary world of standardized time, computers, nuclear power and global telecommunications.

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The Archaeology of Time Gavin Lucas.2004-11-10 It might seem obvious that time lies at the heart of archaeology, since archaeology is about the past. However, the issue of time is complicated and often problematic, and although we take it very much for granted, our understanding of time affects the way we do archaeology. This book is an introduction not just to the issues of chronology and dating, but time as a theoretical concept and how this is understood and employed in contemporary archaeology. It provides a full discussion of chronology and change, time and the nature of the archaeological record, and the perception of time and history in past societies. Drawing on a wide range of archaeological examples from a variety of regions and periods, *The Archaeology of Time* provides students with a crucial source book on one of the key themes of archaeology.

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