

Jesus Is Lord Christology Yesterday And Today

A Charismatic Model of the Church David Y.T. Lee.2018-06-11 Edward Irving (1792-1834) has been known as a controversial pastor-theologian in nineteenth-century Britain, particularly given his belief that Christ took on sinful flesh in His incarnation. This book focuses on Irving's teaching of the church as the body of Christ in the power of the Holy Spirit and the eschatological community in holiness. It explores Irving's emphasis upon the exalted humanity of Christ after His resurrection in relation to the church. Such a Christ-centred and Spirit-empowered concept of the church has relevance to the twenty-first century church in China as the Chinese church leaders attempt to reconstruct a contemporary theology of the church.

The College Student's Introduction to Christology William P. Loewe.2016-03-24 Why did some people want Jesus dead, while others came to honor him as the Christ? What does it mean to say that he was raised, and how did this belief get started? What about the classical expressions of Jesus' religious significance? Where did they come from and what do they mean? What does belief in Jesus have to do with justice for the poor, the women's movement, concern for the environment, and respect for other world religions? These are just a few of the questions that have given Christology a whole new shape in recent years. Through the process of inquiry, conversation, and debate, students, clergy, and other professional ministers receive a complete introduction into the current thinking about Jesus' religious significance the present stage of Christology. In *The College Student's Introduction to Christology*, Loewe focuses on Christology today, especially the religious significance of Jesus for culture and society. By surveying Jesus' life in light of the Easter experience and by tracing the Christological process the process whereby Christians seek to capture and communicate in words Jesus' salvific impact this work grasps current Christian, and especially Catholic, theological reflection on the significance of Jesus. Loewe focuses on becoming familiar with issues regarding how people discuss Jesus today; grasping the historical and cultural background from which these issues emerged; and developing an understanding of the methods for resolving them. Part One deals with the question of the historical Jesus, Part Two examines the origin and meaning of Christian belief in Jesus' resurrection, and Part Three uncovers the Christological process as it unfolds through the New Testament, classical patristic dogma, and today. The ways in which Christians have sought to express Jesus' religious significance offer insight for what those exThe *College Student's Introduction to Christology* offers individuals a method for encountering Christ in the world. William P. Loewe, Ph.D., is associate professor and former chair of the Department of Religion and Religious Education at The Catholic University of America. His teaching and writing focus on Christology, soteriology, and Lonergan studies.

Is Jesus Truly God? Greg Lanier.2020-07-07 The question of Jesus's divinity has been at the epicenter of theological discussion since the early church. At the Council of Nicea in AD 325, the church fathers affirmed that Jesus the Son of God is "true God from true God." Today, creeds such as this are professed in churches across the world, and yet there remains confusion as to who Jesus is. To some, Jesus is a radical prophet—nothing more than a footnote in history. To others, Jesus is the only Son of God, fully God and fully man—the author of history entering history. *Is Jesus Truly God?* is an accessible resource, bridging the gap between the pulpit and the pew as it traces the rich roots of creedal Christology through the Scriptures, strengthening the reader's understanding of Jesus as fully God and fully man.

The "Man Christ Jesus" Stephen Oliver Stout.2011-06-17 Does the Apostle Paul have any use for the person of Jesus presented in the Gospels? Critical scholarship thinks not, but this book argues that Paul not only mentions more than seventy specific details of the historical Jesus, but he also commends the character of Jesus and echoes His teachings repeatedly in his letters and sermons-in

full agreement with the Gospel accounts. Stout examines Paul's intriguing description of the Man Christ Jesus (1 Tim 2:5) and suggests that this title fulfills the OT expectation of God appearing in human history as a man. In his incarnated humanity, the Man Christ Jesus accomplished salvation in the historical events of his life and death, and in his resurrected humanity, he appeared to Paul on the Damascus Road-rooting Paul's Christology deeply in human experience. Furthermore, Stout shows how Paul rests his concept of salvation on a neglected aspect of his doctrine-that the entire church is associated with the historical events of the life, death and resurrection of Jesus, an association which also unites his church with one another in fellowship and service. This book, then, demonstrates that Paul's gospel rests upon Jesus as a man of history who brings salvation into human history in his life, death, and exaltation as the Man Christ Jesus.

Theology in Transposition Myk Habets.2013-11-01 T. F. Torrance was one of the most significant English-language theologians of the 20th century known extensively for his curatorship of the English translation of Barth's Church Dogmatics but also for his own prodigious theological scholarship. The complexity and astonishing breadth of Torrance's output, however, have made assessment and appropriation markedly difficult. This volume seeks to rectify that lack of assessment through careful exposition of the vital centers and interconnections within Torrance's theology alongside constructive appraisal and critique of his contributions to contemporary theology.

Jesus is Lord Donald Macleod.2000 Donald Macleod is able to explain complex thoughts with simplicity and clarity. This is his contribution to the debate on Christology.

Christology Gerald O'Collins.2009-07-09 Tackling the key theological questions at the heart of the Christian faith, O'Collins draws on developments in recent scholarship to fully update this accessible guide to systematic Christology.

Jesus and the God of Classical Theism Steven J. Duby.2022-06-07 Christianity Today 2023 Book Award (Theology - Academic) In both biblical studies and systematic theology, modern treatments of the person of Christ have cast doubt on whether earlier Christian descriptions of God--in which God is immutable, impassible, eternal, and simple--can fit together with the revelation of God in Christ. This book explains how the Jesus revealed in Scripture comports with such descriptions of God. The author argues that the Bible's Christology coheres with and even requires the affirmation of divine attributes like immutability, impassibility, eternity, and simplicity.

Jesus Christ Our Lord C. Norman Kraus.2004-08-06 In response to readers' comments, this revised edition provides helpful clarifications, charts, and expanded notes and references. Kraus, in a theological description of Jesus Christ, offers answers to questions of Jesus' identity and the nature of the revelation-salvation which came through him. This anticipates his volume, 'God Our Savior', dealing with implications of Christ's revelation for other data of theology, such as God, humankind, the Holy Spirit, church, and eschatology. For many years the idea of vicarious suffering to atone for the sins of humanity has not been self-evident in Western culture, to say nothing of the cultures of Asia. Western theologians have presupposed Roman categories of guilt and legal penalty as the framework for their explanations. However, this has been unsatisfactory in cultures where social tradition and shame are primary moral sanctions. Observing that the biblical cultural context was more oriented to shame than to a legal concept of guilt, Kraus has reinterpreted the meaning and efficacy of the cross as the means of God's salvation. Such a reinterpretation requires that one also reevaluate the theological definition of Jesus' person. How one understands what he did for us is closely related to how one understands who he was. His identity and role mutually impact each other. Thus one must ask, Who was this one who reconciled us to God by suffering the shame of our sin? In answer, Kraus finds concepts of self-identity and self-revelation most helpful. Jesus, the self-revelation of God to us, is God-giving-himself-to-us. That self-revelation comes as a self-giving, and only in the form of a genuinely personal, historical, and human relationship. In all of this the author intends to present an authentically biblical picture of Jesus, but in the context of modern language and thought forms.

Jesus the Son of God D. A. Carson.2012 Although it is a foundational confession for all Christians,

much of the theological significance of Jesus's identity as the Son of God is often overlooked or misunderstood. Moreover, this Christological concept stands at the center of today's Bible translation debates and increased ministry efforts to Muslims. New Testament scholar D. A. Carson sheds light on this important issue with his usual exegetical clarity and theological insight, first by broadly surveying Jesus's biblical name as the Son of God, and then by focusing on two key texts that speak of Christ's sonship. The book concludes with the implications of Jesus's divine sonship for how modern Christians think and speak about Christ, especially in relation to Bible translation and missionary engagement with Muslims across the globe.

The All-Inclusiveness and Unlimitedness of Christ Witness Lee.1999-02

Christ, the Experience of Jesus as Lord Edward Schillebeeckx.1981

T. F. Torrance's Christological Anthropology Christopher G. Woznicki.2022-06-01 This book demonstrates the promise of Christology for developing Scottish theologian T. F. Torrance's theological anthropology. T. F. Torrance's *Christological Anthropology: Discerning Humanity in Christ* engages with several key themes in Torrance's theological anthropology and considers how each one of these topics—anthropological method, the metaphysics of human nature, the imago Dei, personhood, vocation, human destiny—can be further developed in light of Christ. Christopher Woznicki argues that Christology not only holds promise for the task of developing Torrance's insights on humanity but also for developing a constructive account of humanity. The volume is valuable reading for scholars of T. F. Torrance's theology and for those who are interested in the role of Christology in theological anthropology.

Lord Jesus Christ Larry W. Hurtado.2005-09-14 This outstanding book provides an in-depth historical study of the place of Jesus in the religious life, beliefs, and worship of Christians from the beginnings of the Christian movement down to the late second century. *Lord Jesus Christ* is a monumental work on earliest Christian devotion to Jesus, sure to replace Wilhelm Bousset's *Kyrios Christos* (1913) as the standard work on the subject. Larry Hurtado, widely respected for his previous contributions to the study of the New Testament and Christian origins, offers the best view to date of how the first Christians saw and revered Jesus as divine. In assembling this compelling picture, Hurtado draws on a wide body of ancient sources, from Scripture and the writings of such figures as Ignatius of Antioch and Justin to apocryphal texts such as the Gospel of Thomas and the Gospel of Truth. Hurtado considers such themes as early beliefs about Jesus divine status and significance, but he also explores telling devotional practices of the time, including prayer and worship, the use of Jesus name in exorcism, baptism and healing, ritual invocation of Jesus as Lord, martyrdom, and lesser-known phenomena such as prayer postures and the curious scribal practice known today as the *nomina sacra*. The revealing portrait that emerges from Hurtado's comprehensive study yields definitive answers to questions like these: How important was this formative period to later Christian tradition? When did the divinization of Jesus first occur? Was early Christianity influenced by neighboring religions? How did the idea of Jesus divinity change old views of God? And why did the powerful dynamics of early beliefs and practices encourage people to make the costly move of becoming a Christian? Boasting an unprecedented breadth and depth of coverage — the book speaks authoritatively on everything from early Christian history to themes in biblical studies to New Testament Christology — Hurtado's *Lord Jesus Christ* is at once significant enough that a wide range of scholars will want to read it and accessible enough that general readers interested at all in Christian origins will also profit greatly from it.

Christ's Humanity in Current and Ancient Controversy: Fallen or Not? E. Jerome Van Kuiken.2017-07-13 Was Christ's human nature fallen, even sinful? From the 18th century to the present, this view has become increasingly prominent in Reformed theological circles and beyond, despite vigorous opposition. Both sides on the issue see it as vital for understanding the nature of salvation. Each side's advocates appeal to or critique the Church Fathers. This book reviews the history and present state of the debate, then surveys the connections, distinctions, and patristic interpretations of five of the modern fallenness view's proponents (Edward Irving, Karl Barth, T. F. Torrance, Colin Gunton, and Thomas Weinandy) and five of its opponents (Marcus Dods the Elder, A.

B. Bruce, H. R. Mackintosh, Philip Hughes, and Donald Macleod). The book verifies the views of the ten most-cited Fathers: five Greek (Irenaeus, Athanasius, Gregory Nazianzen, Gregory Nyssen, and Cyril of Alexandria) and five Latin (Tertullian, Hilary of Poitiers, Ambrose, Augustine, and Leo the Great). The study concludes by sketching the implications of its findings for the doctrines of the Immaculate Conception, sin, sanctification, and Scripture.

Jesus Christ Donald G. Bloesch.2005-12-02 Focusing on the person and work of Jesus, Donald G. Bloesch goes beyond current reconstructions to probe issues of theological method, models of salvation, the plausibility of miracles, the language of faith and the doctrine of sin.

Jesus Christ for Today's World Jürgen Moltmann, Margaret Kohl.1995-08-21 Jürgen Moltmann formulates necessary questions about the significance of Jesus the Christ for persons today. He offers a compelling portrait of the earthly Jesus as the divine brother in our distress and suffering and points to the risen Christ as the warrant for the future in which God will restore everything . . . and gather everything into his kingdom. Urging that acknowledgment of Christ and discipleship are two sides of the same coin, Moltmann contends that the question of Jesus Christ for today is not just an intellectual one. Moltmann takes fresh approaches to a number of crucial topics: Jesus and the kingdom of God, the passion of Christ and the pain of God, Jesus as brother of the tortured, and the resurrection of Christ as hope for the world, the cosmic Christ, Jesus in Jewish- Christian dialogue, the future of God, and others.

The Christ's Faith Michael Allen.2011-11-03 The Christ's Faith coheres with orthodox Christology and Reformation soteriology, and needs to be affirmed to properly confirm the true humanity of the incarnate Son. Without addressing the interpretation of the Pauline phrase *pistis christou*, this study offers a theological rationale for an exegetical possibility and enriches a dogmatic account of the humanity of the Christ. The coherence of the Christ's faith is shown in two ways. First, the objection of Thomas Aquinas is refuted by demonstrating that faith is fitting for the incarnate Son. Second, a theological ontology is offered which affirms divine perfection and transcendence in qualitative fashion, undergirding a Chalcedonian and Reformed Christology. Thus, the humanity of the Christ may be construed as a fallen human nature assumed by the person of the Word and sanctified by the Holy Spirit. The dogmatic location of The Christ's Faith is sketched by suggesting its (potential) function within three influential theological systems: Thomas Aquinas, federal theology, and Karl Barth. Furthermore, the soteriological role of the doctrine is demonstrated by showing the theological necessity of faith for valid obedience before God.

Christ Alone---The Uniqueness of Jesus as Savior Stephen Wellum.2017-04-18 Professor of theology Stephen Wellum considers Christ's singular uniqueness and significance biblically, historically, and today, in our pluralistic and postmodern age. *Christ Alone* is a much-needed study and defense of the doctrine that provides coherency to the Christian faith. If the church is to proclaim the same Christ as the Reformers, we must understand and embrace *solos Christus* with the same clarity, conviction, urgency, and abundance of joy as the Reformers. To that end, Wellum: Recovers the Reformers' basic insights by focusing first on two teachings: the exclusive identity of Christ and his sufficient work. Follows the historical roots of the doctrine and its developments to show how the uniqueness of Christ has come under specific attack today. Retraces the storyline of Scripture, from Christ's unique identity and work as prophet, priest, and king, to the application of his work to believers and our covenantal union with him. *Christ Alone* seeks to recover a robust biblical and theological doctrine of Christ's person and work—and a renewed understanding that apart from Christ there is no salvation—in the face of today's challenges, unpacking why a fresh appraisal of the Reformation understanding of Christ alone is so important today. —THE FIVE SOLAS— Historians and theologians have long recognized that at the heart of the sixteenth-century Protestant Reformation were five declarations, often referred to as the *solas*. These five statements summarize much of what the Reformation was about, and they distinguish Protestantism from other expressions of the Christian faith: that they place ultimate and final authority in the Scriptures, acknowledge the work of Christ alone as sufficient for redemption, recognize that salvation is by grace alone through faith alone, and seek to do all things for God's glory. The Five Solas Series is

more than a simple rehashing of these statements, but instead expounds upon the biblical reasoning behind them, leading to a more profound theological vision of our lives and callings as Christians and churches.

The Way of Jesus Christ Jürgen Moltmann.1995-08-21 The Way of Jesus Christ discusses the following topics: 1. The symbol of the way embodies the aspect of process and brings out christology's alignment towards its goal. This symbol can comprehend Christ's way from his birth in the Spirit and his baptism in the Spirit to his self-surrender on Golgotha. It also makes it possible to understand the path of Christ as the way leading from his resurrection to his parousia-the way he takes in the Spirit to Israel, to the nations, and into the breadth and depth of the cosmos. 2. The symbol of the way makes us aware that every human christology is historically conditioned and limited. Every human christology is a 'christology of the way, ' not yet a 'christology of the home country, ' a christology of faith, not yet a christology of sight. So christology is no more than the beginning of eschatology; and eschatology, as the Christian faith understands it, is always the consummation of christology. 3. Finally, but not least important: every way is an invitation. A way is something to be followed. 'The way of Jesus Christ' is not merely a christological category. It is an ethical category too. Anyone who enters upon Christ's way will discover who Jesus really is; and anyone who really believes in Jesus and the Christ of God will follow him along the way he himself took. Christology and christopraxis find one another in the full and completed knowledge of Christ. This christology links dogmatics and ethics in closer detail than in the previous volumes.

Jesus Our Salvation Christopher McMahan.2007 Jesus Our Salvation: An Introduction to Christology is an innovative text designed with the introductory student in mind. The text is written in an engaging style and is enhanced by pedagogical elements which make the complex material accessible to the student reader. Jesus Our Salvation is both sensitive to the challenges of contemporary Christology and well grounded in Catholic identity. The book maintains a positive, though critical, dialogue with many voices in the Christian tradition including those of the classical tradition, historical Jesus research, the evangelical tradition, and contemporary theological thought. It addresses important issues of today such as Christology's capacity to promote social transformation and the questions that are raised about Jesus from the perspective of religious pluralism.

Just for Today Shirley Twells.2007-03 JUST FOR TODAY Have you been trying to live each day carrying yesterday's burdens and tomorrow's worries? Does your life as a Christian seem more like an obstacle course than a walk with Jesus? God doesn't ask us to live all our life at once, that's why he gave us life in 24 hour pieces. There are things we could not possibly do if we thought we had to do them for a life-time, but we are more than able to do them - with God's help - just for today. In JUST FOR TODAY you are invited to take a walk with the Master - Jesus, and find out how you can live for him - one day at a time. Come, discover a different way to live, and life may never be the same again. Shirley Templeman Twells has been involved in Prayer Ministry and in leading a women's Bible study group for many years. She is active in her local church, and her greatest joy is to encourage people to 'delight themselves in the LORD' (Psalm 37:4) and to apply God's Word in their everyday life. Shirley and her husband Andy, live in a small country town in Western Australia. They have three grown children.

The Person of Christ Donald Macleod.1998-11-06 Donald Macleod reinforces the church's historic doctrine of the person of Christ as a centerpiece for theological reflection. In the Contours of Christian Theology.

Jesus the Lord according to Paul the Apostle Gordon D. Fee.2018-01-02 Representing the fruit of a lifetime of study, this work from a revered evangelical scholar provides a concise summary of Paul's teaching about Jesus. Over the years, Gordon Fee has written and taught extensively on Paul's understanding of the person of Christ. In this handy volume, he offers the results of his exegetical work in a form accessible to any interested reader of Scripture. The book includes a foreword by Cherith Fee Nordling.

Jesus--the End and the Beginning Telford Work.2019-01-22 Telford Work examines some of the

most important ways Jesus is the omega and the alpha--the end and the beginning. Jesus alone fulfills the divine purpose for all things, brings about the end of the old world's evil and suffering, and begins eternity's new creation. This core conviction is one of the deepest logics that shapes Christian thinking and life. The author offers a unique, big-picture introduction to how Jesus's life and death shape Christian theology and practice and helps readers fully understand Jesus's transformation of all things.

David's Son and David's Lord Ryan M. McGraw, L. Michael Morales. 2019-10 The Introduction to this book includes these words: One of the greatest needs of the church in every age is to contemplate, know, and love the glory of Christ in order to promote the spread of the gospel and the holiness of God's people. Yet this all-encompassing vision of Jesus Christ in Christian faith and life is not always common and it is often missing today. One book cannot be expected to meet all the needs of the church in the vital area of Christology, but these essays (originally given at the 2018 Spring Theology Conference at Greenville Presbyterian Theological Seminary) provide pastors and church members with the key ideas surrounding the person of Christ. This is no isolated academic exercise. The editors rightly say: As the Puritan Isaac Ambrose (1604-1664) wrote, The most excellent subject to discourse or write of, is Jesus Christ ... Indeed all we say is but unsavory, if it be not seasoned with this salt. Jesus Christ is also the most excellent subject to read and to prayerfully savor and meditate on. Doing so is the true path to the blessedness of the world to come and of joy and personal holiness in this life. Every glimpse we have of Christ on earth brings heaven down to us so that we might long to appear in heaven where Christ is seated. Prayerfully reading these chapters will enrich your mind and provide many glimpses of Christ that will increase your longing for him. The Alliance of Confessing Evangelicals and Evangelical Press are pleased to be in partnership in bringing this vital book to the widest possible audience.

Putting Jesus in His Place Robert M. Bowman, Jr. Ed Komoszewski. Putting Jesus in His Place is designed to introduce Christians to the wealth of biblical teaching on the deity of Christ and give them the confidence to share the truth about Jesus with others.

Jesus God and Man Wolfhart Pannenberg. 2013-01-26 Wolfhart Pannenberg is one of the giants of twentieth century German systematic theology, and all serious students of German doctrine are obliged to take account of his work. In particular, his weighty but succinct single-volume systematics, *Jesus - God and Man* - which was first published in English in 1968, and which has since formed the basis of countless courses and seminars in the field (as well as the inspiration behind many dissertations) - is perhaps the single publication by Pannenberg that might be called indispensable and unmissable. For Pannenberg one can only talk about God when one at the same time talks about Jesus. Theology and Christology, the doctrine of God and the doctrine of Jesus as the Christ, are therefore insuperably bound together. This book develops the connection systematically, through a careful mode of biblical, dogmatic and philosophical exposition.

Jesus the Lord of Glory Donald E. Battle, Sr. 2004-01-01 The Mysteries of the Ages are now Revealed! The Ultimate Christology, Apologetics, and Evangelism: JESUS THE LORD OF GLORY! The Absolute Truth is revealed within this book about the Deity, Power, and the Glory of the Lord Jesus Christ. All of the mysteries about the Lord Jesus Christ and His pre-incarnate appearances in the Old Testament are explained. Read this book that was inspired by the Bible Scriptures of First Corinthians 2:7-8, which read, But we speak the wisdom of God in a mystery, the hidden wisdom, which God ordained before the ages for our glory, which none of the rulers of this age knew. For had they knew, they would not have crucified, Jesus, The Lord of Glory! This book also explains the Holy Trinity, and why Jesus Christ is the true living God, the Great Jehovah, and the only Savior. This book has been declared by Theologians, Pastors, and Ministers, as Awesome, Magnificent, and Great! The indisputable evidence will be presented from the Holy Scriptures, which proves that Jesus Christ is the Almighty Son of the Living God, and the Awesome Lord of Glory. (Book also available at www.jesuslordofglory.com) Excerpts from the Book: *Jesus The Lord of Glory The Ultimate Christology, Apologetics, and Evangelism Handbook* Author: Rev. Donald E. Battle, Sr. ~Christology Scholar ~ Bible Teacher ~ Apologist JESUS THE GREAT JEHOVAH: The name

JEHOVAH is the name of the true living Triune God. JEHOVAH is derivation of the ancient Hebrew name of God, which was YAHWEH. The ancient Priests were afraid to use the original name of YAHWEH, because they believed the name was too sacred to be spoken or written. They altered the name to prevent the name of the Lord from being used in vain. The name for JEHOVAH in modern Judaism is ADONAI. The name JEHOVAH or YAHWEH is a Hebrew word meaning I am the Lord. The modern English version translation of the name JEHOVAH should be: I AM THE LORD or THE LORD I AM. The Abbreviated term is I AM. For JESUS called himself the GREAT I AM ...

Reformation Theology Matthew Barrett.2017-03-16 Five hundred years ago, the Reformers were defending doctrines such as justification by faith alone, the authority of Scripture, and God's grace in salvation—some to the point of death. Many of these same essential doctrines are still being challenged today, and there has never been a more crucial time to hold fast to the enduring truth of Scripture. In Reformation Theology, Matthew Barrett has brought together a team of expert theologians and historians writing on key doctrines taught and defended by the Reformers centuries ago. With contributions from Michael Horton, Gerald Bray, Michael Reeves, Carl Trueman, Robert Kolb, and many others, this volume stands as a manifesto for the church, exhorting Christians to learn from our spiritual forebears and hold fast to sound doctrine rooted in the Bible and passed on from generation to generation.

Seeing the Lord's Glory Christopher B. Kaiser.2014 The dilemma of early Christology, the author observes, is found in the early Christian claims to have seen the Lord and beheld his glory - expressions that in early Judaism would have pointed unequivocally to visions of Israel's God. He also examines the phenomenon of kyriocentric visions in Second Temple Judaism.

God was in Christ Donald Macpherson Baillie.1955 How much can we really know about what happened in Palestine nineteen centuries ago, by way of making it a basis for our faith? Occasionally that question has broken out in quite extreme forms, suggesting the answer that Jesus may never have existed at all as an historical person. But now, apart from such absurd freaks of scholarship, we are confronted in a new way with the question whether we can know enough about Jesus to enable us to build a Christology upon Him. It is by challenging us with that question--not by giving us an assured result--that Form Criticism has become a momentous factor in creating the situation which exists for Christological thought to-day. It will make a great difference to the problem of Christology whether we accept or reject the claims of this new historical radicalism.--Chapter 1, page 27

Theosis in the Theology of Thomas Torrance Myk Habets.2016-02-17 Torrance's vision of Theosis (deification/divinisation) is explored through his doctrine of creation and anthropology, his characterisation of the incarnation, his accounts of reconciliation and union with Christ, and his theology of church and sacraments. Myk Habets' study distinguishes Torrance's Reformed vision of theosis from other possible accounts of salvation as divinisation as they are found, for instance, within patristic thought and Eastern Orthodoxy. This book presents the first critique of the theology of T.F.Torrance to focus on theosis, and examines a model of theosis within the realm of reformed theology built upon Western theology.

Jesus Christ as Ancestor Reuben Turbi Luka.2019-08-31 In this critical study, Dr Turbi Luka uses historical-theological methodology to engage in detail with Christologies of key African theologians and conventional theological sources for Christology, including the church fathers Tertullian and Athanasius as well as modern theologians. Turbi argues that existing African Christologies, specifically ancestor Christologies, are inadequate in expressing the person of Christ as Messiah and saviour, the fulfilment of Old Testament prophecies. Providing a new approach, Turbi proposes an African Linguistic Affinity Christology that explicitly portrays Jesus as Christ in a contextually relevant way for Africans in everyday life. This crucial study highlights the need for biblically rooted Christology and for sound theological understanding and naming of Jesus at every level. This book also warns the church in Africa, and elsewhere, to avoid repeating the dangerous christological heresies of the ancient church by remaining faithful to a biblical interpretation and orthodox theology of Christ.

The Way of the Kenotic Christ Samuel J. Youngs.2019-10-25 Despite his vast importance to

twentieth-century theology, Jurgen Moltmann's Christology has yet to receive the same level of in-depth exploration as other topics in his thought. Samuel Youngs addresses this lacuna, providing the first exhaustive analysis of Moltmann's doctrine of Christ, including its key developments and controversial elements. Youngs argues that Moltmann's doctrine of Christ is best understood as a unique variation of kenotic Christology. This vision of Christ encapsulates not only a series of vibrant ethical and eschatological points, but also serves Moltmann's overarching theological goal of empowering a church that lives and ministers under the cross. Part I highlights key facets of Moltmann's theological method before unfolding the range of diverse themes that characterize his Christology. Part II explores Moltmann's use of the kenosis hymn of Philippians 2, before interrogating Moltmann's relationship to christological tradition. Part III engages in an original systematization of Moltmann's Christology, centered on the theme of manifold, relational kenosis.

Jesus Christ Today Stuart G. Hall.2009-02-26 This book is the fruit of discussion by leading thinkers reflecting on the person and work of Jesus Christ. It examines recent developments in research about Jesus Christ, in the Bible, the early church, and in the modern period of Christian theology, with special chapters on Jesus in Islam in the modern missionary movement and in contemporary African theology, and an attempt at a core statement, displaying what is permanent about Jesus in many different contexts.

Jesus Christ Our Lord John F. Walvoord.1969-06-01 Of the life and work of Jesus, the apostle John said, Even the world itself could not contain the books that should be written (John 21:25). Acknowledging the size of the task, as well as its importance, Dr. John F. Walvoord has written this systematic presentation of the Person and work of Christ from eternity past to eternity future. Beginning with an analysis of modern trends in the study of Christology, Dr. Walvoord shows that contemporary Christology has in many respects confused rather than clarified the extended revelation of the Word of God. The Word of God forms the solid basis for Dr. Walvoord's entire study. Analyzing the Old Testament, he shows Christ in its history, typology, and prophecy. Then, in the New Testament, he examines the life and work of the incarnate Christ. The doctrines of atonement, redemption, propitiation, and reconciliation are thoroughly and clearly discussed. The book concludes with an examination of the present and future work of Christ, thus giving the reader a comprehensive study of Christology

The Problem of God, Yesterday and Today John Courtney Murray.1964-01-01 In an urbane and persuasive tract for our time, the distinguished Catholic theologian combines a comprehensive metaphysics with a sensitivity to contemporary existentialist thought. Father Murray traces the "problem of God" from its origins in the Old Testament, through its development in the Christian Fathers and the definitive statement by Aquinas, to its denial by modern materialism. Students and nonspecialist intellectuals may both benefit by the book, which illuminates the problem of development of doctrine that is now, even more than in the days of Newman, a fundamental issue between Roman Catholic and Protestant, theologians and nonspecialist intellectuals alike will find the subject of vital interest. As a challenge to the ecumenical dialogue, the question is raised whether, in the course of its development through different phases, the problem of God has come back to its original position. Father Murray is Ordinary professor of theology at Woodstock College, Woodstock, Maryland. St. Thomas More Lectures, 1. A gem of a book—lucid, illuminating, brilliantly written. A fine contribution to the current Catholic theological renaissance.—Paul Weiss.

Communion with the Triune God Dick O Eugenio.2014-08-28 The revival of Trinitarian studies in the twentieth century ushered in a new era of theological innovation. The renewed and dedicated articulation of the Trinity as a doctrine in its own right is indeed noteworthy, but more important and praiseworthy are the recent endeavours of theologians to integrate the doctrine of the Trinity with other Christian doctrines and with the many variegated aspects of the life and ministries of the church. Today, it is common to encounter the term 'Trinitarian' being used as a modifier: Trinitarian worship, Trinitarian ecclesiology, etc. This book presents Thomas F. Torrance as a participant theologian in this integrative paradigm. Because Torrance argues that the Trinity is 'the ground and grammar of theology', his doctrine of salvation is consistently Trinitarian. But how did he formulate

his unique Trinitarian soteriology? Communion with the Triune God seeks to answer this question. **Divine Truth or Human Tradition?** Patrick Navas.2011-07-07 In *Divine Truth or Human Tradition?* the author critically examines the viewpoints and Scripture expositions of prominent evangelical scholars and apologists including Dr. James R. White (author of *The Forgotten Trinity*), Dr. John MacArthur (President of The Master's Seminary), Wayne Grudem (author of the widely-read *Systematic Theology*), Robert Morey (author of *The Trinity, Evidence and Issues*), Robert L. Reymond (author of *A New Systematic Theology of the Christian Faith*), and others According to what has long been considered mainstream Christian orthodoxy, the doctrine of the Trinity (the idea that the one God of the Bible is a singular being made up of three coequal and coeternal persons?) is not only central to the Christian faith, but even necessary for one to accept in order to be counted as a true Christian and be saved. Such a demand on a Christian's faith has come across as strange and perplexing to many, especially so in light of the fact pointed out by one respected Trinitarian: [The Trinity] is not clearly or explicitly taught anywhere in Scripture, yet it is widely regarded as a central doctrine, indispensable to the Christian faith. In this regard, it goes contrary to what is virtually an axiom [that is, a given, a self-evident truth] of biblical doctrine, namely, that there is a direct correlation between the scriptural clarity of a doctrine and its cruciality to the faith and life of the church. (Millard J. Erickson, *God in Three Persons*, p. 11. Emphasis added) Understandably, this fact has raised questions in the minds of Christians and truth-seekers alike ever since the doctrine was first articulated in the late 4th century. Many Christians have wondered: How can a doctrine that is not clearly or explicitly taught in the Bible be necessary to accept in order to be a true practitioner of the Christian faith?

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