

Manual De Economia Austriaca Contemporanea Biblio

Letters from a Self-Made Merchant to his Son George Horace Lorimer.2017-06-24 George Lorimer's 'Letters from a Self-Made Merchant to His Son' is a timeless collection of Gilded Age aphorisms from a rich man - a prosperous pork-packer in Chicago to his son, Pierrepont, whom he 'affectionately' calls 'Piggy.' The writing is subtle and brilliant. Lorimer later followed this best-seller up with 'More Letters from a Self-Made Merchant.'

Martin Rivas Alberto Blest Gana.1918

National Union Catalog .1970 Includes entries for maps and atlases.

Boletín de la Biblioteca del Congreso de la Nación .1988

Democracy The God That Failed Hans-Hermann Hoppe.2018 The core of this book is a systematic treatment of the historic transformation of the West from monarchy to democracy. Revisionist in nature, it reaches the conclusion that monarchy is a lesser evil than democracy, but outlines deficiencies in both. Its methodology is axiomatic-deductive, allowing the writer to derive economic and sociological theorems, and then apply them to interpret historical events. A compelling chapter on time preference describes the progress of civilization as lowering time preferences as capital structure is built, and explains how the interaction between people can lower time all around, with interesting parallels to the Ricardian Law of Association. By focusing on this transformation, the author is able to interpret many historical phenomena, such as rising levels of crime, degeneration of standards of conduct and morality, and the growth of the mega-state. In underscoring the deficiencies of both monarchy and democracy, the author demonstrates how these systems are both inferior to a natural order based on private-property. Hoppe deconstructs the classical liberal belief in the possibility of limited government and calls for an alignment of conservatism and libertarianism as natural allies with common goals. He defends the proper role of the production of defense as undertaken by insurance companies on a free market, and describes the emergence of private law among competing insurers. Having established a natural order as superior on utilitarian grounds, the author goes on to assess the prospects for achieving a natural order. Informed by his analysis of the deficiencies of social democracy, and armed with the social theory of legitimation, he foresees secession as the likely future of the US and Europe, resulting in a multitude of region and city-states. This book complements the author's previous work defending the ethics of private property and natural order. *Democracy - The God that Failed* will be of interest to scholars and students of history, political economy, and political philosophy.--Provided by publisher.

Making Economic Sense Murray Newton Rothbard.2006

The Book of Good Love Mario D. Di Cesare,Juan Ruiz.1970 A masterpiece in the tradition of the Decameron and the Canterbury Tales, Juan Ruiz's fourteenth-century Spanish narrative poem combines the comic and the serious, the bawdy and the practical, the satiric and the tender, the devout and the blasphemous. In a first prose translation, Professors Mignani and Di Cesare succeed in conveying the vitality and sly humor of the original. The poem consists of a loosely unified series of fourteen amorous adventures of the Archpriest of Hita, interlaced with debates, fabliaux, fables, and exempla. Ruiz suggests that while man ought to seek buen amor (true love, or love of God), he is prone to loco amor, or worldly love. The Book proposes to show human folly so that men may be forewarned of the bad and choose the good. The episodes related in the stanzas and in songs in various lyrical styles parody such conventions as courtly love, epic battle, or church ritual. Ruiz was clearly fascinated by the concrete, as well as the allegorical, for his episodes have dates and actual settings, and popular speech is incorporated into his verses. In their introduction, the translators survey the major scholarly studies of the poem and offer their own critical reading of it. Their annotated bibliography and notes to the translation will be useful to students as well as scholars.

Diccionario universal de la lengua castellana Nicolás María Serrano.1878

Novísimo diccionario enciclopédico de la lengua castellana Delfín Donadío y Puignau.1899

Libros españoles .1979

Diccionario enciclopédico hispano-americano de literatura, ciencias y artes .1910

Libros españoles, ISBN .1980

Economics and the Public Welfare Benjamin McAlester Anderson.1949

Economics and Culture C. D. Throsby.2001 In an increasingly globalised world, economic and cultural imperatives can be seen as two of the most powerful forces shaping human behaviour. This book considers the relationship between economics and culture both as areas of intellectual discourse, and as systems of societal organisation. Adopting a broad definition of culture, it explores the economic dimensions of culture, and the cultural context of economics. The book is built on a foundation of value theory, developing the twin notions of economic and cultural value as underlying principles for integrating the two fields. Ideas of cultural capital and sustainability are discussed, especially as means of analysing the particular problems of cultural heritage, drawing parallels with the treatment of natural capital in ecological economics. The book goes on to discuss the economics of creativity in the production of cultural goods and services; culture in economic development; the cultural industries; and cultural policy.

The Philosophy of the Austrian School Raimondo Cubeddu.2005-08-18 The Austrian School has made some of the most significant contributions to the social sciences in recent times but attempts to understand it have remained locked in a polemical frame. In contrast, The Philosophy of the Austrian School presents a philosophically grounded account of the School's methodological, political and economic ideas. Whilst acknowledging important differences between the key figures in the School - Menger, Mises, and Hayek - Raimondo Cubeddu finds that they also have significant things in common. Paramount amongst these are theories of subjective value and notions of spontaneous order, both of which rest on theories of seminal avenues of research in the social sciences and a major reformulation of liberal ideology.

Contra Keynes and Cambridge F.A. Hayek.2013-10-31 First published in 1995. Routledge is an imprint of Taylor & Francis, an informa company.

Socialism Ludwig Von Mises.1981

The Ethics of Liberty Murray N. Rothbard.2015-07-04 The authoritative text on the libertarian political position In recent years, libertarian impulses have increasingly influenced national and economic debates, from welfare reform to efforts to curtail affirmative action. Murray N. Rothbard's classic *The Ethics of Liberty* stands as one of the most rigorous and philosophically sophisticated expositions of the libertarian political position. Rothbard's unique argument roots the case for freedom in the concept of natural rights and applies it to a host of practical problems. And while his conclusions are radical—that a social order that strictly adheres to the rights of private property must exclude the institutionalized violence inherent in the state—Rothbard's applications of libertarian principles prove surprisingly practical for a host of social dilemmas, solutions to which have eluded alternative traditions. *The Ethics of Liberty* authoritatively established the anarcho-capitalist economic system as the most viable and the only principled option for a social order based on freedom. This classic book's radical insights are sure to inspire a new generation of readers.

Libros españoles en venta .1997

A Critique of Interventionism Ludwig Von Mises.1977

Novísimo diccionario enciclopédico de la lengua castellana Delfín Donadío y Puignau.1890

An Inquiry Into the Nature and Causes of the Wealth of Nations Adam Smith.1822

La Literatura argentina Lorenzo J. Rosso.1932

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LEV .1998

Economics for Real People Gene Callahan.2002

Libros en venta en Hispanoamérica y España .1993

Bibliografía española .2004-11

Hayek on Hayek Stephen Kresge, Leif Wenar. 2020-04-07 This book traces the life's work of a man now widely regarded as one of the greatest economists, political philosophers and social theorists of the century. The result is the most alive and accessible introduction to Hayek to date.

The Commercial Society Samuel Gregg. 2007-03-29 Once relatively confined to parts of Europe and North America, commercial societies are now found in many other cultures and continents. Yet despite the international spread and growth of commercial order, the moral, economic, and legal foundations of commercial society remain poorly understood, especially in those countries where it first took root. Guided by the thoughts of Alexis de Tocqueville, Samuel Gregg's *The Commercial Society* identifies and explores the key foundational elements that must exist within a society for commercial order to take root and flourish. Gregg studies the challenges that have consistently impeded and occasionally undermined commercial order, including the persistence of 'corporatist' values and political movements seeking to equalize social conditions. This book offers a historically-grounded analysis for modern audiences interested in philosophy or the history of economics.

The Great Transformation Karl Polanyi. 2024-06-20 Tracing the history of capitalism in England and beyond, Karl Polanyi's landmark 1944 classic brilliantly exposed the myth of laissez-faire economics. From the great transformation that occurred during the industrial revolution onwards, he showed, there has been nothing 'natural' about the market state. Instead, the economy must always be embedded in society, and human needs and relations. Witnessing the 'avalanche of social dislocation' of his time - from the Great Depression, to the rise of fascism and communism and the First and Second World Wars - Polanyi ends with a rallying cry for freedom, and a passionate vision to protect our common humanity.

The Road to Serfdom F. A. Hayek. 2014-08-13 A classic work in political philosophy, intellectual history and economics, *The Road to Serfdom* has inspired and infuriated politicians and scholars for half a century. Originally published in 1944, it was seen as heretical for its passionate warning against the dangers of state control over the means of production. For Hayek, the collectivist idea of empowering government with increasing economic control would lead not to a utopia but to the horrors of Nazi Germany and Fascist Italy. This new edition includes a foreword by series editor and leading Hayek scholar Bruce Caldwell explaining the book's origins and publishing history and assessing common misinterpretations of Hayek's thought. Caldwell has also standardized and corrected Hayek's references and added helpful new explanatory notes. Supplemented with an appendix of related materials and forewords to earlier editions by the likes of Milton Friedman, and Hayek himself, this new edition of *The Road to Serfdom* will be the definitive version of Friedrich Hayek's enduring masterwork.

On the Principles of Political Economy, and Taxation David Ricardo. 1821

Bibliografia nazionale italiana .1998

Diccionario enciclopédico hispano-americano de literatura, ciencias y artes .1910

Catálogo general de la librería española e hispanoamericana, años 1901-1930. Autores .1932

Redactado por distinguidos profesores y publicistas de España y América1887

Money, Bank Credit, and Economic Cycles Jesús Huerta de Soto. 2006

Adam Smith E. G. West. 1976 Adam Smith, author of *The Wealth of Nations*, was no dry pedant. His lectures and writings are alive with examples taken from the busy eighteenth-century world around him, and Edmund Burke praised his literary style as rather painting than writing. It was Adam Smith who taught moral philosophy and literary criticism to Boswell at the University of Glasgow, and in Smith's works we follow his interests from political history to law, sociology, economic and social history, philosophy, and English literature. E. G. West brings to life Adam Smith's first years in the bustling Scottish seaport of Kirkcaldy (and recounts Smith's brief kidnapping, as a baby, by gypsies). We follow young Smith as a student, watch his thought develop as Professor of Moral Philosophy at Glasgow, and enjoy with him the hospitality of David Hume, the Parisian literary salons, Johnson, Burke, Gibbon, and other giants of the era. West gives us a masterful summary of *The Wealth of Nations*. Even more significant, West restores to eminence an earlier work of Smith's, *The Theory of Moral Sentiments*. If *The Wealth of Nations* had never been written, he asserts, this previous work would have earned for him a prominent place in intellectual history. West takes particular delight in using *The Theory of Moral Sentiments* to rebut Marx's assumptions about laissez-faire capitalism. E. G. West was educated at the University College of Exeter, graduating in economics in 1948. He has taught at several British colleges and at Carleton University in Ottawa, and has been a visiting research scholar at the University of Chicago and the University of California at Berkeley and a visiting professor at the Center for Study of Public Choice, Virginia Polytechnic Institute and State University. Dr. West authored several books including *Education and the State* and *Education and the Industrial Revolution*. His articles have appeared in numerous periodicals and scholarly journals.

Power and Market Murray Newton Rothbard. 1977

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